

# ADDITIONS & ALTERATIONS TO PINEVILLE JUNIOR HIGH SCHOOL

PINEVILLE, LOUISIANA

RPSB# 52-26-02

## SCHEDULE OF DRAWINGS:

### CIVIL

C1 SITE SURVEY

### ARCHITECTURAL:

A001 SCHEDULES  
A101 CAMPUS SITE PLAN  
A102 ENLARGED DEMO SITE PLAN  
A103 ENLARGED SITE PLAN  
A104 RETAINING WALL DETAILS  
A105 CANOPY PLANS & DETAILS  
A200 OVERALL DEMO PLAN  
A201 BUILDING F DEMOLITION PLAN  
A202 BUILDING B, D, AND G DEMOLITION PLAN  
A210 OVERALL FLOOR PLAN  
A211 ENLARGED BUILDING B, D, AND G FLOOR PLANS  
A212 ENLARGED BUILDING A FLOOR PLAN  
A213 ENLARGED STAGE BUILDING F FLOOR PLAN  
A214 ENLARGED LOCKER ROOM BUILDING F FLOOR PLAN  
A220 OVERALL REFLECTED CEILING PLAN  
A221 ENLARGED BUILDING B, D, & G REFLECTED CEILING PLAN  
A222 ENLARGED BUILDING A REFLECTED CEILING PLAN  
A223 ENLARGED STAGE, BUILDING F REFLECTED CEILING PLAN  
A224 ENLARGED LOCKER ROOM BUILDING F REFLECTED CEILING PLAN  
A230 ROOF PLAN  
A301 EXTERIOR ELEVATIONS  
A401 BUILDING SECTIONS  
A402 WALL SECTIONS  
A403 WALL SECTIONS  
A404 WALL SECTIONS  
A501 INTERIOR STAIRS & RAMPS DETAILS  
A601 OPENING ELEVATIONS & DETAILS  
A701 INTERIOR ELEVATIONS  
A702 INTERIOR ELEVATIONS  
A703 INTERIOR ELEVATIONS  
A801 DETAILS  
A802 MILLWORK DETAILS

### STRUCTURAL:

S100 FOUNDATION PLAN - GYM LOBBY ADDITION, GENERAL STRUCTURAL NOTES  
S101 SLAB PLAN - GYM LOBBY ADDITION, SCHEDULES AND DETAILS  
S102 GRADE BEAM ELEVATIONS - GYM LOBBY ADDITION  
S103 FOUNDATION PLAN - UNDER-PIN THE WEST WALL OF THE EXISTING GYM  
S200 FOUNDATION/SLAB SECTION AND DETAILS  
S201 FOUNDATION/SLAB SECTIONS AND DETAILS  
S202 FOUNDATION/SLAB SECTIONS AND DETAILS  
S203 FOUNDATION/SLAB SECTIONS AND DETAILS  
S204 FOUNDATION/SLAB SECTIONS AND DETAILS  
S300 CMU WALL REINFORCING PLAN, DETAILS  
S400 ROOF FRAMING PLANS - GYM LOBBY ADDITION, SECTIONS AND DETAILS  
S500 FRAMING SECTIONS AND DETAILS

### PLUMBING:

P100 PLUMBING LEGEND & NOTES  
P200 OVERALL PLUMBING DEMO PLAN  
P201 OVERALL PLUMBING PLAN  
P210 PLUMBING DEMO ENLARGED PLAN  
P211 PLUMBING DEMO ENLARGED PLAN  
P212 PLUMBING DEMO ENLARGED PLAN  
P213 PLUMBING DEMO ENLARGED PLAN  
P220 PLUMBING ENLARGED FLOOR PLAN  
P221 PLUMBING ENLARGED FLOOR PLAN  
P222 PLUMBING ENLARGED FLOOR PLAN  
P223 PLUMBING ENLARGED FLOOR PLAN  
P224 PLUMBING ENLARGED ROOF PLAN  
P300 PLUMBING SCHEDULES & DETAILS

### MECHANICAL:

M100 MECHANICAL LEGEND & NOTES  
M200 OVERALL MECHANICAL DEMOLITION PLAN  
M201 OVERALL MECHANICAL PLAN  
M210 MECHANICAL DEMO ENLARGED FLOOR PLANS  
M211 MECHANICAL DEMO ENLARGED FLOOR PLANS  
M212 MECHANICAL DEMO ENLARGED FLOOR PLANS  
M220 MECHANICAL ENLARGED FLOOR PLANS  
M221 MECHANICAL ENLARGED FLOOR PLANS  
M222 MECHANICAL ENLARGED FLOOR PLANS  
M223 MECHANICAL ENLARGED ROOF PLAN  
M300 MECHANICAL DETAILS  
M400 MECHANICAL SCHEDULES

### ELECTRICAL:

E100 ELECTRICAL LEGEND  
E200 OVERALL ELECTRICAL DEMO PLAN  
E201 OVERALL ELECTRICAL PLAN  
E210 ELECTRICAL DEMO ENLARGED FLOOR PLANS  
E211 ELECTRICAL DEMO ENLARGED FLOOR PLANS  
E212 ELECTRICAL DEMO ENLARGED FLOOR PLANS  
E213 ELECTRICAL DEMO ENLARGED FLOOR PLANS  
E220 ENLARGED ELECTRICAL FLOOR PLANS  
E221 ENLARGED ELECTRICAL FLOOR PLAN  
E222 ENLARGED ELECTRICAL FLOOR PLAN  
E223 ENLARGED ELECTRICAL FLOOR PLAN  
E233 LIGHTING ENLARGED FLOOR PLAN  
E243 POWER AND SPECIAL SYSTEMS ENLARGED FLOOR PLANS  
E253 MECHANICAL POWER ENLARGED PLAN  
E300 ELECTRICAL SCHEDULE AND DETAILS  
E400 ELECTRICAL PANEL SCHEDULES  
E500 ELECTRICAL RISERS

## RAPIDES PARISH SCHOOL BOARD - OWNER

JEFF POWELL - SUPERINTENDENT

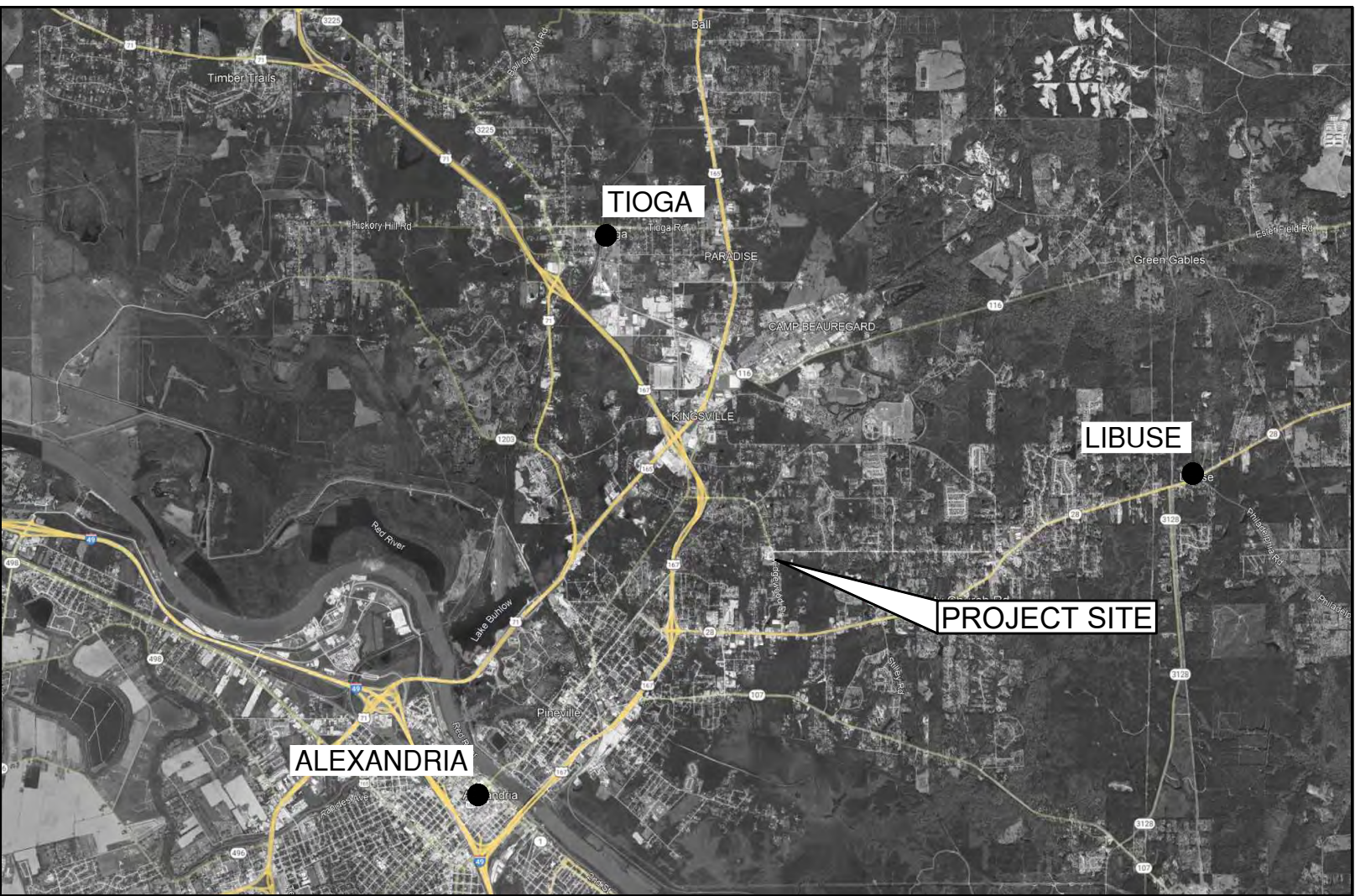
STEVE BERRY - PRESIDENT  
DISTRICT B - WARD 9, 10, 11

MARK DRYDEN - VICE PRESIDENT  
DISTRICT C - WARD 9, 10, 11

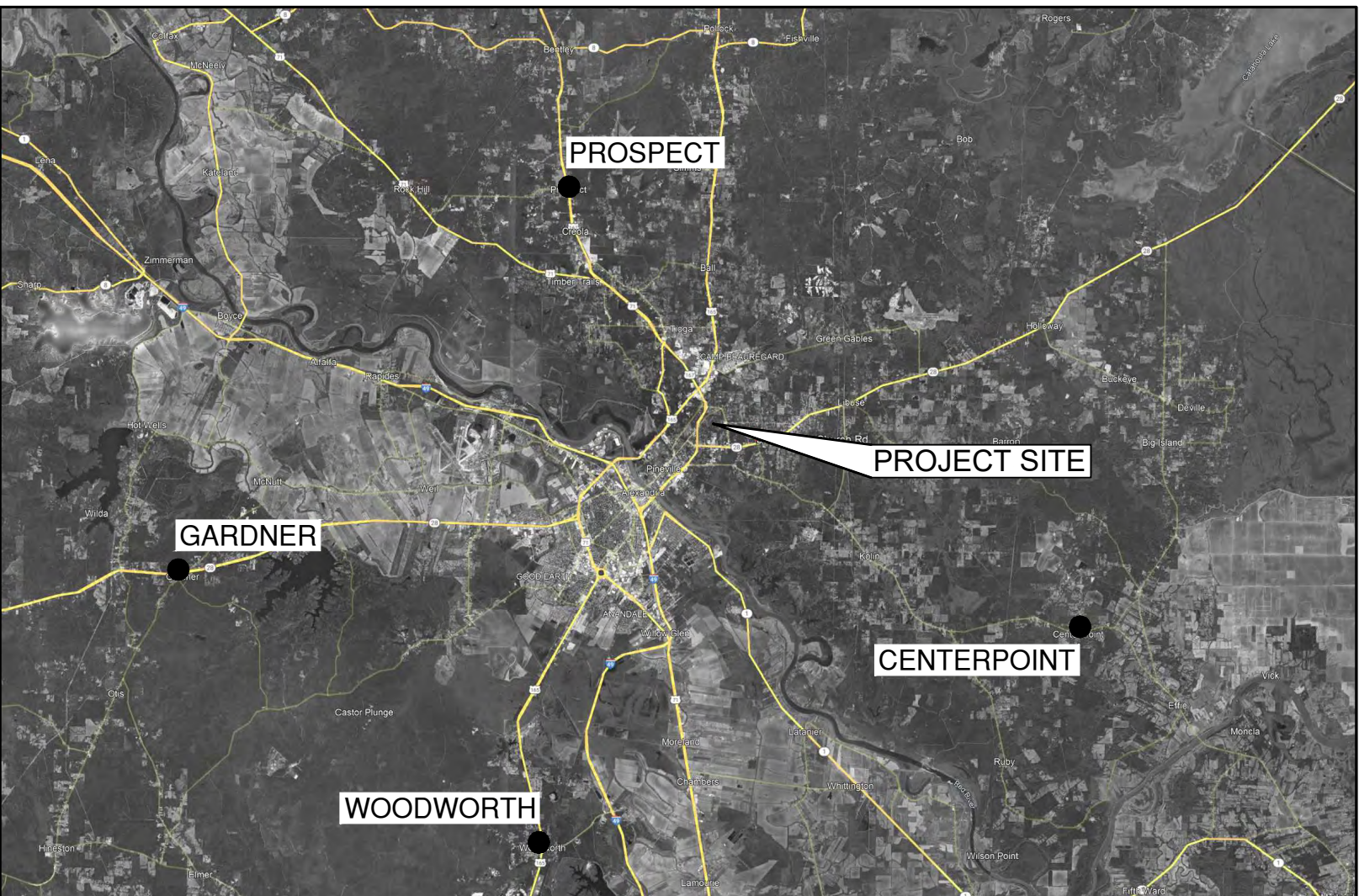
WILTON BARRIOS  
WILLARD B. MCCALL  
DR. STEPHEN CHAPMAN  
LINDA BURGESS  
WALLY FALL  
GEORGE JOHNSON  
SANDRA FRANKLIN

DISTRICT A - WARD 10, 11  
DISTRICT D - WARD 1, 8  
DISTRICT E - WARD 1, 2, 5, 7, 8  
DISTRICT F - WARD 1, 2  
DISTRICT G - WARD 1, 8  
DISTRICT H - WARD 2, 3, 4, 5, 6  
DISTRICT I - WARD 1, 8

PROJECT LOCATION MAP



PROJECT VICINITY MAP



501 EDGEWOOD DR, PINEVILLE, LA 71360



YEAGER, WATSON & ASSOCIATES, LLC

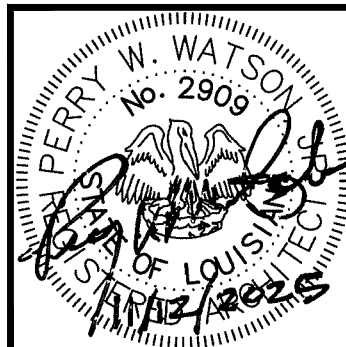
ARCHITECTS

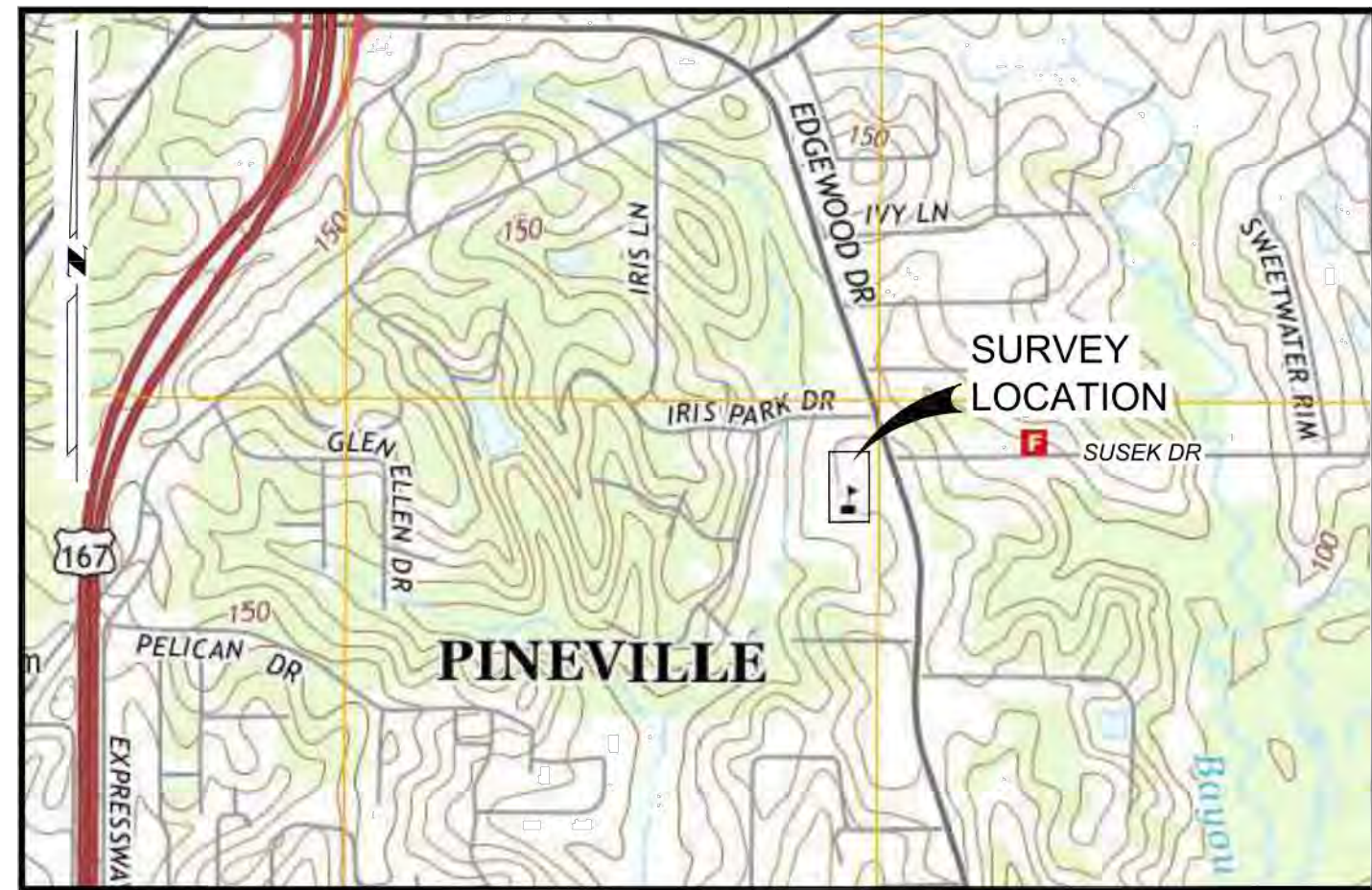
118 SOUTH TRENTON STREET  
RUSTON, LOUISIANA 71270-4432

OFC: (318) 202-5708

FERGUS ENGINEERING  
Consulting Structural Engineers  
801 Westbourn Court Fort Collins, CO 80525  
Telephone (970) 568-8489

M & E CONSULTING  
Consulting Mechanical / Electrical Engineers  
1304 Bertrand Drive, Suite F7, Lafayette, LA 70506  
Telephone (337) 234-7474





VICINITY MAP  
NOT TO SCALE

**BASIS OF ELEVATIONS:**

- ELEVATIONS INDICATED HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88), GEOID18, AND WERE DERIVED USING GULFNET REAL-TIME NETWORK (RTN).
- FLOOD NOTE:**
- THE SURVEYED AREAS LOCATED IN ZONE "C" PER THE F.E.M.A. FLOOD INSURANCE RATE MAPS FOR CITY OF PINEVILLE, RAPIDES PARISH, LOUISIANA; MAP NO. 220151 0005 B, EFFECTIVE DATE: SEPTEMBER 5, 1984.
- ZONE "C" - AREAS OF MINIMAL FLOODING.

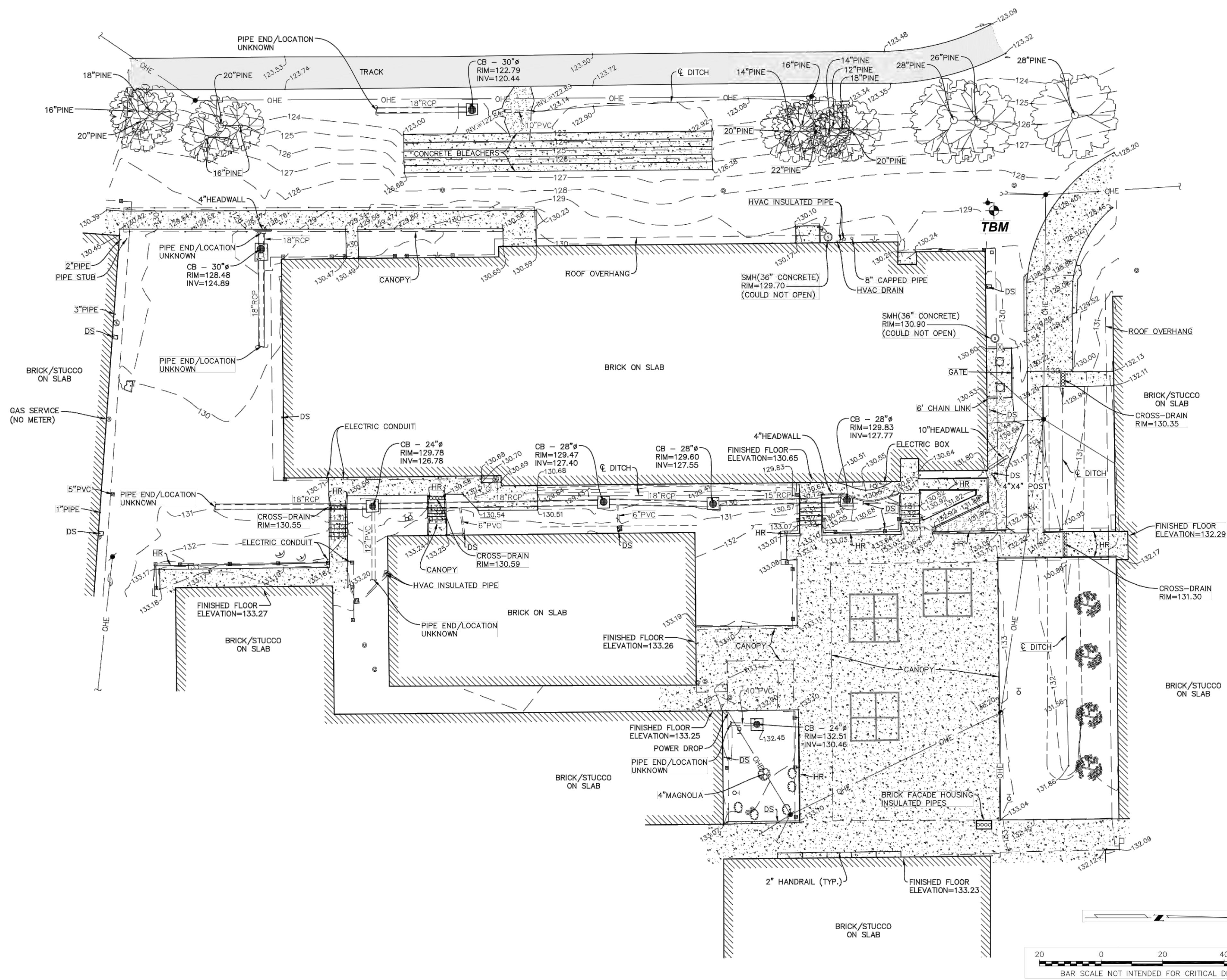
**NOTES:**

- RESEARCH OF THE RECORDS OF RAPIDES PARISH FOR SERVITUDES OR RIGHT-OF-WAYS WHICH MAY ENCUMBER THE SURVEYED TRACT WAS NEITHER PERFORMED BY NOR REQUESTED OF PAN AMERICAN ENGINEERS, LLC.
- INFORMATION REGARDING THE PRESENCE, SIZE AND LOCATION OF UNDERGROUND UTILITIES IS SHOWN HEREON. THIS INFORMATION HAS BEEN SHOWN BASED ON THE LOCATION OF THE ABOVE GROUND APPURTENANCES, AVAILABLE DESIGN PLANS, AND FLAGS AND PAINT PLACED BY THE UTILITY PROTECTION SERVICE. NO CERTIFICATION IS MADE AS TO THE ACCURACY OR THOROUGHNESS OF THE INFORMATION CONCERNING UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON. PER LOUISIANA LAW, THE UNDERGROUND UTILITIES PROTECTION SERVICE MUST BE CALLED PRIOR TO THE COMMENCEMENT OF ANY AND ALL EARTH DISTURBING ACTIVITIES.

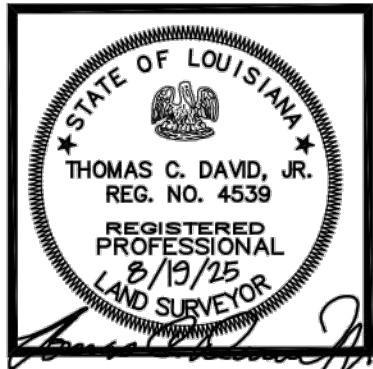
**LEGEND:**

|                   |                          |
|-------------------|--------------------------|
| — x — x — x — x — | FENCE LINE               |
| — OHE —           | OVERHEAD ELECTRIC LINE   |
| — ROOF —          | ROOF OVERHANG/CANOPY     |
| — DITCH —         | DITCH CENTERLINE         |
| — DITCH —         | DITCH TOP BANK           |
| — GAS —           | GAS LINE                 |
| — CONTOUR —       | CONTOUR LINE             |
| — SPOT —          | SPOT ELEVATION           |
| — SANITARY —      | SANITARY SEWER MANHOLE   |
| — SANITARY —      | SANITARY SEWER CLEANOUT  |
| — WATER —         | WATER VALVE              |
| — FIRE —          | FIRE HYDRANT             |
| — WATER —         | WATER SPOUT              |
| — POWER —         | POWER POLE               |
| — LIGHT —         | LIGHT POLE               |
| — GUY —           | GUY WIRE & ANCHOR        |
| — NATURAL —       | NATURAL GAS METER        |
| — TELEPHONE —     | TELEPHONE PEDESTAL       |
| — SATELLITE —     | SATELLITE                |
| — BUSH —          | BUSH                     |
| — CREPE —         | CREPE MYRTLE             |
| — AC —            | AC UNIT                  |
| — CANOPY —        | CANOPY SUPPORT (CS)      |
| — RCP —           | REINFORCED CONCRETE PIPE |
| — PVC —           | POLYVINYL CHLORIDE       |
| — TBM —           | TEMPORARY BENCHMARK      |
| — INVERT —        | INVERT                   |
| — SMH —           | SEWER MANHOLE            |
| — CB —            | CATCH BASIN              |
| — DS —            | DOWN SPOUT               |
| — HR —            | HAND RAIL                |
| — CENTER —        | CENTERLINE               |
| — DIAMETER —      | DIAMETER                 |
| — CONCRETE —      | CONCRETE SURFACE         |
| — ASPHALT —       | ASPHALT SURFACE          |
| — GRAVEL —        | GRAVEL SURFACE           |

TBM  
TOP OF FIRE HYDRANT  
ELEVATION=132.07



LOUISIANA ONE CALL  
UTILITY CONTACTS  
CLECO POWER, LLC  
CONTESSA BROADBAND  
SUDDEN LINK COMMUNICATIONS  
AT&T DISTRIBUTION  
CITY OF PINEVILLE  
ATMOS ENERGY



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|                      |         |
|----------------------|---------|
| DRAWN BY             | P.A.E.  |
| FIELD WORK COMPLETED | 7/31/25 |
| CHECKED              | T.C.D.  |
| JOB NO.              | 13459   |
| DWG. NO.             | 14824   |
| FILE NO.             | 2025-42 |
| SCALE                | 1"=20'  |

|          |      |
|----------|------|
| REVISION | DATE |
|          |      |
|          |      |
|          |      |
|          |      |

REQUESTED BY: RAPIDES PARISH SCHOOL BOARD  
PROJECT: LIMITED TOPOGRAPHIC SURVEY OF PINEVILLE JUNIOR HIGH SCHOOL LOCATED IN SECTIONS 6 & 7, TOWNSHIP 4 NORTH, RANGE 1 EAST, CITY OF PINEVILLE, RAPIDES PARISH, LOUISIANA.

SHEET NUMBER  
**1**  
OF 1



PAN AMERICAN ENGINEERS, LLC  
P.O. BOX 8589 / 1717 JACKSON STREET  
ALEXANDRIA, LA. 71306 / 318-473-2100

SITE SURVEY

REVISIONS:

DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04

C1

1 OF 1

YEAGER, WATSON & ASSOCIATES, LLC

ARCHITECTS

TELEPHONE: (318) 205-5708  
FACSIMILE: (318) 205-5722



118 SOUTH BRENTON STREET  
BOSSON, LOUISIANA 71202

ADDITIONS & ALTERATIONS TO

PINEVILLE JUNIOR HIGH SCHOOL

RPSB# 52-26-02

Pineville, Louisiana

Owner Name: Rapides Parish School Board

|          |                                    |              |                                         |           |                           |
|----------|------------------------------------|--------------|-----------------------------------------|-----------|---------------------------|
| A.B.     | ANCHOR BOLT                        | F.           | FABRIC                                  | PRTN.     | PARTITION                 |
| A.E.S.   | ALUMINUM EDGE STRIP                | F.A.         | FRESH AIR                               | PTD       | PAPER TOWEL DISPENSER     |
| A.F.     | ANGLE                              | F.D.         | FLOOR DRAIN                             | P.W.D.    | PLYWOOD                   |
| A.F.F.   | ABOVE FLOOR FINISH                 | F.F.         | FINISH FLOOR                            | Q.        | PLUS OR MINUS             |
| A.T.     | ALUMINUM THRESHOLD                 | F.G.         | FINISH GRADE                            | Q.T.      | QUARRY TILE               |
| A/C      | AIR CONDITIONING                   | F.HC         | FIRE HOSE CABINET                       | R.A.      | RETURN AIR                |
| A/C      | AIR ACUSTIC                        | F.E.         | FIRE EXTINGUISHER                       | R.D.      | ROOF DRAIN                |
| A.D.     | ADJUSTABLE                         | FEC          | FIRE EXTINGUISHER                       | R.E.S.    | RUBBER EDGE STRIP         |
| AGG.     | AGGREGATE                          | FEN          | CABINET                                 | R.F.      | ROOF FAN                  |
| ALUM.    | ALUMINUM                           | FDN.         | FOUNDATION                              | R.W. /R.W | RIGHT OF WAY              |
| ANC.     | ANCHOR                             | FIN.         | FINISH                                  | R.W.      | ROOF SCUTTLE              |
| ANG.     | ANGLE                              | FL.          | FLOOR                                   | RND. O /  | ROUND                     |
| B.M.     | BENCH MARK                         | FURN.        | FURNISHED                               | REF.      | REFERENCE, REFER          |
| B.T.     | BATH TUB                           | G.C.         | GENERAL CONTRACTOR                      | REF.      | REFERENCE, REFER          |
| BD.      | BOARD                              | G.I.         | GALVANIZED IRON                         | REINF.    | REINFORCE, REINFORCING    |
| BD.      | BOARD                              | GP           | GLAZED PARTITION                        | REGD.     | REQUIRED                  |
| BLDG.    | BUILDING                           | GA.          | GAUGE                                   | RNDG.     | ROUND SHEET METAL TAPPING |
| BLK.     | BLOCK                              | GAUV.        | GALVANIZE                               | RHSMS     | SHEET METAL SCREW         |
| BLKG.    | BLOCKING                           | GL.          | GLASS                                   | RM        | ROOM                      |
| BM.      | BEAM                               | GR.          | GRADE                                   | SECT.     | SECTION                   |
| BOT.     | BOTTOM                             | GYP.         | GYPSONUM                                | SNK       | SINK                      |
| C.       | COURSES                            | H.B.         | HOSE BIBB                               | S         | SUPPLY AIR                |
| CB       | CHALKBOARD                         | HDF.         | HANDICAPPED DRINKIN                     | S.C.      | SUBCONTRACTOR             |
| C.B.     | CATCH BASIN                        | FOUNTAIN     |                                         | SJ        | SCORE JOINT               |
| C.I.     | CAST IRON                          | H.E.W.C.     | HANDICAP ELECTRIC                       | SAN.      | SANITARY                  |
| C.J.     | CONSTRUCTION JOINT                 | WATER COOLER |                                         | SAN.      | SCHEDULED                 |
| CMU      | CONC. MASONRY UNIT                 | H.L.         | HANDICAP LAVATORY                       | SCHD.     | SHOWER                    |
| C.O.     | CLEAN OUT                          | HMF          | HOLLOW METAL FRAME                      | SIM.      | SIMILAR                   |
| C.R.C.   | COLD ROLLED CHANNEL                | HVAC         | HEATING, VENTILATING & AIR CONDITIONING | SL        | SLOPE                     |
| C.C.     | CERAMIC TILE                       | H.W.         | HOT WATER                               | SP        | SPRINK PAD                |
| C.W.     | COLD WATER                         | H.W.C.       | HANDICAP WATERCLOSET                    | SR        | SQUARE                    |
| CB.      | CABINET                            | H.W.H.       | HOT WATER HEATER                        | SQ.       | SHEET RUBBER              |
| CEM      | CEMENT                             | HD.          | HEAD HEIGHT                             | SS        | SERVICE SNK. STAINLESS    |
| CH.      | CHANNEL                            | HGT.         | HEIGHT                                  | ST.       | STEEL                     |
| CH. C    | CHANNEL                            | HMSMS        | HEX HEAD SHEET METAL                    | STD.      | STANDARD                  |
| CH.      | CONTROL JOINT                      |              | SCREW                                   | STL.      | STEEL                     |
| CJO      | CONSTRUCTION JOINT                 | HORIZ.       | HORIZONTAL                              | STOR.     | STORAGE                   |
| CL.      | CLOSET                             | INSUL.       | INSULATION                              | STRUCT.   | STRUCTURAL                |
| CLG.     | CEILING                            | INV.         | INVERT                                  | SUSP.     | SUSPENDED                 |
| CL.      | COLUMN                             | JOINT        | JOINT                                   | SYP       | SOUTHERN YELLOW PINE      |
| CONC.    | CONCRETE                           | JST.         | JOIST                                   | T&B       | TACKBOARD                 |
| CONT.    | CONTINUOUS                         | LAM.         | LAMINATE                                | T&G       | TONGUE & GROOVE           |
| CONTR.   | CONTRACTOR                         | L.LAV.       | LAVATORY                                | T.G.      | THIS CONTRACT             |
| COP.     | COPPER                             | LBBS         | LIGHT BOLD BOND BEAM                    | T.C.B.    | TOP CATCH BASIN           |
| CRPT.    | CARPET                             | LT. WGT.     | LIGHTWEIGHT                             | T/        | TOP OF                    |
| CRFC     | COLDED ROLLED FRAMING              | MAG.         | MAGNOLIA                                | TIC       | TOP OF CURB               |
| CSFWS    | COUNTER SLUNK PLAT                 | MAS.         | MASONRY                                 | TELE.     | TELEPHONE                 |
| DF       | HEAD WOOD SCREW                    | MB           | MELAMINE BOARD                          | THK.      | THICK                     |
| DJ       | DRINKING FOUNTAIN                  | MECH.        | MECHANICAL                              | TLT.      | TOILET                    |
| DJ       | DURMY JOINT                        | MED.         | MEDICINE, MEDICAL                       | TIG       | TIG OF GRATE              |
| D.T.     | DOUBLE TIE LOCKER                  | MET.         | METAL                                   | TS        | TUBE SECTION              |
| DET.     | DETAIL                             | MFL.         | MANUFACTURING                           | TYPICAL   | TYPICAL                   |
| D.T.L.   | DETAIL                             | MT.          | MARBLE THRESHOLD                        | U.N.O     | UNLESS NOTED OTHERWISE    |
| DIA.     | DIAMETER                           | MTD.         | MOUNTED                                 | U.UR.     | URNAL                     |
| DAG.     | DIAGONAL                           | N.I.C.       | NOT IN CONTRACT                         | V.        | VIRNL                     |
| DIM.     | DIMENSION                          | N.T.S.       | NOT TO SCALE                            | V.V.      | VIRNL COMPOSITION TILE    |
| DISP.    | DISPENSER                          | #            | NUMBER, POUND                           | V.O.J     | VERIFY ON JOB             |
| DR.      | DOOR                               | O.A.         | OUTSIDE AIR                             | VCT       | VENT THRU ROOF            |
| DW.      | DOWNSPOUT                          | O.C.         | ON CENTER                               | VERT.     | VERTICAL                  |
| DW.      | DISHWASHER                         | O.C.V.       | ON CENTER VERTICALLY                    | VP        | WATERPROOFING             |
| DWG.     | DRAWING                            | OF OR        | ON OR CENTER                            | WH        | WATER HEATER              |
| E.B.     | EDGE BAND                          | OPG.         | OPENING                                 | WR        | WASTE RECEPTACLE          |
| E.G.     | EXISTING GRADE                     | OPP.         | OPPOSITE                                | W/        | WITH                      |
| E.I.F.S. | EXTERIOR INSULATION & FRESH SYSTEM | P.G.         | PAINT GRADE                             | WC        | WATER CLOSET              |
| EJ.      | EXPANSION JOINT                    | P.L.         | PLASTIC LAMINATE                        | WD.       | WOOD                      |
| EA.      | EACH                               | P.P.T.       | PENTA PRESSURE                          | W.DW.     | WINDOW                    |
| ELEC.    | ELECTRIC                           |              | TREATED                                 | WF        | WASHPOUT                  |
| ELEV.    | ELEVATION                          | PERF.        | PERFORATED                              | WWF       | WELDED WIRE FABRIC        |
| EQUIP.   | EQUIPMENT                          | PERIM.       | PERIMETER                               | YP        | YELLOW PINE               |
| E.W.     | EACH WAY                           | PL.          | PLATE, PLASTER, EQUIPMENT               |           |                           |
| E.W.C.   | ELECTRICAL WATER                   | PLAS.        | PLASTER, PLASTIC                        |           |                           |
|          | COOLER                             | POLY         | POLYETHYLENE                            |           |                           |
| EXP.     | EXPOSED, EXPANSION                 | R            | PROPERTY LINE                           |           |                           |
| EXTG.    | EXISTING                           |              |                                         |           |                           |
| EXT.     | EXTERIOR                           |              |                                         |           |                           |

[illegible]

| FINISH LEGEND : BLANK SPACES = NO WORK |                 |       |                                                                              |            |            |           |           |            |              |              |                |               |
|----------------------------------------|-----------------|-------|------------------------------------------------------------------------------|------------|------------|-----------|-----------|------------|--------------|--------------|----------------|---------------|
| DOOR TYPES                             |                 |       | WAINSCOT TYPES                                                               |            |            |           |           |            |              |              |                |               |
| 1 Luxury Vinyl Tile                    |                 |       | 40 Thin Set Large Format Porcelain Tile on CMU                               |            |            |           |           |            |              |              |                |               |
| 2 Resinous Epoxy Flooring              |                 |       | 41 Epoxy Paint on CMU                                                        |            |            |           |           |            |              |              |                |               |
| 3 Clear Sealer on Concrete             |                 |       |                                                                              |            |            |           |           |            |              |              |                |               |
| 4 Existing To Remain                   |                 |       |                                                                              |            |            |           |           |            |              |              |                |               |
| USE TYPES                              |                 |       | CEILING TYPE                                                                 |            |            |           |           |            |              |              |                |               |
| 20 Rubber Cove 4" High                 |                 |       | 50 Suspended Ceiling Grid & Tile As Specified                                |            |            |           |           |            |              |              |                |               |
| 21 Resinous Cove. Refer to Elevations. |                 |       | 51 Paint on Structure Above                                                  |            |            |           |           |            |              |              |                |               |
| 22 None                                |                 |       | 52 Paint on Existing Ceiling                                                 |            |            |           |           |            |              |              |                |               |
| 23 Vented Cove Rubber Base             |                 |       | 53 Existing to Remain                                                        |            |            |           |           |            |              |              |                |               |
| ALL TYPES                              |                 |       | A Provide stringers at stairs.                                               |            |            |           |           |            |              |              |                |               |
| 31 Epoxy Paint on CMU                  |                 |       | B Provide anodized aluminum transition strip.                                |            |            |           |           |            |              |              |                |               |
| 32 Enamel Paint on Gypsum Board        |                 |       | C Tile Wainscot. Provide bullnose cap tie.                                   |            |            |           |           |            |              |              |                |               |
| 33 Epoxy Paint on Gypsum Board         |                 |       | D Refer to Sections and Interior Elevations.                                 |            |            |           |           |            |              |              |                |               |
| 34 Epoxy Paint on SGT                  |                 |       | E Patch wood floor. Grain and board size to match existing                   |            |            |           |           |            |              |              |                |               |
| 35 Enamel Paint on Brick               |                 |       | F Thin Set Large Format Porcelain Tile on Backer Board at Drinking Fountains |            |            |           |           |            |              |              |                |               |
| 36 Enamel Paint on Existing Plywood    |                 |       | G Schluter DILEX-HKU 10mm (3/8") Brushed Stainless Steel                     |            |            |           |           |            |              |              |                |               |
| 37 Epoxy Paint on Existing Plywood     |                 |       | H Repeat caulk mortar joints at all cracks.                                  |            |            |           |           |            |              |              |                |               |
| #                                      | DESIGNATION     | FLOOR | BASE                                                                         | NORTH WALL | SOUTH WALL | EAST WALL | WEST WALL | WNSCT TYPE | WNSCT HEIGHT | CEILING TYPE | CEILING HEIGHT | REMARKS       |
| NEWELL JUNIOR HIGH SCHOOL              |                 |       |                                                                              |            |            |           |           |            |              |              |                |               |
| EDITION - BUILDING "A"                 |                 |       |                                                                              |            |            |           |           |            |              |              |                |               |
| 101                                    | LOBBY           | 1     | 20                                                                           | 30/32      | 30/32      | 30/32     | 30/32     |            |              | 50           | 18-4           |               |
| 102                                    | MENS TOILET     | 2     | 21                                                                           | 31         | 31         | 31        | 31        | 40         | 6-7.5        | 50           | 9-2            | A, B, D       |
| 103                                    | WOMENS TOILET   | 2     | 21                                                                           | 31         | 31         | 31        | 31        | 40         | 6-7.5        | 50           | 9-2            | B, D          |
| 104                                    | LOWER LOBBY     | 1     | 20                                                                           | 30         | 30         | 30        | 35        | 40         | 5-5          | 50           | 11-9           | A, C, D, F, G |
| 105                                    | CONCESSIONS     | 1     | 20                                                                           | 31         | 31         | 31        | 31        |            |              | 50           | 9-2            | D             |
| 106                                    | STAGE VESTIBULE | 2     | 20                                                                           | 36         | 36         | 36        | 36        |            |              | 52           |                |               |
| 107                                    | JUNIOR CLOSET   | 3     | 20                                                                           | 31         | 37         | 31        | 37        |            |              | 52           |                |               |
| 108                                    | VESTIBULE       | 1     | 20                                                                           | 30         | 30         | 30        | 30        |            |              | 50           | 10-0           |               |
| 109                                    | MIRCHAL TOILET  | 3     | 22                                                                           | 30         | 30         | 30        | 30        |            |              |              |                |               |
| BUILDING "B"                           |                 |       |                                                                              |            |            |           |           |            |              |              |                |               |
| 110                                    | BOYS TOILET     | 2     | 21                                                                           | 31         | 31         | 31        | 31        | 40         | 4-0          | 51           | </             |               |

| MARK | ITEM DESCRIPTION                                                                                                                                                                                                                                                        | DET. NO. |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| E    | EQUIPMENT (SUPPLIED AND INSTALLED BY THE CONTRACTOR)                                                                                                                                                                                                                    |          |
| E1   | FIRE EXTINGUISHER SEMI-RECESSED CABINET                                                                                                                                                                                                                                 |          |
| E2   | ADA HEIGHT ELECTRIC DRINKING FOUNTAIN WITH BOTTLE FILLER 36" AFF TO SPOUT. SEE PLUMBING & ELECTRICAL DRAWINGS.                                                                                                                                                          |          |
| E3   | STANDARD HEIGHT ELECTRIC DRINKING FOUNTAIN 40" AFF TO SPOUT. SEE PLUMBING & ELECTRICAL DRAWINGS.                                                                                                                                                                        |          |
| E4   | NOT USED                                                                                                                                                                                                                                                                |          |
| E5   | SOLID PLASTIC TOILET PARTITIONS - FLOOR MOUNTED, OVERHEAD BRACED, CONTINUOUS HINGES AND BRACKETS.                                                                                                                                                                       |          |
| E6   | SOLID PLASTIC URINAL, SCREEN, FLOOR MOUNTED AND WALL BRACED, CONTINUOUS BRACKETS.                                                                                                                                                                                       |          |
| E7   | VINYL GRAPHIC ON GYPSUM BOARD APPX 5'-0" RADIUS                                                                                                                                                                                                                         |          |
| E8   | ALUMINUM FLOOR SADDLE X WIDTH OF OPENING AS SPECIFIED AND DETAILD.                                                                                                                                                                                                      | 14A801   |
| E9   | RECESSED EXPANSION JOINT COVER FLOOR TO FLOOR AS SPECIFIED AND DETAILD.                                                                                                                                                                                                 | 14A801   |
| E10  | WHEELCHAIR LIFT AS SPECIFIED                                                                                                                                                                                                                                            |          |
| E11  | METAL ROLL UP ROPES CURTAIN SYSTEM AS SPECIFIED, VALANCE, B-PARTING FRONT CURTAIN, THREE BORDERS, AND A REAR/SIDE CYCLOARM                                                                                                                                              |          |
| E12  | FRONT MOUNTED STAGE WALL PADS AS SPECIFIED 4'-0" W X 3'-3" HIGH                                                                                                                                                                                                         |          |
| E13  | CORNER MOUNTED WALL PAD AS SPECIFIED                                                                                                                                                                                                                                    |          |
| E14  | 6"ER HIGH, 12" W X 12" D X 7/2" WELDED METAL ATHLETIC LOCKERS ON EXISTING CONCRETE BASE. PROVIDE TO CORNER & END CLOSURES, EXPOSED END PANELS & LOCKS AS SPECIFIED                                                                                                      |          |
| E15  | ADJUSTABLE ALTERNATE #1: ATHLETIC 24" W X 22" D X 7/2" H WELDED METAL ATHLETIC LOCKERS ON EXISTING BASE AND NEW CMU. BASE, EXTENDED EXISTING CONCRETE BASE, HEIGHT AND DEPTH, AS REQUIRED TO PROVIDE A SOLID BASE FOR LOCKERS. PROVIDE ACCESSIBLE LOCKERS SUCH AS SHOWN | 4A802    |
| E16  | 42L X 20" DEEP ADA COMPLIANT BENCH SECURE TO FLOOR ADJACENT TO ADA LOCKERS AS SHOWN ON PLANS. REFER TO SPECIFICATION                                                                                                                                                    |          |
| E17  | 8'-0" LONG MARKER BOARDS, MOUNT TOP AT 7'-0"                                                                                                                                                                                                                            |          |
| E18  | 8'-0" LONG MARKER BOARDS, MOUNT TOP AT 7'-0"                                                                                                                                                                                                                            |          |
| M    | MILLWORK                                                                                                                                                                                                                                                                |          |
| M1   | LAMINATE CLAD TROPHY CASE WITH STAINED WOOD TRIM                                                                                                                                                                                                                        | 8A802    |
| M2   | LAMINATE CLAD CONCESSION COUNTER TOP WITH OPEN SHELVING BELOW: 16" DEEP X 8'-8" LONG. PROVIDE 4" HIGH LAMINATE CLAD BACKSPLASH AT WALLS. EXTEND COUNTER PAST OPENING AND PROVIDE LAMINATE CLAD TRIM AS DETAILD                                                          | 6A802    |
| M3   | LAMINATE CLAD BASE AND UPPER CABINETS WITH SINK, 11'-0" TOTAL LENGTH. PROVIDE FULL HEIGHT BACKSPLASH, LIGHT VALANCE, AND FINISHED ENDS                                                                                                                                  | 2A802    |
| M4   | LAMINATE CLAD BASE AND UPPER CABINETS WITH SINK, 9'-6" TOTAL LENGTH. PROVIDE FULL HEIGHT BACKSPLASH AND FINISHED ENDS                                                                                                                                                   | 2A802    |
| M5   | LAMINATE CLAD SHELF 16" D X 15'-4" TOTAL LENGTH WITH STEEL PIPE HANGING RODS AS SPECIFIED ON KV #1195 HEAVY DUTY BRACKETS AT 16" O.C. MAX                                                                                                                               | 5A802    |
| M6   | LAMINATE CLAD SHELF 16" D X 7'-4" TOTAL LENGTH WITH STEEL PIPE HANGING RODS AS SPECIFIED ON KV #1195 HEAVY DUTY BRACKETS AT 16" O.C. MAX                                                                                                                                | 5A802    |
| M7   | ADJUSTABLE ALTERNATE #2: LAMINATE CLAD OPEN CABINETS WITH ADJUSTABLE SHELVING 18" D X 72" H. EQUAL SECTIONS: 1" THICK SHELVES, TOTAL LENGTH 7'-0". PROVIDE FINISHED ENDS AND BOXED CORNERS WITH CLOSED TOPS. PROVIDE SCRIBES.                                           | 3A802    |
| M8   | ADJUSTABLE ALTERNATE #2: LAMINATE CLAD OPEN CABINETS WITH ADJUSTABLE SHELVING 24" D X 72" H. EQUAL SECTIONS: 1" THICK SHELVES, TOTAL LENGTH 8'-4". PROVIDE FINISHED ENDS AND BOXED CORNERS WITH CLOSED TOPS. PROVIDE SCRIBES.                                           | 3A802    |
| M9   | ADJUSTABLE ALTERNATE #2: LAMINATE CLAD OPEN CABINETS WITH ADJUSTABLE SHELVING 18" D X 72" H. BACK TO BACK EQUAL SECTIONS, TOTAL LENGTH 16'-4". 1" THICK SHELVES.                                                                                                        | 3A802    |
| M10  | ADJUSTABLE ALTERNATE #2: LAMINATE CLAD WORK COUNTER 24" DEEP WITH 4" BACKSPLASH. PROVIDE BASE CABINETS AND SUPPORTS. PROVIDE FINISHED ENDS ON EXPOSED CABINET SIDES AND SUPPORTS. PROVIDE 6" CROMETES AT EACH STATION, 19'-0" TOTAL LENGTH.                             | 1A802    |
| M11  | ADJUSTABLE ALTERNATE #2: LAMINATE CLAD OPEN CABINETS WITH ADJUSTABLE SHELVING 24" D X 72" H. EQUAL SECTIONS: 1" THICK SHELVES, TOTAL LENGTH 4'-9". PROVIDE SCRIBES.                                                                                                     | 3A802    |
| M12  | ADJUSTABLE ALTERNATE #2: LAMINATE CLAD OPEN CABINETS WITH ADJUSTABLE SHELVING 18" D X 72" H. EQUAL SECTIONS: 1" THICK SHELVES, TOTAL LENGTH 24'-0". PROVIDE SCRIBES AND FINISHED ENDS.                                                                                  | 3A802    |
| M13  | ADJUSTABLE ALTERNATE #2: LAMINATE CLAD OPEN CABINETS WITH ADJUSTABLE SHELVING 24" D X 72" H. EQUAL SECTIONS: 1" THICK SHELVES, TOTAL LENGTH 19'-0". PROVIDE SCRIBES AND FINISHED ENDS.                                                                                  | 3A802    |
| N    | NOT IN CONTRACT - PROVIDE MECH. AND/OR ELECT. SERVICE AS NOTED                                                                                                                                                                                                          |          |
| N1   | ALL FURNITURE N.C.                                                                                                                                                                                                                                                      |          |
| N2   | ALL TVS N.C. PROVIDE BLOCKING IN WALLS. PROVIDE POWER AND DRAIN THIS CONTRACT.                                                                                                                                                                                          |          |
| N3   | ALL REFRIGERATOR WITH ICE MAKER N.C.                                                                                                                                                                                                                                    |          |
| N4   | DRINK COOLER N.C. PROVIDE POWER IN THIS CONTRACT.                                                                                                                                                                                                                       |          |
| N5   | ICE MAKER N.C. PROVIDE POWER AND DRAIN THIS CONTRACT.                                                                                                                                                                                                                   |          |
| W    | WORK ITEMS (items requiring construction and materials supplied & installed by the Contractor)                                                                                                                                                                          |          |
| W1   | CUSTOM FACTORY CUT LOGO IN LVT FLOORING.                                                                                                                                                                                                                                |          |
| W2   | WALL MOUNTED STEEL HANDRAILS ON BRACKETS.                                                                                                                                                                                                                               | AS01     |
| W3   | FLOOR MOUNTED STEEL HANDRAILS                                                                                                                                                                                                                                           | AS01     |
| W4   | AT REMOVED OPENING, FRAME HOLE WITH METAL STUDS IN DEPTH OF EXISTING WALL AT 16" O.C.                                                                                                                                                                                   |          |
| W5   | CAREFULLY REMOVE SIGNAGE AND SALVAGE, PULL BACK EXISTING EQUIPMENT AND CONDUIT, AND REMOVE EXISTING PLUMBING. INSTALL NEW 5/8" AUSE RESISTANT GP. BOARD, REINSTALL EQUIPMENT, CONDUIT, AND SIGNAGE.                                                                     |          |
| W6   | NEW 6" X 20 G. METAL STUDS FRAMING AT STAGE OPENING.                                                                                                                                                                                                                    |          |
| W7   | NEW LVT CLAD, METAL FRAME AND PLWOOD STAGE STAIR.                                                                                                                                                                                                                       | AS01     |
| W8   | SAND AND REFINISH EXISTING BENCH TO REFINISH                                                                                                                                                                                                                            |          |
| W9   | 5/8" AUSE RESISTANT GP. BOARD ON 12" X 20 G. AT 16" O.C. VERTICALLY.                                                                                                                                                                                                    |          |
| W10  | EXISTING BENCH RELOCATED FROM BOYS LOCKER ROOM 17'-4" TOTAL LENGTH. SAND AND REFINISH AS SPECIFIED. ANCHOR TO FLOOR.                                                                                                                                                    |          |
| W11  | METAL STUD INRILL AS REQUIRED AT INSET AT WALL. VERIFY DEPTH ON JOB.                                                                                                                                                                                                    |          |

**ACCESSORY ITEMS**

**L1=** 1427 + 1367 GRAB BAR. MOUNT AS SHOWN ACCORDING TO ADA GUIDELINES - BOBBICK MODEL 5806

**T1=** TOWEL DISPENSER OWNER PROVIDED, CONTRACTOR INSTALLED. MOUNT ACCORDING TO DETAILS ON A001.

**T2=** TOWEL DISPENSER OWNER PROVIDED, CONTRACTOR INSTALLED. MOUNT ACCORDING TO DETAILS ON A001.

**M1=** MIRROR 18"X36" BOBBICK B165-1936 MOUNT ACCORDING TO DETAILS ON A001.

**M2=** MIRROR 24"X36" BOBBICK B165-2436 MOUNT ACCORDING TO DETAILS ON A001.

**M3=** MIRROR 24"X60" BOBBICK B165-2436 MOUNT VERTICALLY 18" AFF.

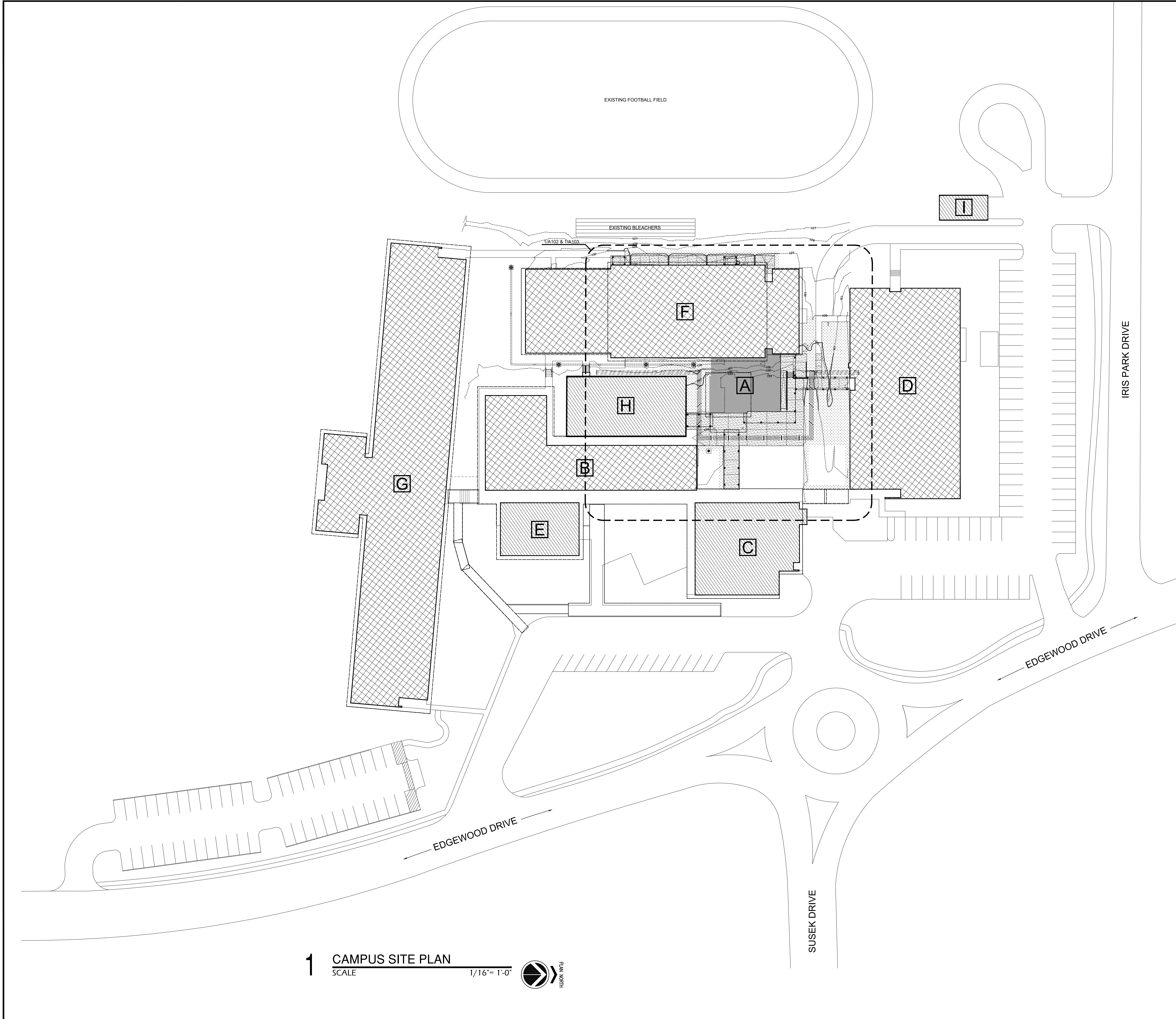
**T2+D** TOWEL DISPENSER, OWNER PROVIDED, CONTRACTOR INSTALLED. MOUNT ACCORDING TO DETAILS ON A001.

**M3=** MOP RACK BOBBICK B223-36 MOUNT 60" AFF TO CENTER LINE OF UNIT

**C2=** CAST HOOK BOBBICK B-682 MOUNT 60" AFF UNLESS OTHERWISE NOTED

(#) = INDICATES NUMBER REQUIRED IN ROOM

| ROOM MARK | ROOM NAME         | GRAB BARS | PAPER TOWEL DISP. | TOILET PAPER HOLDER | MIRROR TYPE     | SOAP DISP. | MOP RACK | COAT HOOK |
|-----------|-------------------|-----------|-------------------|---------------------|-----------------|------------|----------|-----------|
| A102      | MENS TOILET       | GB1 (1)   | T1 (2)            | TP1 (2)             | M2 (2)          | SD (2)     |          | CH (1)    |
| A103      | WOMENS TOILET     | GB1 (1)   | T1 (2)            | TP1 (5)             | M2 (2)          | SD (2)     |          | CH (1)    |
| A105      | CONCESSIONS       |           | T1 (1)            |                     |                 | SD (1)     |          |           |
| A107      | JANITOR CLOSET    |           | T1 (1)            |                     |                 | SD (1)     | MR (1)   |           |
| B118      | GIRLS TOILET      |           | T1 (1)            | TP1 (3)             | M2 (2)          | SD (2)     |          |           |
| B119      | BOYS TOILET       |           | T1 (1)            | TP1 (1)             | M2 (1)          | SD (2)     |          |           |
| D129      | BOYS TOILET       | GB1 (1)   | T1 (2)            | TP1 (2)             | M3 (1)          | SD (2)     |          | CH (1)    |
| D131      | GIRLS TOILET      | GB1 (1)   | T1 (2)            | TP1 (3)             | M3 (1)          | SD (2)     |          | CH (1)    |
| G114      | GIRLS TOILET      | GB1 (1)   | T1 (2)            | TP1 (6)             | M1 (5)          | SD (4)     |          | CH (1)    |
| G121      | BOYS TOILET       | GB1 (1)   | T1 (2)            | TP1 (4)             | M2 (1)          | SD (2)     |          | CH (1)    |
| F104      | TOILET            |           | T1 (1)            | TP1 (1)             |                 | SD (1)     |          |           |
| F115      | STAFF TOILET      |           | T1 (1)            | TP1 (1)             | M2 (1)          | SD (1)     |          |           |
| F116      | BOYS TOILET       |           |                   | TP1 (2)             |                 |            |          |           |
| F118      | GIRLS TOILET      |           |                   | TP1 (3)             |                 |            |          |           |
| F119      | STAFF TOILET      |           | T1 (1)            | TP1 (1)             | M2 (1)          | SD (1)     |          |           |
| F122      | BOYS LOCKER ROOM  |           | T1 (1)            |                     | M1 (2) / M3 (1) | SD (1)     |          |           |
| F127      | COACHES OFFICE    |           | T1 (1)            | SD (1)              |                 |            |          |           |
| F131      | GIRLS LOCKER ROOM |           | T1 (1)            |                     | M1 (2) / M3 (1) | SD (1)     |          |           |



GENERAL SITE NOTES:

- G1. INSTALL PROTECTIVE BARRIERS TO DIRECT PUBLIC AND CAMPUS TRAFFIC AROUND CONSTRUCTION AREA. DO NOT ALLOW STUDENTS OR GENERAL PUBLIC DIRECT ACCESS INTO CONSTRUCTION AREA.
- G2. REFER TO ARCHITECTURAL, MECHANICAL, PLUMBING & ELECTRICAL FOR SPECIFIC SITE INFORMATION.
- G3. THE CONTRACTOR SHALL FURNISH A STORM WATER POLLUTION PREVENTION PLAN. CONTRACTOR IS RESPONSIBLE FOR IMPLEMENTING THE PLAN AND MAINTAINING THE SITE AT ALL TIMES. PROTECT ADJACENT WALLS, PAVING, ETC. FROM EROSION, SOIL WASHING OR MUD, BY MEANS OF EROSION FENCING, HAY BAILS, MATTING, ETC.
- G4. COORDINATE CONSTRUCTION STAGING, PARKING AND PERSONNEL WITH PRINCIPAL AND SCHOOL BOARD.
- G5. SCHOOL WILL BE ONGOING DURING CONSTRUCTION, MAINTAIN EXIT PATHWAYS AND PROVIDE FOR DAILY STUDENT FOOT TRAFFIC. BARRICADE AREAS AS REQUIRED TO KEEP POPULATION SAFE.
- G6. MAINTAIN FIRE ALARM AND ELECTRICAL SERVICE WHENEVER DISRUPTION OF SERVICES ARE REQUIRED. GIVE THE PRINCIPAL 48 HOURS NOTICE IF AT ALL POSSIBLE.
- G7. KNOWN EXISTING UTILITIES ARE SHOWN ON THIS SHEET AND ON THE MEP SHEETS. HOWEVER, THERE MAY BE ADDITIONAL UNCHARTED UTILITIES IN THE CONSTRUCTION AREAS. REFER TO THE MEP SHEETS FOR UTILITIES NOT SHOWN ON ARCHITECTURAL SITE PLANS. USE CAUTION AND LOCATE ANY AND ALL UTILITIES PRIOR TO EXCAVATION OR EARTH MOVING ACTIVITIES.
- G8. FIELD VERIFY EXISTING DIMENSIONS & SITE CONDITIONS PRIOR TO LAYOUT OF BUILDINGS & SITE IMPROVEMENTS.

SITE PLAN LEGEND:

- NEW ADDITION
- EXISTING BUILDINGS. WORK AS SCHEDULED.
- EXISTING BUILDINGS. NO WORK.
- NEW CONCRETE FLATWORK.

BUILDING PLAN LEGEND:

- A BUILDING A: NEW LOBBY ADDITION
- B BUILDING B: EXISTING LIBRARY / MULTI-PURPOSE BUILDING. TOILET ROOM UPGRADES AS SCHEDULED.
- C BUILDING C: EXISTING CAFETERIA BUILDING. NO WORK THIS CONTRACT.
- D BUILDING D: EXISTING CLASSROOM BUILDING. TOILET ROOM UPGRADES AS SCHEDULED.
- E BUILDING E: EXISTING MAIN OFFICE BUILDING. NO WORK THIS CONTRACT.
- F BUILDING F: EXISTING GYMNASIUM BUILDING. RENOVATIONS AS SCHEDULED.
- G BUILDING G: EXISTING CLASSROOM BUILDING. TOILET ROOM UPGRADES AS SCHEDULED.
- H BUILDING H: EXISTING PHYSICAL EDUCATION BUILDING. NO WORK THIS CONTRACT.
- I BUILDING I: EXISTING STORAGE BUILDING / BUS BARN. NO WORK THIS CONTRACT.

SITE PLAN KEYNOTES:

- REROUTE UNDERGROUND UTILITIES. REFER TO MEP DRAWINGS.
- EXISTING WALKWAY COVER. REMOVE COLUMNS AS SHOWN ON DEMO PLAN. CUT EXISTING DECK TO LENGTH SHOWN ON FLOOR PLAN. PROVIDE NEW FASCIA TRIM.
- NEW CONCRETE FLATWORK. PROVIDE NEW URETHANE FILLED EXPANSION JOINT BETWEEN NEW AND EXISTING.
- NEW EXTRUDED ALUMINUM WALKWAY COVERS. REFER TO A102 FOR LAYOUT AND DETAILS.

THE LOCATION OF EXISTING UNDERGROUND UTILITIES ARE SHOWN ARE APPROX. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXIST. UNDERGROUND UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR WILL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT OCCASIONED DUE TO HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES



LOUISIANA STATE LAW, SECTION R.S.40:1749.15, REQUIRES EXCAVATORS AND DEMOLISHERS TO CALL 1-800-272-3020 OR 504-275-3700, A REGIONAL NOTIFICATION CENTER BY TELEPHONE 48 HOURS UP TO 120 HOURS IN ADVANCE OF ANY EXCAVATION OR DEMOLITION ACTIVITY. THE OWNERS/OPERATORS OF ANY UNDERGROUND FACILITY MUST THEN MARK THE AREA OR PROVIDE INFORMATION THAT WILL ENABLE AN EXCAVATOR OR DEMOLISHER TO DETERMINE THE LOCATION OF UNDERGROUND FACILITIES.

YEAGER, WATSON & ASSOCIATES, LLC

ARCHITECTS

148 SOUTH CREATION STREET  
RUSTON, LOUISIANA 71270

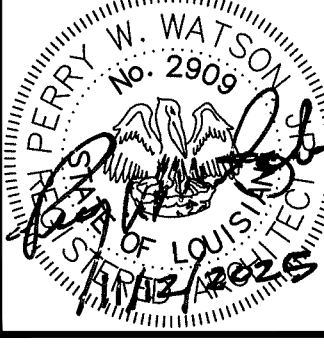
TELEPHONE: (337) 262-5789  
FACSIMILE: (337) 262-5722

ADDITIONS & ALTERATIONS TO

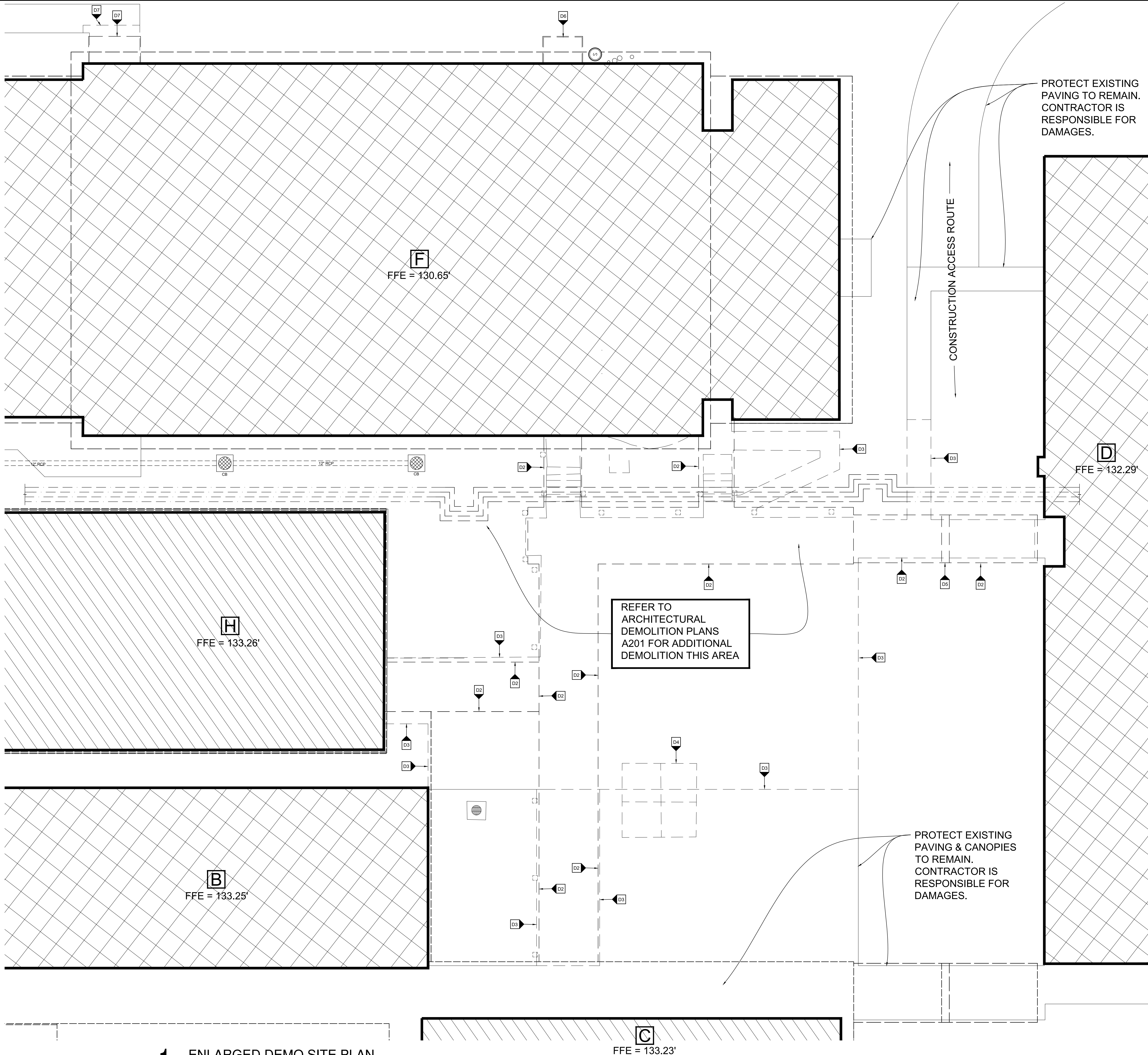
PINEVILLE JUNIOR HIGH SCHOOL

Owner Name : Rapides Parish School Board

RPSB# 52-26-02



| CAMPUS SITE PLAN |               | REVISIONS:  |
|------------------|---------------|-------------|
| DATE:            | NOVEMBER 2025 | JOB NUMBER: |
|                  |               | 2025-04     |



- GENERAL SITE NOTES:**
- G1. INSTALL PROTECTIVE BARRIERS TO DIRECT PUBLIC AND CAMPUS TRAFFIC AROUND CONSTRUCTION AREA. DO NOT ALLOW STUDENTS OR GENERAL PUBLIC DIRECT ACCESS INTO CONSTRUCTION AREA.
  - G2. REFER TO ARCHITECTURAL, MECHANICAL, PLUMBING & ELECTRICAL FOR SPECIFIC SITE INFORMATION.
  - G3. THE CONTRACTOR SHALL FURNISH A STORM WATER POLLUTION PREVENTION PLAN. CONTRACTOR IS RESPONSIBLE FOR IMPLEMENTING THE PLAN AND MAINTAINING THE SITE AT ALL TIMES. PROTECT ADJACENT WALLS, PAVING, ETC. FROM EROSION, SOIL WASHING OR MUD, BY MEANS OF EROSION FENCING, HAY BAILS, MATTING, ETC.
  - G4. COORDINATE CONSTRUCTION STAGING, PARKING AND PERSONNEL WITH PRINCIPAL AND SCHOOL BOARD.
  - G5. SCHOOL WILL BE ONGOING DURING CONSTRUCTION, MAINTAIN EXIT PATHWAYS AND PROVIDE FOR DAILY STUDENT FOOT TRAFFIC. BARRICADE AREAS AS REQUIRED TO KEEP POPULATION SAFE.
  - G6. MAINTAIN FIRE ALARM AND ELECTRICAL SERVICE WHENEVER DISRUPTION OF SERVICES ARE REQUIRED. GIVE THE PRINCIPAL 48 HOURS NOTICE IF AT ALL POSSIBLE.
  - G7. KNOWN EXISTING UTILITIES ARE SHOWN ON THIS SHEET AND ON THE MEP SHEETS. HOWEVER, THERE MAY BE ADDITIONAL UNCHARTED UTILITIES IN THE CONSTRUCTION AREAS. REFER TO THE MEP SHEETS FOR UTILITIES NOT SHOWN ON ARCHITECTURAL SITE PLANS. USE CAUTION AND LOCATE ANY AND ALL UTILITIES PRIOR TO EXCAVATION OR EARTH MOVING ACTIVITIES.
  - G8. FIELD VERIFY EXISTING DIMENSIONS & SITE CONDITIONS PRIOR TO LAYOUT OF BUILDINGS & SITE IMPROVEMENTS.

- SITE PLAN LEGEND:**
- EXISTING BUILDINGS, WORK AS SCHEDULED.
  - EXISTING BUILDINGS, NO WORK.
  - NEW CONCRETE FLATWORK.

- BUILDING PLAN LEGEND:**
- A BUILDING A: NEW LOBBY ADDITION
  - B BUILDING B: EXISTING LIBRARY / MULTI-PURPOSE BUILDING. TOILET ROOM UPGRADES AS SCHEDULED.
  - C BUILDING C: EXISTING CAFETERIA BUILDING. NO WORK THIS CONTRACT.
  - D BUILDING D: EXISTING CLASSROOM BUILDING. TOILET ROOM UPGRADES AS SCHEDULED.
  - E BUILDING E: EXISTING MAIN OFFICE BUILDING. NO WORK THIS CONTRACT.
  - F BUILDING F: EXISTING GYMNASIUM BUILDING. RENOVATIONS AS SCHEDULED.
  - G BUILDING G: EXISTING CLASSROOM BUILDING. TOILET ROOM UPGRADES AS SCHEDULED.
  - H BUILDING H: EXISTING PHYSICAL EDUCATION BUILDING. NO WORK THIS CONTRACT.
  - I BUILDING I: EXISTING STORAGE BUILDING / BUS BARN. NO WORK THIS CONTRACT.

- DEMO SITE PLAN KEYNOTES:**
- D1 REROUTE UNDERGROUND UTILITIES. REFER TO MEP DRAWINGS.
  - D2 DEMO EXISTING WALKWAY COVER INCLUDING COLUMNS AND CONCRETE FOUNDATIONS.
  - D3 DEMO EXISTING CONCRETE PAVING.
  - D4 POWERWASH PAINT OFF OF EXISTING PAVING.
  - D5 DEMO EXISTING SIDEWALK DRAIN.
  - D6 DEMO EXISTING CANOPY, COLUMNS, CONCRETE FOUNDATION AND CONCRETE STOOP ENTIRELY.
  - D7 DEMO EXISTING CANOPY, COLUMNS, CONCRETE FOUNDATION AND PORTION OF CONCRETE PAVING.

- GENERAL DEMO PLAN NOTES:**
- G1. DASHED LINES INDICATE BUILDING ELEMENTS TO BE REMOVED. COMPLETELY REMOVE THESE ITEMS AND PROPERLY DISPOSE OF THEM.
  - G2. INSTALL PROTECTIVE BARRIERS TO DIRECT PUBLIC TRAFFIC AROUND CONSTRUCTION AREA. DO NOT ALLOW GENERAL PUBLIC DIRECT ACCESS INTO CONSTRUCTION AREA.
  - G3. COORDINATE CONSTRUCTION STAGING, PARKING AND PERSONNEL WITH SCHOOL ADMINISTRATION.
  - G4. MAINTAIN EXIT PATHWAYS AND PROVIDE FOR DAILY FOOT TRAFFIC. BARRICADE AREAS AS REQUIRED TO KEEP POPULATION SAFE.
  - G5. MAINTAIN FIRE ALARM AND ELECTRICAL SERVICE WHENEVER DISRUPTION OF SERVICES ARE REQUIRED. GIVE THE PRINCIPAL 48 HOURS NOTICE IF AT ALL POSSIBLE.
  - G6. REFER TO STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL FOR ADDITIONAL DEMOLITION NOTES.

THE LOCATION OF EXISTING UNDERGROUND UTILITIES ARE SHOWN ARE APPROX. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXIST. UNDERGROUND UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR WILL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT OCCASIONED DUE TO HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

LOUISIANA STATE LAW, SECTION R.S.40:1749.15, REQUIRES EXCAVATORS AND DEMOLISHERS TO CALL 1-800-272-3020 OR 504-275-3700, A REGIONAL NOTIFICATION CENTER BY TELEPHONE 48 HOURS UP TO 120 HOURS IN ADVANCE OF ANY EXCAVATION OR DEMOLITION ACTIVITY. THE OWNERS/OPERATORS OF ANY UNDERGROUND FACILITY MUST THEN MARK THE AREA OR PROVIDE INFORMATION THAT WILL ENABLE AN EXCAVATOR OR DEMOLISHER TO DETERMINE THE LOCATION OF UNDERGROUND FACILITIES.

**LA One Call**



# GENERAL SITE NOTES:

- INSTALL PROTECTIVE BARRIERS TO DIRECT PUBLIC AND CAMPUS TRAFFIC AROUND CONSTRUCTION AREA. DO NOT ALLOW STUDENTS OR GENERAL PUBLIC DIRECT ACCESS INTO CONSTRUCTION AREA.
- REFER TO ARCHITECTURAL, MECHANICAL, PLUMBING & ELECTRICAL FOR SPECIFIC SITE INFORMATION.
- THE CONTRACTOR SHALL FURNISH A STORM WATER POLLUTION PREVENTION PLAN. CONTRACTOR IS RESPONSIBLE FOR IMPLEMENTING THE PLAN AND MAINTAINING THE SITE AT ALL TIMES. PROTECT ADJACENT WALLS, PAVING, ETC. FROM EROSION, SOIL WASHING OR MUD, BY MEANS OF EROSION FENCING, HAY BAILS, MATTING, ETC.
- COORDINATE CONSTRUCTION STAGING, PARKING AND PERSONNEL WITH PRINCIPAL AND SCHOOL BOARD.
- SCHOOL WILL BE ONGOING DURING CONSTRUCTION, MAINTAIN EXIT PATHWAYS AND PROVIDE FOR DAILY STUDENT FOOT TRAFFIC. BARRICADE AREAS AS REQUIRED TO KEEP POPULATION SAFE.
- MAINTAIN FIRE ALARM AND ELECTRICAL SERVICE WHENEVER DISRUPTION OF SERVICES ARE REQUIRED. GIVE THE PRINCIPAL 48 HOURS NOTICE IF AT ALL POSSIBLE.
- KNOWN EXISTING UTILITIES ARE SHOWN ON THIS SHEET AND ON THE MEP SHEETS. HOWEVER, THERE MAY BE ADDITIONAL UNCHARTED UTILITIES IN THE CONSTRUCTION AREAS. REFER TO THE MEP SHEETS FOR UTILITIES NOT SHOWN ON ARCHITECTURAL SITE PLANS. USE CAUTION AND LOCATE ANY AND ALL UTILITIES PRIOR TO EXCAVATION OR EARTH MOVING ACTIVITIES.
- FIELD VERIFY EXISTING DIMENSIONS & SITE CONDITIONS PRIOR TO LAYOUT OF BUILDINGS & SITE IMPROVEMENTS.

## SITE PLAN LEGEND:

- NEW ADDITION
- EXISTING BUILDINGS, WORK AS SCHEDULED.
- EXISTING BUILDINGS, NO WORK.
- NEW CONCRETE PLATWORK.
- SOD SHADED AREA W/ SOLID BERMUDA SOD AS SPECIFIED AND SHOWN HATCHED. INSTALL MINIMUM 48" WIDE APRON AROUND PERIMETER OF ALL NEW BUILDINGS AND PAVING, UNLESS OTHERWISE SHOWN. ALL OTHER DISTURBED AREAS SHALL BE HYDROSEDED AS SPECIFIED. SECURELY PIN SOD AT SLOPES 1:5 OR GREATER.
- 3000 PSI, 4" THICK CONCRETE WALK PAVING REINFORCED W/ 6"x8" W14 x W14 WWF & 8" THICKENED EDGES OVER 4" COMPACTED SELECT FILL. BROOM FINISH. SPACE JOINTS EQUALLY AS SHOWN ON THIS SHEET. RUNNING SLOPE = 1:20 MAX. CROSS = 1:48 MAX.
- DIRECTION OF STORMWATER FLOW
- EXIST. SPOT ELEVATION - V.O.J.
- NEW SPOT ELEV. (M.E.G. = MATCH EXISTING GRADE)
- EJ SIDEWALK EXPANSION JOINT. SEE 11/A103.
- CJ TOOLED CONTROL JOINT. SEE 12/A103.
- DS NEW DOWNSPOUT AT BUILDING F. DISCHARGE INTO HOLE CUT IN TOP PLATE OF SIDEWALK DRAIN. ALSO INSTALL APPROXIMATELY 140 LF OF NEW KYNAR FINISHED GUTTER.
- SD NEW SIDEWALK DRAIN. SEE 15/A103.

## BUILDING PLAN LEGEND:

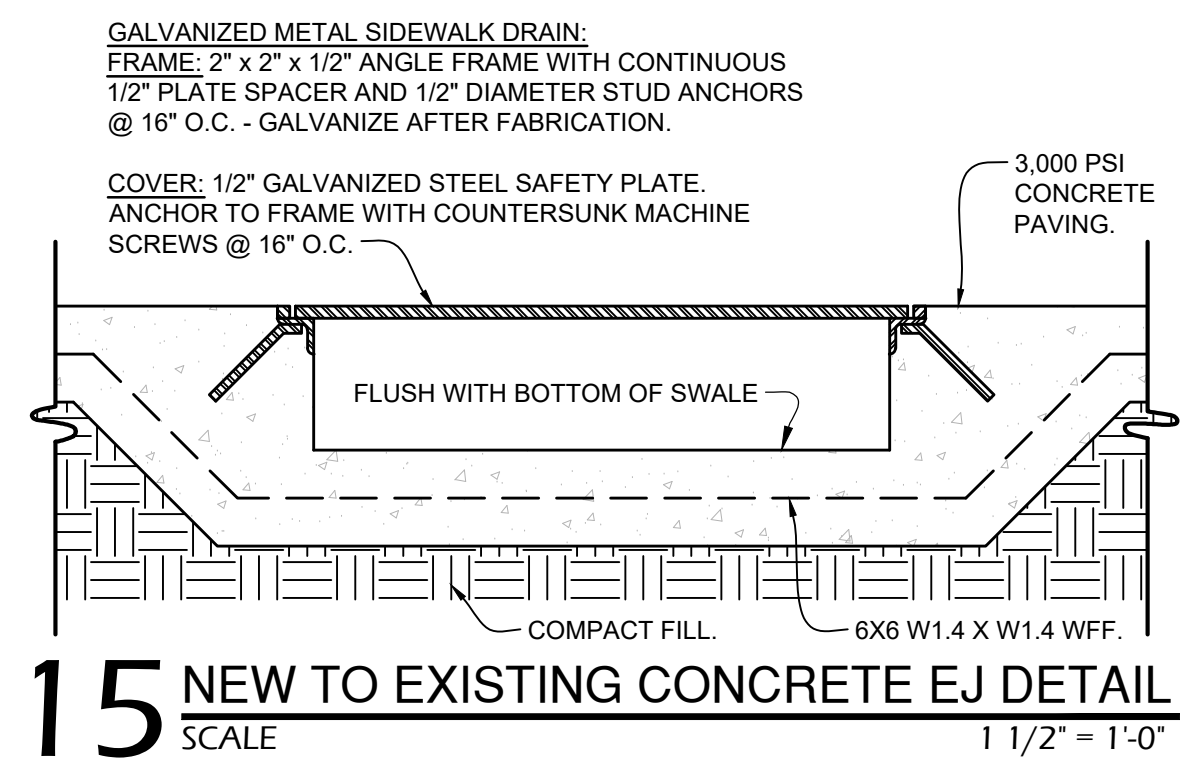
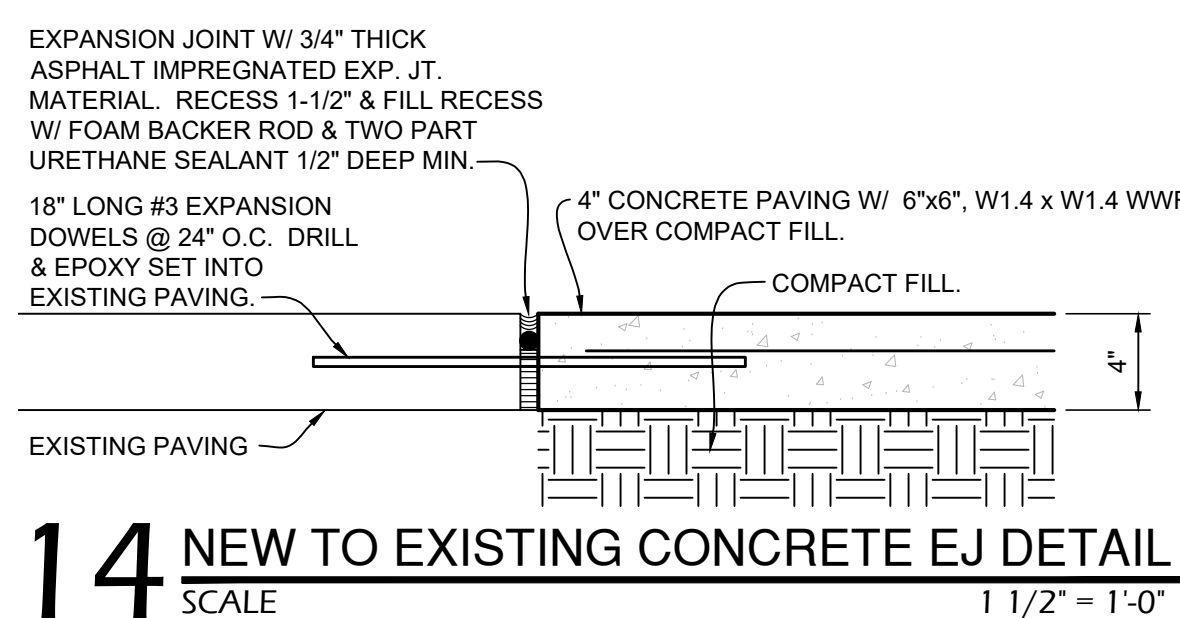
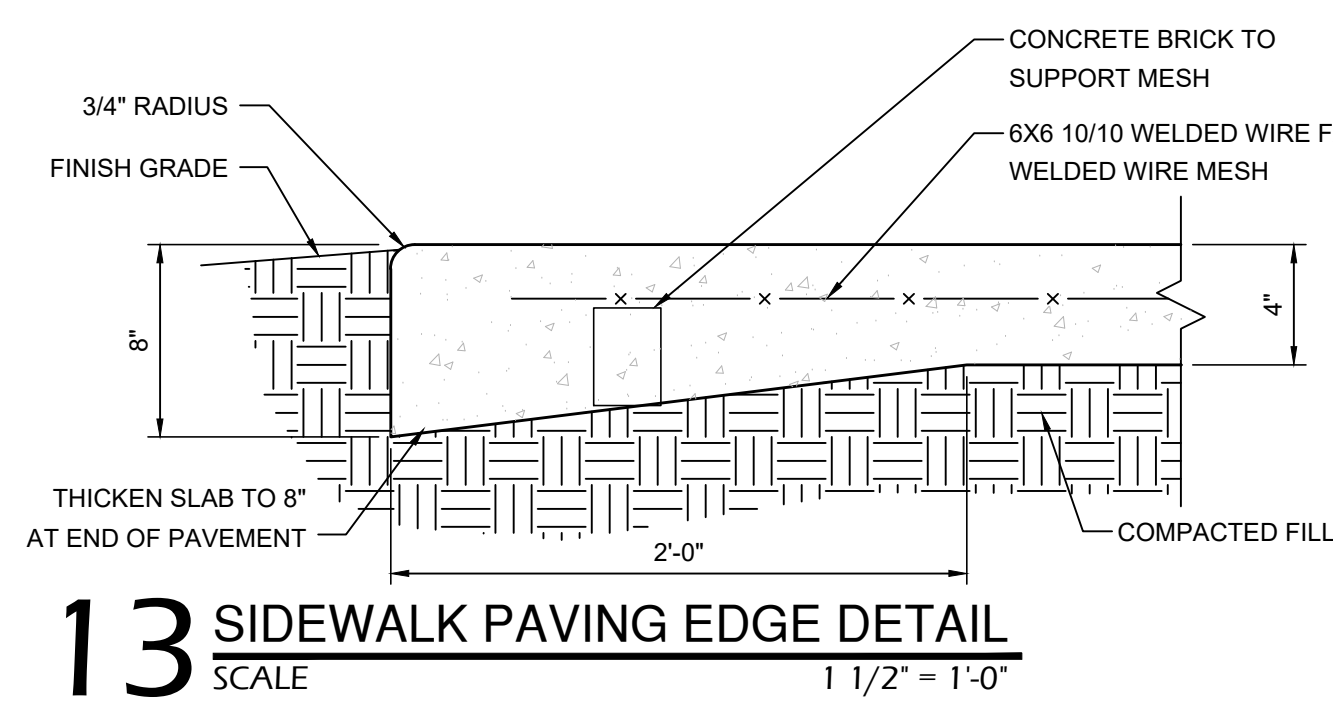
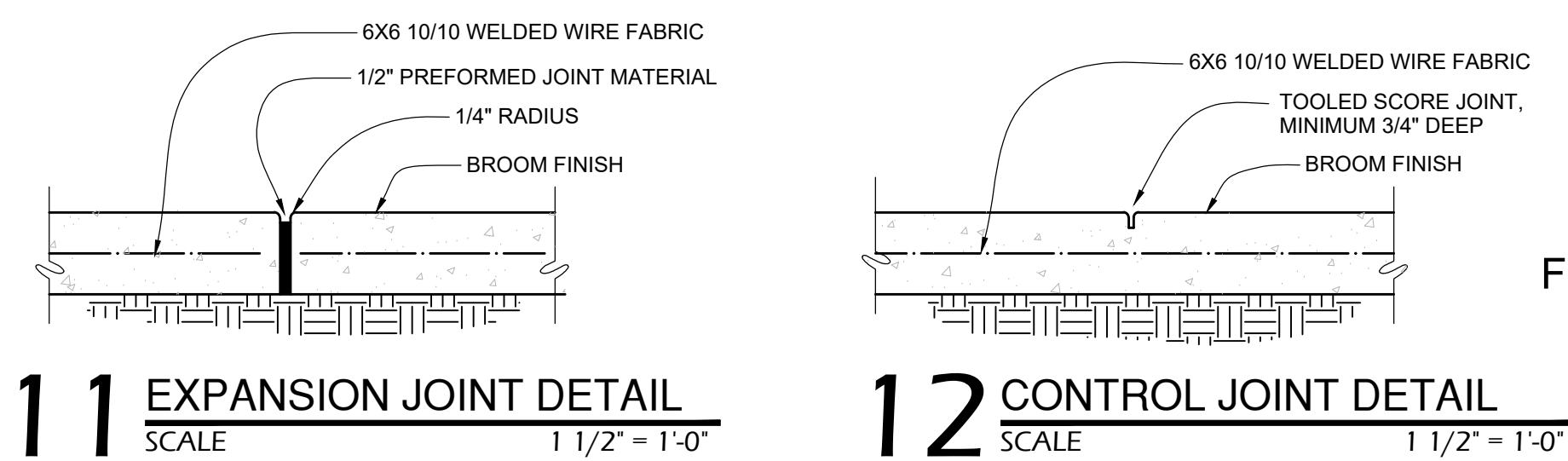
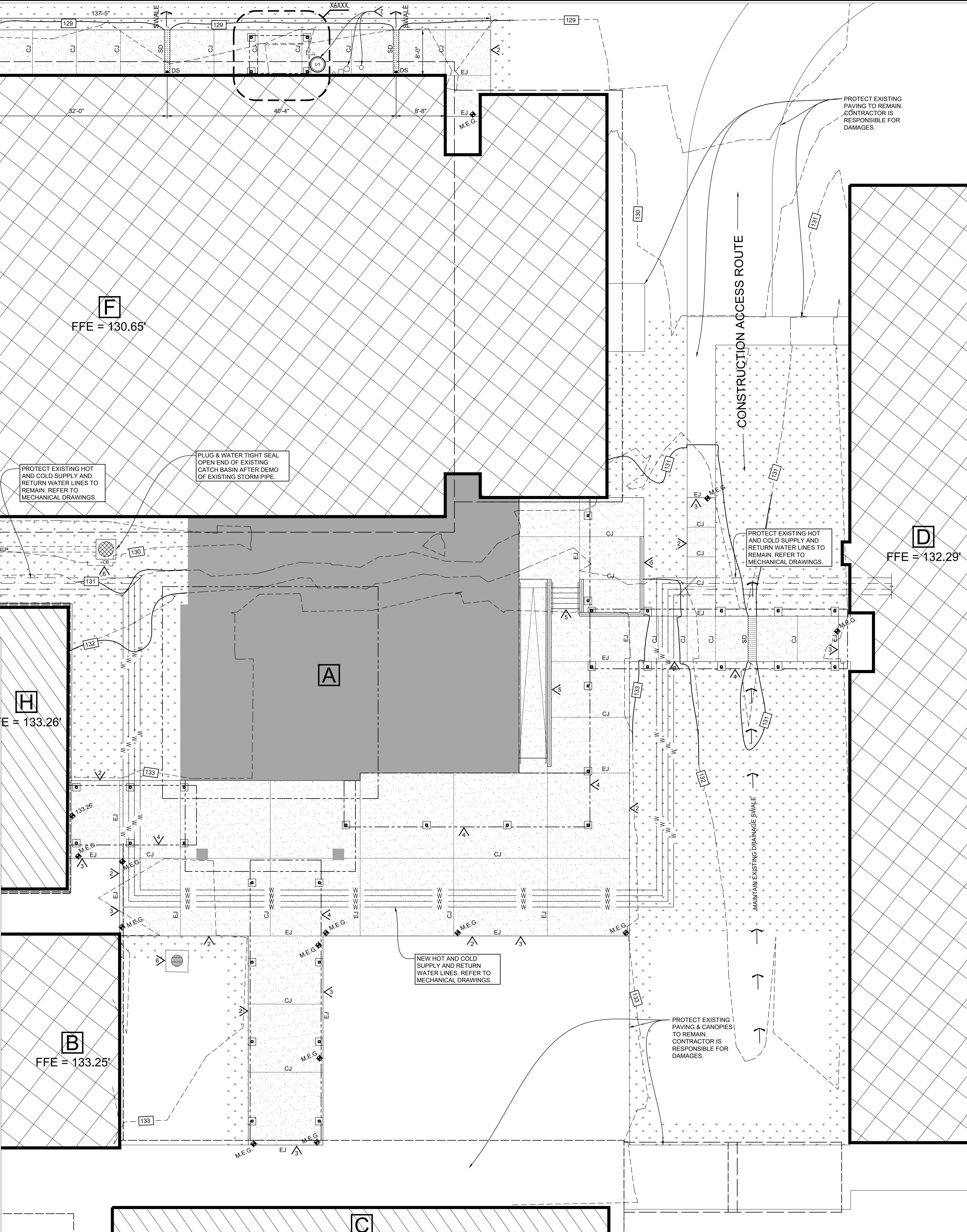
- BUILDING A: NEW LOBBY ADDITION
- BUILDING B: EXISTING LIBRARY / MULTI-PURPOSE BUILDING. TOILET ROOM UPGRADES AS SCHEDULED.
- BUILDING C: EXISTING CAFETERIA BUILDING. NO WORK THIS CONTRACT.
- BUILDING D: EXISTING CLASSROOM BUILDING. TOILET ROOM UPGRADES AS SCHEDULED.
- BUILDING E: EXISTING MAIN OFFICE BUILDING. NO WORK THIS CONTRACT.
- BUILDING F: EXISTING GYMNASIUM BUILDING. RENOVATIONS AS SCHEDULED.
- BUILDING G: EXISTING CLASSROOM BUILDING. TOILET ROOM UPGRADES AS SCHEDULED.
- BUILDING H: EXISTING PHYSICAL EDUCATION BUILDING. NO WORK THIS CONTRACT.
- BUILDING I: EXISTING STORAGE BUILDING / BUS BARN. NO WORK THIS CONTRACT.

## SITE PLAN KEYNOTES:

- REROUTE UNDERGROUND UTILITIES. REFER TO MEP DRAWINGS.
- NEW CONCRETE PLATWORK. SEE DETAIL 13/A103.
- EXISTING & NEW PAVING EDGE. EXPANSION JOINT W/ 3/4" THICK ASPHALT IMPREGNATED EXP. JT. MATERIAL. RECESS 1-1/2" & FILL RECESS W/ FOAM BACKER ROD & TWO PART URETHANE SEALANT 1/2" DEEP MIN. PROVIDE EXPANSION DOWELS DRILLED & EPOXY SET INTO EDGE OF EXISTING PAVING. DOWELS TO BE 18" LONG #3 BARS @ 24" O.C. SEE DETAIL 14/A103.
- NEW EXTRUDED ALUMINUM WALKWAY COVERS. REFER TO A102 FOR LAYOUT AND DETAILS.
- EXTERIOR STAIR, RAMP & RETAINING WALLS. REFER TO ENLARGED PLANS AND DETAILS.
- PROTECT EXISTING CATCH BASIN & STORM DRAIN SYSTEM TO REMAIN.
- PROTECT EXISTING MECHANICAL & PLUMBING PIPES & DRAIN AND SEWER MANHOLE. EXTEND SMH TO BE FLUSH WITH ELEVATION OF NEW PAVING.

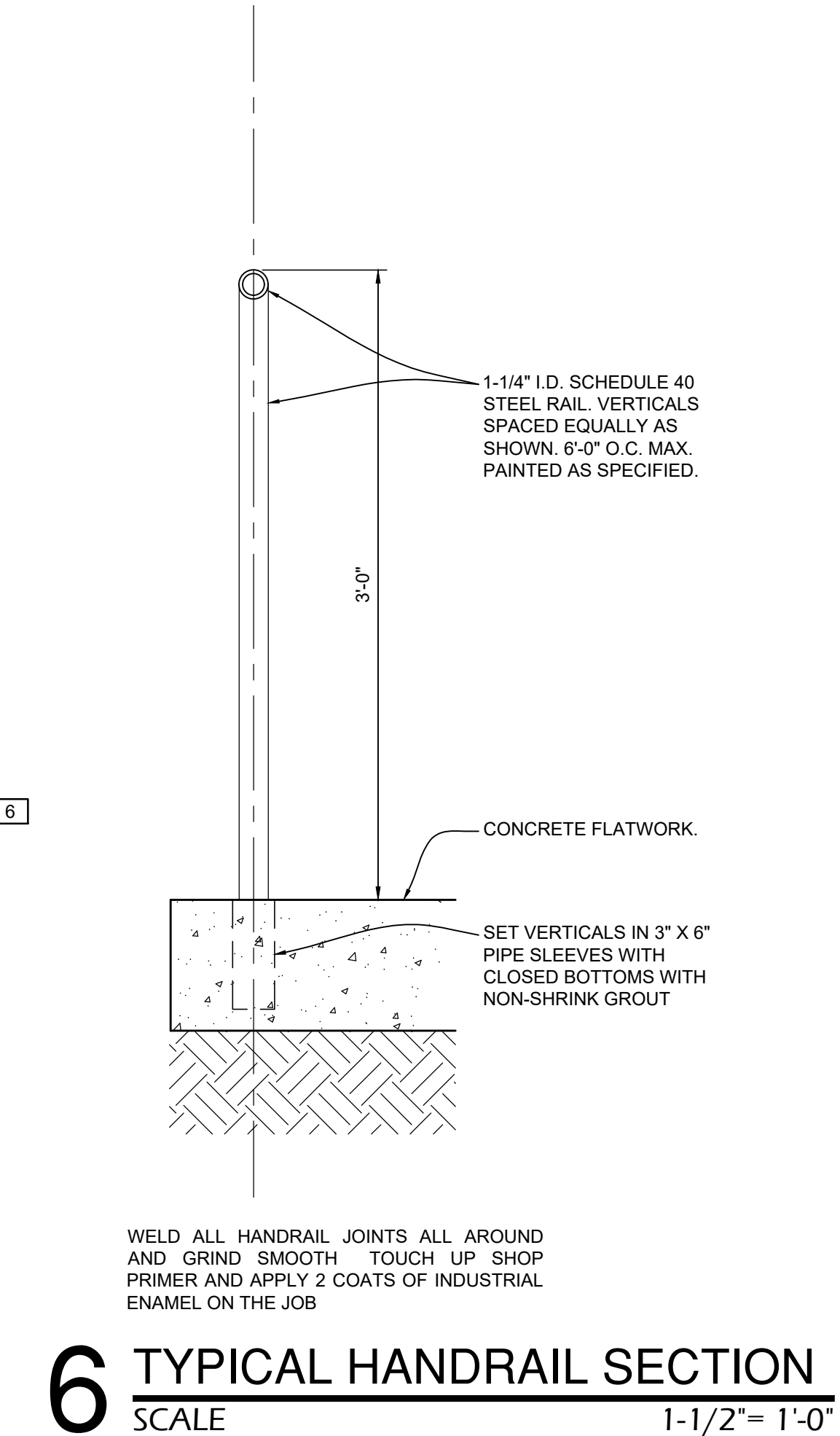
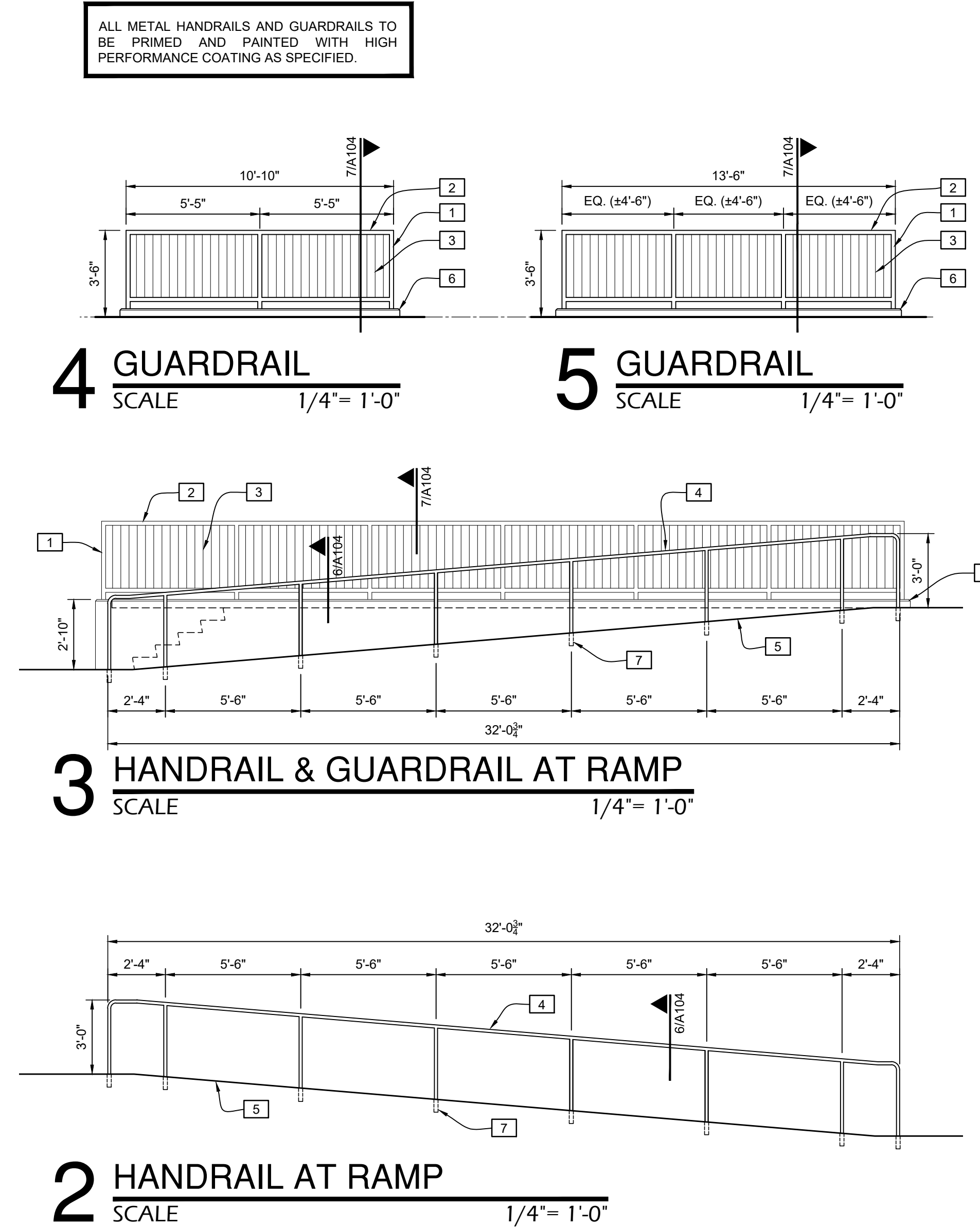
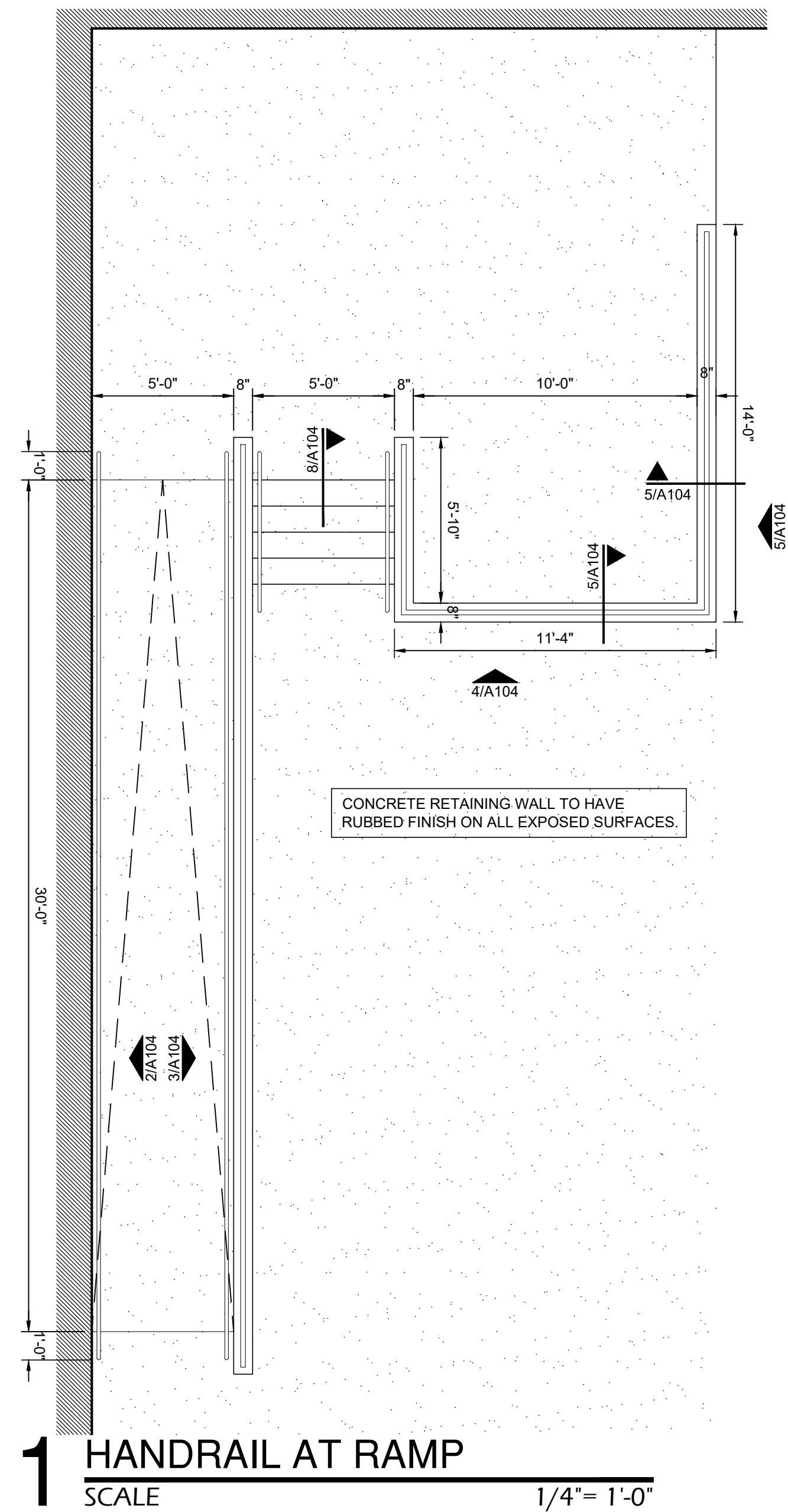
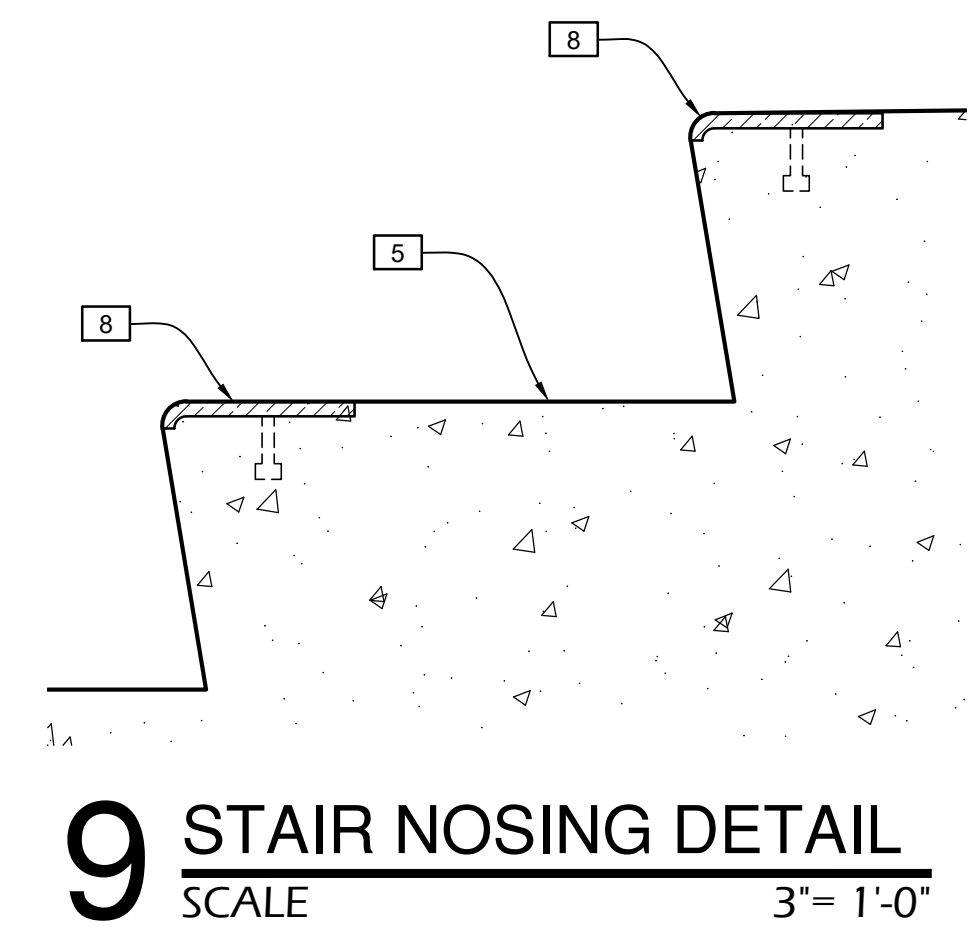
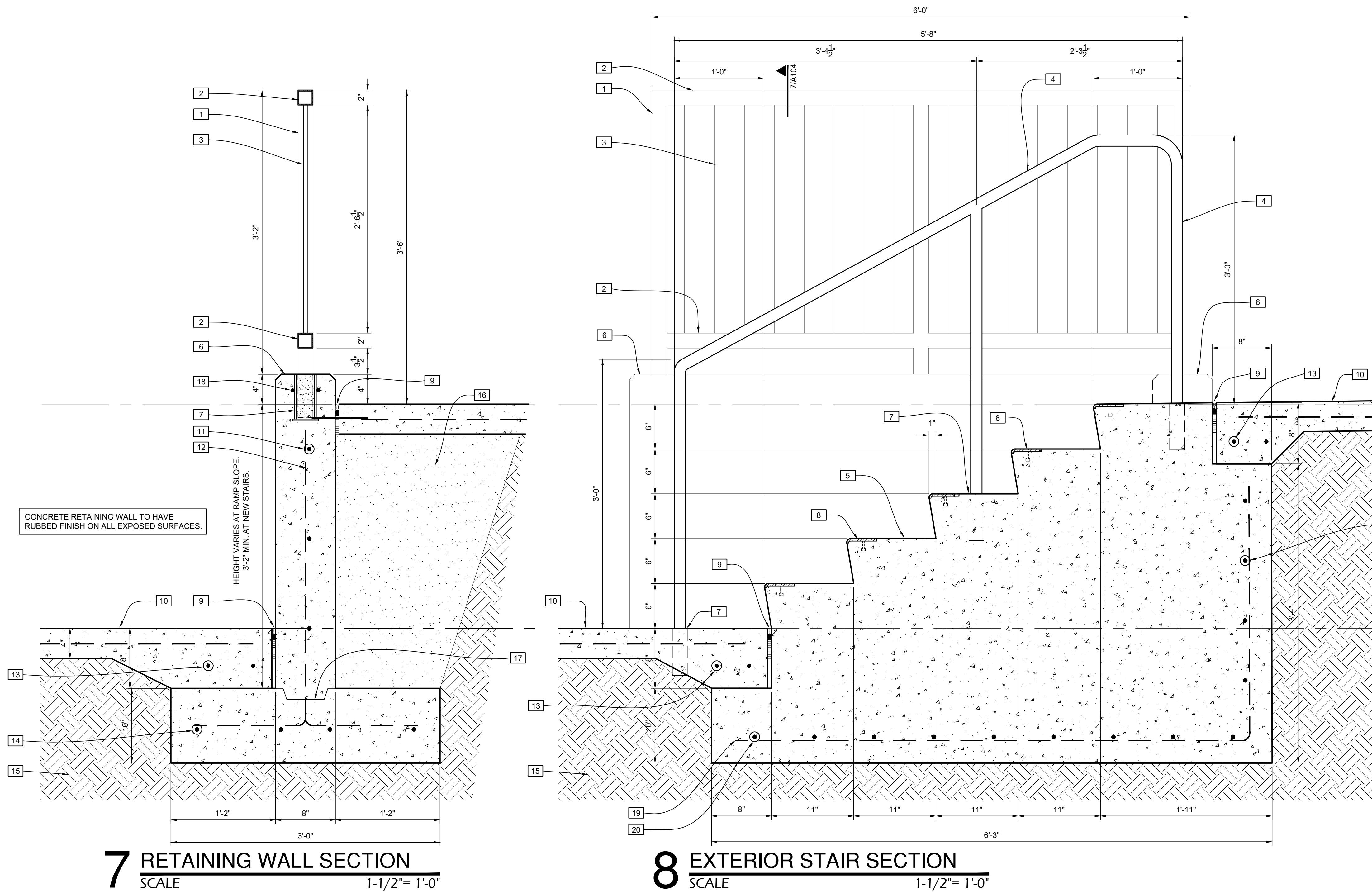
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**1 ENLARGED SITE PLAN**  
SCALE 1/8" = 1'-0"





ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

Owner Name : Rapides Parish School Board

RPSB# 52-26-02

Pineville, Louisiana

RETAINING WALL DETAILS

REVISIONS:

DATE: NOVEMBER 2025

JOB NUMBER: 2025-04

A104

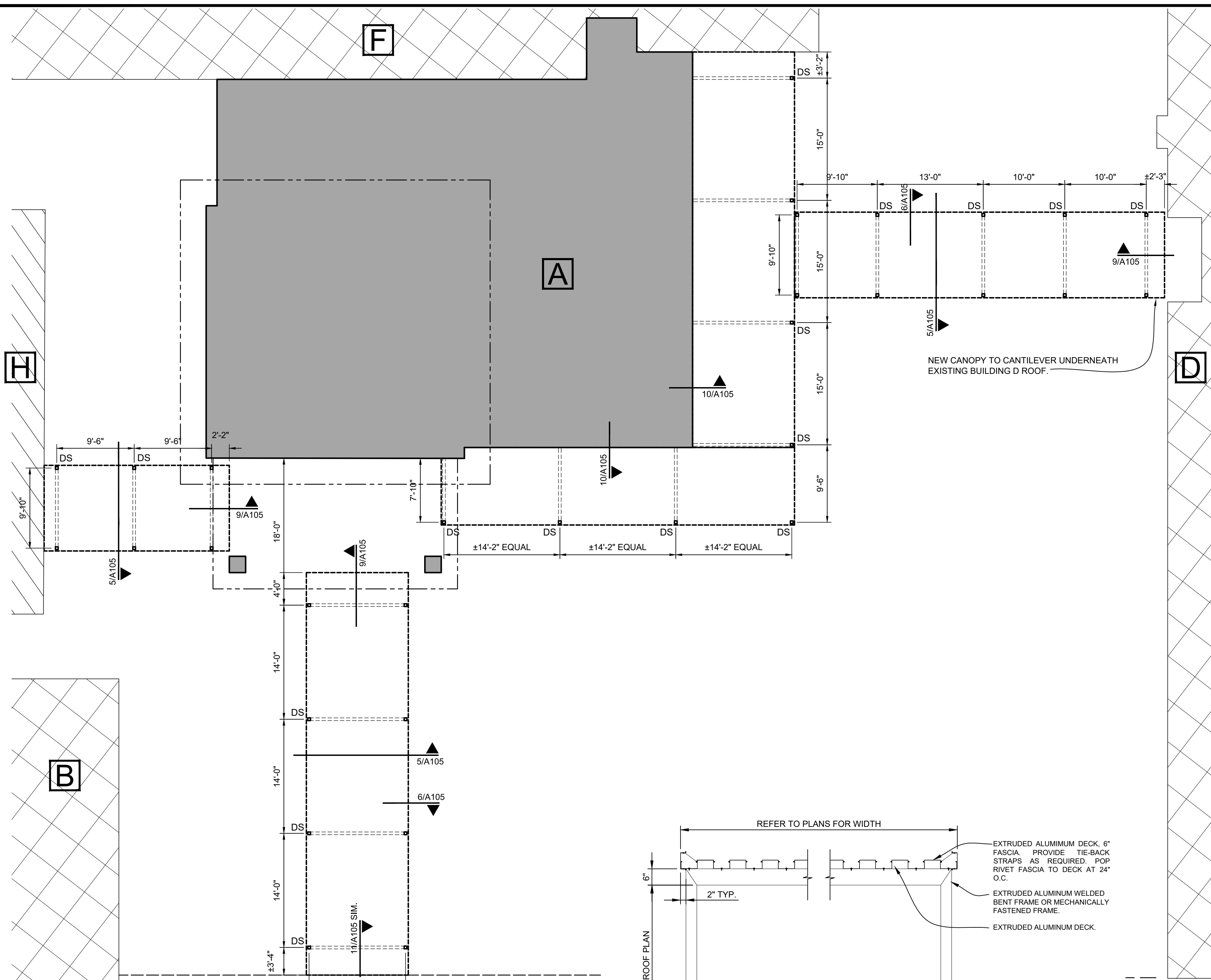
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YEAGER, WATSON & ASSOCIATES, LLC

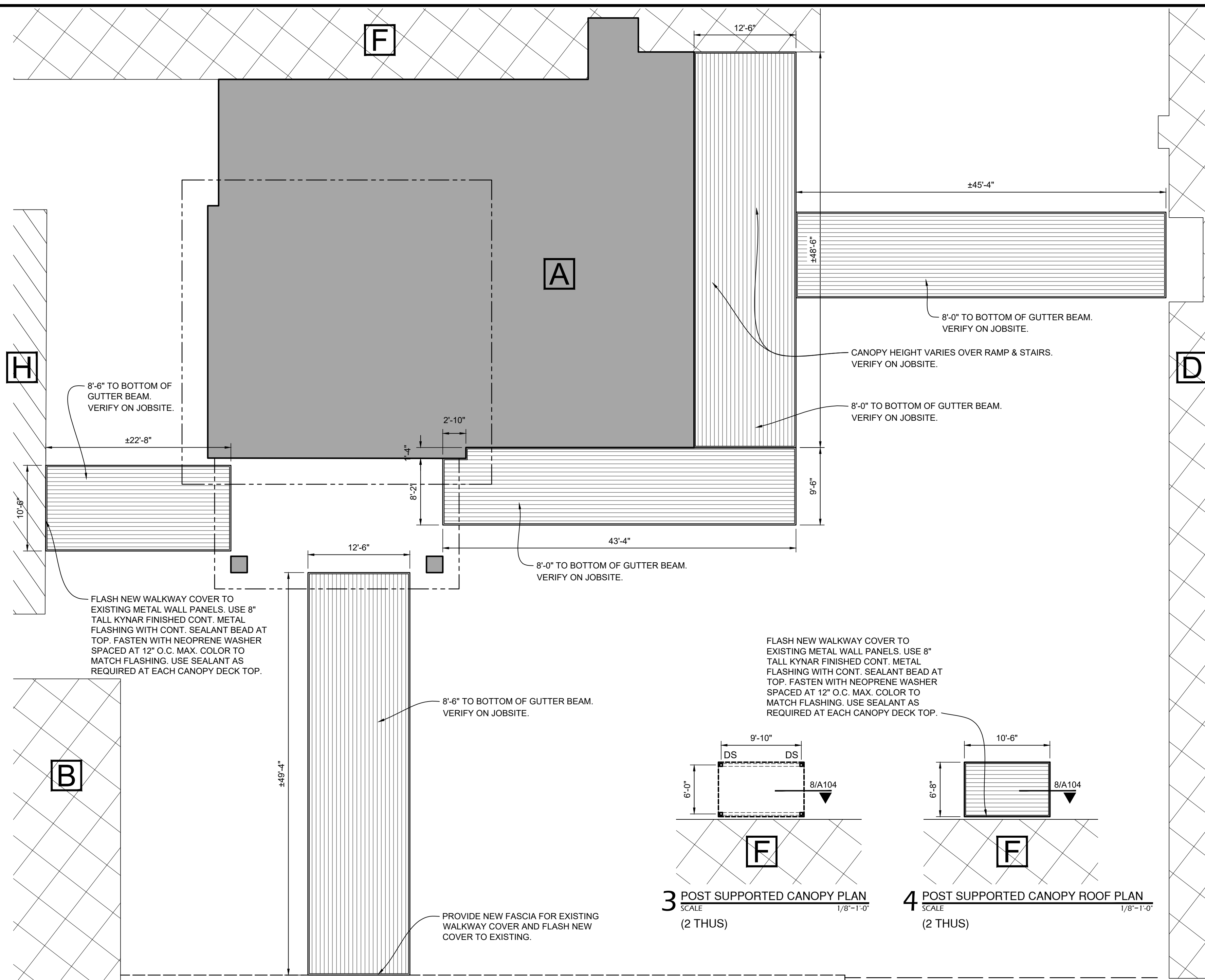
ARCHITECTS

118 SOUTH BRENTON STREET  
BOSSON, LOUISIANA 71202

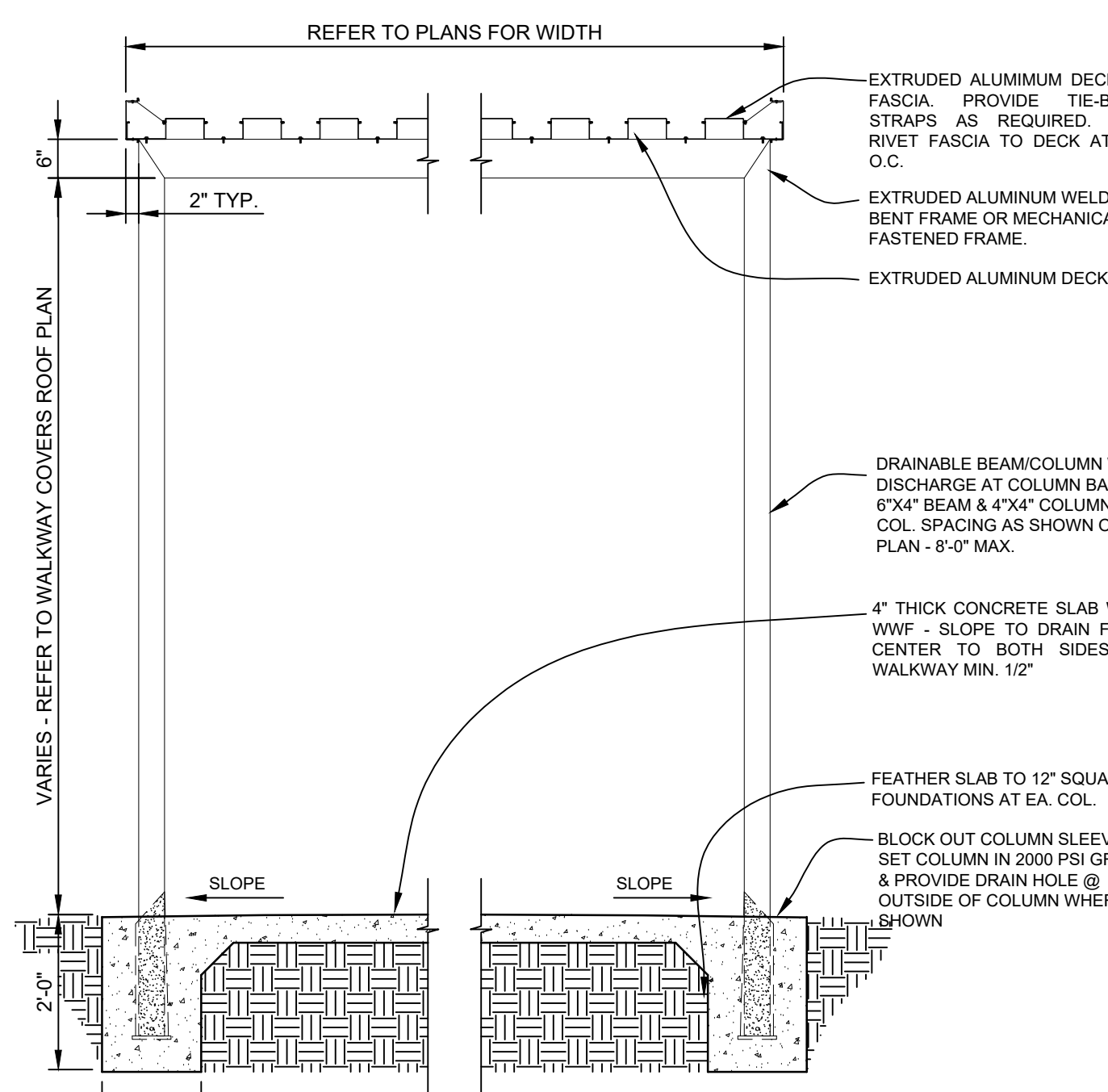
TELEPHONE: (504) 205-5709  
FACSIMILE: (504) 205-5722



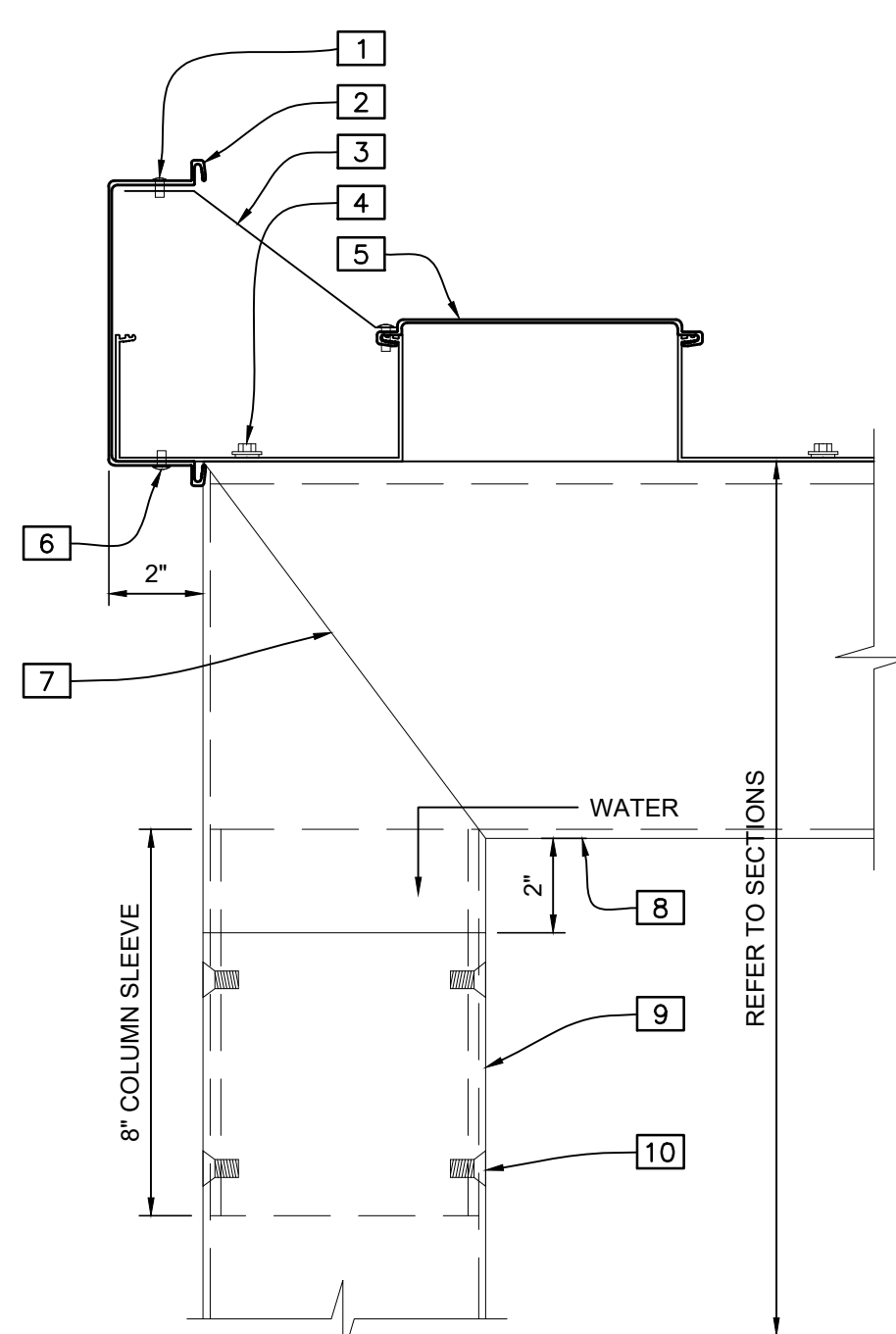
1 WALKWAY COVERS PLAN  
SCALE: 1/8"=1'-0"



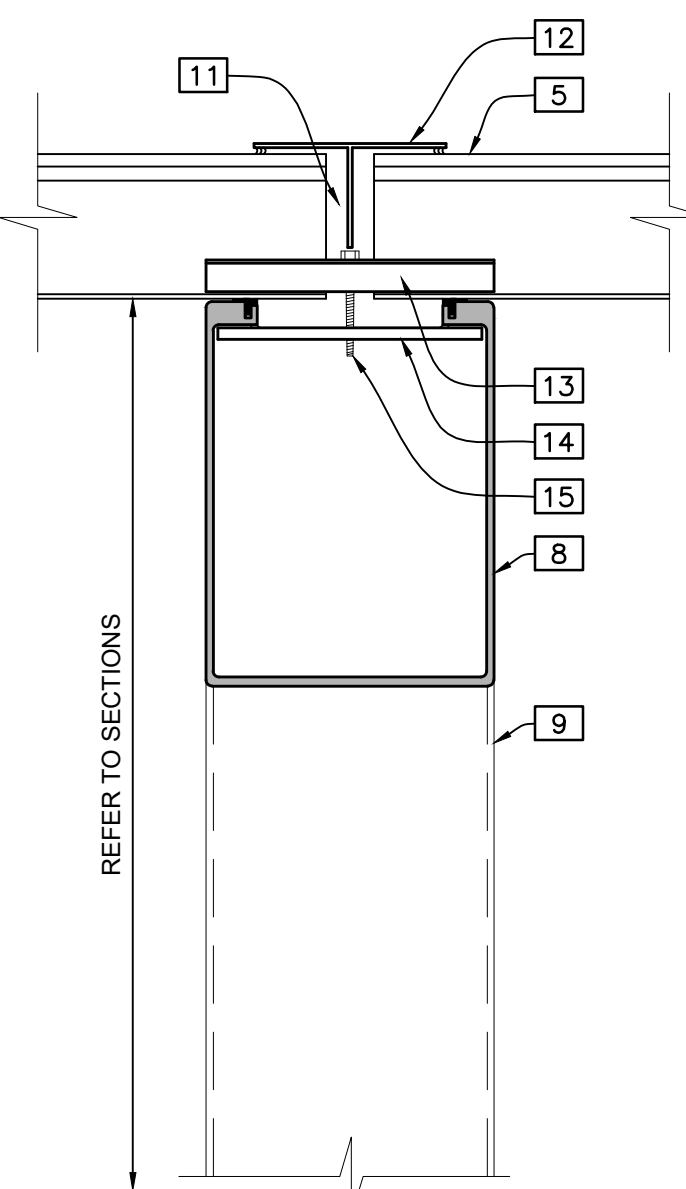
2 WALKWAY COVERS ROOF PLAN  
SCALE: 1/8"=1'-0"



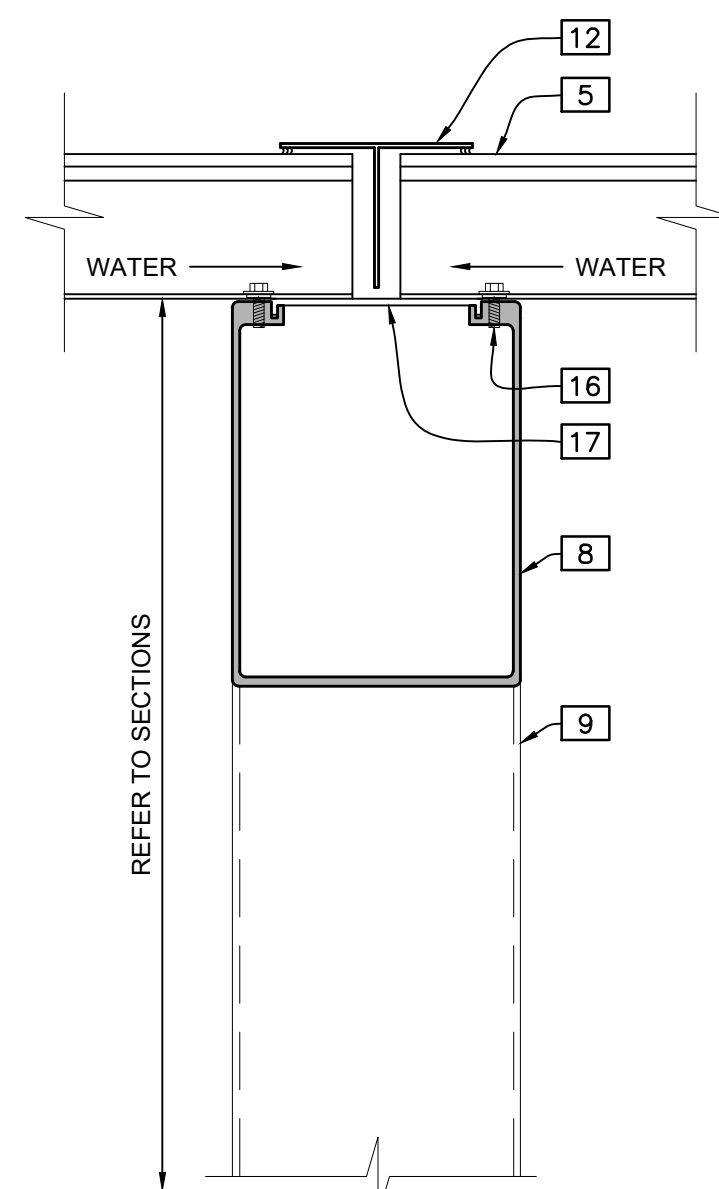
5 WALKWAY COVER SECTION  
SCALE: 1/2"=1'-0"



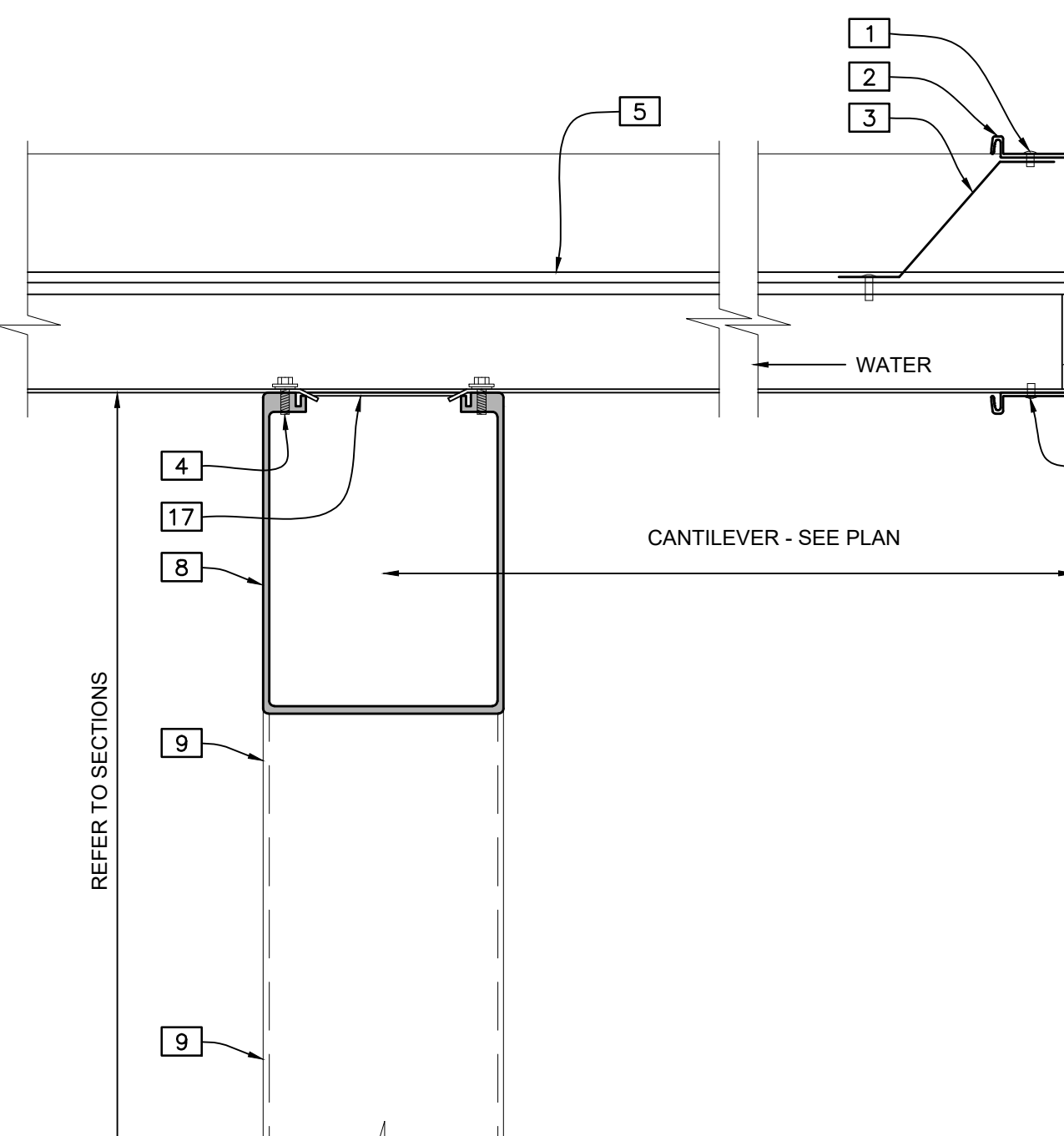
6 TYP. CANOPY EDGE & MECHANICAL BENT DTL.  
SCALE: 3"=1'-0"



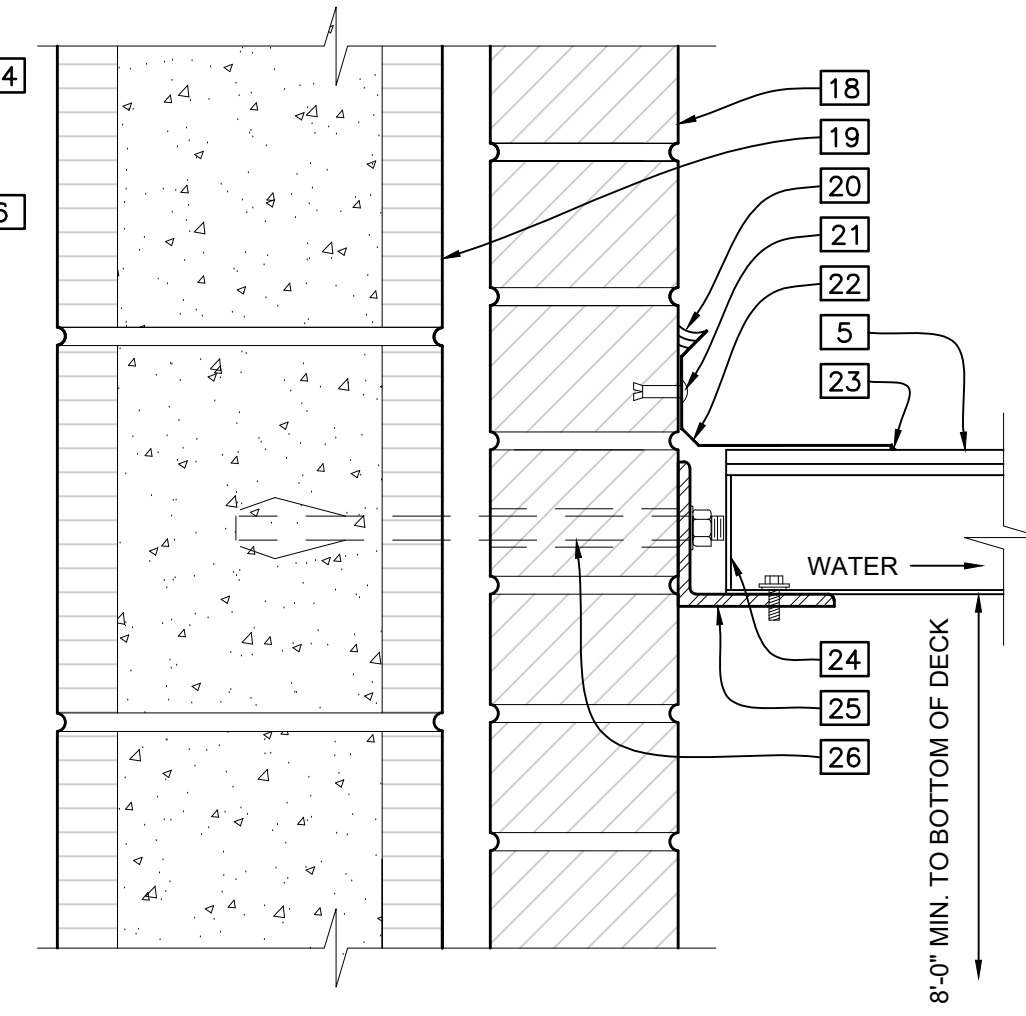
7 CANOPY EXPANSION JOINT DETAIL  
SCALE: 3"=1'-0"



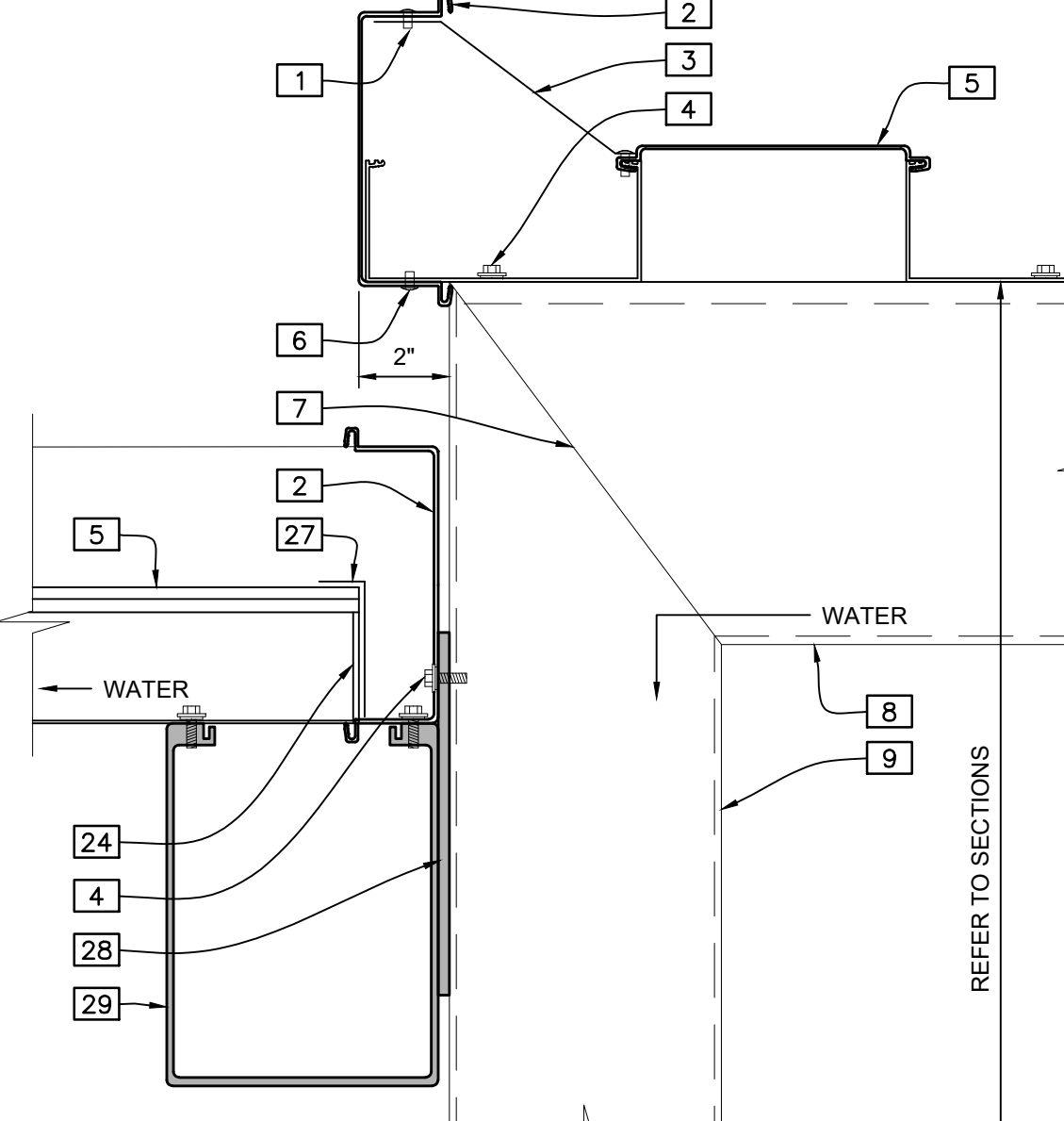
8 CANOPY DRAIN BEAM DETAIL  
SCALE: 3"=1'-0"



9 CANOPY CANTILEVER DETAIL  
SCALE: 3"=1'-0"



10 CANOPY WALL ANGLE ANCHOR DETAIL  
SCALE: 3"=1'-0"



11 CANOPY INTERSECTION DETAIL  
SCALE: 3"=1'-0"

## WALKWAY COVER KEYNOTES:

- 1 POP RIVET.
- 2 9" EXTRUDED ALUMINUM FASCIA.
- 3 FASCIA TIEBACK STRAP AS REQUIRED.
- 4 STAINLESS STEEL FASTENER W/ NEOPRENE WASHER.
- 5 3" CLEAR ANODIZED EXTRUDED ALUMINUM DECK.
- 6 POP RIVET @ 24" O.C. INSTALL FROM BOTTOM. SEALANT AT TOP.
- 7 WELDED CONNECTION. MECHANICALLY FASTENED CONNECTION IS AN ACCEPTABLE ALTERNATIVE.
- 8 6"x4" CLEAR ANODIZED EXTRUDED ALUMINUM DRAINABLE BEAM WELDED TO COLUMN TO CREATE A BENT FRAME.
- 9 4"x4" CLEAR ANODIZED EXTRUDED ALUMINUM DRAINABLE COLUMN WELDED TO BEAM TO CREATE A BENT FRAME.
- 10 MECHANICAL JOINT SCREW AS REQUIRED.
- 11 1" EXPANSION JOINT.
- 12 RAIN CAP "T" SET IN SEALANT.
- 13 EXTRUDED ALUMINUM CHANNEL W/ VINYL SADDLE AT EACH DECK BOTTOM.
- 14 EXPANSION JOINT PLATE WELDED TO BEAM.
- 15 #14B x 2" FASTENER REQUIRED AT EACH DECK BOTTOM.
- 16 #14B x 3/4" STAINLESS STEEL SCREW W/ NEOPRENE WASHER.
- 17 STRUCTURAL BEAM TIE LOCATED AT EACH DECK TOP.
- 18 BRICK VENEER AT NEW BUILDING.
- 19 CMU AT NEW BUILDING.
- 20 CONTINUOUS SEALANT.
- 21 1/4" x 1" DRIVE PIN AS REQUIRED.
- 22 CONTINUOUS METAL FLASHING.
- 23 SEALANT AS REQUIRED AT EACH DECK TOP.
- 24 WATER CLOSURE.
- 25 1/4" x 3" x 1 1/2" ANGLE ANCHORED TO EXISTING LOAD BEARING MASONRY WALL.
- 26 1/2" STAINLESS STEEL BOLT FASTENER AS REQUIRED.
- 27 TRIM ANGLE.
- 28 1/4" x 4" x 6" MOUNTING PLATE WELDED TO BEAM.
- 29 6"x4" CLEAR ANODIZED ALUMINUM BEAM WELDED TO COLUMN MOUNTING PLATE.

## CANOPY PLANS & DETAILS

REVISIONS:

DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04

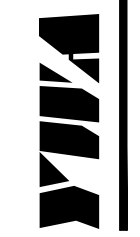
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## ADDITIONS & ALTERATIONS TO PINEVILLE JUNIOR HIGH SCHOOL

RPSB# 52-26-02

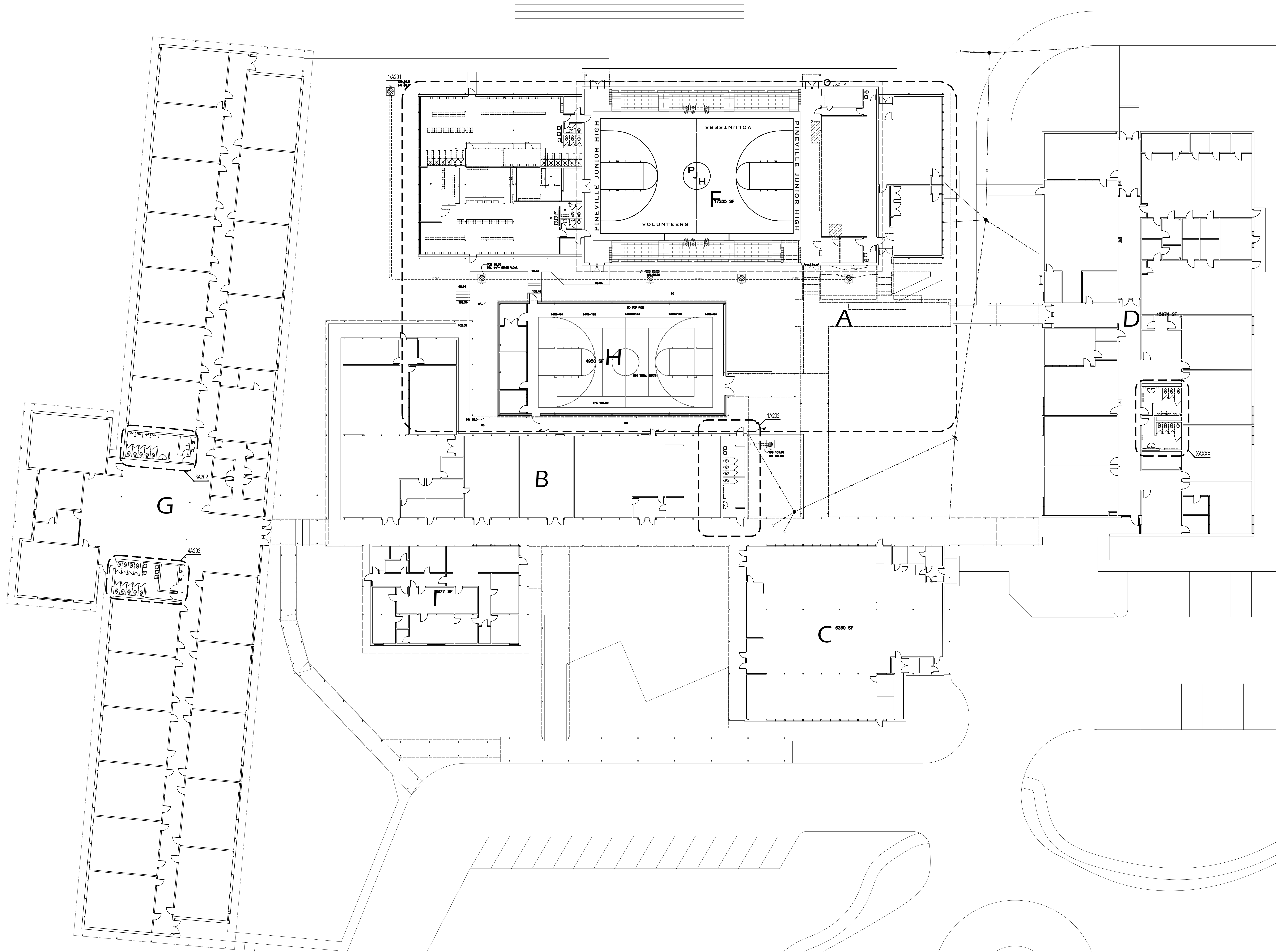
Pineville, Louisiana



YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS

118 SOUTH BREYTON STREET  
HOUSTON, LOUISIANA 71220  
TELEPHONE: (504) 205-5708  
FACSIMILE: (504) 205-9122

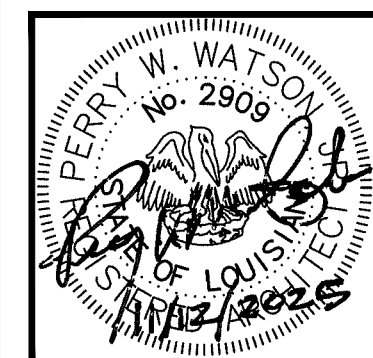
Owner Name: Rapides Parish School Board



1 OVERALL FLOOR PLAN  
SCALE 1/16" = 1'-0"



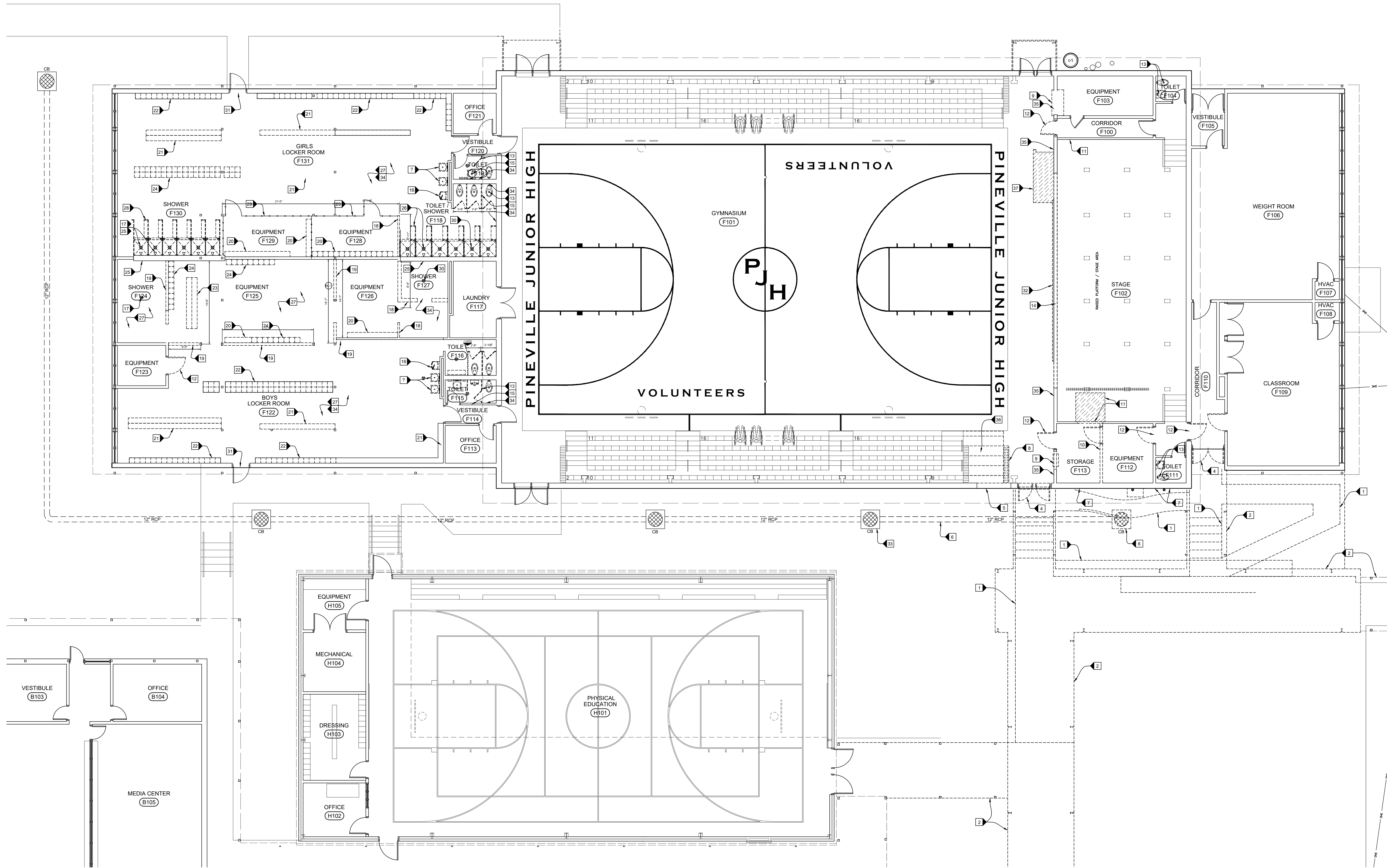
| OVERALL FLOOR PLAN - DEMO |               |
|---------------------------|---------------|
| DATE:                     | NOVEMBER 2025 |
| JOB NUMBER:               | 2025-04       |
| REVISIONS:                |               |



ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

Pineville, Louisiana  
RPSB# 52-26-02  
Owner Name : Rapides Parish School Board

**YEAGER, WATSON & ASSOCIATES, LLC**  
ARCHITECTS  
148 SOUTH CREATION STREET  
RUSTON, LOUISIANA 71270  
TELEPHONE: (337) 265-5789  
FACSIMILE: (337) 265-5722



**1** DEMOLITION FLOOR PLAN - BUILDING F  
SCALE 1/8" = 1'-0"



- GENERAL DEMO PLAN NOTES:**
- G1. DASHED LINES INDICATE BUILDING ELEMENTS TO BE REMOVED. COMPLETELY REMOVE THESE ITEMS AND PROPERLY DISPOSE OF THEM.
  - G2. INSTALL PROTECTIVE BARRIERS TO DIRECT PUBLIC TRAFFIC AROUND CONSTRUCTION AREA. DO NOT ALLOW GENERAL PUBLIC DIRECT ACCESS INTO CONSTRUCTION AREA.
  - G3. COORDINATE CONSTRUCTION STAGING, PARKING AND PERSONNEL WITH SCHOOL ADMINISTRATION.
  - G4. MAINTAIN EXIT PATHWAYS AND PROVIDE FOR DAILY FOOT TRAFFIC. BARRICADE AREAS AS REQUIRED TO KEEP POPULATION SAFE.
  - G5. MAINTAIN FIRE ALARM AND ELECTRICAL SERVICE WHENEVER DISRUPTION OF SERVICES ARE REQUIRED. GIVE THE PRINCIPAL 48 HOURS NOTICE IF AT ALL POSSIBLE.
  - G6. REFER TO CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL FOR ADDITIONAL DEMOLITION NOTES.

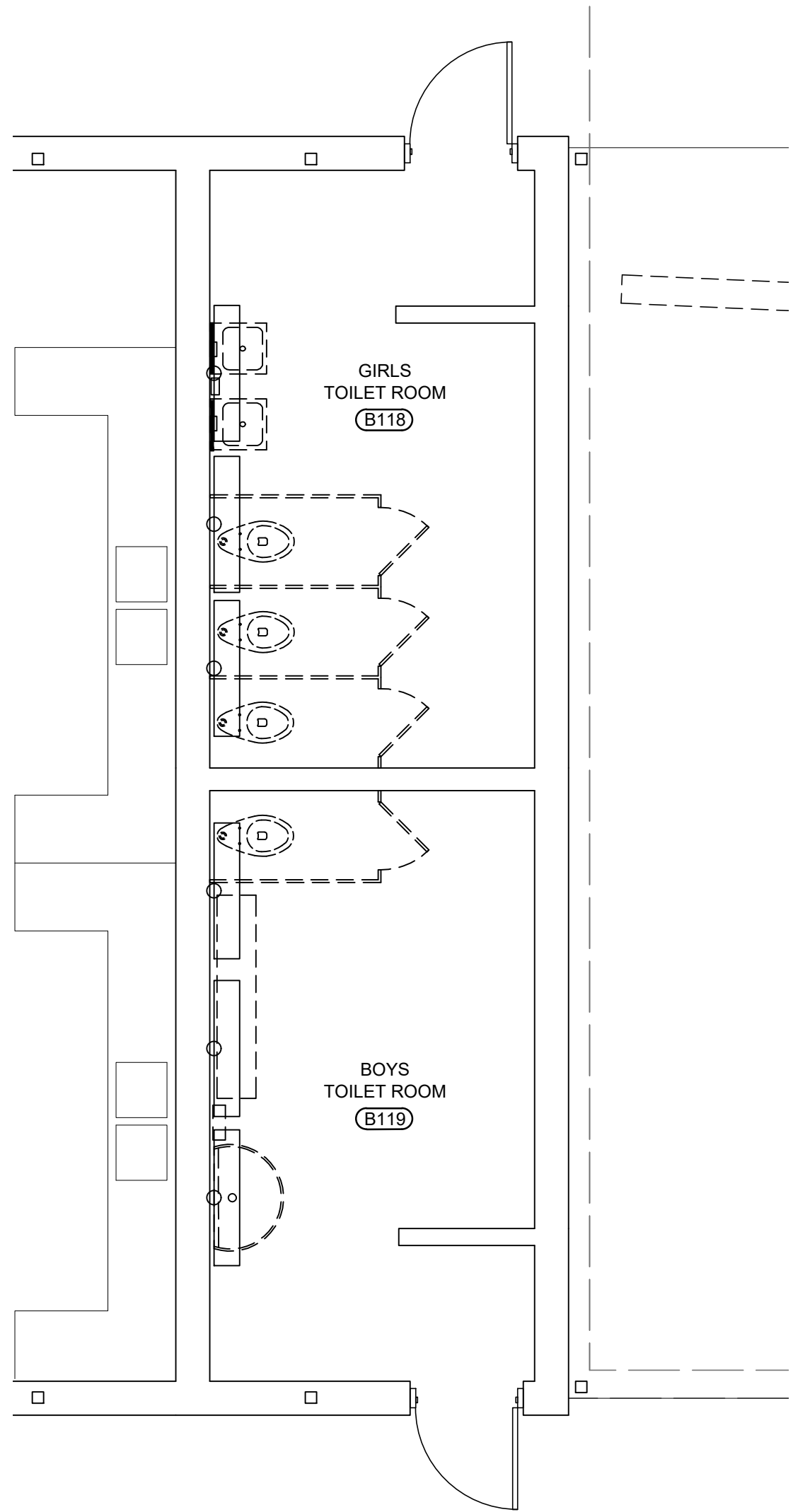
- DEMOLITION KEYNOTES:**
- 1 SAWCUT AND REMOVE EXISTING CONCRETE SITE PAVING, STAIRS, RAMP, CURBS AND RAILING - REFER TO SHEET A102.
  - 2 REMOVE WALKWAY COVERS TO THE LIMITS SHOWN ON SHEET A102. REMOVE LIGHTS AND CONDUIT. REFER TO ELECTRICAL DRAWINGS.
  - 3 NOT USED.
  - 4 REMOVE DOOR, SIDELIGHT, FRAMES AND HARDWARE COMPLETELY.
  - 5 REMOVE BRICK AND CMU WALL IN WIDTH SHOWN A 8'-8" HIGH. SEE SECTIONS.
  - 6 REMOVE EXISTING CATCH BASIN AND CULVERT TO CATCH BASIN THAT REMAINS. CAP CATCH BASIN WHERE PIPE IS REMOVED WITH CONCRETE. BACKFILL & PREP AREA FOR NEW FOUNDATION. REFER TO STRUCTURAL.
  - 7 REMOVE EXISTING RISERS AND COVER AT BUILDING WALL. RERUN LINES PER MEP DRAWINGS.
  - 8 RERUN CONDUIT FOR BLEACHERS ABOVE NEW OPENING TO EXISTING SHUT OFF. REFER TO ELECTRICAL DRAWINGS.
  - 9 REMOVE EXISTING WINDOW AND SHELF.
  - 10 REMOVE WALL AND DOOR COMPLETELY.
  - 11 CAREFULLY CUT HOLE IN WALL. PREP SURFACE FOR NEW +/- 7'-0" OPENING. REMOVE SECTION OF RAISED STAGE PLATFORM & RE-FRAME STAGE FOR NEW CHAIR LIFT.
  - 12 REMOVE DOOR, FRAME & HARDWARE. PREP OPENING FOR NEW DOOR & FRAME.
  - 13 COMPLETELY REMOVE PLUMBING. REFER TO PLUMBING DRAWINGS FOR MODIFICATIONS TO SUPPLY AND DRAIN LINES.
  - 14 REMOVE WOOD PARTITION AT PREVIOUS STAGE OPENING.
  - 15 REMOVE EXISTING TOILET PARTITION, BRACKETS AND FASTENERS. NEATLY PATCH WITH MORTAR AND/OR CAULK HOLES TO PREPARE FOR NEW PARTITIONS. REMOVE ALL TOILET ACCESSORIES AT PARTITIONS.
  - 16 REMOVE EXISTING DRINKING FOUNTAIN. REFER TO PLUMBING DRAWINGS.
  - 17 CAP AND REMOVE DRAIN. REFER TO PLUMBING.
  - 18 REMOVE SGT WALL COMPLETELY. AT JUNCTION OF PERPENDICULAR WALLS, CAREFULLY SAWCUT JUNCTION TO NOT DAMAGE SGT WALL TO REMAIN.
  - 19 REMOVE TEMPORARY WALL COMPLETELY.
  - 20 REMOVE BUILT-IN SHELVING.
  - 21 REMOVE AND SALVAGE EXISTING BENCHES AND CURB. REFER TO FLOOR PLANS FOR LOCATIONS FOR REINSTALLATION.
  - 22 REMOVE EXISTING LOCKERS COMPLETELY. CURB TO REMAIN.
  - 23 REMOVE EXISTING BENCHES.
  - 24 REMOVE EXISTING LOCKERS AND MASONRY CURB COMPLETELY.
  - 25 AT WALL, REMOVE SHOWER FIXTURES AND CAP EXISTING WATER LINE. REFER TO PLUMBING.
  - 26 REMOVE EXISTING STONE SHOWER PARTITIONS AND CURBS COMPLETELY.
  - 27 REMOVE EXISTING LIGHTS. REFER TO ELECTRICAL DRAWINGS.
  - 28 REMOVE EXISTING STAINLESS STEEL SHOWER PARTITIONS COMPLETELY. NEATLY PATCH ANCHOR HOLES TO CLOSELY MATCH ADJACENT SURFACES.
  - 29 REMOVE EXISTING WIRE FENCE PARTITIONS AND GATES. COMPLETELY FILL HOLES IN SLAB FROM POSTS.
  - 30 REMOVE EXISTING SHOWERS. REWORK SUPPLY AND DRAIN LINES. REFER TO PLUMBING DRAWINGS.
  - 31 REMOVE EXISTING ABOVE DOOR VENT FAN AND SWITCHES. REFER TO ELECTRICAL AND MECHANICAL.
  - 32 REMOVE EXISTING WALL PADS. SALVAGE AND PRESENT TO OWNER.
  - 33 EXISTING CATCH BASIN TO REMAIN. CAP END AFTER CULVERT DEMO. REFER TO PLUMBING.
  - 34 THOROUGHLY CLEAN ALL STRUCTURAL GLAZED FACING TILE SURFACES & PREP FOR PAINTING.
  - 35 CAREFULLY PULL BACK EXISTING EQUIPMENT, CONDUIT, AND REMOVE EXISTING SIGNAGE. REMOVE EXISTING WALL BOARD COMPLETELY FLOOR TO DECK.
  - 36 WORK BY OWNER'S SUBCONTRACTOR. SHORTEN BLEACHERS APPROXIMATELY 8'-0" TO ALLOW FOR INSTALLATION OF NEW PAIR OF DOORS AND FRAME. WORK IN THIS CONTRACT. COORDINATE THE BLEACHER WORK & TIMING WITH THE IN-CONTRACT WORK IN THIS AREA.
  - 37 NEATLY REMOVE WOOD GYM FLOOR TO ALLOW FOR NEW STAIR & LANDING CONSTRUCTION.

**YEAGER, WATSON & ASSOCIATES, LLC**  
ARCHITECTS  
148 SOUTH CREATION STREET  
RUSTON, LOUISIANA 71270  
TELEPHONE: (337) 262-5789  
FACSIMILE: (337) 262-5722

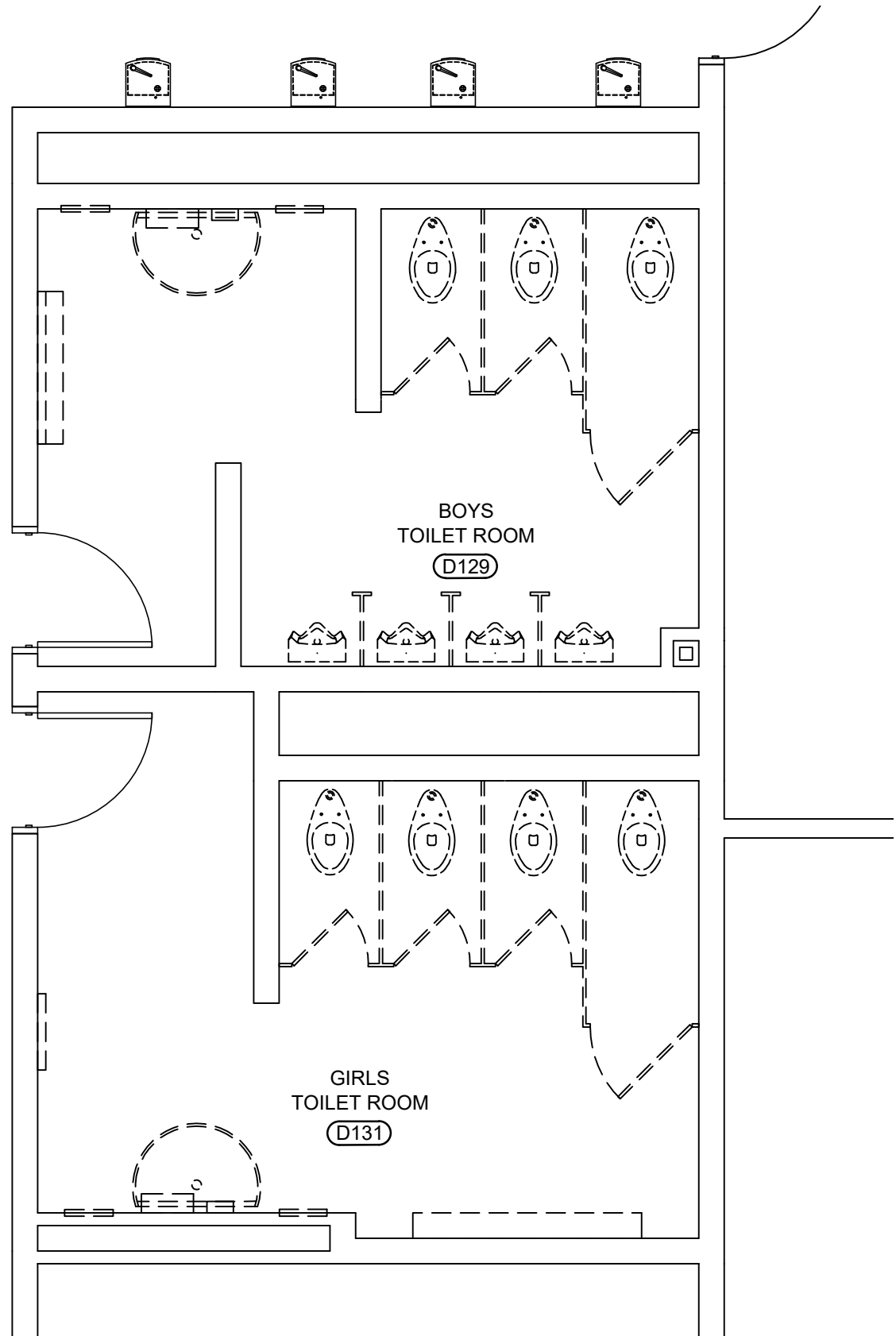
**ADDITIONS & ALTERATIONS TO**  
**PINEVILLE JUNIOR HIGH SCHOOL**  
Owner Name : Rapides Parish School Board  
RPSB# 52-26-02

**DEMO FLOOR PLAN - BLDG. F**  
REVISONS:  
DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04

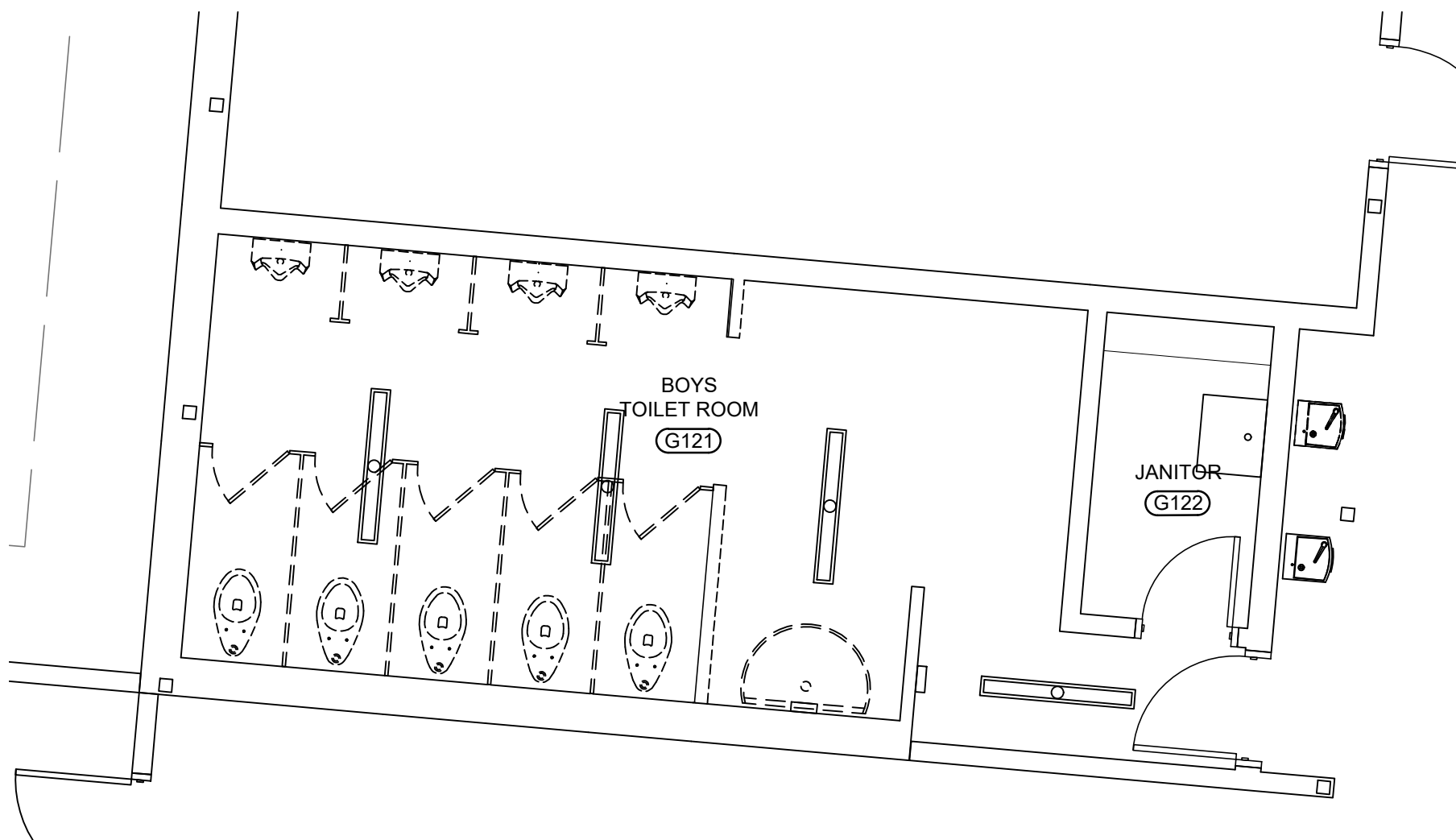
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8 OF 32A



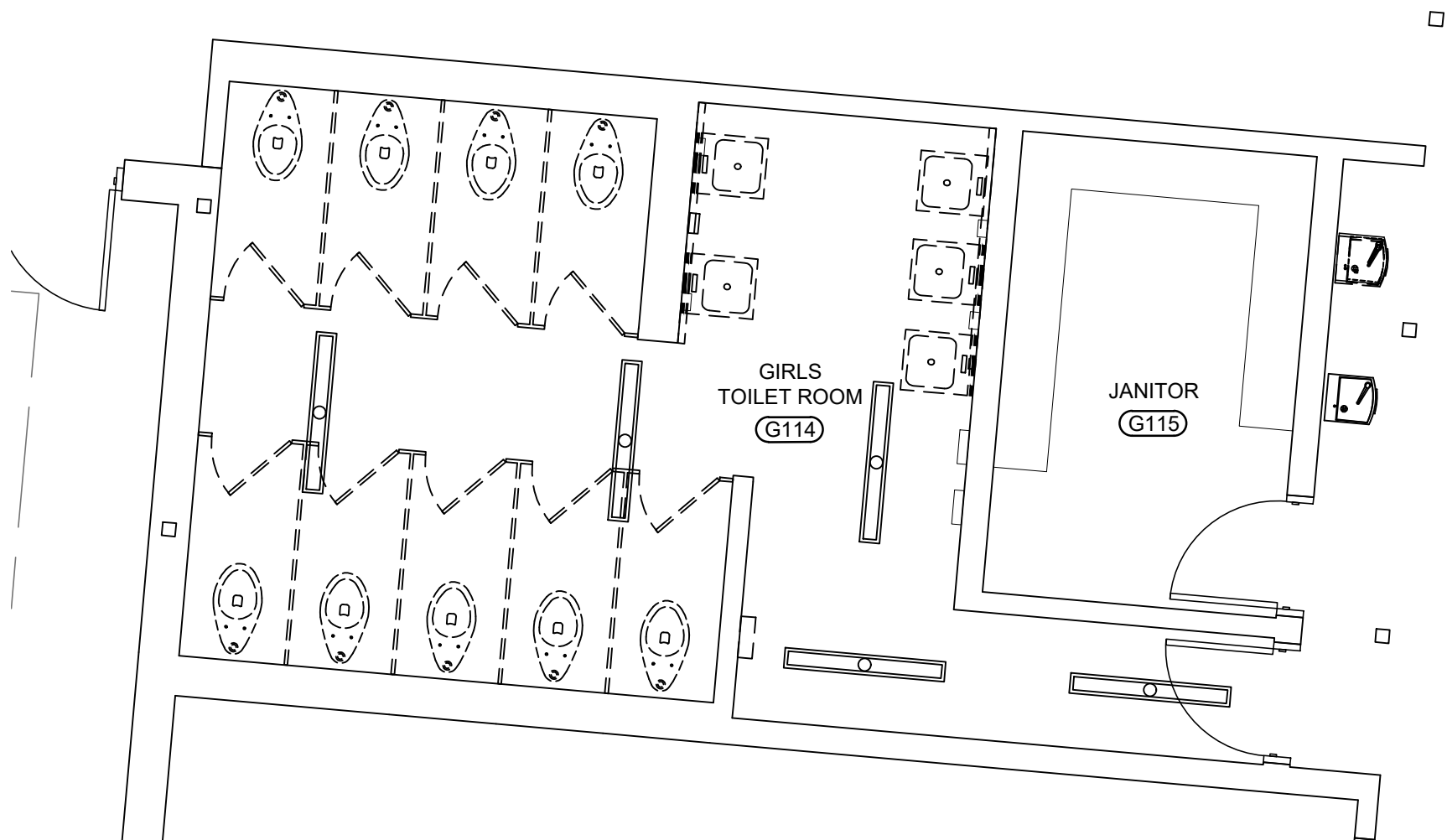
**1** ENLARGED DEMO PLAN - BUILDING B  
SCALE 1/4"= 1'-0" 



**2** ENLARGED DEMO PLAN - BUILDING D  
SCALE 1/4"= 1'-0" 



**3** ENLARGED DEMO PLAN - BUILDING G  
SCALE 1/4"= 1'-0" 



**4** ENLARGED DEMO PLAN - BUILDING G  
SCALE 1/4"= 1'-0" 

- GENERAL DEMO PLAN NOTES:**
- G1. DASHED LINES INDICATE BUILDING ELEMENTS TO BE REMOVED. COMPLETELY REMOVE THESE ITEMS AND PROPERLY DISPOSE OF THEM.
  - G2. INSTALL PROTECTIVE BARRIERS TO DIRECT PUBLIC TRAFFIC AROUND CONSTRUCTION AREA. DO NOT ALLOW GENERAL PUBLIC DIRECT ACCESS INTO CONSTRUCTION AREA.
  - G3. COORDINATE CONSTRUCTION STAGING, PARKING AND PERSONNEL WITH SCHOOL ADMINISTRATION.
  - G4. MAINTAIN EXIT PATHWAYS AND PROVIDE FOR DAILY FOOT TRAFFIC. BARRICADE AREAS AS REQUIRED TO KEEP POPULATION SAFE.
  - G5. MAINTAIN FIRE ALARM AND ELECTRICAL SERVICE WHENEVER DISRUPTION OF SERVICES ARE REQUIRED. GIVE THE PRINCIPAL 48 HOURS NOTICE IF AT ALL POSSIBLE.
  - G6. REFER TO CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL FOR ADDITIONAL DEMOLITION NOTES.

- DEMOLITION KEYNOTES:**
- 1 REMOVE ALL EXISTING TOILET PARTITIONS AND TRIM. PATCH WALLS AS REQUIRED TO INSTALL NEW TILE BACKER BOARD.
  - 2 REMOVE EXISTING PLUMBING FIXTURES, TRIM AND SECTIONS OF MASONRY AS REQUIRED. PATCH WALLS WITH CMU AS REQUIRED TO INSTALL NEW TILE BACKER BOARD.
  - 3 REMOVE WALL BASE AND EXISTING PLYWOOD WALLS AND TRIM UP TO TRIM HEIGHT.
  - 4 CLEAN ENTIRE FLOOR. PATCH HOLES AS NECESSARY AND PREPARE FOR NEW RESINOUS FLOORING.
  - 5 REMOVE EXISTING WINDOW AND TRIM COMPLETELY. PREPARE NEW OPENING FOR NEW WINDOWS.
  - 6 REMOVE EXISTING FLOOR DRAINS AND REPLACE WITH NEW FLOOR DRAIN. PATCH CONCRETE. REFER TO PLUMBING DRAWINGS.
  - 7 REMOVE EXISTING PLYWOOD CEILING, TRIM, AND FRAMING. PREPARE FOR NEW SUSPENDED CEILING SYSTEM.
  - 8 REMOVE ALL EXISTING TOILET ACCESSORIES.
  - 9 REMOVE EXISTING LAY-IN CEILING AND TRIM. PREPARE FOR NEW CEILING.
  - 10 DEMO AND REMOVE EXISTING DOOR AND HARDWARE. BONDO ALL RUST ON FRAME.

**YEAGER, WATSON & ASSOCIATES, LLC**  
ARCHITECTS

148 SOUTH CREATION STREET  
RUSTON, LOUISIANA 71270

**ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL**

Owner Name : Rapides Parish School Board

**PERCY W. WATSON**  
No. 2909  
Professional Engineer  
State of Louisiana

**DEMO ENLGD FLOOR PLANS**

DATE: NOVEMBER 2025

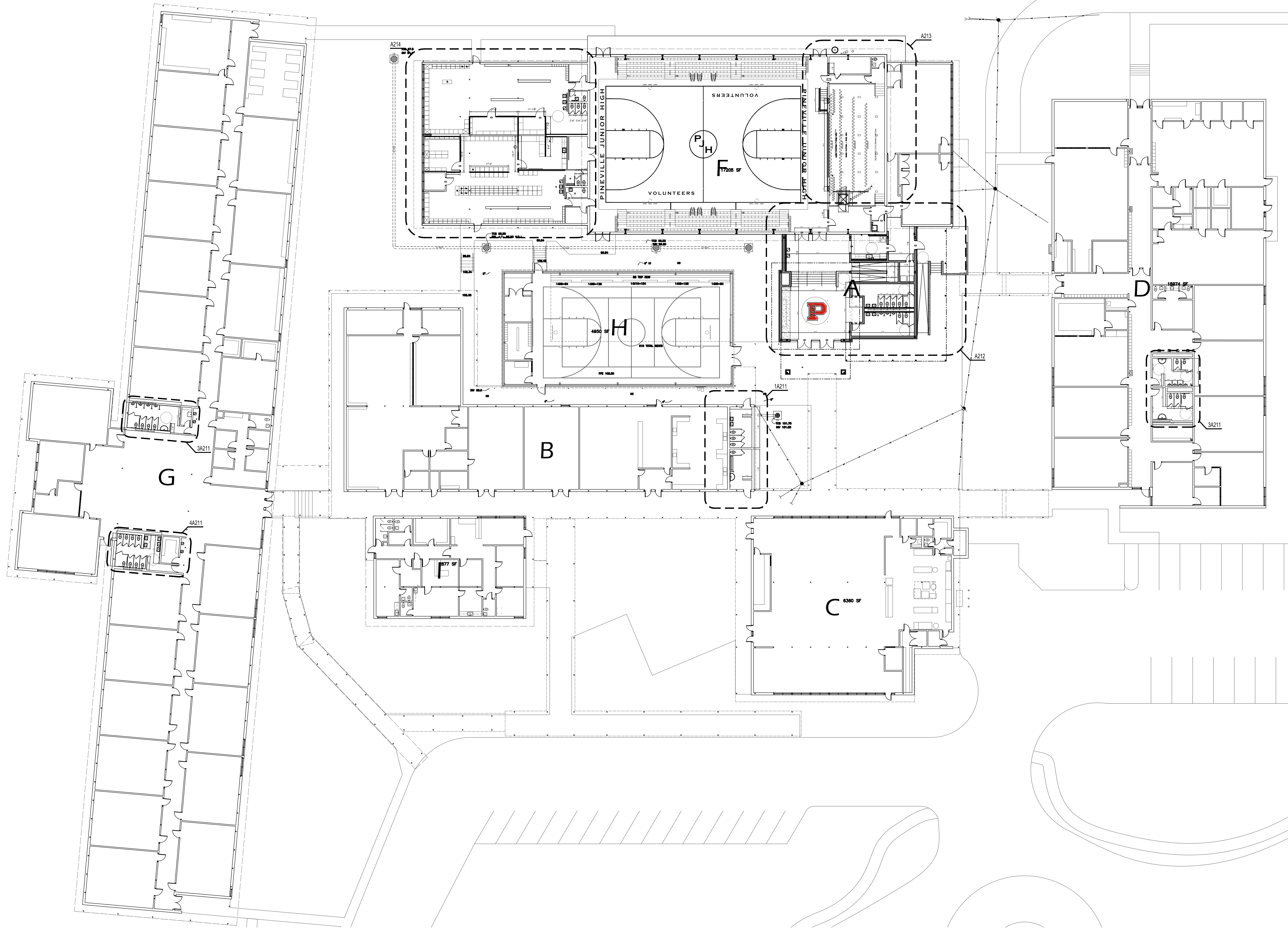
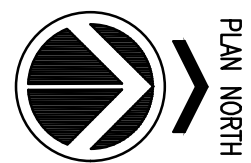
JOB NUMBER: 2025-04

REVISIONS:

**A202**

Q.F.  
32A

1 OVERALL FLOOR PLAN  
SCALE 1/16" = 1'-0"



OVERALL FLOOR PLAN

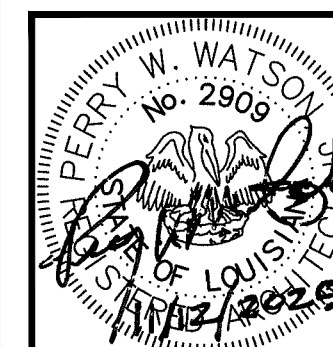
REVISIONS:

DATE: NOVEMBER 2025

JOB NUMBER: 2025-04

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OF  
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ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

RPSB# 52-26-02

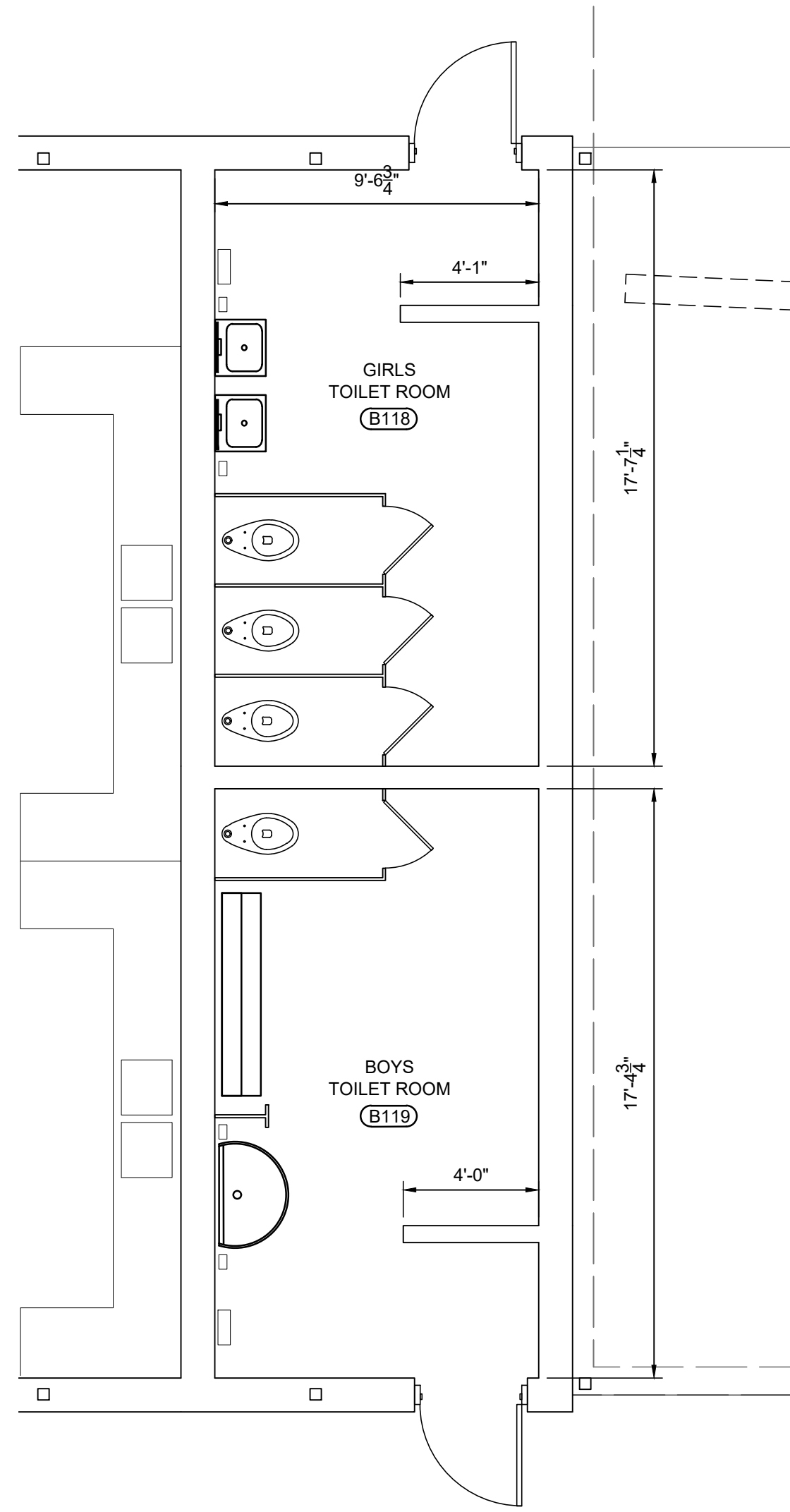
Pineville, Louisiana

Owner Name : Rapides Parish School Board

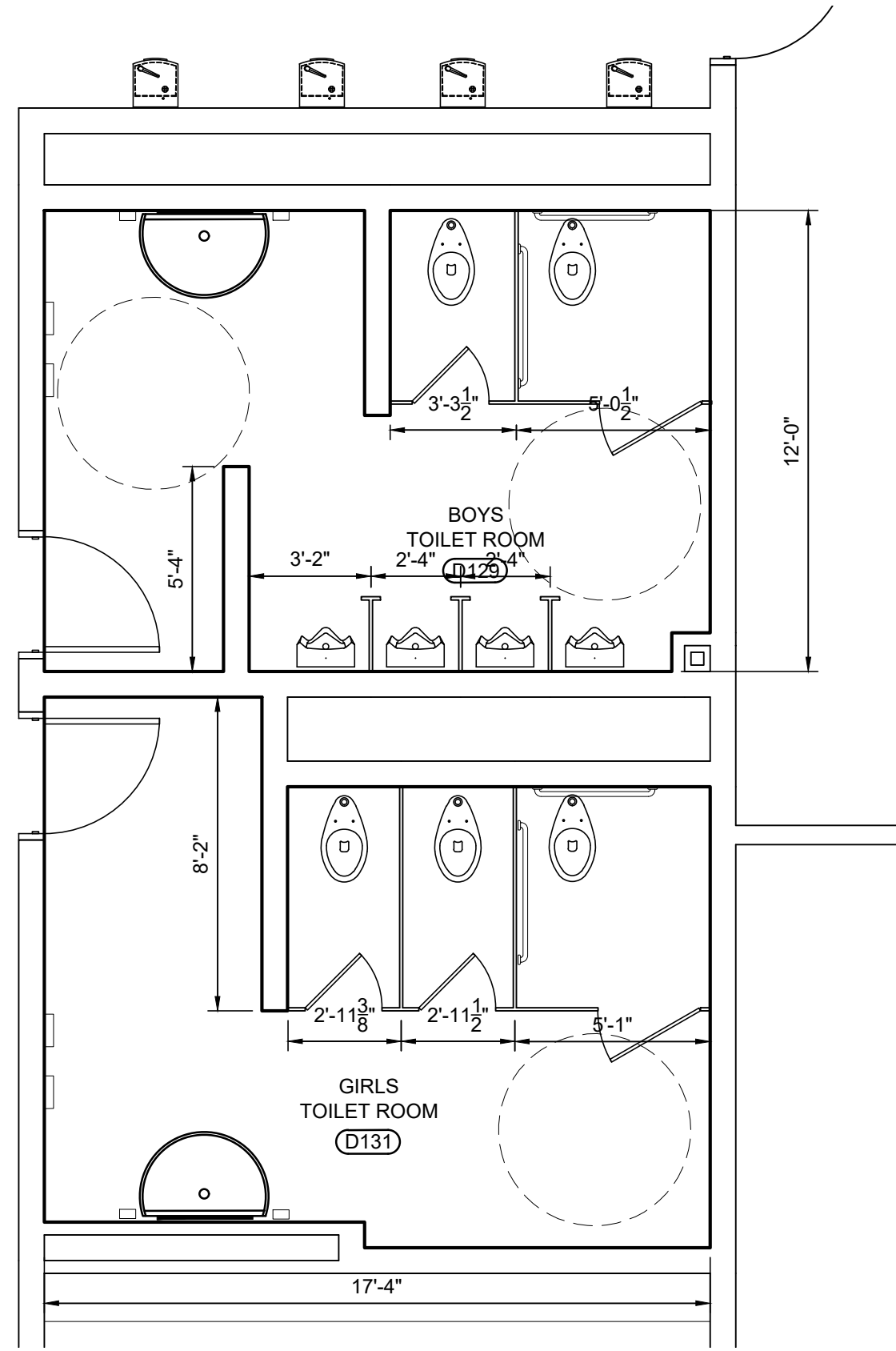


YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS

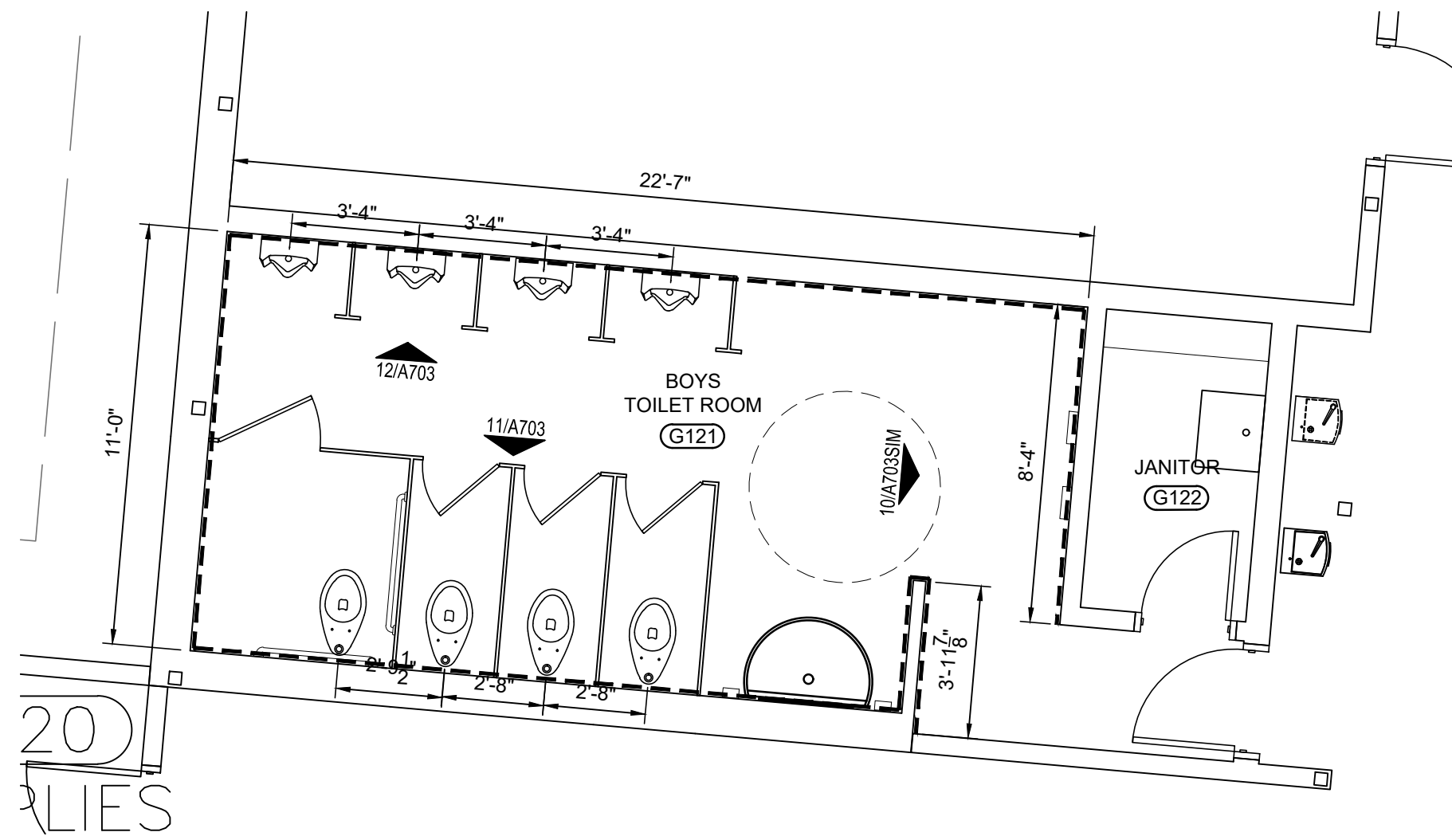
148 SOUTH TRENTON STREET  
EUSTON, LOUISIANA 71270  
TELEPHONE: (504) 205-5709  
FACSIMILE: (504) 205-5722



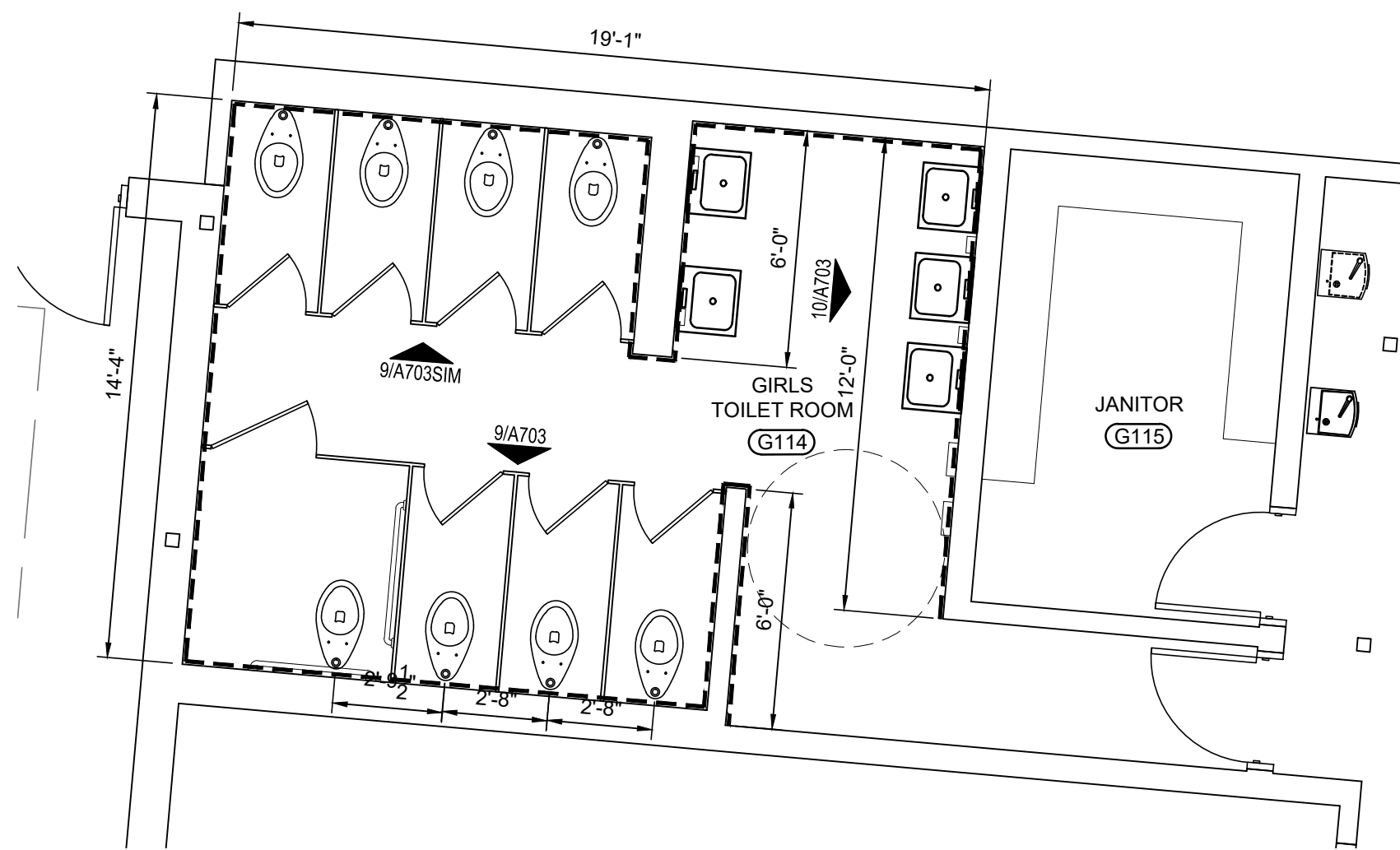
**1 ENLARGED FLOOR PLAN - BUILDING B**  
SCALE 1/4" = 1'-0"  PLAN NORTH



**2 ENLARGED FLOOR PLAN - BUILDING D**  
SCALE 1/4" = 1'-0"  PLAN NORTH



**3 ENLARGED FLOOR PLAN - BUILDING G**  
SCALE 1/4" = 1'-0"  PLAN NORTH



**4 ENLARGED FLOOR PLAN - BUILDING G**  
SCALE 1/4" = 1'-0"  PLAN NORTH

**GENERAL PLAN NOTES:**

G1. INSTALL PROTECTIVE BARRIERS TO DIRECT PUBLIC TRAFFIC AROUND CONSTRUCTION AREA. DO NOT ALLOW GENERAL PUBLIC DIRECT ACCESS INTO CONSTRUCTION AREA.

G2. COORDINATE CONSTRUCTION STAGING, PARKING AND PERSONNEL WITH SCHOOL ADMINISTRATION.

G3. MAINTAIN EXIT PATHWAYS AND PROVIDE FOR DAILY FOOT TRAFFIC. BARRICADE AREAS AS REQUIRED TO KEEP POPULATION SAFE.

G4. MAINTAIN FIRE ALARM AND ELECTRICAL SERVICE WHENEVER DISRUPTION OF SERVICES ARE REQUIRED. GIVE THE PRINCIPAL 48 HOURS NOTICE IF AT ALL POSSIBLE.

**FLOOR PLAN LEGEND:**

 EXTERIOR WALL, 8" NOMINAL CMU WITH FACE BRICK AND INSULATION BOARD ON EXTERIOR SIDE. REINFORCE WITH CONTINUOUS #5 REINF. BAR UP FROM FOUNDATION TO TOP MOST BOND BEAM. TYPICAL FOR ALL CMU WALLS. FILL ALL CORES NOT FILLED WITH CONCRETE WITH INJECTED FOAM INSULATION. SEE EXTERIOR WALL SECTIONS FOR ADDITIONAL NOTES.

 8" CONCRETE MASONRY UNIT PARTITION.

 16" CONCRETE MASONRY UNIT PARTITION, DOUBLE WYTHE WALL OF 4" & 8" CMU. PROVIDE HORIZONTAL JOINT REINFORCEMENT, SPANNING BOTH WYTHES AT 16" O.C. VERTICAL.

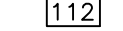
 3" OR 6" METAL STUDS AT 16" O.C. WITH 5/8" ABUSE RESISTANT GYP. BOARD EACH SIDE AND 6" UNFACED INSULATION IN CAVITY. AT LOCKER ROOM SPACES, RUN STUDS TO BOTTOM OF JOISTS. BRACE FRAMING 4'-0" O.C. AND AT ALL INTERSECTIONS AND OPENINGS.

 EXISTING WALL TO REMAIN

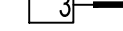
 12 X 24 WALL TILE ON MASONRY. REFER TO SCHEDULES AND ELEVATIONS.

**LEGEND:**

 CLASSROOM ROOM NAME AND NUMBER

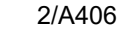
 DOOR IDENTIFICATION, REFER TO DOOR SCHEDULE

 EQUIPMENT NUMBER, REFER TO SCHEDULES IN SPECIFICATIONS

 PARTITION SCHEDULE, REFER TO XXXX

 WINDOW MARK, SEE WINDOW SCHEDULE

 DIMENSION.

 ELEVATION MARK

 BUILDING SECTION

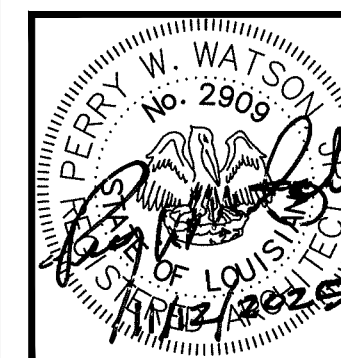
 WALL SECTION

# ADDITIONS & ALTERATIONS TO PINEVILLE JUNIOR HIGH SCHOOL

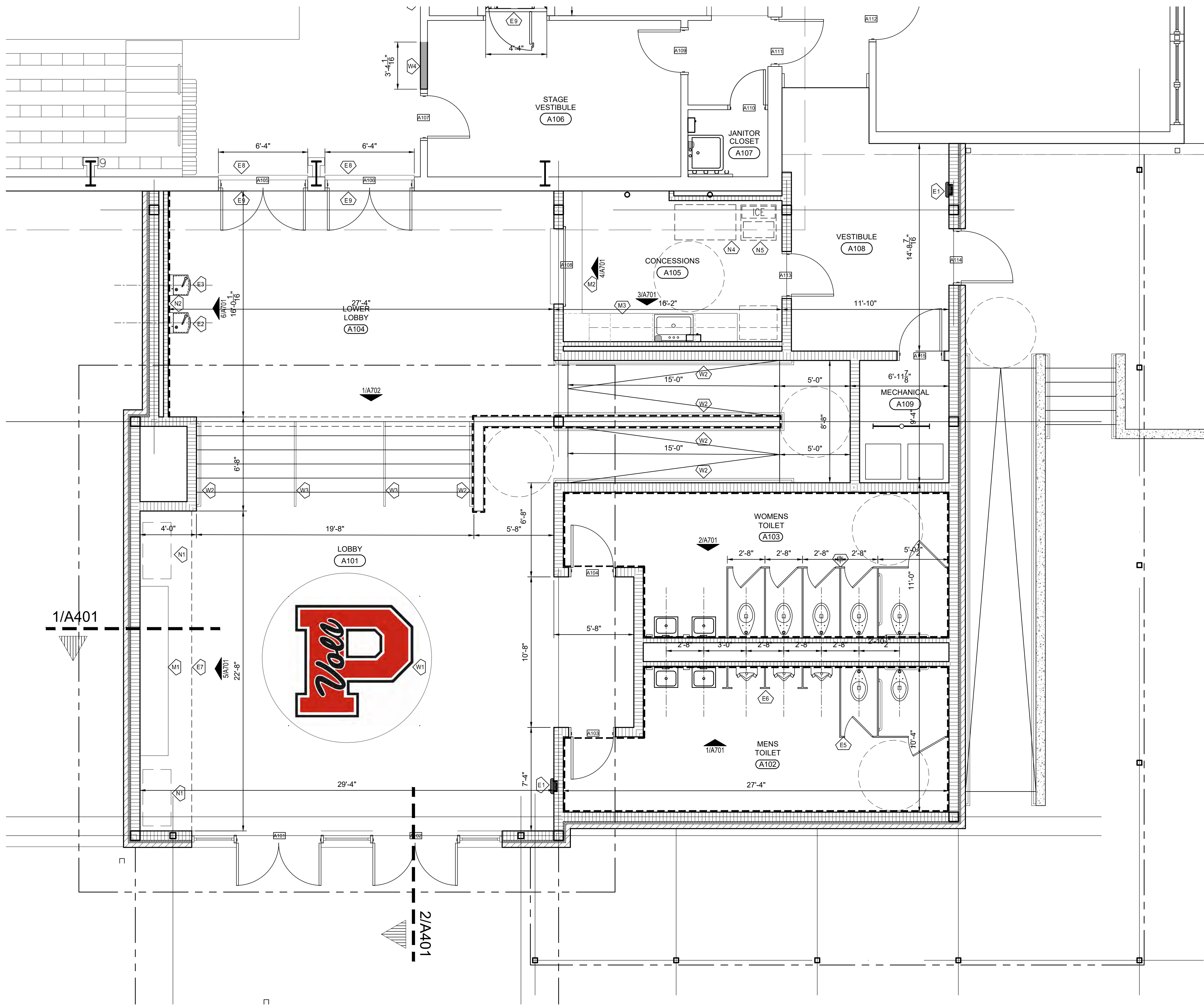
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Pineville, Louisiana

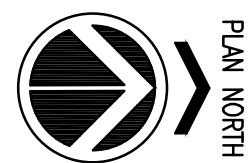
**YEAGER, WATSON & ASSOCIATES, LLC**  
ARCHITECTS  
148 SOUTH CREATION STREET  
RUSTON, LOUISIANA 71270  
TELEPHONE: (337) 262-5789  
FACSIMILE: (337) 262-5722



| ENLARGED FLOOR PLANS |            |
|----------------------|------------|
| DATE:                | REVISIONS: |
| NOVEMBER 2025        |            |
| JOB NUMBER:          |            |
| 2025-04              |            |



**1** ENLARGED FLOOR PLAN - LOBBY ADDITION  
SCALE 1/4" = 1'-0"



- GENERAL PLAN NOTES:**
- G1. INSTALL PROTECTIVE BARRIERS TO DIRECT PUBLIC TRAFFIC AROUND CONSTRUCTION AREA. DO NOT ALLOW GENERAL PUBLIC DIRECT ACCESS INTO CONSTRUCTION AREA.
- G2. COORDINATE CONSTRUCTION STAGING, PARKING AND PERSONNEL WITH SCHOOL ADMINISTRATION.
- G3. MAINTAIN EXIT PATHWAYS AND PROVIDE FOR DAILY FOOT TRAFFIC. BARRICADE AREAS AS REQUIRED TO KEEP POPULATION SAFE.
- G4. MAINTAIN FIRE ALARM AND ELECTRICAL SERVICE WHENEVER DISRUPTION OF SERVICES ARE REQUIRED. GIVE THE PRINCIPAL 48 HOURS NOTICE IF AT ALL POSSIBLE.

- FLOOR PLAN LEGEND:**
- EXTERIOR WALL, 8" NOMINAL CMU WITH FACE BRICK AND INSULATION BOARD ON EXTERIOR SIDE. REINFORCE WITH CONTINUOUS #5 REINF. BAR UP FROM FOUNDATION TO TOP MOST BOND BEAM, TYPICAL FOR ALL CMU WALLS. FILL ALL CORES NOT FILLED WITH CONCRETE WITH INJECTED FOAM INSULATION. SEE EXTERIOR WALL SECTIONS FOR ADDITIONAL NOTES.
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- EXISTING WALL TO REMAIN
- 12 X 24 WALL TILE ON MASONRY. REFER TO SCHEDULES AND ELEVATIONS.

- LEGEND:**
- CLASSROOM (D108) ROOM NAME AND NUMBER
- 1112 DOOR IDENTIFICATION, REFER TO DOOR SCHEDULE
- E7 EQUIPMENT NUMBER, REFER TO SCHEDULES IN SPECIFICATIONS
- 3 PARTITION SCHEDULE, REFER TO AXXX
- 10 WINDOW MARK, SEE WINDOW SCHEDULE
- 3'-0" DIMENSION.
- 1A703 ELEVATION MARK
- 2/A406 BUILDING SECTION
- WALL SECTION

ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

Owner Name : Rapides Parish School Board

Pineville, Louisiana

ENLARGED FLOOR PLAN

REVISIONS:

DATE:  
NOVEMBER 2025

JOB NUMBER:  
2025-04

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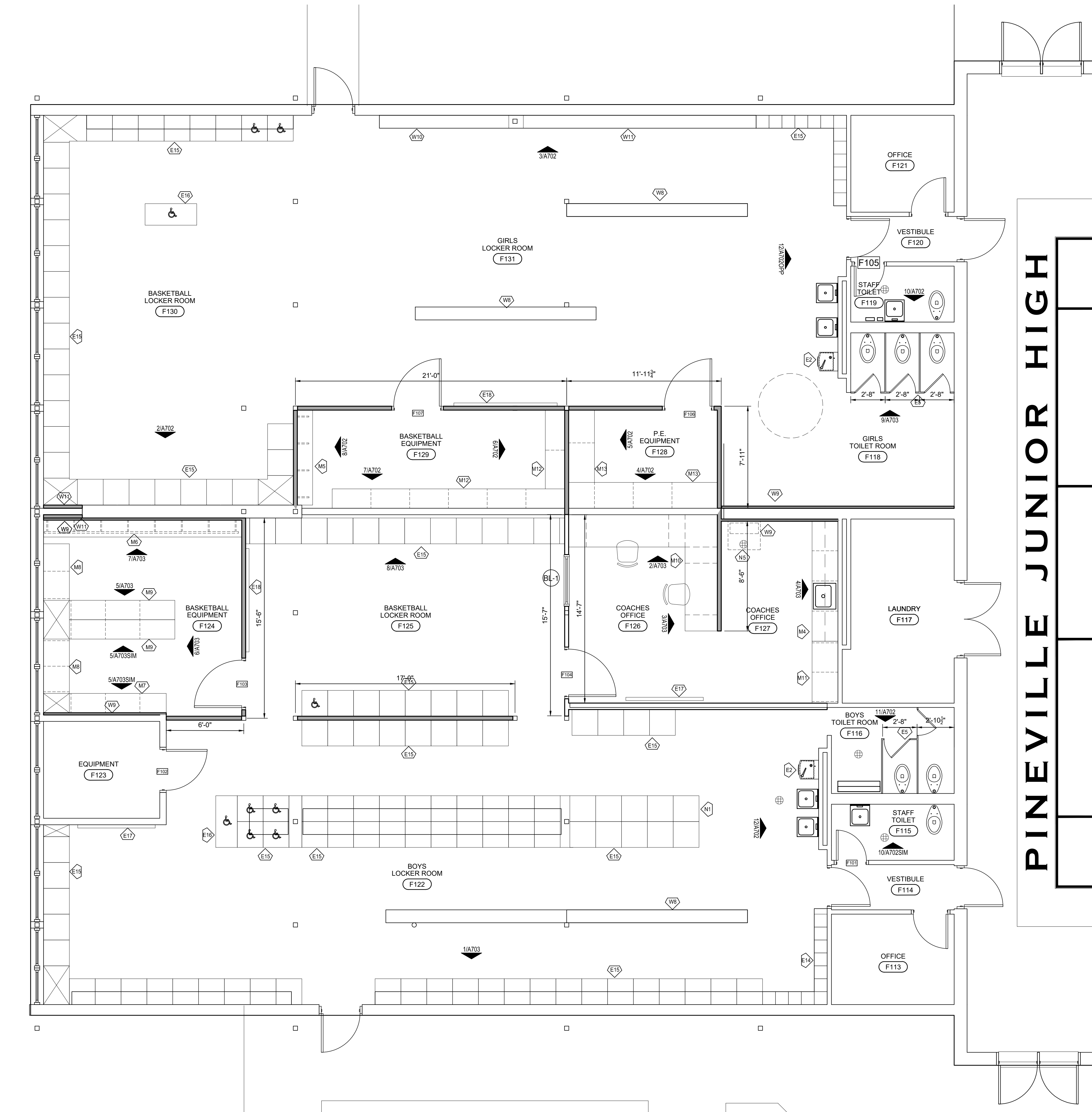
YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS

148 SOUTH CREATION STREET  
RUSTON, LOUISIANA 71270  
TELEPHONE: (337) 262-5789  
FACSIMILE: (337) 262-5722



WALL SECTION

13  
OF  
32



1 ENLARGED FLOOR PLAN - LOCKER ROOMS  
SCALE 1/4" = 1'-0"

**GENERAL PLAN NOTES:**

G1. INSTALL PROTECTIVE BARRIERS TO DIRECT PUBLIC TRAFFIC AROUND CONSTRUCTION AREA. DO NOT ALLOW GENERAL PUBLIC DIRECT ACCESS INTO CONSTRUCTION AREA.

G2. COORDINATE CONSTRUCTION STAGING, PARKING AND PERSONNEL WITH SCHOOL ADMINISTRATION.

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EXISTING WALL TO REMAIN

12 X 24 WALL TILE ON MASONRY. REFER TO SCHEDULES AND ELEVATIONS.

**LEGEND:**

CLASSROOM ROOM NAME AND NUMBER

DOOR IDENTIFICATION, REFER TO DOOR SCHEDULE

EQUIPMENT NUMBER, REFER TO SCHEDULES IN SPECIFICATIONS

PARTITION SCHEDULE, REFER TO XXXX

WINDOW MARK, SEE WINDOW SCHEDULE

DIMENSION.

ELEVATION MARK

BUILDING SECTION

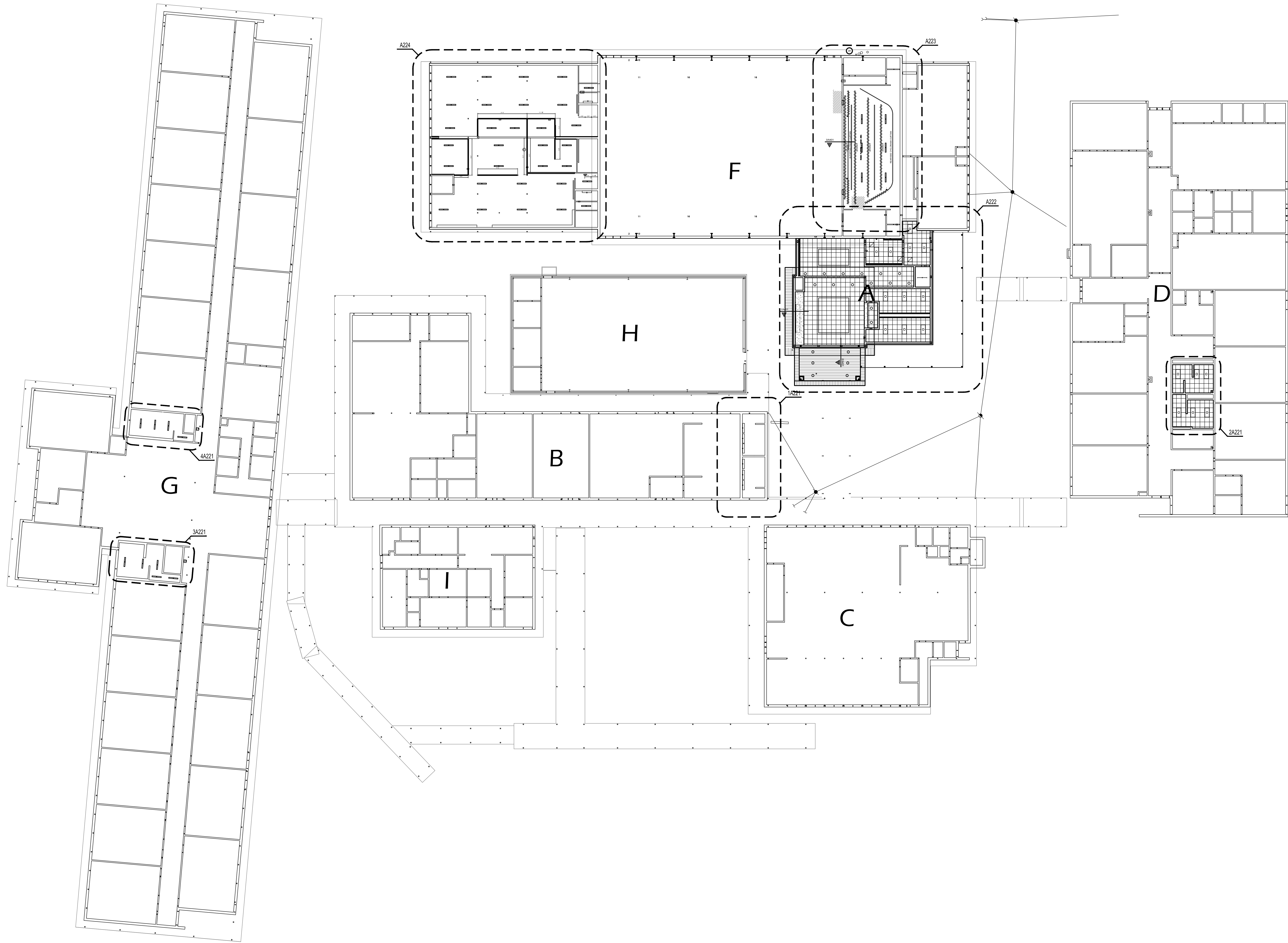
WALL SECTION

**YEAGER, WATSON & ASSOCIATES, LLC**  
ARCHITECTS  
148 SOUTH CREATION STREET  
RUSTON, LOUISIANA 71270  
TELEPHONE: (337) 262-5789  
FACSIMILE: (337) 262-5722

**ADDITIONS & ALTERATIONS TO**  
**PINEVILLE JUNIOR HIGH SCHOOL**  
Owner Name : Rapides Parish School Board  
RPSB# 52-26-02  
Pineville, Louisiana



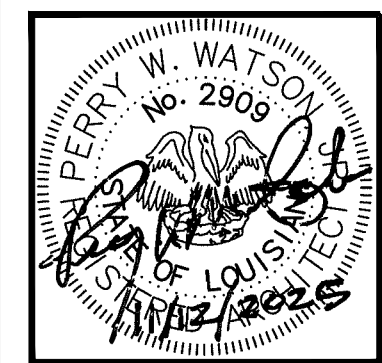
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|---------------------|---------------|------------|
| DATE:               | NOVEMBER 2025 |            |
| JOB NUMBER:         | 2025-04       |            |



1 OVERALL FLOOR PLAN  
SCALE 1/16" = 1'-0"



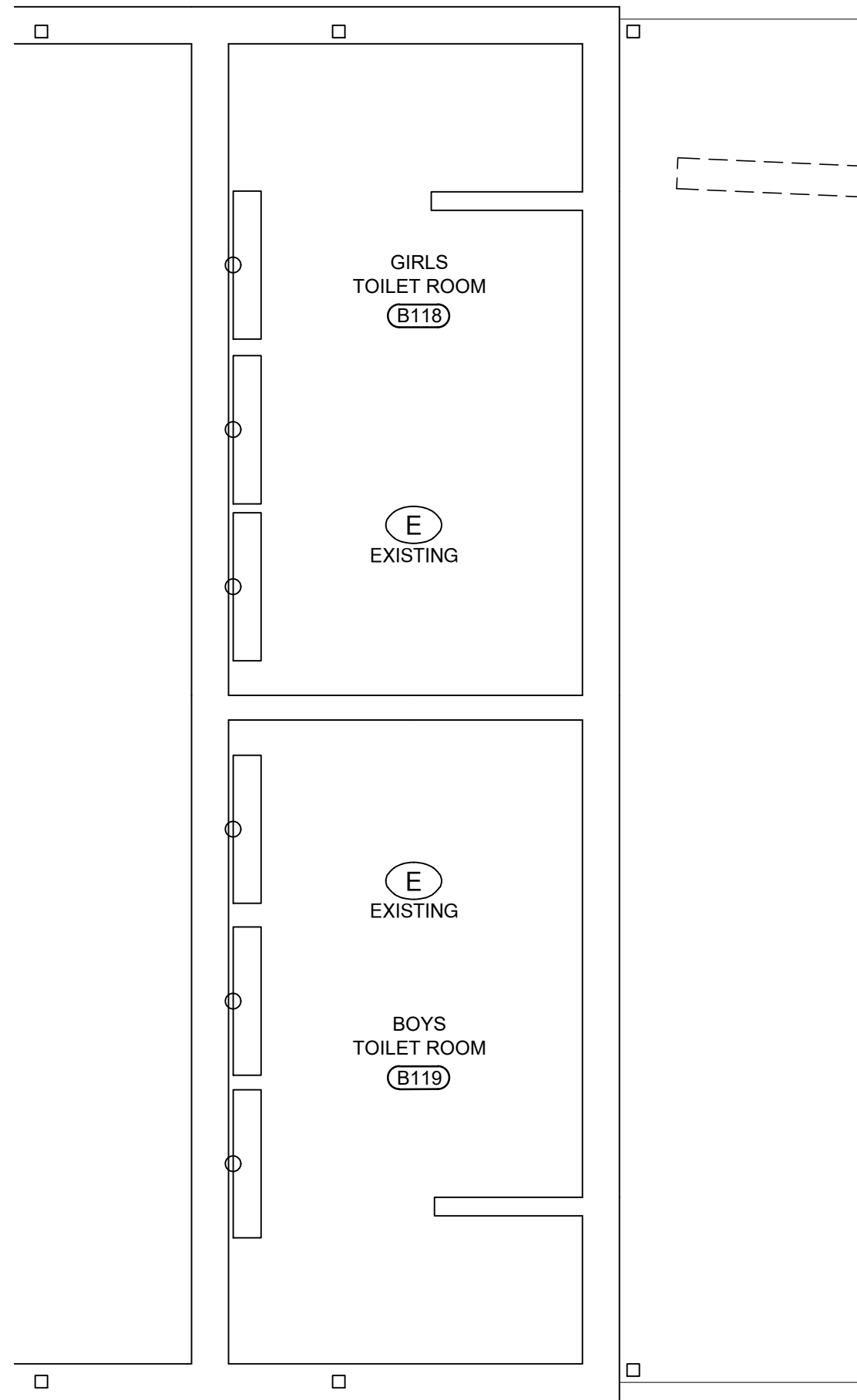
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| DATE:       | NOVEMBER 2025 |            |
| JOB NUMBER: | 2025-04       |            |



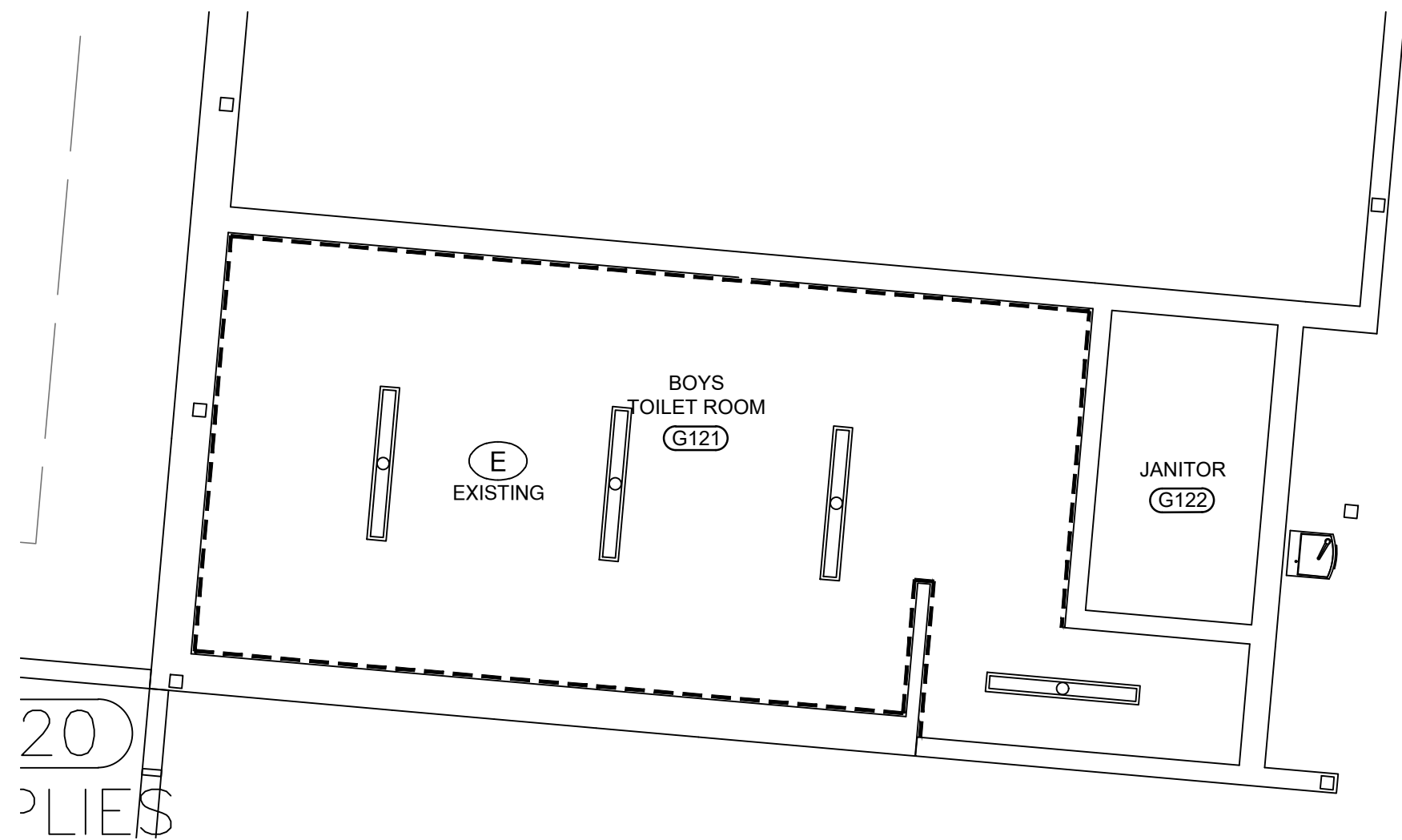
ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL  
RPSB# 52-26-02  
Owner Name : Rapides Parish School Board  
Pineville, Louisiana

YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS  
148 SOUTH BRANTON STREET  
RUSTON, LOUISIANA 71270  
TELEPHONE: (337) 262-5789  
FACSIMILE: (337) 262-5722

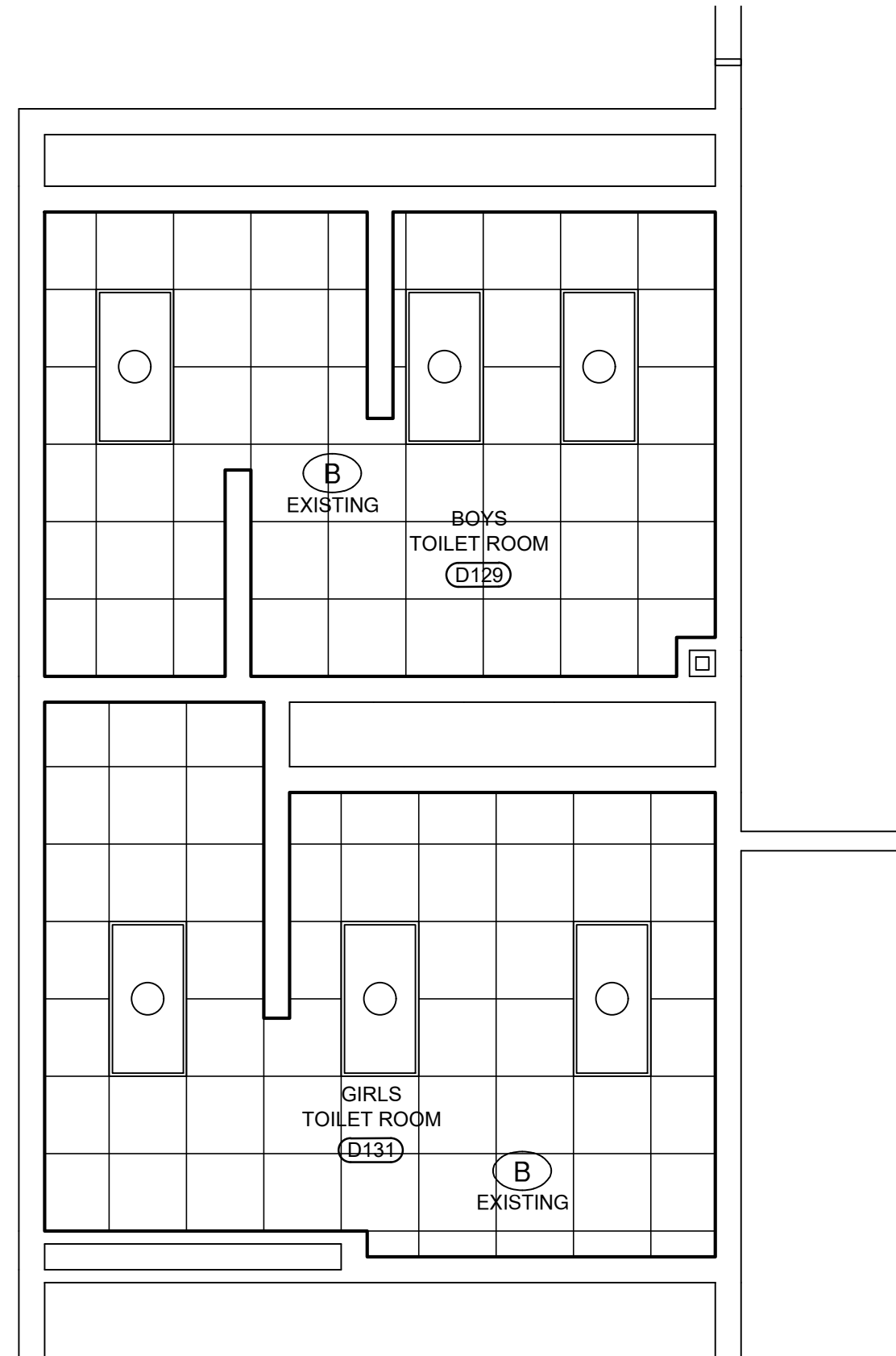
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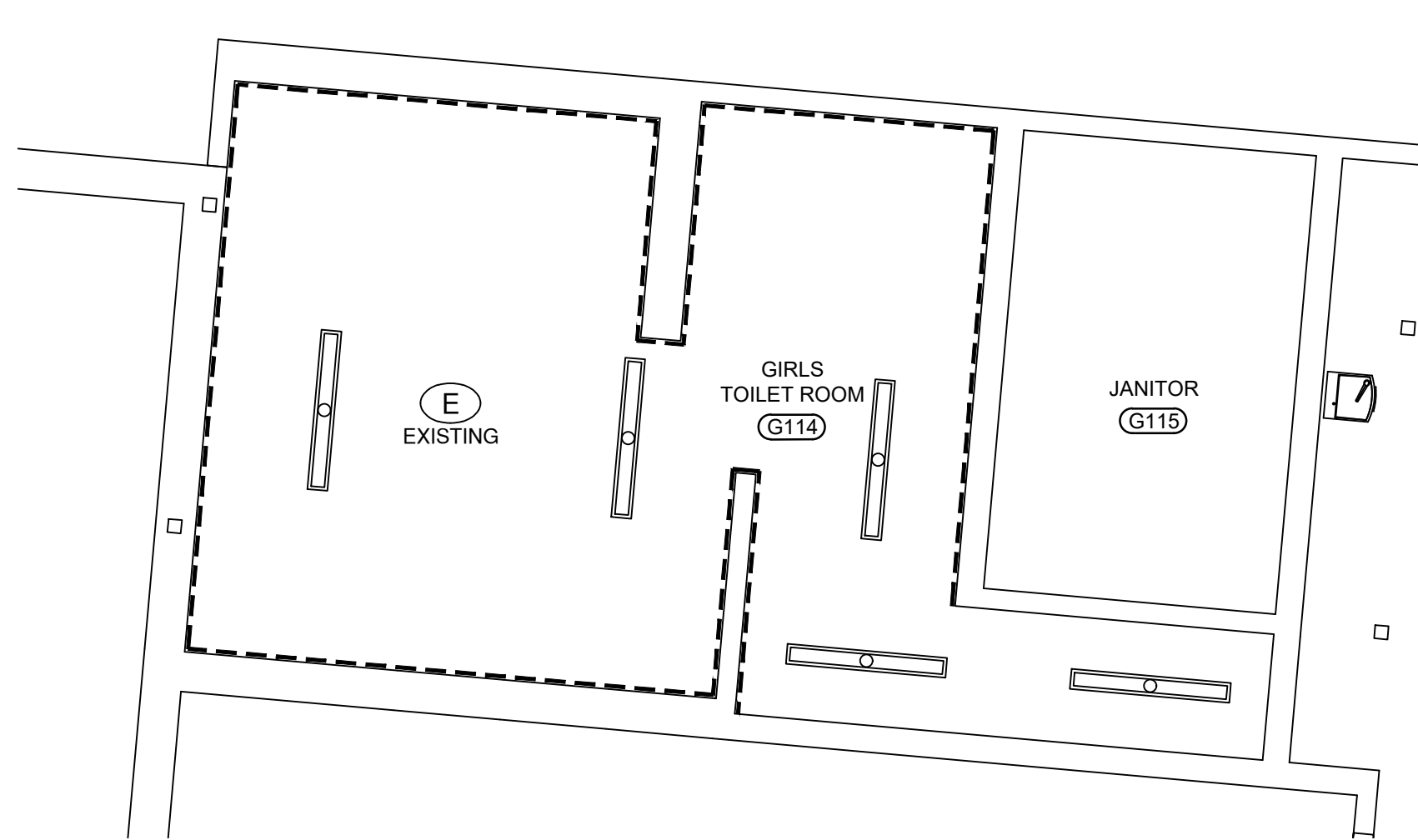
1 ENLARGED FLOOR PLAN - BUILDING B  
SCALE 1/4"= 1'-0" PLAN NORTH



3 ENLARGED FLOOR PLAN - BUILDING G  
SCALE 1/4"= 1'-0" PLAN NORTH



2 ENLARGED FLOOR PLAN - BUILDING D  
SCALE 1/4"= 1'-0" PLAN NORTH



4 ENLARGED FLOOR PLAN - BUILDING G  
SCALE 1/4"= 1'-0" PLAN NORTH

#### GENERAL PLAN NOTES:

- G1. INSTALL PROTECTIVE BARRIERS TO DIRECT PUBLIC TRAFFIC AROUND CONSTRUCTION AREA. DO NOT ALLOW GENERAL PUBLIC DIRECT ACCESS INTO CONSTRUCTION AREA.
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#### FLOOR PLAN LEGEND:

- EXTERIOR WALL, 8" NOMINAL CMU WITH FACE BRICK AND INSULATION BOARD ON EXTERIOR SIDE. REINFORCE WITH CONTINUOUS #5 REINF. BAR UP FROM FOUNDATION TO TOP MOST BOND BEAM, TYPICAL FOR ALL CMU WALLS. FILL ALL CORES NOT FILLED WITH CONCRETE WITH INJECTED FOAM INSULATION. SEE EXTERIOR WALL SECTIONS FOR ADDITIONAL NOTES.
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- EXISTING WALL TO REMAIN
- 12" X 24" WALL TILE ON MASONRY. REFER TO SCHEDULES AND ELEVATIONS.

#### CEILING TYPES:

- A 2X2 LAY-IN ACOUSTICAL CEILING TILE SYSTEM SET IN GRID AS SPECIFIED
- B 2X2 CLEAN ROOM LAY-IN ACOUSTICAL CEILING TILE SYSTEM SET IN 1" PAINTED GRID. MAIN RUNNERS ON 9 GAUGE WIRE.
- C 5/8" GYP. BOARD CEILING ON SUSPENSION SYSTEM OR 3 5/8", 20GA METAL FRAMING @ 16" O.C.
- D 12" WIDE KYNAR FINISHED ALUMINUM SOFFIT PANELS WITH DOUBLE INTERMEDIATE RIBS. NON-VENTED.
- E PAINTED EXPOSED STRUCTURE AND TECTUM

#### REFLECTED CEILING PLAN LEGEND:

- 2X4 RECESSED LIGHT
- 2X2 RECESSED LIGHT
- SURFACE MOUNTED LIGHT
- SURFACE MOUNTED WET LOCATION LIGHT
- ACCENT RECESSED CAN LIGHT
- EXTERIOR WALL LIGHT
- PENDANT MOUNTED LIGHT. REFER TO ELECTRICAL DRAWINGS AND SCHEDULES.
- SURFACE MOUNTED LIGHT. REFER TO ELECTRICAL DRAWINGS AND SCHEDULES.
- SUPPLY AIR
- EXHAUST VENT OR RETURN AIR

#### KEYNOTES:

- GYPSUM BOARD FURRING ON FRAMING. REFER TO SECTIONS AND DETAILS.

YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS

118 SOUTH CREATION STREET  
RUSTON, LOUISIANA 71270  
TELEPHONE: (337) 262-5789  
FACSIMILE: (337) 262-5722

ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

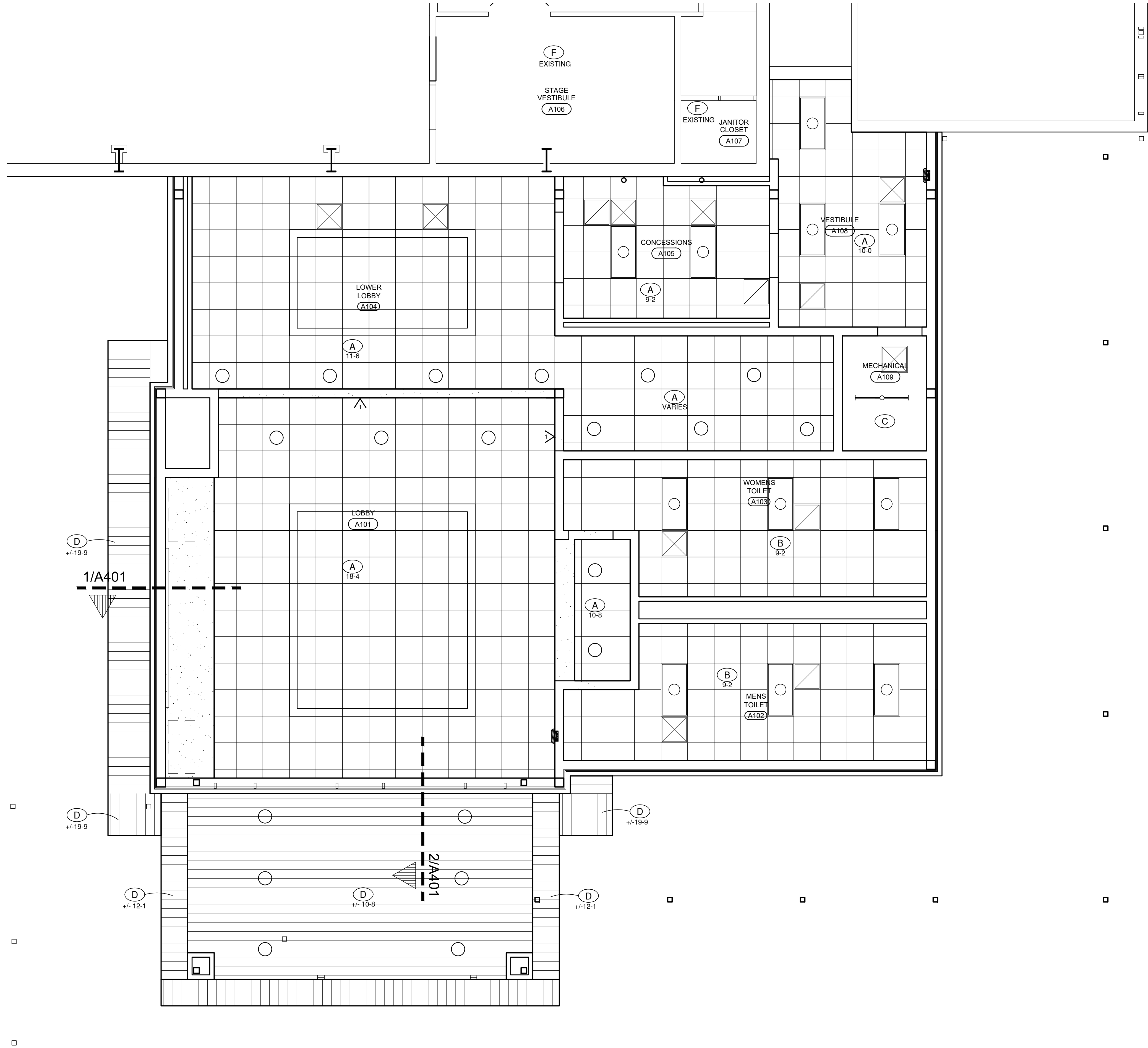
Owner Name : Rapides Parish School Board

Pineville, Louisiana

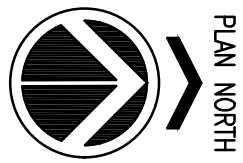
ENLARGED FLOOR PLANS  
DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04

16  
OF  
32A





1 ENLARGED FLOOR PLAN - LOBBY ADDITION  
SCALE 1/4" = 1'-0"



- GENERAL PLAN NOTES:**
- G1. INSTALL PROTECTIVE BARRIERS TO DIRECT PUBLIC TRAFFIC AROUND CONSTRUCTION AREA. DO NOT ALLOW GENERAL PUBLIC DIRECT ACCESS INTO CONSTRUCTION AREA.
- G2. COORDINATE CONSTRUCTION STAGING, PARKING AND PERSONNEL WITH SCHOOL ADMINISTRATION.
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- FLOOR PLAN LEGEND:**
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- EXISTING WALL TO REMAIN
- 12" X 24" WALL TILE ON MASONRY. REFER TO SCHEDULES AND ELEVATIONS.

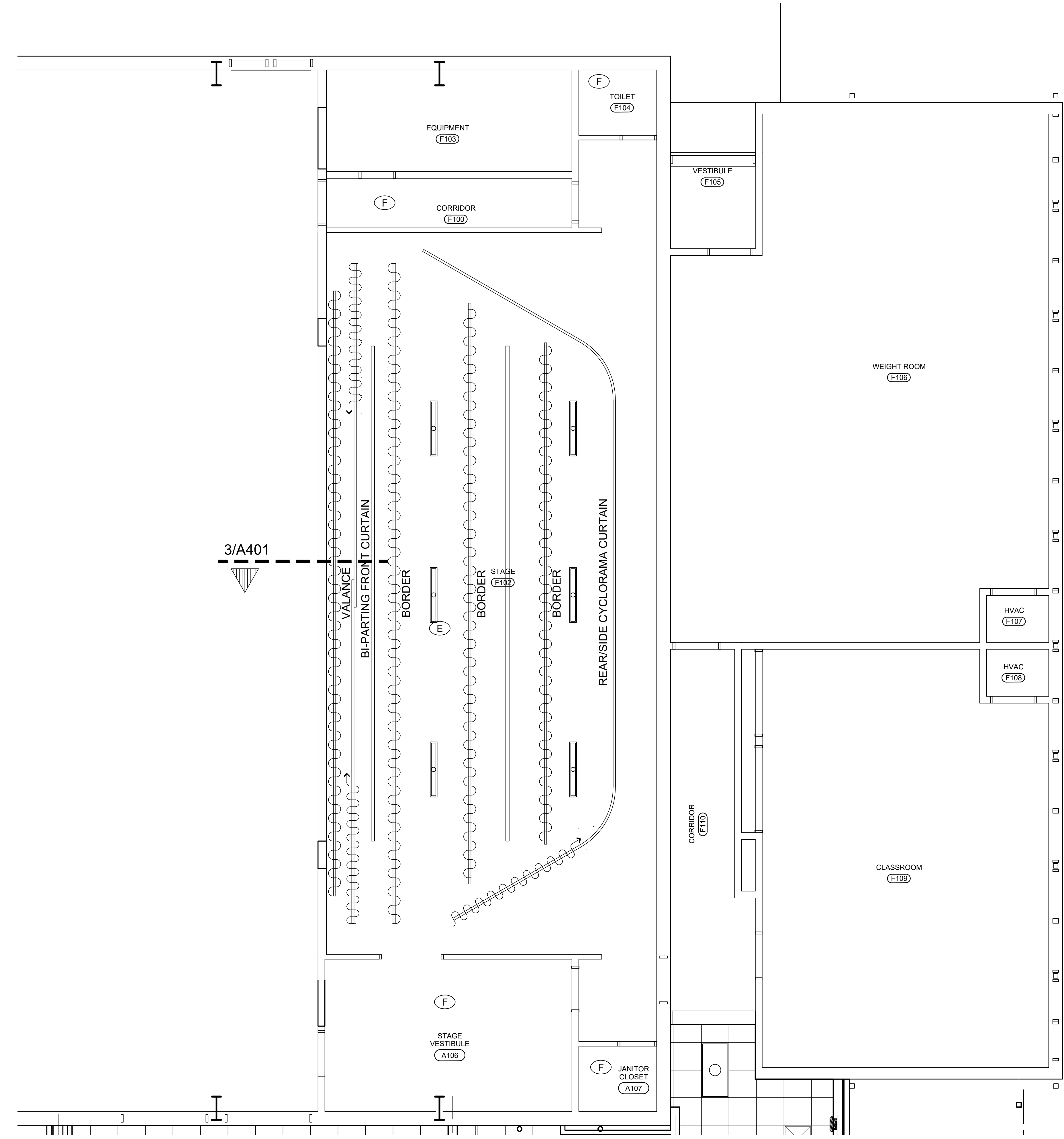
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- B 2X2 CLEAN ROOM LAY IN ACOUSTICAL CEILING TILE SYSTEM SET IN 1" PAINTED, GRID. MAIN RUNNERS ON 9 GAUGE WIRE.
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- D 12" WIDE KYNAR FINISHED ALUMINUM SOFFIT PANELS WITH DOUBLE INTERMEDIATE RIBS, NON-VENTED.
- E PAINTED EXPOSED STRUCTURE AND TECTUM

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- SURFACE MOUNTED LIGHT
- SURFACE MOUNTED WET LOCATION LIGHT
- ACCENT RECESSED CAN LIGHT
- EXTERIOR WALL LIGHT
- PENDANT MOUNTED LIGHT. REFER TO ELECTRICAL DRAWINGS AND SCHEDULES.
- SURFACE MOUNTED LIGHT. REFER TO ELECTRICAL DRAWINGS AND SCHEDULES.
- SUPPLY AIR
- EXHAUST VENT OR RETURN AIR

- KEYNOTES:**
- GYPSUM BOARD FURRING ON FRAMING. REFER TO SECTIONS AND DETAILS.



| REFLECTED CEILING PLAN |               | REVISIONS:  |         |
|------------------------|---------------|-------------|---------|
| DATE:                  | NOVEMBER 2025 | JOB NUMBER: | 2025-04 |



1 ENLARGED FLOOR PLAN - STAGE  
SCALE

1/4" = 1'-0"



GENERAL PLAN NOTES:

- G1. INSTALL PROTECTIVE BARRIERS TO DIRECT PUBLIC TRAFFIC AROUND CONSTRUCTION AREA. DO NOT ALLOW GENERAL PUBLIC DIRECT ACCESS INTO CONSTRUCTION AREA.
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- G4. MAINTAIN FIRE ALARM AND ELECTRICAL SERVICE WHENEVER DISRUPTION OF SERVICES ARE REQUIRED. GIVE THE PRINCIPAL 48 HOURS NOTICE IF AT ALL POSSIBLE.

FLOOR PLAN LEGEND:

- EXTERIOR WALL, 8" NOMINAL CMU WITH FACE BRICK AND INSULATION BOARD ON EXTERIOR SIDE. REINFORCE WITH CONTINUOUS #5 REINF. BAR UP FROM FOUNDATION TO TOP MOST BOND BEAM, TYPICAL FOR ALL CMU WALLS. FILL ALL CORES NOT FILLED WITH CONCRETE WITH INJECTED FOAM INSULATION. SEE EXTERIOR WALL SECTIONS FOR ADDITIONAL NOTES.
- 8" CONCRETE MASONRY UNIT PARTITION.
- 16" CONCRETE MASONRY UNIT PARTITION, DOUBLE WYTHE WALL OF 4" & 8" CMU. PROVIDE HORIZONTAL JOINT REINFORCEMENT, SPANNING BOTH WYTHES AT 16" O.C. VERTICAL.
- 3" OR 6" METAL STUDS AT 16" O.C. WITH 5/8" ABUSE RESISTANT GYP. BOARD EACH SIDE AND 6" UNFACED INSULATION IN CAVITY. AT LOCKER ROOM SPACES, RUN STUDS TO BOTTOM OF JOISTS. BRACE FRAMING 4'-0" O.C. AND AT ALL INTERSECTIONS AND OPENINGS.
- EXISTING WALL TO REMAIN
- 12" X 24" WALL TILE ON MASONRY. REFER TO SCHEDULES AND ELEVATIONS.

CEILING TYPES:

- A 2X2 LAY-IN ACOUSTICAL CEILING TILE SYSTEM SET IN GRID AS SPECIFIED
- B 2X2 CLEAN ROOM LAY IN ACOUSTICAL CEILING TILE SYSTEM SET IN 1" PAINTED GRID. MAIN RUNNERS ON 9 GAUGE WIRE.
- C 5/8" GYP. BOARD CEILING ON SUSPENSION SYSTEM OR 3 5/8", 20GA METAL FRAMING @ 16" O.C.
- D 12" WIDE KYNAR FINISHED ALUMINUM SOFFIT PANELS WITH DOUBLE INTERMEDIATE RIBS. NON-VENTED.
- E PAINTED EXPOSED STRUCTURE AND TECTUM

REFLECTED CEILING PLAN LEGEND:

- 2X4 RECESSED LIGHT
- 2X2 RECESSED LIGHT
- SURFACE MOUNTED LIGHT
- SURFACE MOUNTED WET LOCATION LIGHT
- ACCENT RECESSED CAN LIGHT
- EXTERIOR WALL LIGHT
- PENDANT MOUNTED LIGHT. REFER TO ELECTRICAL DRAWINGS AND SCHEDULES.
- SURFACE MOUNTED LIGHT. REFER TO ELECTRICAL DRAWINGS AND SCHEDULES.
- SUPPLY AIR
- EXHAUST VENT OR RETURN AIR

KEYNOTES:

- GYPSUM BOARD FURRING ON FRAMING. REFER TO SECTIONS AND DETAILS.





1 ENLARGED FLOOR PLAN - LOCKER ROOMS  
SCALE 1/4" = 1'-0" PLAN NORTH

**GENERAL PLAN NOTES:**

G1. INSTALL PROTECTIVE BARRIERS TO DIRECT PUBLIC TRAFFIC AROUND CONSTRUCTION AREA. DO NOT ALLOW GENERAL PUBLIC DIRECT ACCESS INTO CONSTRUCTION AREA.

G2. COORDINATE CONSTRUCTION STAGING, PARKING AND PERSONNEL WITH SCHOOL ADMINISTRATION.

G3. MAINTAIN EXIT PATHWAYS AND PROVIDE FOR DAILY FOOT TRAFFIC. BARRICADE AREAS AS REQUIRED TO KEEP POPULATION SAFE.

G4. MAINTAIN FIRE ALARM AND ELECTRICAL SERVICE WHENEVER DISRUPTION OF SERVICES ARE REQUIRED. GIVE THE PRINCIPAL 48 HOURS NOTICE IF AT ALL POSSIBLE.

**FLOOR PLAN LEGEND:**

EXTERIOR WALL, 8" NOMINAL CMU WITH FACE BRICK AND INSULATION BOARD ON EXTERIOR SIDE. REINFORCE WITH CONTINUOUS #5 REINF. BAR UP FROM FOUNDATION TO TOP MOST BOND BEAM, TYPICAL FOR ALL CMU WALLS. FILL ALL CORES NOT FILLED WITH CONCRETE WITH INJECTED FOAM INSULATION. SEE EXTERIOR WALL SECTIONS FOR ADDITIONAL NOTES.

8" CONCRETE MASONRY UNIT PARTITION.

16" CONCRETE MASONRY UNIT PARTITION, DOUBLE WYTHE WALL OF 4" & 8" CMU. PROVIDE HORIZONTAL JOINT REINFORCEMENT, SPANNING BOTH WYTHES AT 16" O.C. VERTICAL.

3" OR 6" METAL STUDS AT 16" O.C. WITH 5/8" ABUSE RESISTANT GYP. BOARD EACH SIDE AND 6" UNFACED INSULATION IN CAVITY. AT LOCKER ROOM SPACES, RUN STUDS TO BOTTOM OF JOISTS. BRACE FRAMING 4'-0" O.C. AND AT ALL INTERSECTIONS AND OPENINGS.

EXISTING WALL TO REMAIN

12" X 24" WALL TILE ON MASONRY. REFER TO SCHEDULES AND ELEVATIONS.

**CEILING TYPES:**

A 2X2 LAY-IN ACOUSTICAL CEILING TILE SYSTEM SET IN GRID AS SPECIFIED

B 2X2 CLEAN ROOM LAY IN ACOUSTICAL CEILING TILE SYSTEM SET IN 1" PAINTED, GRID. MAIN RUNNERS ON 9 GAUGE WIRE.

C 5/8" GYP. BOARD CEILING ON SUSPENSION SYSTEM OR 3 5/8", 20GA METAL FRAMING @ 16" O.C.

D 12" WIDE KYNAR FINISHED ALUMINUM SOFFIT PANELS WITH DOUBLE INTERMEDIATE RIBS, NON-VENTED.

E PAINTED EXPOSED STRUCTURE AND TECTUM

**REFLECTED CEILING PLAN LEGEND:**

2X4 RECESSED LIGHT

2X2 RECESSED LIGHT

SURFACE MOUNTED LIGHT

SURFACE MOUNTED WET LOCATION LIGHT

ACCENT RECESSED CAN LIGHT

EXTERIOR WALL LIGHT

PENDANT MOUNTED LIGHT. REFER TO ELECTRICAL DRAWINGS AND SCHEDULES.

SURFACE MOUNTED LIGHT. REFER TO ELECTRICAL DRAWINGS AND SCHEDULES.

SUPPLY AIR

EXHAUST VENT OR RETURN AIR

**KEYNOTES:**

GYPSUM BOARD FURRING ON FRAMING. REFER TO SECTIONS AND DETAILS.



| REFLECTED CEILING PLAN |               | REVISIONS:  |         |
|------------------------|---------------|-------------|---------|
| DATE:                  | NOVEMBER 2025 | JOB NUMBER: | 2025-04 |

REFER TO MECHANICAL & PLUMBING DRAWINGS FOR ADDITIONAL ROOF VENTS AND MISCELLANEOUS PENETRATIONS. VENTS TYPICALLY WILL BE FLASHED WITH ROOF BOOT JACKS OF THE APPROPRIATE DIAMETER. GAS FLUES SHALL BE HIGH-TEMP. RATED JACKS. OTHER ITEMS MAY REQUIRE CURBS. AT CURBED PENETRATIONS, PROVIDE CURBS FROM A MANUFACTURER SUITABLE TO THE ROOFING MANUFACTURER FOR WARRANTY AS PART OF THE ROOF SYSTEM. PROVIDE MISCELLANEOUS FRAMING FOR SUPPORT OF CURBS AS REQUIRED.

- G1. INSTALL PROTECTIVE BARRIERS TO DIRECT PUBLIC TRAFFIC AROUND CONSTRUCTION AREA. DO NOT ALLOW GENERAL PUBLIC DIRECT ACCESS INTO CONSTRUCTION AREA.
- G2. COORDINATE CONSTRUCTION STAGING, PARKING AND PERSONNEL WITH SCHOOL ADMINISTRATION.
- G3. MAINTAIN EXIT PATHWAYS AND PROVIDE FOR DAILY FOOT TRAFFIC. BARRICADE AREAS AS REQUIRED TO KEEP PEOPULATION SAFE.
- G4. MAINTAIN FIRE ALARM AND ELECTRICAL SERVICE WHENEVER DISRUPTION OF SERVICES ARE REQUIRED. GIVE THE PRINCIPAL 48 HOURS NOTICE IF AT ALL POSSIBLE.

 TYPICAL VENT THRU ROOF. REFER TO PLUMBING DWGS. FOR SIZES. REFER TO DETAIL 1A231.

 DIRECTION OF ROOF SLOPE.

 ROUND ROOF DRAIN x DIAMETER SHOWN, WITH LOCKING STRAINER AND CLAMPING RING. USE HUBLESS COUPLINGS TO CONNECT TO INSULATED ROOF DRAIN LINES. REFER TO MECHANICAL AND TO DETAIL 3A231.

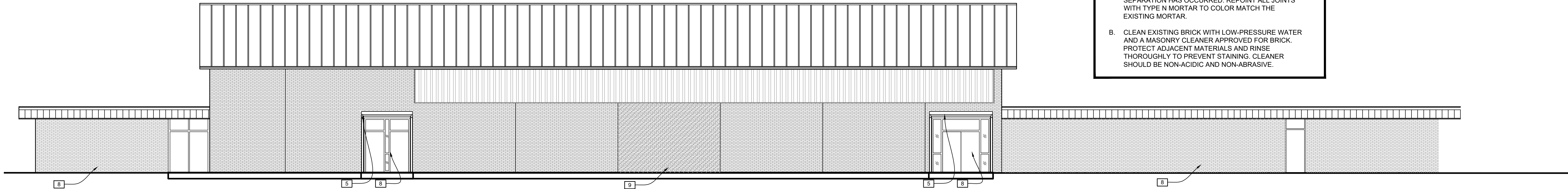
 VENT CURB. REFER TO MECHANICAL. REFER TO DETAIL 2A231.

 HVAC UNIT ON CURB. REFER TO MECHANICAL AND TO DETAIL 2A231.

 50 MIL PVC MEMBRANE WITH TAPERED INSULATION MECHANICALLY FASTENED TO METAL DECK.

 ELEVATION FROM METAL OR CONCRETE ROOF DECK TO TOP OF INSULATION AND COVER BOARD.





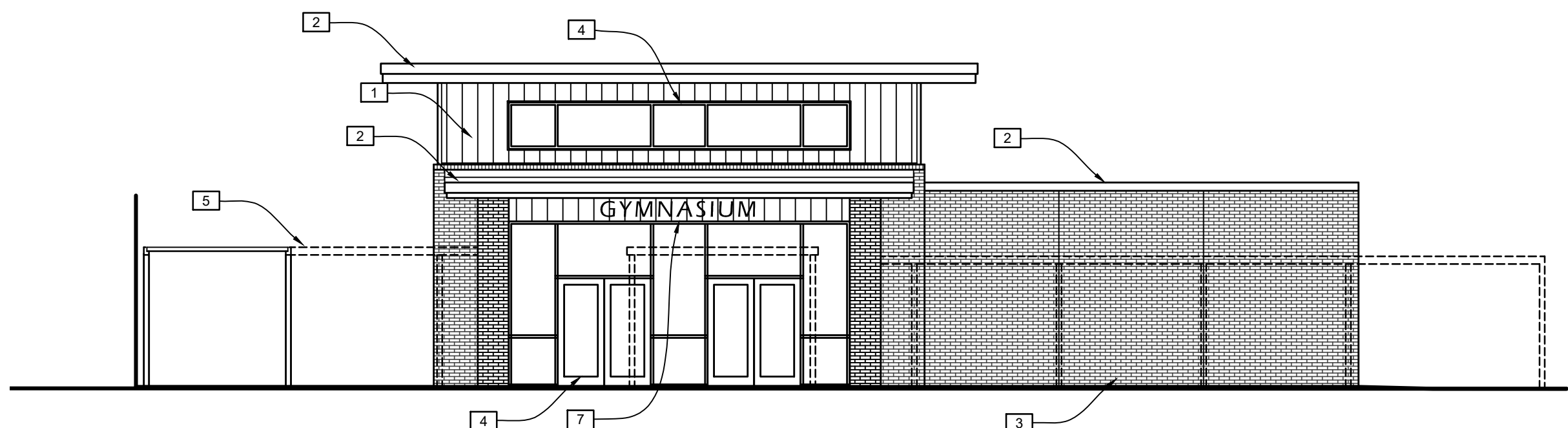
1 EXTERIOR ELEVATIONS  
SCALE 1/8"= 1'-0"

**BUILDING F GENERAL NOTES:**

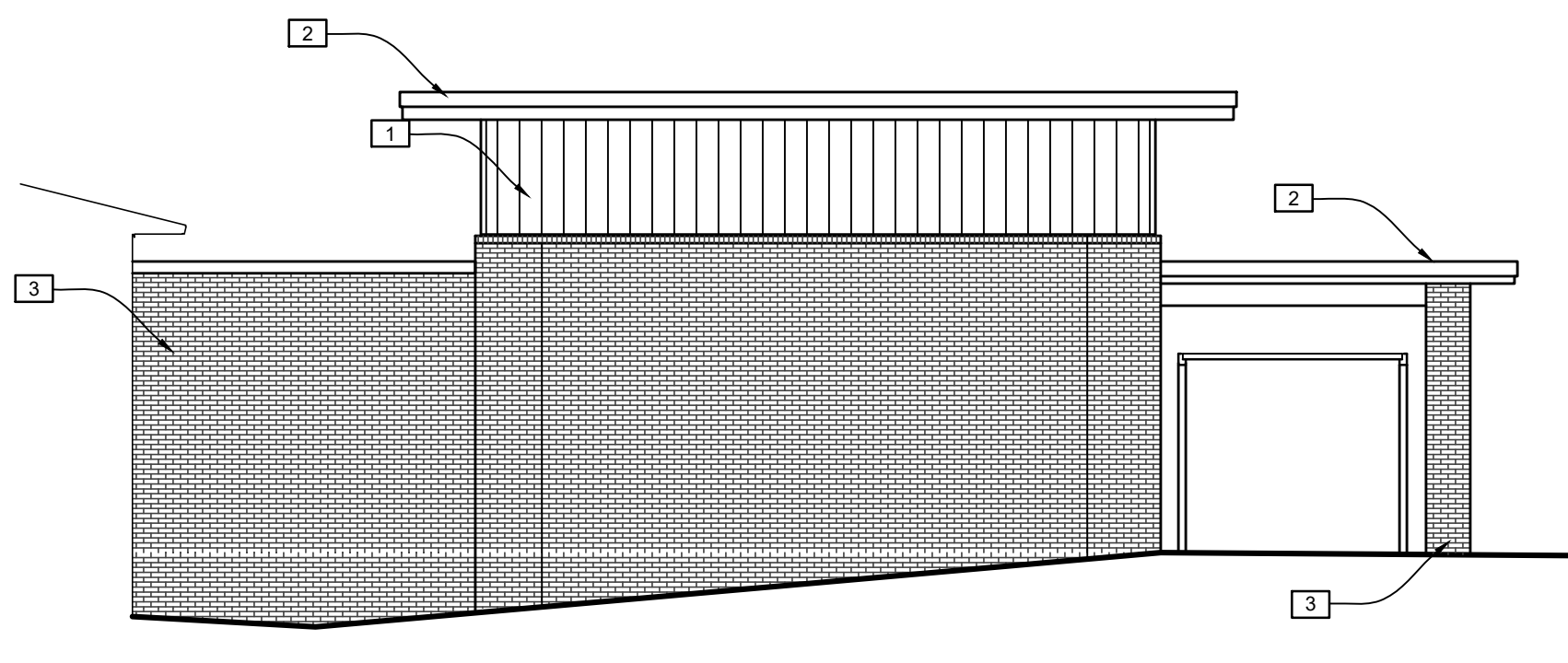
A. FOR NORTH AND WEST WALLS: REMOVE ALL MORTAR FROM BRICK JOINTS WHERE CRACKING AND/OR SEPARATION HAS OCCURRED. REPOINT ALL JOINTS WITH TYPE N MORTAR TO COLOR MATCH THE EXISTING MORTAR.

B. CLEAN EXISTING BRICK WITH LOW-PRESSURE WATER AND A MASONRY CLEANER APPROVED FOR BRICK. PROTECT ADJACENT MATERIALS AND RINSE THOROUGHLY TO PREVENT STAINING. CLEANER SHOULD BE NON-ACIDIC AND NON-ABRASIVE.

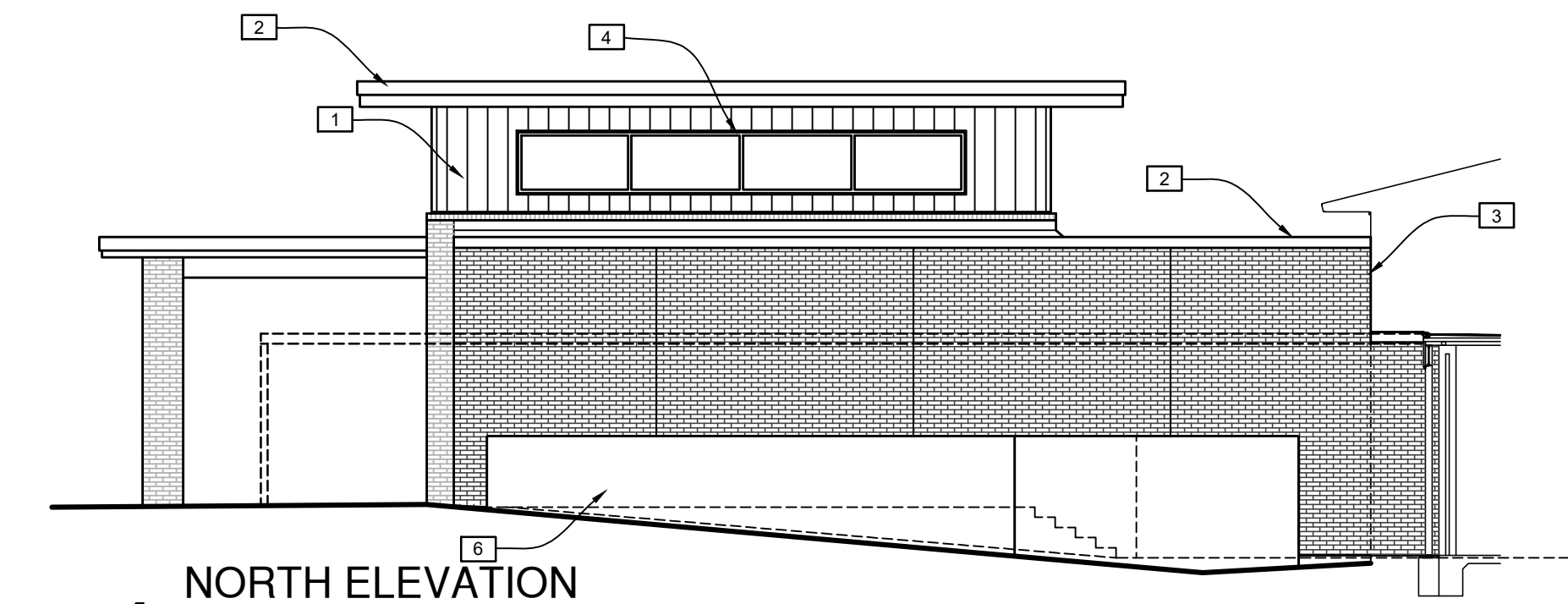
- ELEVATION KEYNOTES**
- 1 KYNAR FINISHED FLAT WALL PANELS PROVIDE CORNERS AND TRIM
  - 2 KYNAR FINISHED FASCIA TRIM. REFER TO SECTION SHEET
  - 3 FACE BRICK VENEER
  - 4 ALUMINUM STOREFRONT AS SCHEDULED
  - 5 NEW EXTRUDED ALUMINUM WALKWAY COVERS. REFER TO SITE PLAN AND A105.
  - 6 CONCRETE RETAINING WALL. REFER TO A104.
  - 7 20" H ALUMINUM LETTERS IN ARCHITECTURAL PRISMATIC FONT ON STANDOFFS AS SPECIFIED.
  - 8 EXISTING TO REMAIN. PROTECT DURING CONSTRUCTION.
  - 9 REMOVE EXISTING BRICK FROM CONTROL JOINT TO CONTROL JOINT. CLEAN AND SALVAGE BRICK FOR REUSE RELAY BRICK TO MATCH ADJACENT COURSING AND JOINT PROFILE. IF SUPPLEMENTAL BRICK IS REQUIRED, NEW BRICK SHALL MATCH EXISTING IN COLOR, SIZE, AND TEXTURE. PROVIDE NEW RETROFIT BRICK TIES AT 18" O.C. HORIZONTALLY AND 16" O.C. VERTICALLY. SECURELY ANCHORED TO THE EXISTING CMU WALL.



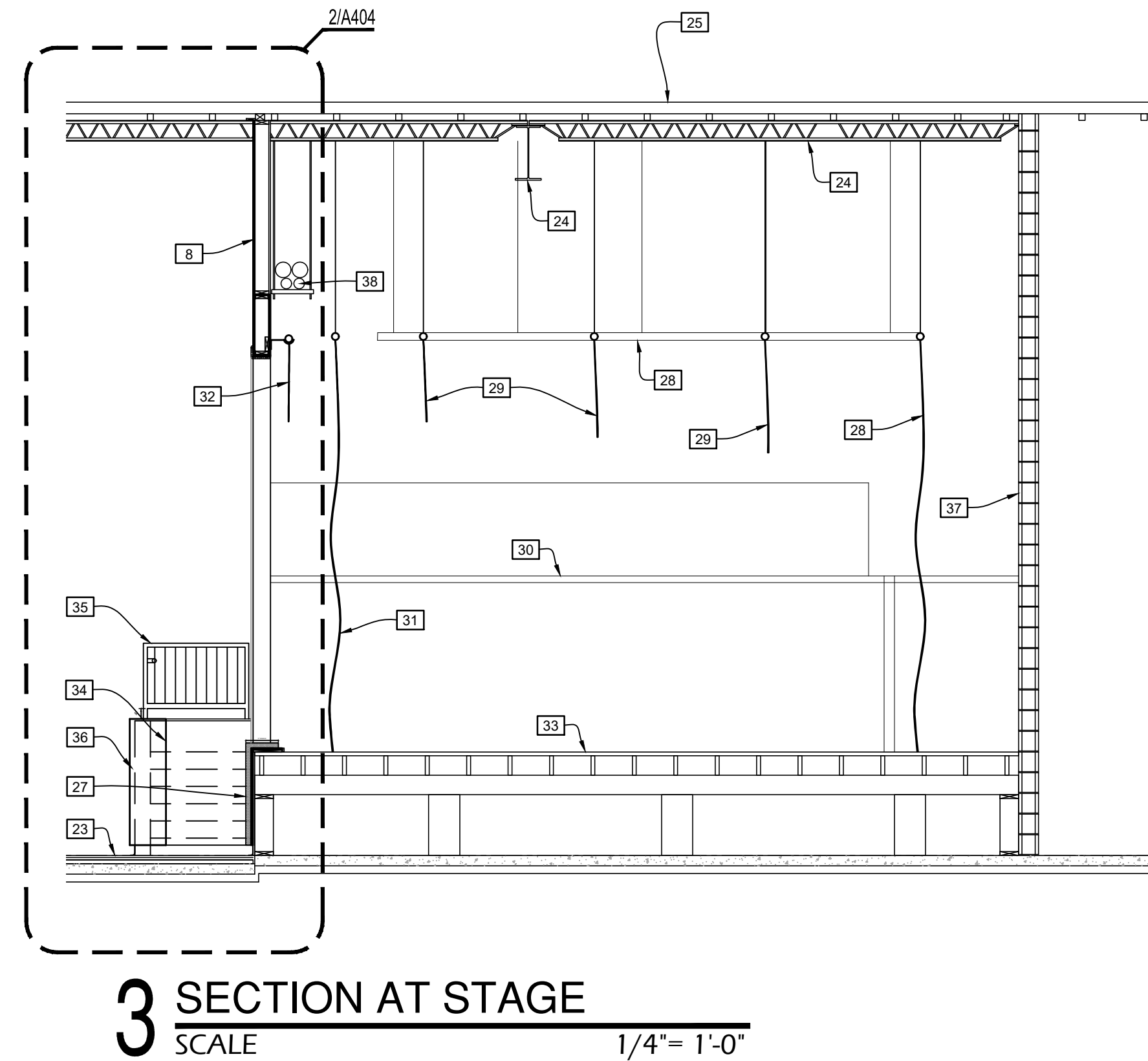
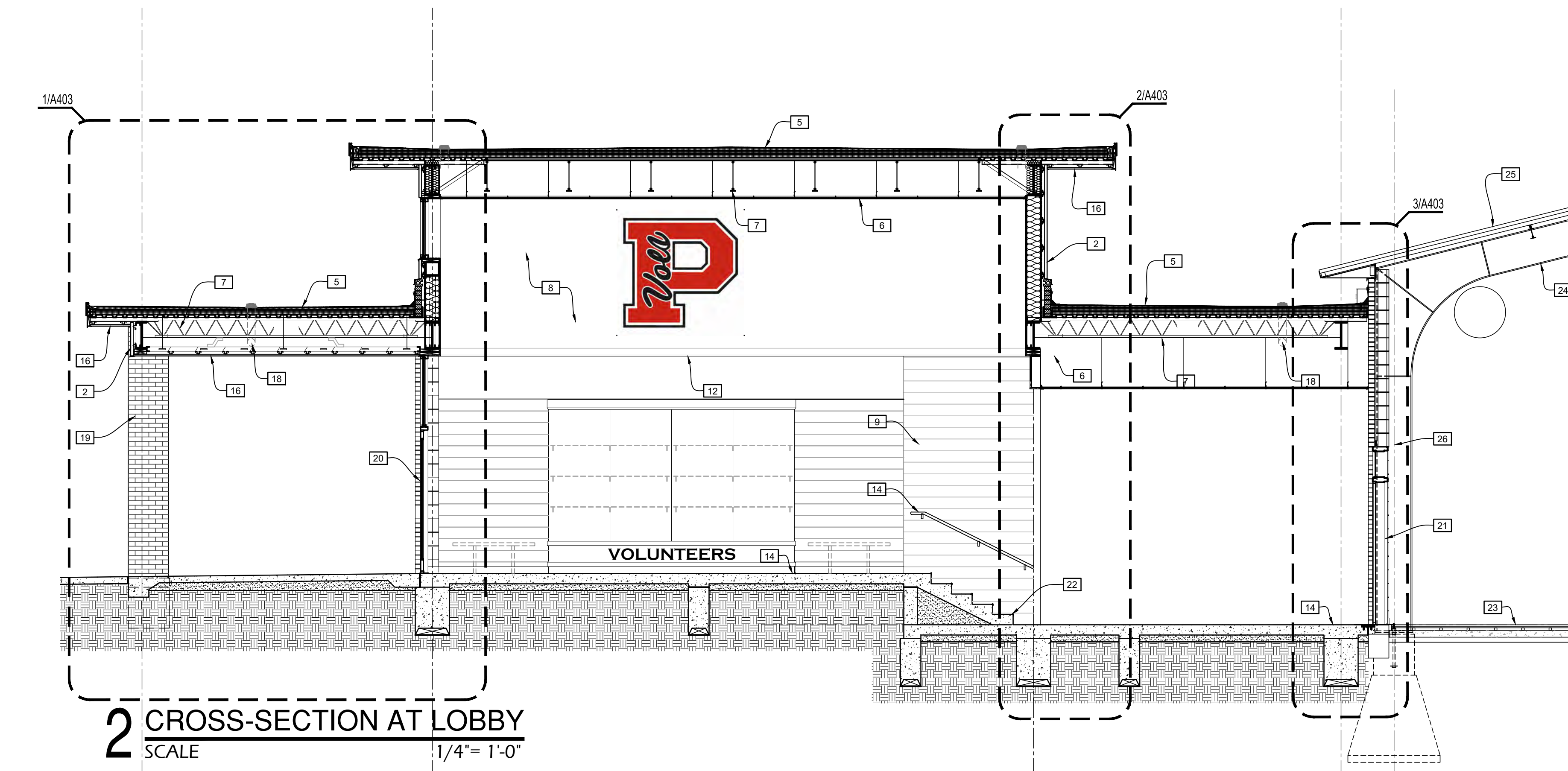
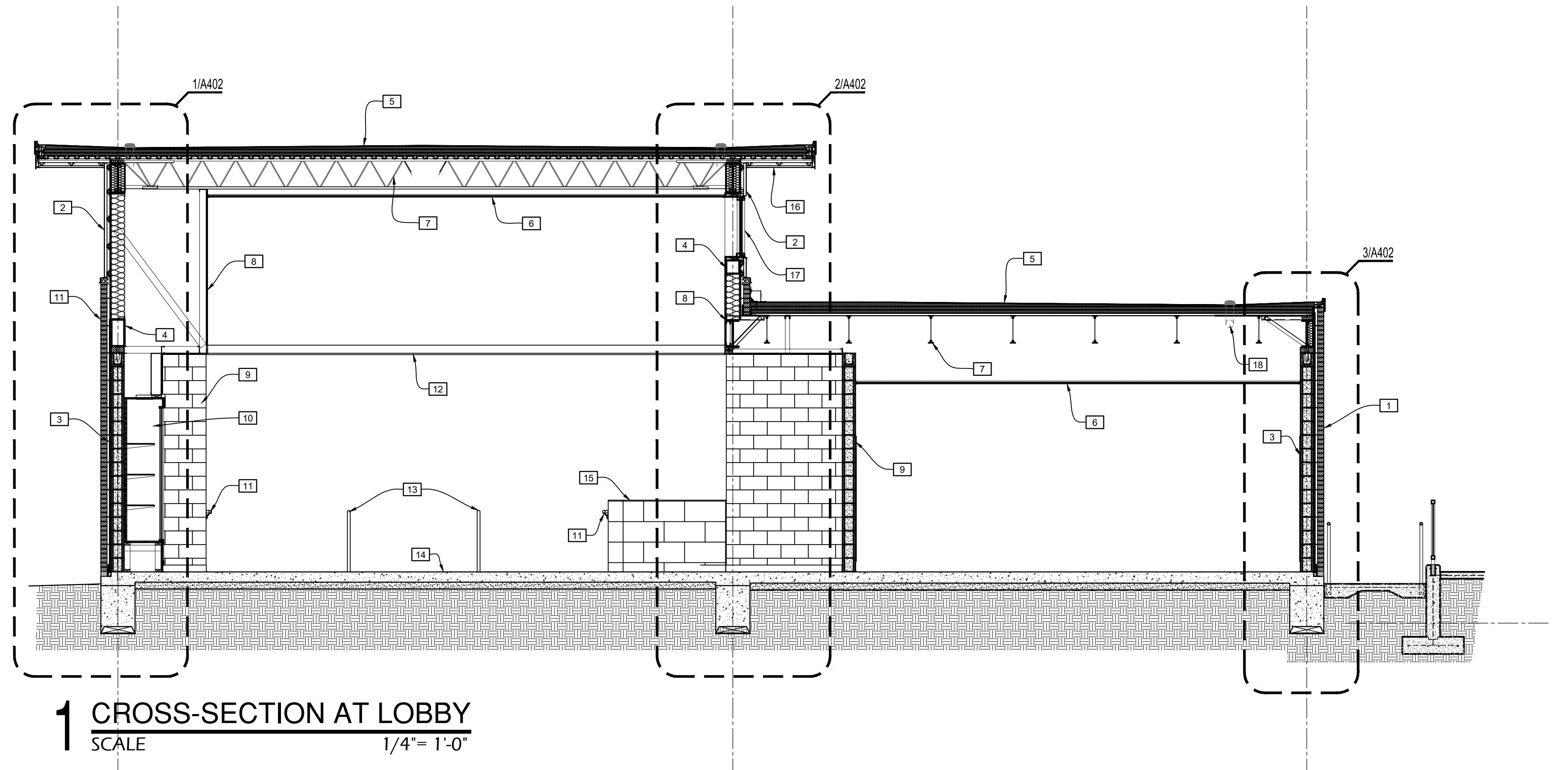
2 EAST ELEVATION  
SCALE 1/8"= 1'-0"



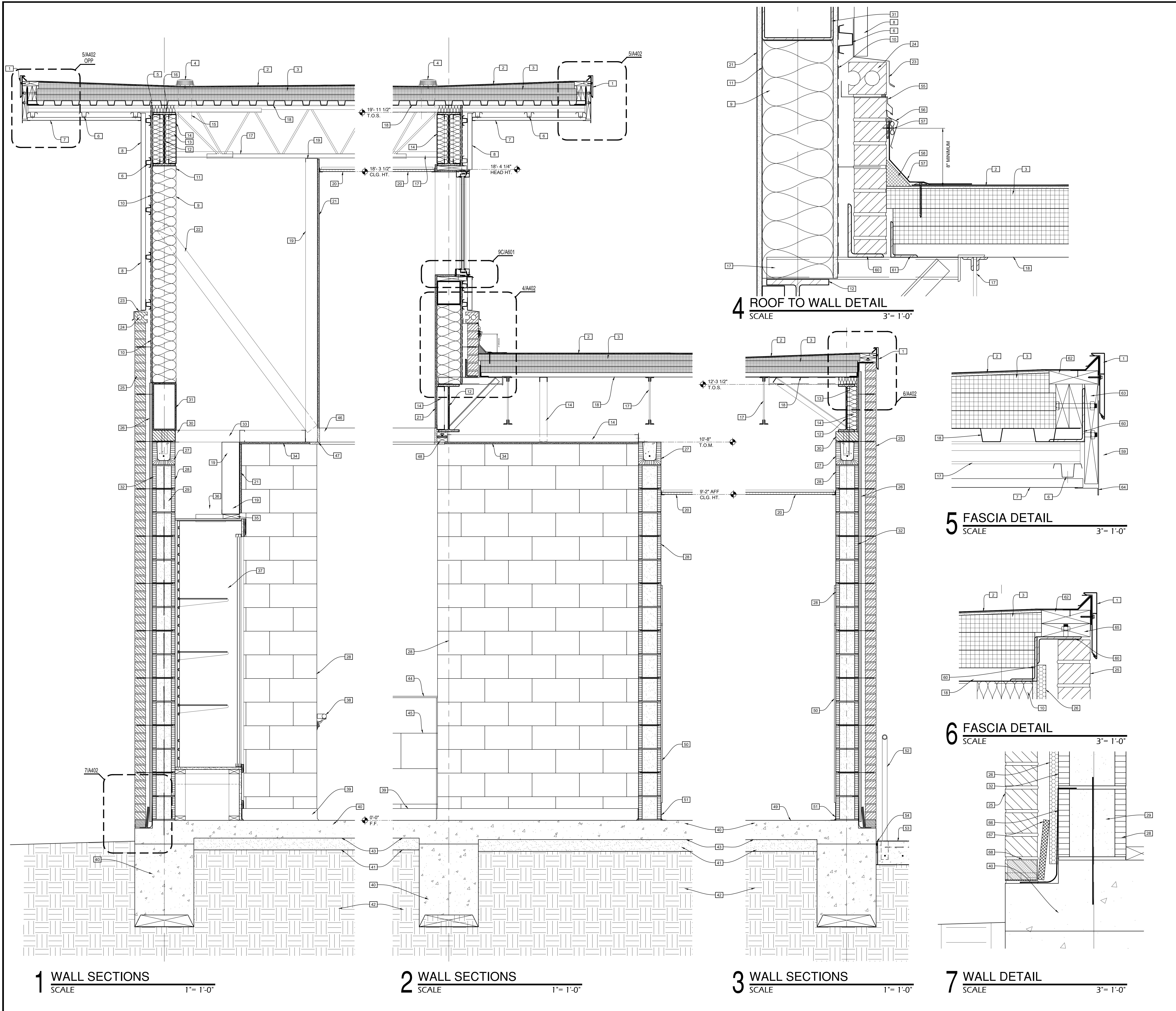
3 SOUTH ELEVATION  
SCALE 1/8"= 1'-0"



4 NORTH ELEVATION  
SCALE 1/8"= 1'-0"



- SECTION KEYNOTES:**
- 1] BRICK VENEER RUNNING BOND, MATCH EXISTING COLOR, TEXTURE AND JOINT PATTERN.
  - 2] KYNAR FINISHED METAL WALL PANELS, PROVIDE J-TRIM AND DRIP TRIM.
  - 3] 8" CMU RUNNING BOND WITH VEE GROOVE JOINTS, PROVIDE PINTLE AND EYE TYPE REINFORCING AT BRICK VENEER.
  - 4] CONTINUOUS STRUCTURAL BEAM. REFER TO STRUCTURAL.
  - 5] PVC MEMBRANE ON TAPERED INSULATION. REFER TO ROOF PLAN.
  - 6] SUSPENDED ACOUSTICAL CEILING.
  - 7] STEEL JOIST. REFER TO STRUCTURAL.
  - 8] 5/8" GYPSUM BOARD ON FRAMING. PRIME AND PAINT AS SCHEDULED.
  - 9] 8" CMU PARTITION, RUNNING G BOND. PRIME AND PAINT AS SCHEDULED.
  - 10] CUSTOM TROPHY CASE. REFER TO ELEVATIONS AND DETAILS.
  - 11] WALL MOUNTED STEEL HANDRAILS. REFER TO DETAILS.
  - 12] PAINT GRADE WOOD TRIM. REFER TO DETAILS.
  - 13] FLOOR MOUNTED STEEL HANDRAILS. REFER TO DETAILS.
  - 14] STRUCTURAL CONCRETE SLAB AND FOUNDATION. REFER TO STRUCTURAL.
  - 15] 12 X 24 WALL TILE ON CMU. PROVIDE EDGE TRIM AS SPECIFIED.
  - 16] KYNAR FINISHED SOFFIT ON FRAMING.
  - 17] ALUMINUM STOREFRONT CLERESTORY. REFER TO A601.
  - 18] ROOF DRAINS. REFER TO ROOF AND PLUMBING DRAWINGS.
  - 19] BRICK WRAPPED STRUCTURAL COLUMNS.
  - 20] ALUMINUM STOREFRONT DOOR SYSTEM. REFER TO A601.
  - 21] NEW HOLLOW METAL DOOR AND FRAME.
  - 22] STRUCTURAL CONCRETE STAIRS. CLAD IN LVT AND STAIR NOSING AS SPECIFIED. REFER TO DETAILS.
  - 23] EXISTING WOOD GYMNASIUM FLOOR TO REMAIN. PROTECT DURING CONSTRUCTION.
  - 24] EXISTING STRUCTURE TO REMAIN.
  - 25] EXISTING ROOF TO REMAIN.
  - 26] REROUTE BLEACHER ELECTRICAL OVER NEW DOOR HEAD.
  - 27] STAGE HUNG WALL PADS. REFER TO SCHEDULE AND SPECIFICATIONS.
  - 28] STAGE CURTAIN SYSTEM: REAR/SIDE CYCLORAMA CURTAIN ON BATTENS.
  - 29] STAGE CURTAIN: SYSTEM BORDER UNITS ON SUSPENDED BATTENS. REFER TO SPECIFICATIONS.
  - 30] EXISTING MECHANICAL PLATFORM TO REMAIN.
  - 31] STAGE CURTAIN SYSTEM: BI-DIRECTION MANUAL CURTAIN ON SUSPENDED BATTEN. REFER TO SPECIFICATIONS.
  - 32] STAGE CURTAIN SYSTEM: VALANCE ON WALL MOUNTED BATTEN. REFER TO SPECIFICATIONS.
  - 33] EXISTING STAGE FLOOR TO REMAIN. PROTECT DURING CONSTRUCTION.
  - 34] NEW STAGE ACCESS STAIR. GYPSUM BOARD SURROUND ON FRAMING.
  - 35] STEEL PIPE AND PICKET GUARDRAIL AND HANDRAIL. REFER TO DETAILS.
  - 36] CORNER WALL PAD. REFER TO SPECIFICATIONS.
  - 37] EXISTING CMU WALL TO REMAIN. REMOVE ALL MORTAR FROM CMU JOINTS WHERE CRACKING HAS OCCURED. REPOINT ALL JOINTS WITH TYPE N MORTAR. PRIME AND PAINT ENTIRE WALL.
  - 38] EXISTING HVAC PIPING TO REMAIN. PROTECT DURING CONSTRUCTION.



- SECTION KEYNOTES:**
- 1 7" H 2-PIECE KYNAR FINISHED FASCIA TRIM WITH CONTINUOUS CLEAT.
  - 2 50 MIL PVC ROOF MEMBRANE MECHANICALLY FASTENED OVER 1/4" DENSDECK COVER BOARD. MECHANICALLY FASTEN DENSDECK TO DECK.
  - 3 3" BASE INSULATION WITH TOP LAYER TAPERED INSULATION.
  - 4 ROOF DRAIN BEYOND. REFER TO ROOF PLAN.
  - 5 RUN SHEATHING TO ROOF DECK.
  - 6 1 1/2" X 20 GA. HAT CHANNELS 16" O.C.
  - 7 KYNAR FINISHED SOFFIT PANELS WITH RIBS AS SPECIFIED. PROVIDE J-TRIM AT EDGES.
  - 8 KYNAR FINISHED WALL PANELS WITH RIBS AS SPECIFIED. PROVIDE DRIP TRIM AND J-TRIM.
  - 9 6" FACED BATT INSULATION AS SPECIFIED.
  - 10 1/2" EXTERIOR GYPSUM SHEATHING WITH TYVEK COMMERCIAL WRAP ON EXTERIOR FACE.
  - 11 8" X 18 GA. FRAMING AT 16" O.C. PROVIDE 18 GA. TRACKS TOP AND BOTTOM.
  - 12 CONTINUOUS STEEL BEAM. REFER TO STRUCTURAL.
  - 13 3 1/2" BATT INSULATION FILL VOID AT BEAM.
  - 14 3 5/8" X 20 GA. FRAMING AT 16" O.C. PROVIDE 20 GA. TRACKS TOP AND BOTTOM.
  - 15 ROOF DRAIN PIPING BEYOND. REFER TO PLUMBING.
  - 16 FILL VOID AT JOISTS SEATS FULL WITH INSULATION.
  - 17 STEEL JOISTS. REFER TO STRUCTURAL.
  - 18 STEEL DECK. REFER TO STRUCTURAL.
  - 19 6" X 20 GA. FRAMING AT 16" O.C. PROVIDE 20 GA. TRACKS TOP AND BOTTOM.
  - 20 ACOUSTICAL SUSPENDED CEILING.
  - 21 5/8" GYPSUM BOARD. TEXTURE, PRIME, AND PAINT.
  - 22 6" 20 GA. BRACING AT 48" O.C.
  - 23 KYNAR FINISHED BRICK MOULDING.
  - 24 CUT FLUSH-FACED ROWLOCK.
  - 25 BRICK VENEER.
  - 26 R-5, 1" XPS RIGID INSULATION BOARD AS SPECIFIED.
  - 27 6" CONTINUOUS BOND BEAM. REFER TO STRUCTURAL.
  - 28 6" CMU-RUNNING BOND WITH VEE GROOVE JOINTS. PAINTED PER SCHEDULE. PROVIDE PINTLE AND EYE TYPE REINFORCING AT BRICK VENEER.
  - 29 AT EXTERIOR WALLS, FILL ALL NON-REINFORCED CORES FULL WITH INSULATION.
  - 30 CUT CMU HEADER AT BOND BEAM AND STRUCTURE.
  - 31 CONTINUOUS STEEL TUBE. REFER TO STRUCTURAL.
  - 32 BITUMINOUS MASTIC DAMPPROOF EXTERIOR FACE OF CMU. MIN. 2 COATS.
  - 33 6" X 20 GA. FRAMING BACK TO WALL.
  - 34 5/8" GYPSUM BOARD CEILING.
  - 35 2 X 8 CONTINUOUS BLOCKING.
  - 36 TROPHY CASE LIGHT. REFER TO ELECTRICAL.
  - 37 CUSTOM TROPHY CASE. REFER TO 8/A802.
  - 38 STEEL HANDRAILS ON WALL MOUNTED BRACKETS. REFER TO 8/A801.
  - 39 RUBBER BASE AS SCHEDULED.
  - 40 CONCRETE FOUNDATION. REFER TO STRUCTURAL.
  - 41 CAPILLARY BARRIER. REFER TO STRUCTURAL.
  - 42 COMPACTED SELECT FILL.
  - 43 VAPOR BARRIER AS SPECIFIED. LAP AND TAPE ALL SEAMS. DOUBLE LAP AT ALL CONSTRUCTION JOINTS. TURN DOWN INTO FOOTINGS.
  - 44 TILE EDGE TRIM AS SPECIFIED.
  - 45 12 X 24 WALL TILE.
  - 46 PAINT GRADE POPLAR 1 X 5 WOOD TRIM.
  - 47 PAINT GRADE POPLAR 1 X 4 WOOD TRIM.
  - 48 2 X 4 BUILT-UP HEADER. ANCHOR TO BEAM.
  - 49 RESINOUS FLOOR AS SPECIFIED.
  - 50 WALL TILE AS SCHEDULED. REFER TO INTERIOR ELEVATIONS.
  - 51 RESINOUS COVE BASE.
  - 52 STEEL PIPE RAIL. REFER TO A103.
  - 53 CONCRETE FLATWORK RAMP. REFER TO A103.
  - 54 1/2" EXPANSION JOINT FILLER. TOP WITH POURABLE URETHANE SEALANT.
  - 55 KERF JOINT. INSERT FLASHING AND CONTINUOUS SEALANT.
  - 56 PRE-FINISHED 2-PIECE SPRING-CLIP FLASHING.
  - 57 CONTINUOUS PVC MEMBRANE FLASHING. RUN UP WALL MIN. 8" PROVIDE CONTINUOUS TERMINATION BAR ON TOP. FASTEN 6" O.C. SEAL TOP IN CONTINUOUS SEALANT.
  - 58 CANT AS SPECIFIED.
  - 59 TREATED CONTINUOUS 2 X 12.
  - 60 6 X 4 STEEL ANGLE. REFER TO STRUCTURAL.
  - 61 4 X 3 STEEL ANGLE. REFER TO STRUCTURAL.
  - 62 TREATED 2 X 6.
  - 63 DOUBLE 2X BLOCKING. ANCHOR TO CONTINUOUS ANGLE.
  - 64 KYNAR FINISHED BREAK METAL WITH HEMMED EDGE.
  - 65 TREATED 2 X 6 ANCHOR TO CONTINUOUS ANGLE.
  - 66 CONTINUOUS FLEXIBLE SPANDREL FLASHING TUCKED IN CMU JOINT 8" MIN. AFF. SEAL BOTTOM TO CONCRETE BRICK LEDGE.
  - 67 CONTINUOUS MORTAR NETTING BETWEEN BRICK AND WALL.
  - 68 CORRUGATED PLASTIC FULL HEAD JOINT BRICK WEEPS AT 32" O.C. MAX.

**YEAGER, WATSON & ASSOCIATES, LLC**  
ARCHITECTS

118 SOUTH TRENTON STREET  
RUSTON, LOUISIANA 71270

TELEPHONE: (504) 205-5708  
FACSIMILE: (504) 205-5722

**ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL**

Owner Name : Rapides Parish School Board  
RPSB# 52-26-02

Pineville, Louisiana

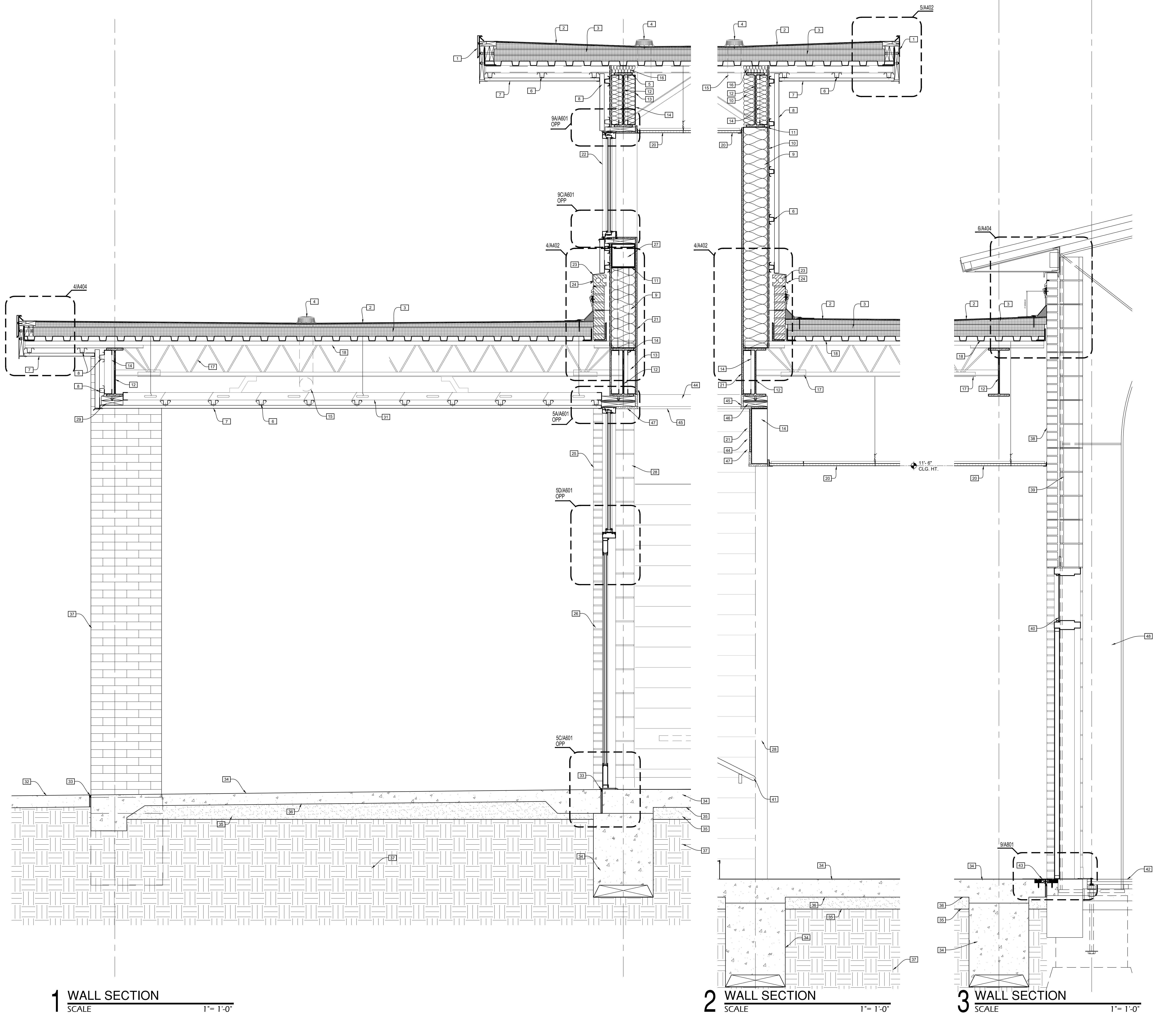
**WALL SECTIONS & DETAILS**

DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04

REVISIONS:

23 OF 32A

**A402**



- SECTION KEYNOTES:**
- 7th 2-piece KYNAR FINISHED FASCIA TRIM WITH CONTINUOUS CLEAT.
  - 50 MIL PVC ROOF MEMBRANE MECHANICALLY FASTENED OVER 1/4" DENSDECK COVER BOARD. MECHANICALLY FASTEN DENSDECK TO DECK.
  - 3" BASE INSULATION WITH TOP LAYER TAPERED INSULATION.
  - ROOF DRAIN BEYOND. REFER TO ROOF PLAN.
  - RUN SHEATHING TO ROOF DECK.
  - 1 1/2" X 20 GA. HAT CHANNELS 16" O.C.
  - KYNAR FINISHED SOFFIT PANELS WITH RIBS AS SPECIFIED. PROVIDE J-TRIM AT EDGES.
  - KYNAR FINISHED WALL PANELS WITH RIBS AS SPECIFIED. PROVIDE DRIP TRIM AND J-TRIM.
  - 6" FACED BATT INSULATION AS SPECIFIED.
  - 1/2" EXTERIOR GYPSUM SHEATHING WITH TYVEK COMMERCIAL WRAP ON EXTERIOR FACE.
  - 8" X 18 GA. FRAMING AT 16" O.C. PROVIDE 18 GA. TRACKS TOP AND BOTTOM.
  - CONTINUOUS STEEL BEAM. REFER TO STRUCTURAL.
  - 3 1/2" BATT INSULATION FILL VOIL AT BEAM.
  - 3 5/8" X 20 GA. FRAMING AT 16" O.C. PROVIDE 20 GA. TRACKS TOP AND BOTTOM.
  - ROOF DRAIN PIPING BEYOND. REFER TO PLUMBING.
  - FILL VOID AT JOISTS SEATS FULL WITH INSULATION.
  - STEEL JOISTS. REFER TO STRUCTURAL.
  - STEEL DECK. REFER TO STRUCTURAL.
  - 6" X 20 GA. FRAMING AT 16" O.C. PROVIDE 20 GA. TRACKS TOP AND BOTTOM.
  - ACOUSTICAL SUSPENDED CEILING.
  - 5/8" GYPSUM BOARD. TEXTURE, PRIME, AND PAINT.
  - ALUMINUM STOREFRONT WINDOW AS SCHEDULED.
  - KYNAR FINISHED BRICK MOULDING.
  - CUT FLUSH-FACED ROWLOCK.
  - BRICK VENEER.
  - ALUMINUM STOREFRONT SYSTEM AS SCHEDULED.
  - CONTINUOUS STEEL TUBE. REFER TO STRUCTURAL.
  - 8" CMU-RUNNING BOND WITH VEE GROOVE JOINTS. PAINTED PER SCHEDULE.
  - TREATED DOUBLE 2 X 8 ANCHOR TO BEAM.
  - BRICK WRAPPED COLUMN.
  - 3" RUNNER SUSPENDED FROM ROOF DECK.
  - 4" CONCRETE FLATWORK. REFER TO A102.
  - 1/2" EXPANSION JOINT FILLER. TOP WITH POURABLE URETHANE SEALANT.
  - CONCRETE FOUNDATION. REFER TO STRUCTURAL.
  - CAPILLARY BARRIER. REFER TO STRUCTURAL.
  - VAPOR BARRIER AS SPECIFIED. LAP AND TAPE ALL SEAMS. DOUBLE LAP AT ALL CONSTRUCTION JOINTS. TURN DOWN INTO FOOTINGS.
  - COMPACTED SELECT FILL.
  - EXISTING BRICK TO REMAIN.
  - EXISTING CMU TO REMAIN.
  - NEW HOLLOW METAL FRAME AND DOOR. REFER TO SCHEDULES.
  - WALL MOUNTED STEEL HANDRAILS. REFER TO 8/A801.
  - GYM FLOOR TO REMAIN. PROTECT DURING CONSTRUCTION.
  - EXPANSION JOINT FLOOR COVER. REFER TO 9/A801.
  - PAINT GRADE POPLAR 1 X 5 WOOD TRIM. PAINT AS SPECIFIED.
  - PAINT GRADE POPLAR 1 X 4 WOOD TRIM. PAINT AS SPECIFIED.
  - 2 X 8 BUILT-UP HEADER. ANCHOR TO BEAM.
  - PAINT GRADE POPLAR 1 X 8 WOOD TRIM. PAINT AS SPECIFIED.
  - EXISTING STRUCTURE TO REMAIN.

**YEAGER, WATSON & ASSOCIATES, LLC**  
ARCHITECTS

118 SOUTH TRENTON STREET  
BATON ROUGE, LOUISIANA 70801  
TELEPHONE: (504) 285-5708  
FACSIMILE: (504) 285-5722

**ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL**

Owner Name : Rapides Parish School Board  
RPSB# 52-26-02

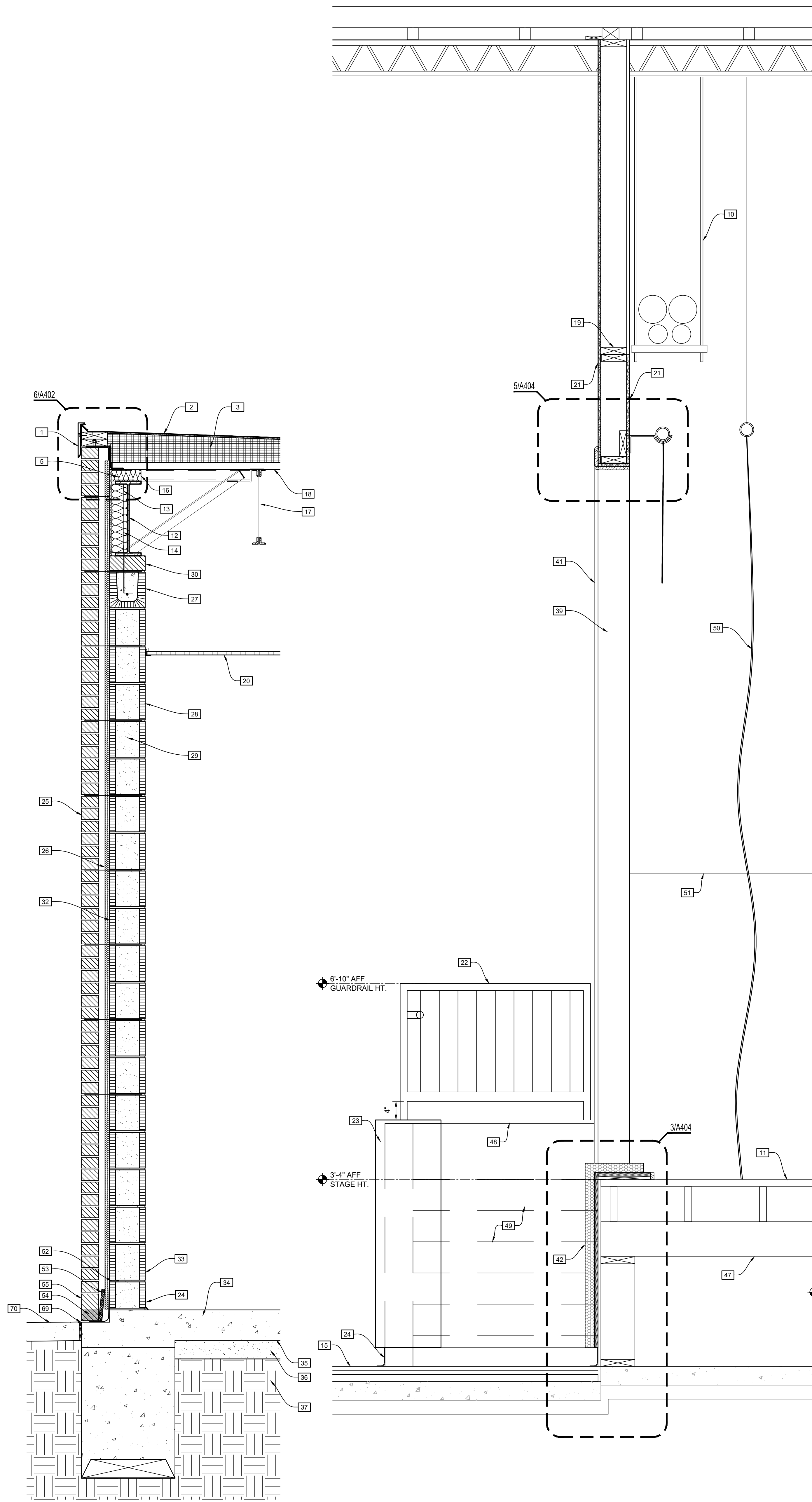
**WALL SECTIONS**

DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04

REVISIONS:

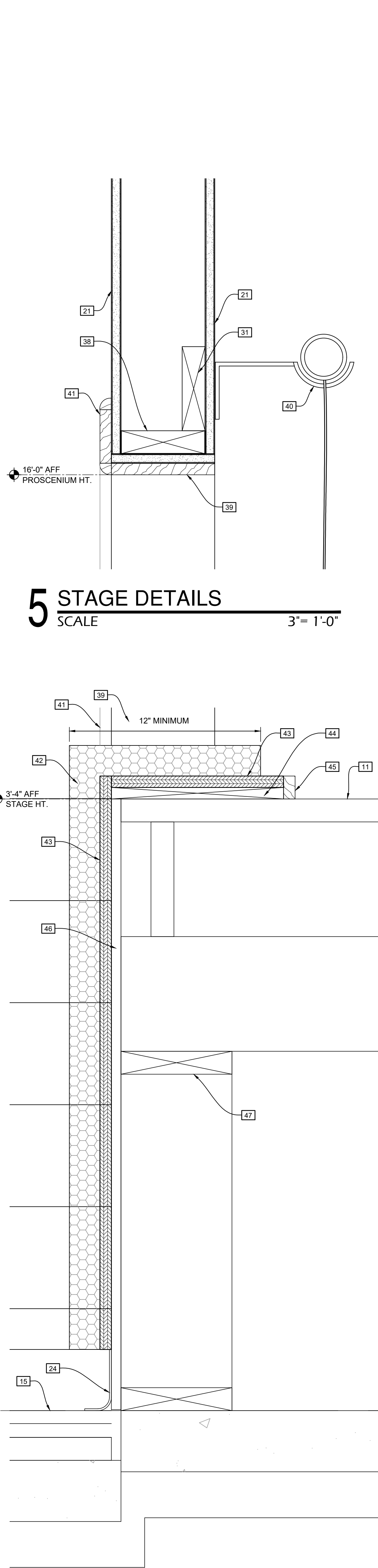
**A403**

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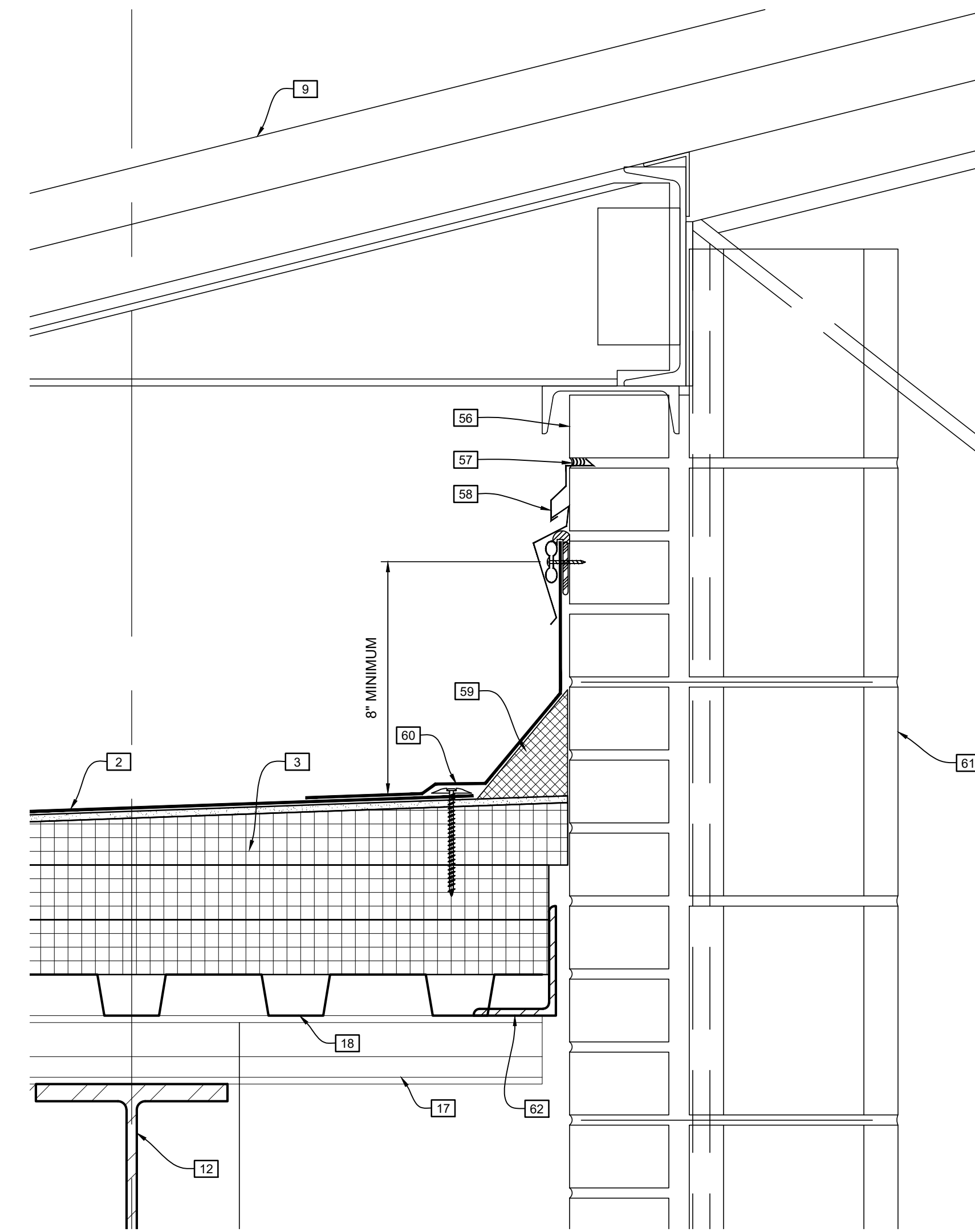


**1 WALL SECTION**  
SCALE 1"= 1'-0"

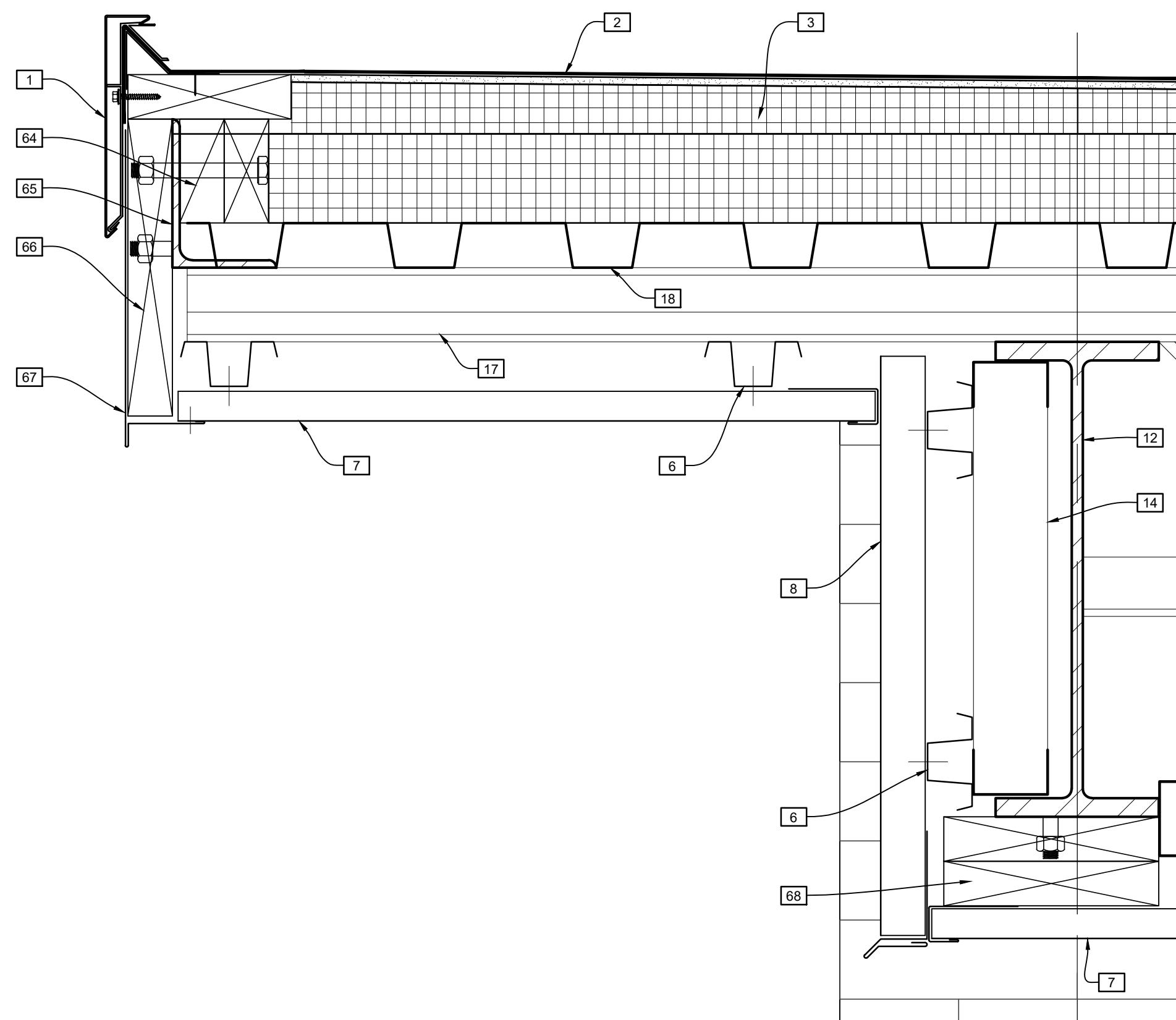
**2 WALL SECTION**  
SCALE 1"= 1'-0"



**3 STAGE DETAILS**  
SCALE 3"= 1'-0"



**6 ROOF TO WALL DETAIL**  
SCALE 3"= 1'-0"



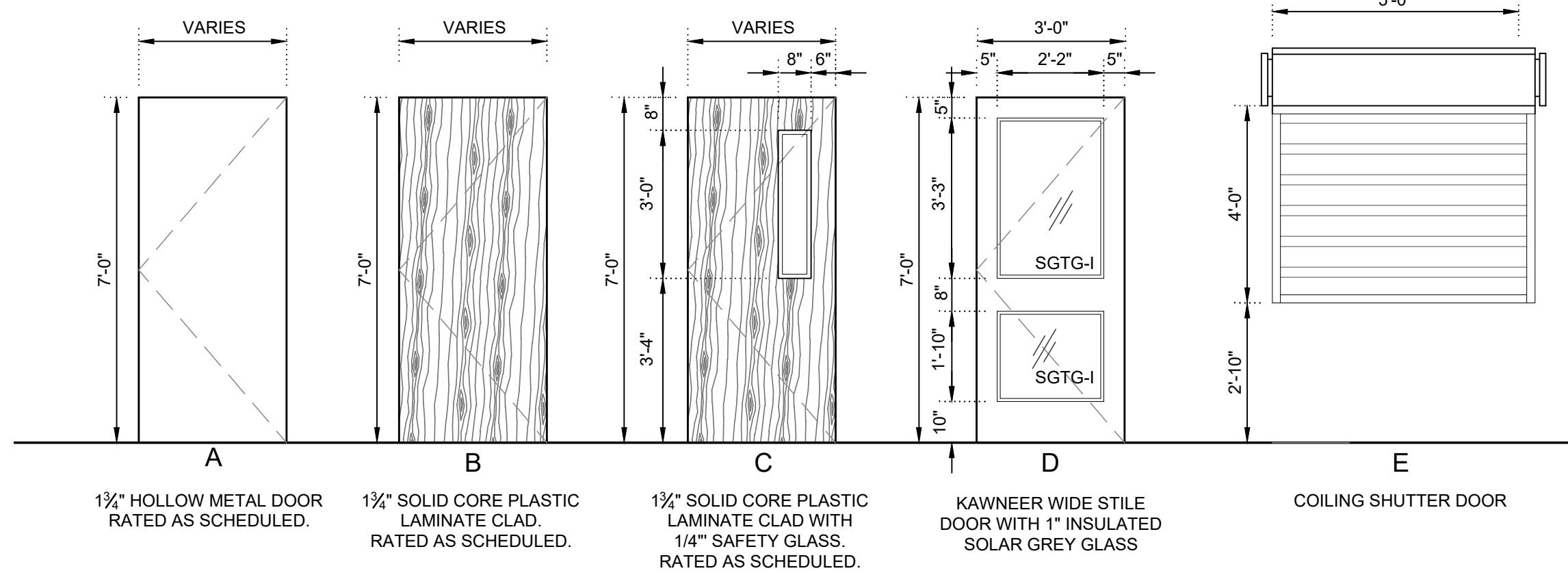
**4 FASCIA DETAIL**  
SCALE 3"= 1'-0"

**KEYNOTES:**

- 1 7" H 2-PIECE KYNAR FINISHED FASCIA TRIM WITH CONTINUOUS CLEAT.
- 2 50 MIL PVC ROOF MEMBRANE MECHANICALLY FASTENED OVER 1/4" DENSDECK COVER BOARD. MECHANICALLY FASTEN DENSDECK TO DECK.
- 3 3" BASE INSULATION WITH TOP LAYER TAPERED INSULATION.
- 4 EXISTING JOINTS TO REMAIN.
- 5 RUN SHEATHING TO ROOF DECK.
- 6 1 1/2" X 20 GA. HAT CHANNELS 16" O.C.
- 7 KYNAR FINISHED SOFFIT PANELS WITH RIBS AS SPECIFIED. PROVIDE J-TRIM AT EDGES.
- 8 KYNAR FINISHED WALL PANELS WITH RIBS AS SPECIFIED. PROVIDE DRIP TRIM AND J-TRIM.
- 9 EXISTING ROOF TO REMAIN.
- 10 EXISTING HVAC PIPING SUSPENDED ON UNISTRUT. PROTECT DURING CONSTRUCTION.
- 11 EXISTING STAGE TO REMAIN. PROTECT DURING CONSTRUCTION.
- 12 CONTINUOUS STEEL BEAM. REFER TO STRUCTURAL.
- 13 3 1/2" BATT INSULATION FILL VOID AT BEAM.
- 14 3 5/8" X 20 GA. FRAMING AT 16" O.C. PROVIDE 20 GA. TRACKS TOP AND BOTTOM.
- 15 EXISTING WOOD FLOOR TO REMAIN. PROTECT DURING CONSTRUCTION.
- 16 FILL VOID AT JOISTS SEATS FULL WITH INSULATION.
- 17 STEEL JOISTS. REFER TO STRUCTURAL.
- 18 STEEL DECK. REFER TO STRUCTURAL.
- 19 EXISTING 2 X 6 TO REMAIN.
- 20 ACOUSTICAL SUSPENDED CEILING.
- 21 5/8" GYPSUM BOARD. TEXTURE, PRIME, AND PAINT.
- 22 STEEL GUARDRAIL. REFER TO A501.
- 23 CORNER WALL PADS AS SPECIFIED.
- 24 RUBBER BASE AS SCHEDULED.
- 25 BRICK VENEER.
- 26 R-5, 1" XPS RIGID INSULATION BOARD AS SPECIFIED.
- 27 6" CONTINUOUS BOND BEAM. REFER TO STRUCTURAL.
- 28 8" CMU-RUNNING BOND WITH VEE GROOVE JOINTS. PAINTED PER SCHEDULE. PROVIDE PINTLE AND EYE TYPE REINFORCING AT BRICK VENEER.
- 29 AT EXTERIOR WALLS. FILL ALL NON-REINFORCED CORES FULL WITH INSULATION.
- 30 CUT CMU HEADER AT BOND BEAM AND STRUCTURE.
- 31 2X BLOCKING.
- 32 BITUMINOUS MASTIC DAMPPROOF EXTERIOR FACE OF CMU MIN. 2 COATS.
- 33 6" CMU STRATER COURSE.
- 34 CONCRETE FOUNDATION. REFER TO STRUCTURAL.
- 35 VAPOR BARRIER AS SPECIFIED. LAP AND TAPE ALL SEAMS. DOUBLE LAP AT ALL CONSTRUCTION JOINTS. TURN DOWN INTO FOOTINGS.
- 36 CAPILLARY BARRIER. REFER TO STRUCTURAL.
- 37 COMPACTED SELECT FILL.
- 38 6" X 20 GA. FRAMING AT 16" O.C. PROVIDE 20 GA. TRACKS TOP AND BOTTOM.
- 39 PAINT GRADE POPLAR 1 X 7 WOOD TRIM. EASE EDGES.
- 40 STAGE VALANCE ON WALL MOUNTED BRACKET. ANCHOR AT 16" O.C.
- 41 PAINT GRADE POPLAR 1 X 4 WOOD TRIM. EASE OUTSIDE EDGE.
- 42 STAGE WRAPPED WALL PADS AS SPECIFIED.
- 43 3/4" OAK PLYWOOD.
- 44 1 X 12 CONTINUOUS BLOCKING.
- 45 1 X 2 OAK NOSING.
- 46 EXISTING PLYWOOD STAGE FRONT TO REMAIN.
- 47 STAGE STRUCTURE TO REMAIN.
- 48 WOOD TRIM AT STAIR. REFER TO A501.
- 49 ABUSE RESISTANT GYPSUM BOARD. REFER TO A501.
- 50 STAGE CURTAIN SUSPENDED FROM EXISTING STRUCTURE.
- 51 EXISTING HVAC PLATFORM TO REMAIN.
- 52 CONTINUOUS FLEXIBLE SPANDREL FLASHING TUCKED IN CMU JOINT 8" MIN. AFF. SEAL BOTTOM TO CONCRETE BRICK LEDGE.
- 53 CONTINUOUS MORTAR NETTING BETWEEN BRICK AND WALL.
- 54 CORRUGATED PLASTIC FULL HEAD JOINT BRICK WEEPS AT 32" O.C. MAX.
- 55 CUT 6" BRICK RUN AS SOLDIER COURSE AT BASE.
- 56 EXISTING BRICK TO REMAIN. PROTECT DURING CONSTRUCTION.
- 57 KERF JOINT. INSERT FLASHING AND CONTINUOUS SEALANT.
- 58 PRE-FINISHED 2-PIECE SPRING-CLIP FLASHING.
- 59 CANT AS SPECIFIED.
- 60 CONTINUOUS PVC MEMBRANE FLASHING. RUN UP WALL MIN. 8" PROVIDE CONTINUOUS TERMINATION BAR ON TOP. FASTEN 6" O.C. SEAL TOP IN CONTINUOUS SEALANT.
- 61 EXISTING CMU TO REMAIN. PROTECT DURING CONSTRUCTION.
- 62 STEEL ANGLE. REFER TO STRUCTURAL.
- 63 TREATED 2 X 6.
- 64 DOUBLE 2 X 4. ANCHOR TO ANGLE.
- 65 3 1/2 X 7 STEEL ANGLE. REFER TO STRUCTURAL.
- 66 TREATED 2 X 10.
- 67 KYNAR FINISHED BREAK METAL WITH HEMMED EDGE.
- 68 DOUBLE 2 X 8 BLOCKING. ANCHOR TO BEAM.
- 69 1/2" EXPANSION JOINT FILLER. TOP WITH POURABLE URETHANE SEALANT.
- 70 CONCRETE FLATWORK RAMP. REFER TO A103.

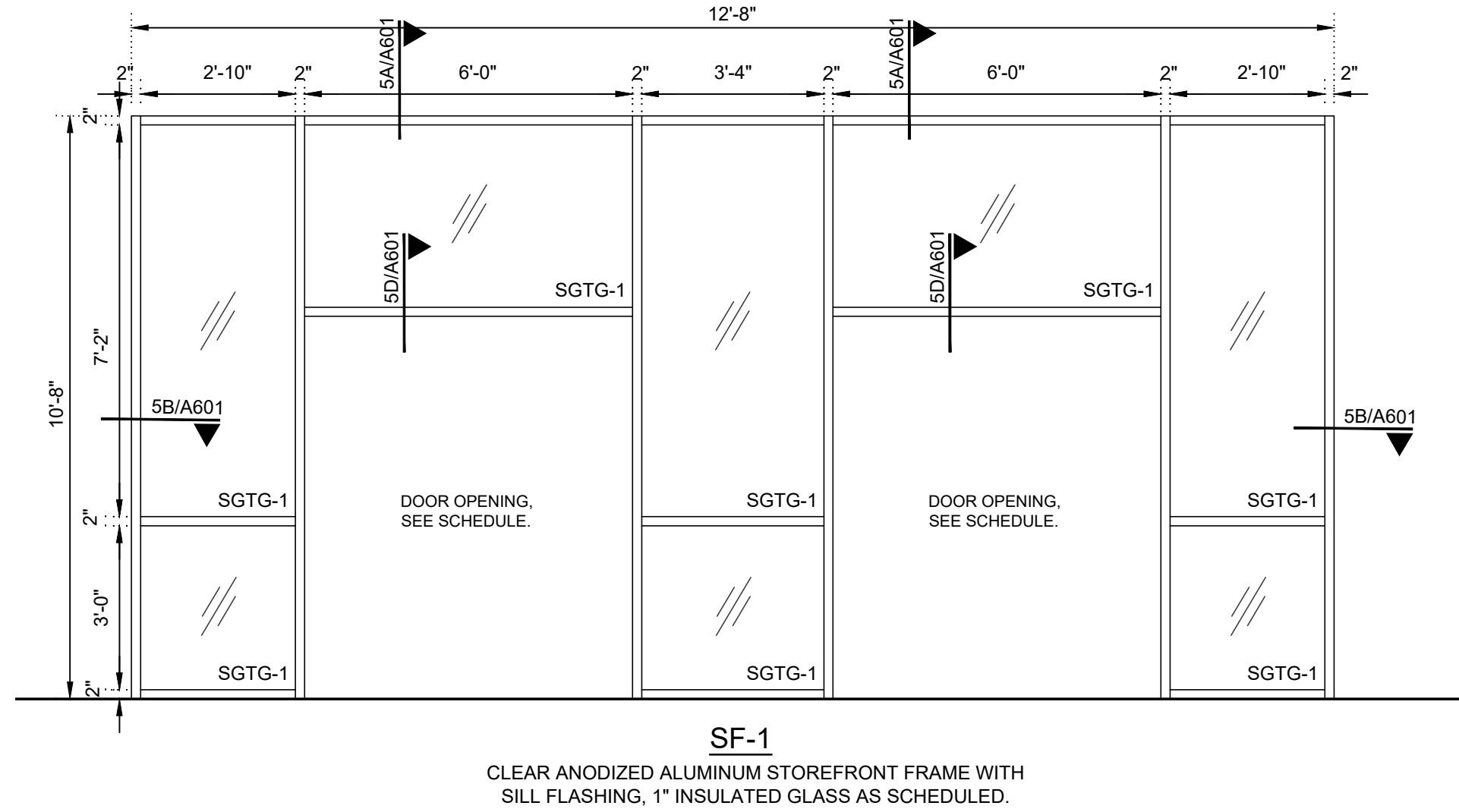


ALL METAL HANDRAILS AND GUARDRAILS TO BE PRIMED AND PAINTED WITH HIGH PERFORMANCE COATING AS SPECIFIED.



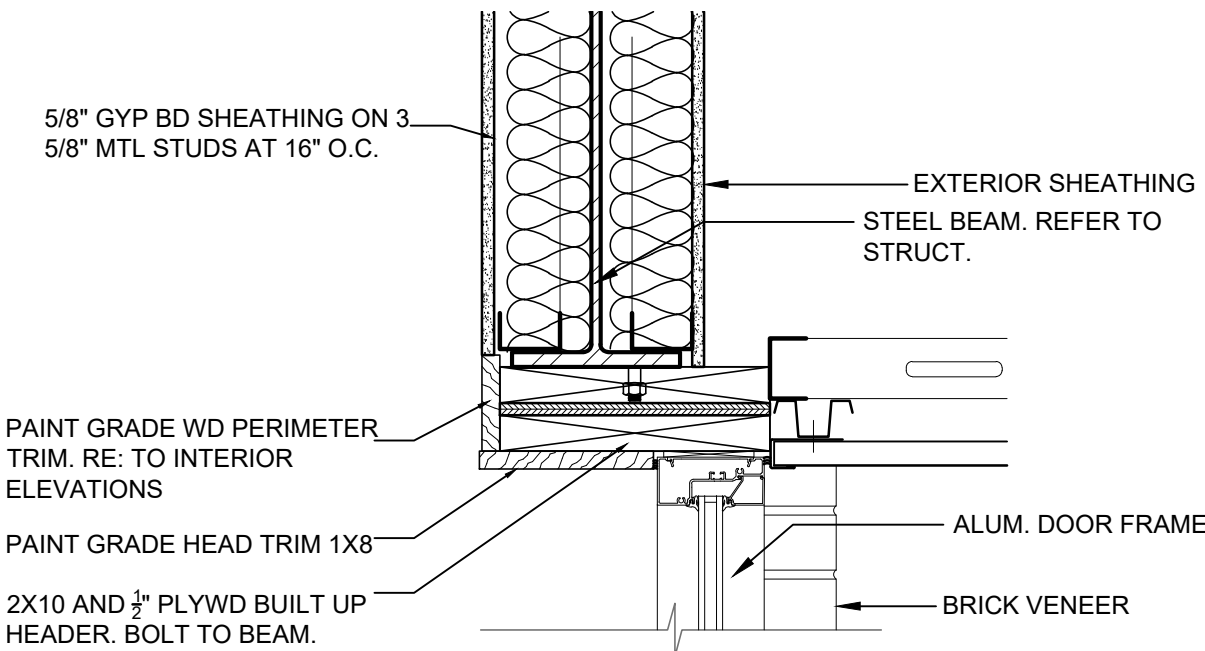
### 1 DOOR ELEVATIONS

SCALE 3/8" = 1'-0"

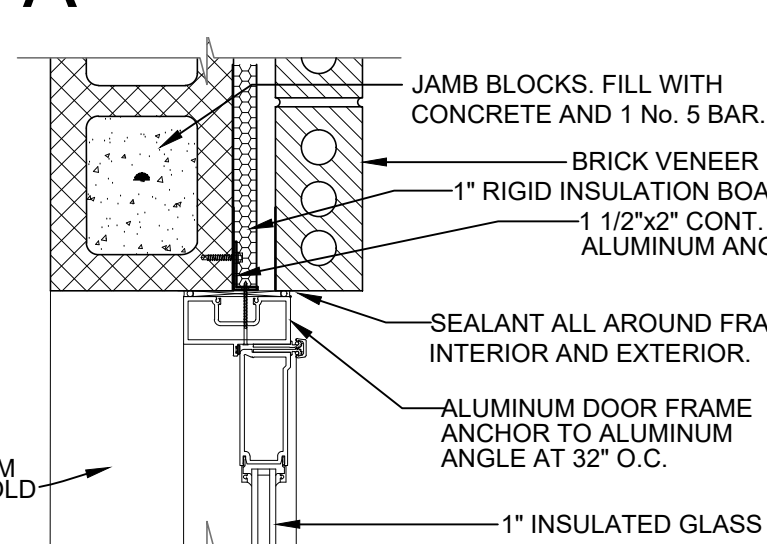


### 3 ALUMINUM STOREFRONT ELEVATIONS

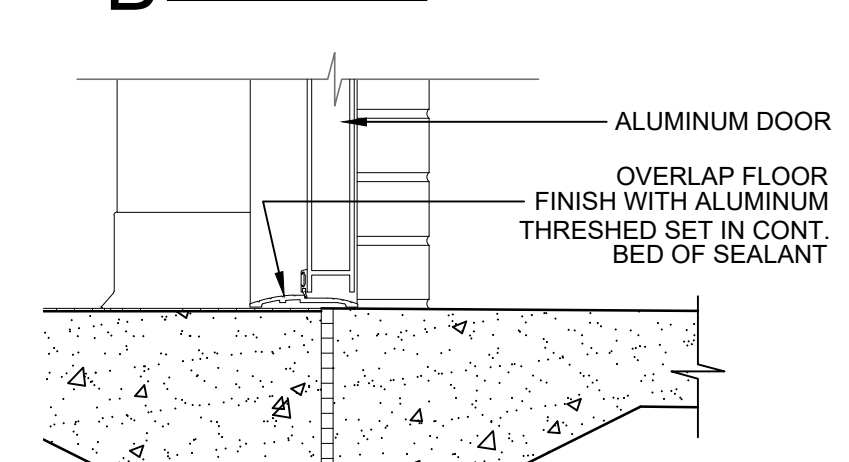
SCALE 3/8" = 1'-0"



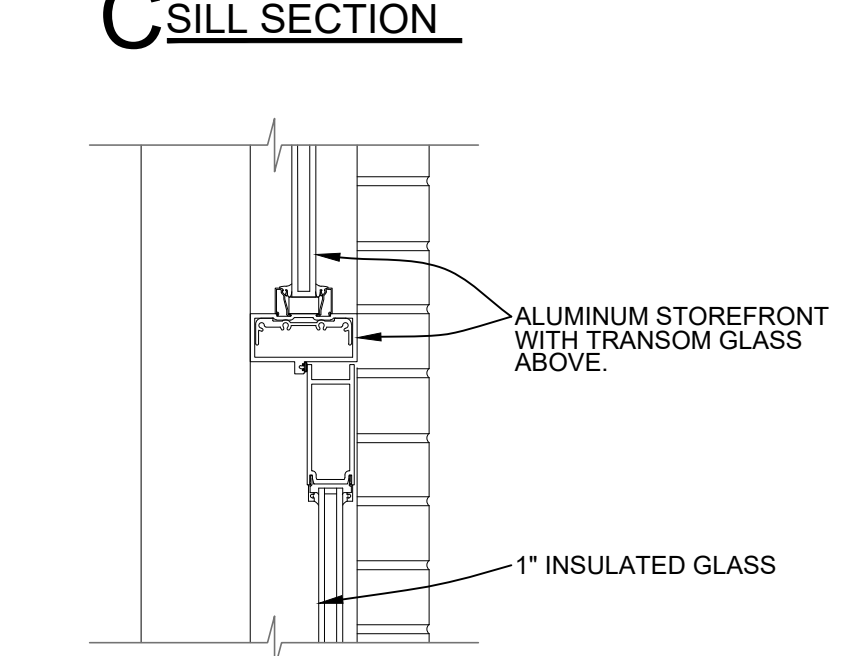
### A HEAD DETAIL



### B JAMB DETAIL



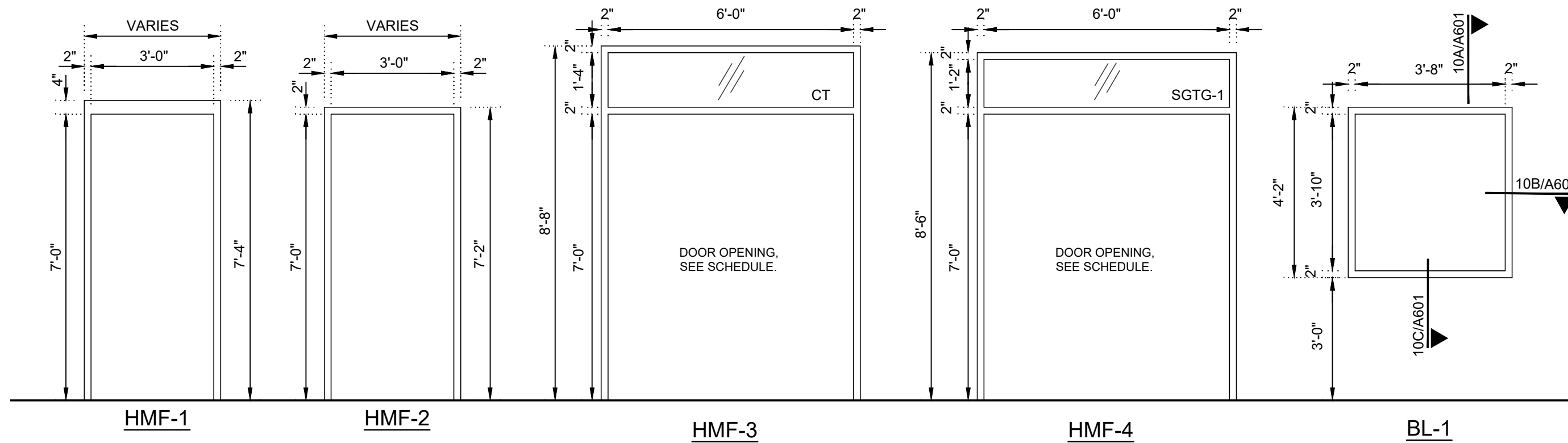
### C SILL SECTION



### D TRANSOM DETAIL

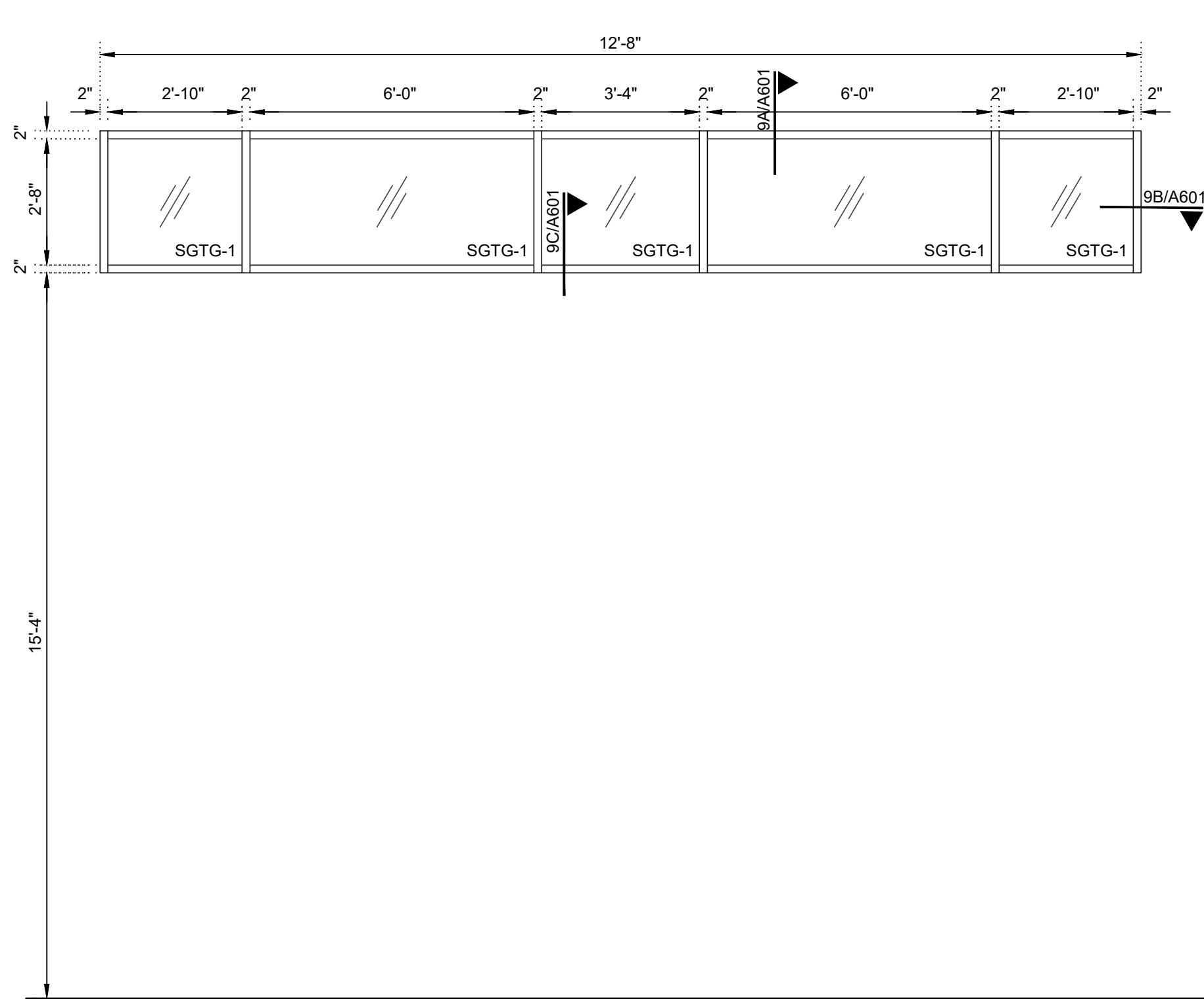
### 5 ALUMINUM FRAME / CMU & BRICK DET

SCALE 1 1/2" = 1'-0"



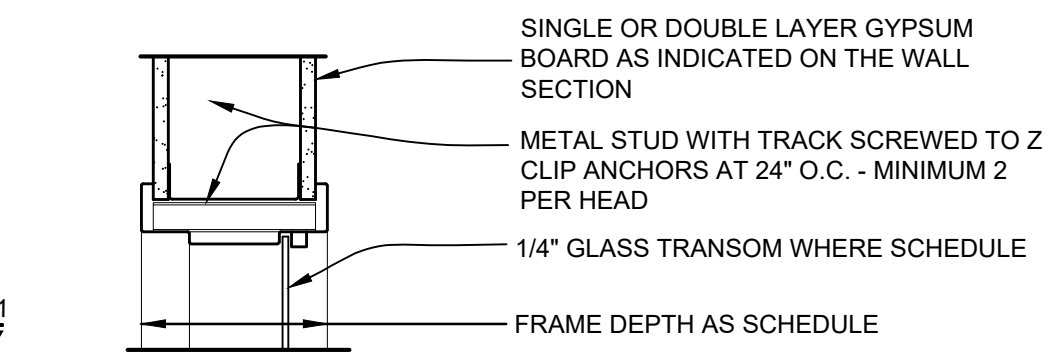
### 2 HOLLOW METAL FRAME ELEVATIONS

SCALE 3/8" = 1'-0"

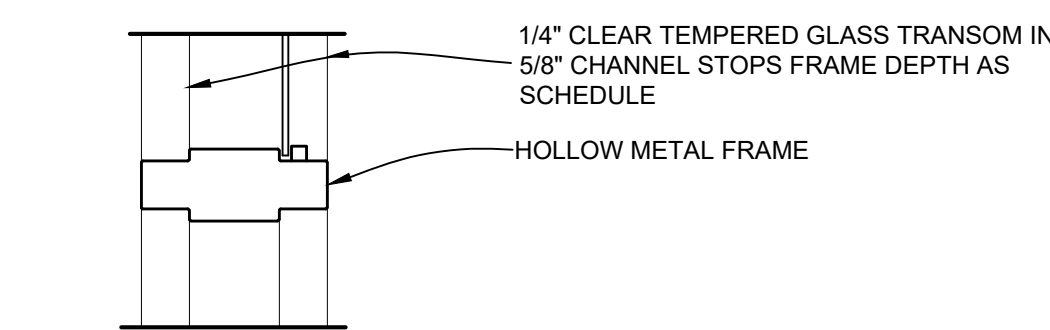


### 10 HOLLOW METAL FRAME DETAILS

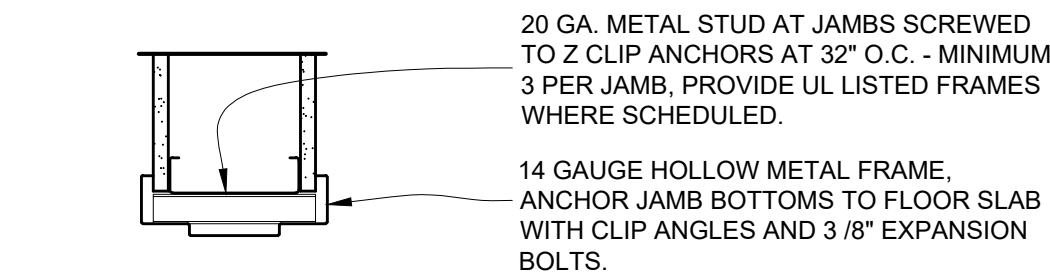
SCALE 1 1/2" = 1'-0"



### A HEAD DETAIL



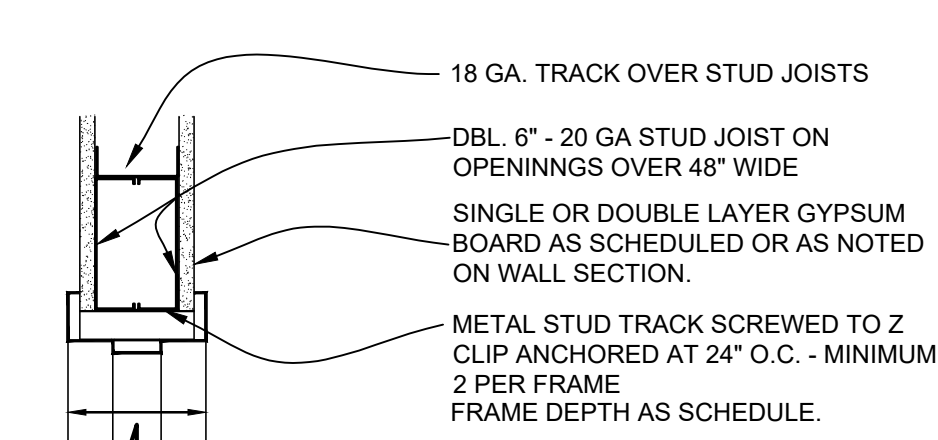
### B TRANSOM DETAIL



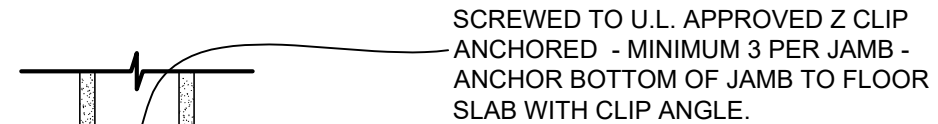
### C JAMB DETAIL

### 4 ALUMINUM CLERESTORY ELEVATIONS

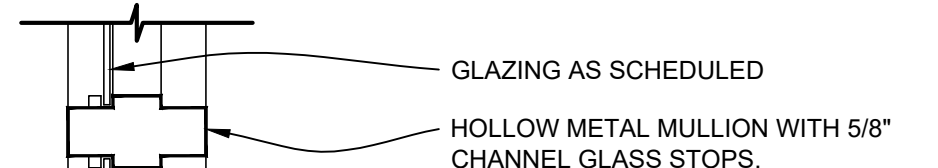
SCALE 3/8" = 1'-0"



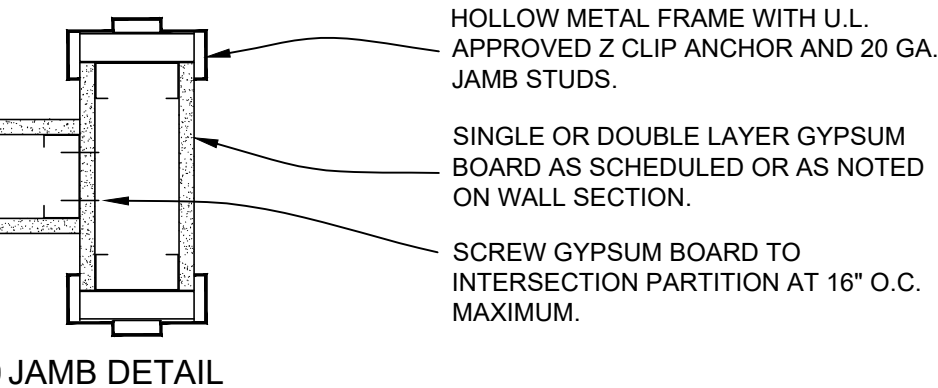
### A HEAD DETAIL



### B JAMB DETAIL



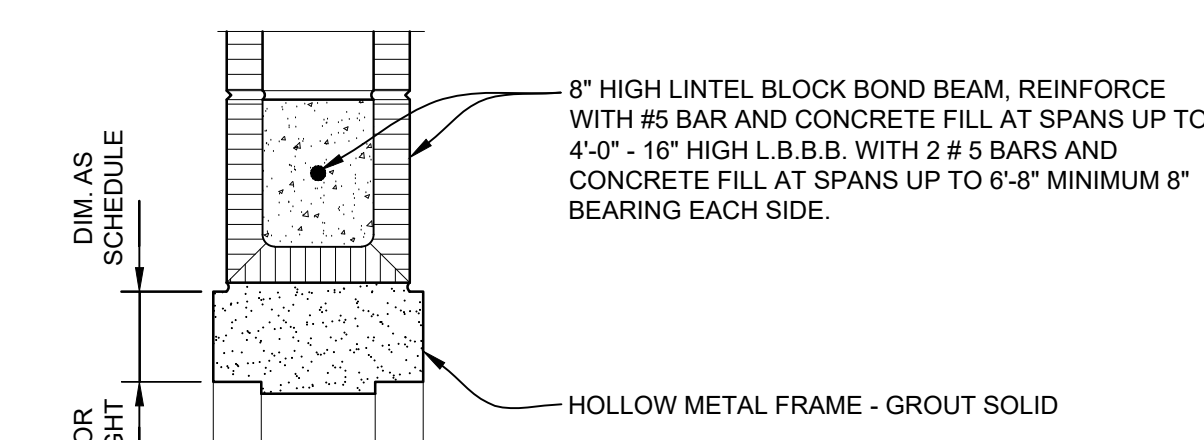
### C TRANSOM DETAIL



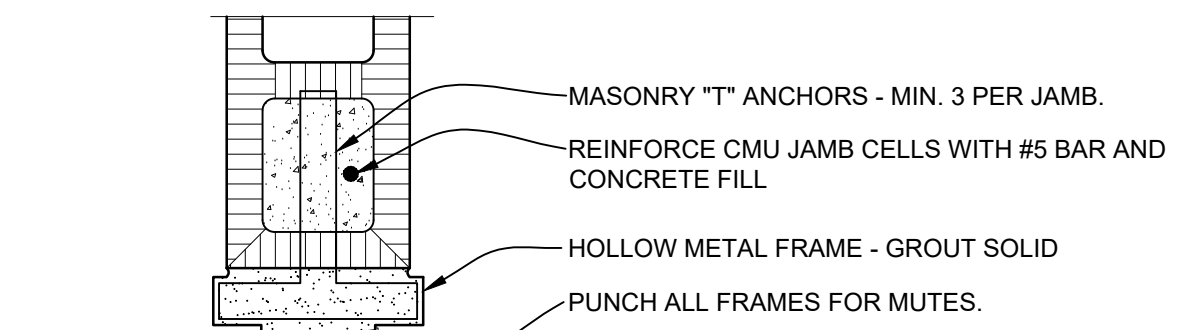
### D JAMB DETAIL

### 7 HOLLOW METAL FRAME DETAILS

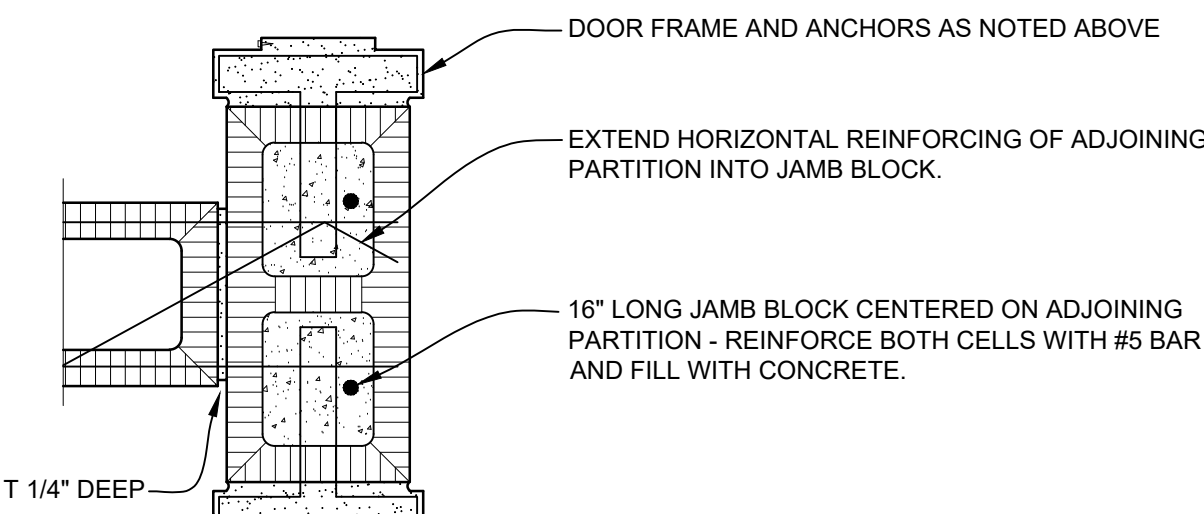
SCALE 1 1/2" = 1'-0"



### A HEAD DETAIL



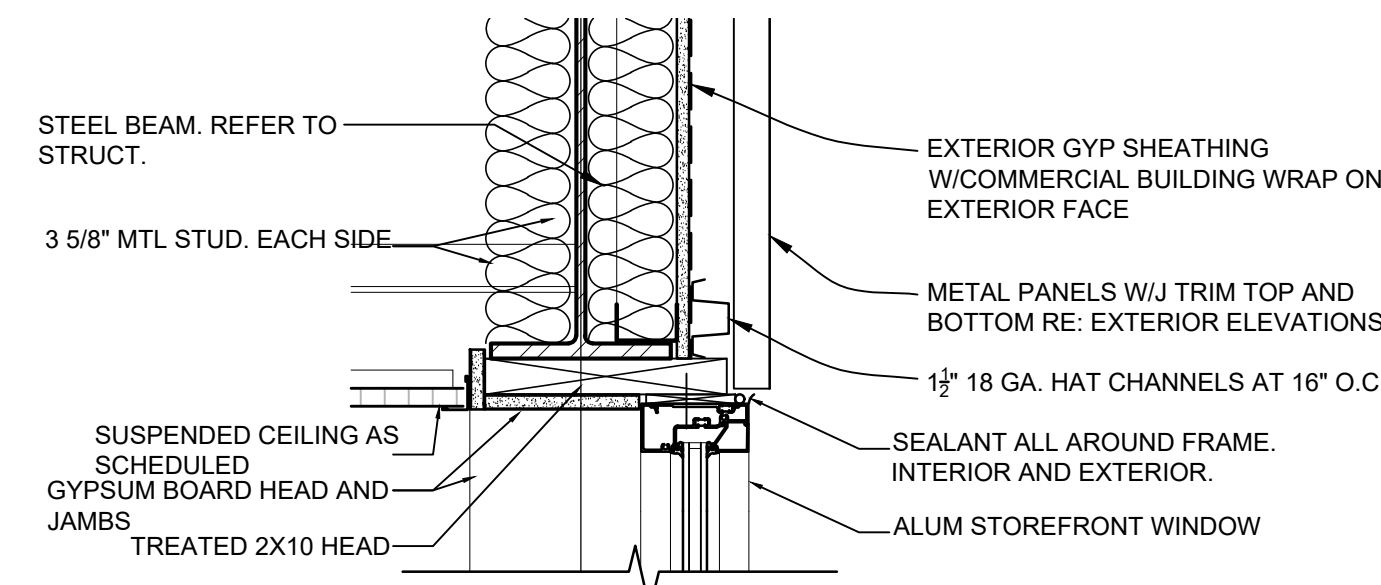
### B JAMB DETAIL



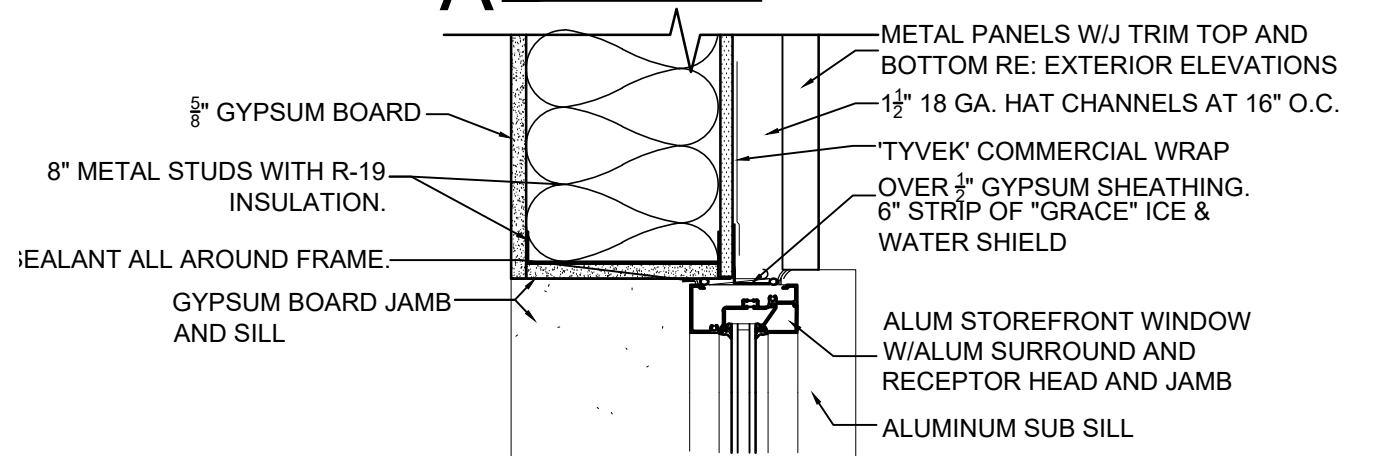
### C JAMB DETAIL

### 8 HOLLOW METAL FRAME DETAILS

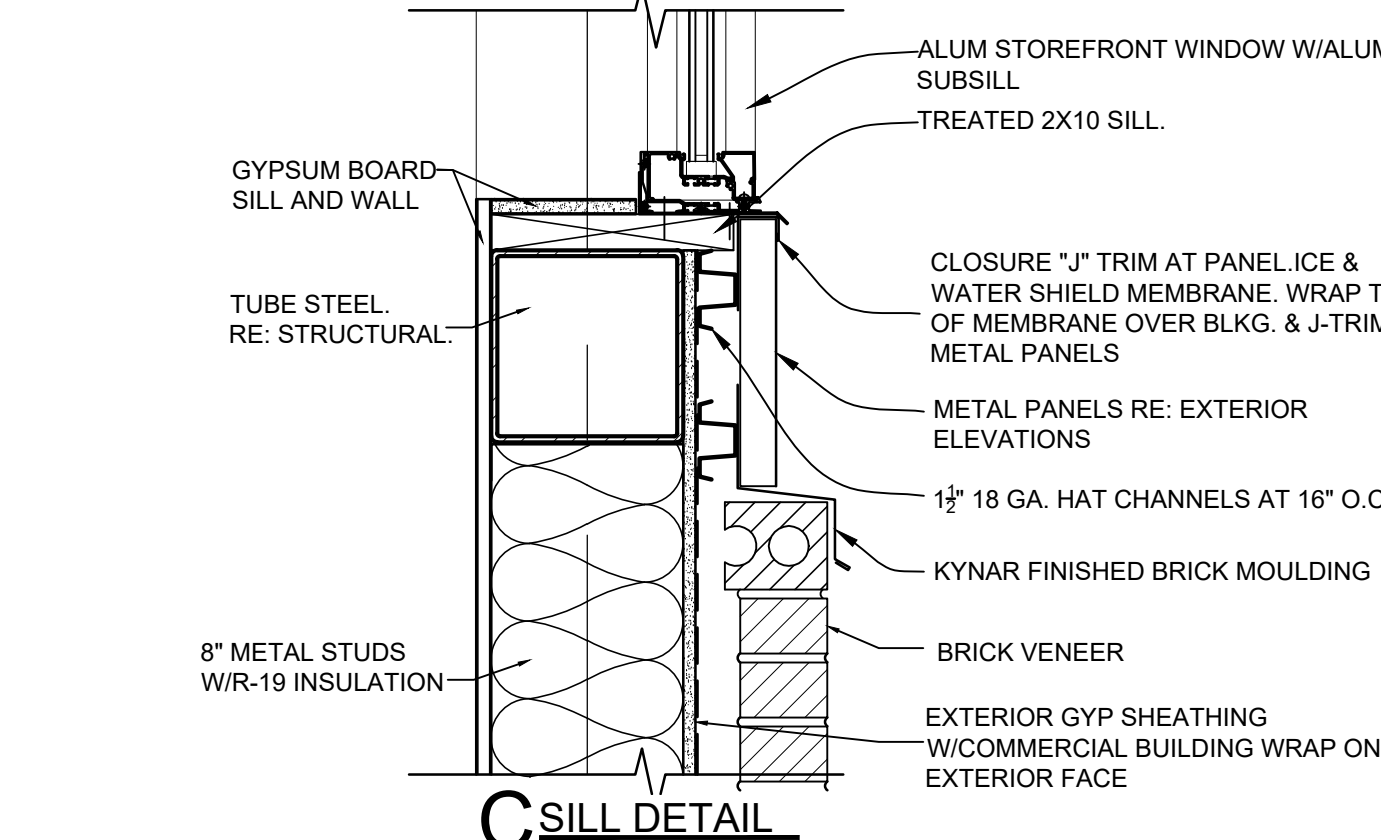
SCALE 1 1/2" = 1'-0"



### A HEAD DETAIL



### B JAMB DETAIL



### C SILL DETAIL

### 9 ALUMINUM FRAME / STUD & BRICK DET

SCALE 1 1/2" = 1'-0"

### SCHEDULE LEGEND:

|        |                                        |
|--------|----------------------------------------|
| 101    | DOOR MARK                              |
| A      | WINDOW MARK                            |
| SGTG-1 | 1" INSULATED SOLAR GRAY TEMPERED GLASS |
| CT     | 1/2" CLEAR TEMPERED                    |

### HOLLOW METAL FRAMES NOTES:

1. ALL EXTERIOR HOLLOW METAL FRAMES TO BE BONDERIZED GALVANIZED.

### DOOR NOTES:

1. ALL PLASTIC LAMINATE CLAD DOORS WITH DOOR LITES TO HAVE FACTORY PRIMED METAL FRAMES WITH NEOPRENE STOPS, FIELD PAINTED MIN. 2 COATS GLOSS OIL BASE ENAMEL.

## ADDITIONS & ALTERATIONS TO PINEVILLE JUNIOR HIGH SCHOOL

RPSB# 52-26-02

Pineville, Louisiana

### OPENINGS ELEV. & DETAILS

#### REVISIONS:

DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04

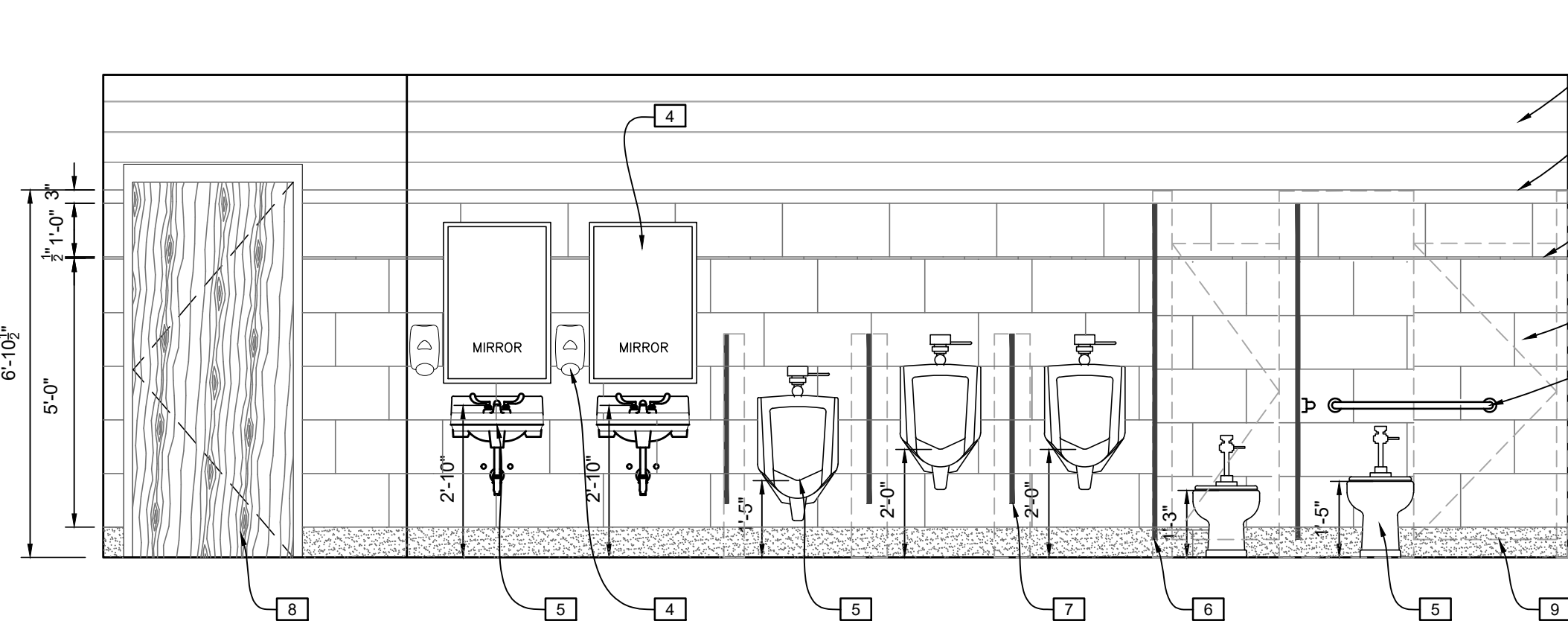
A601 27 OF 32A

YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS

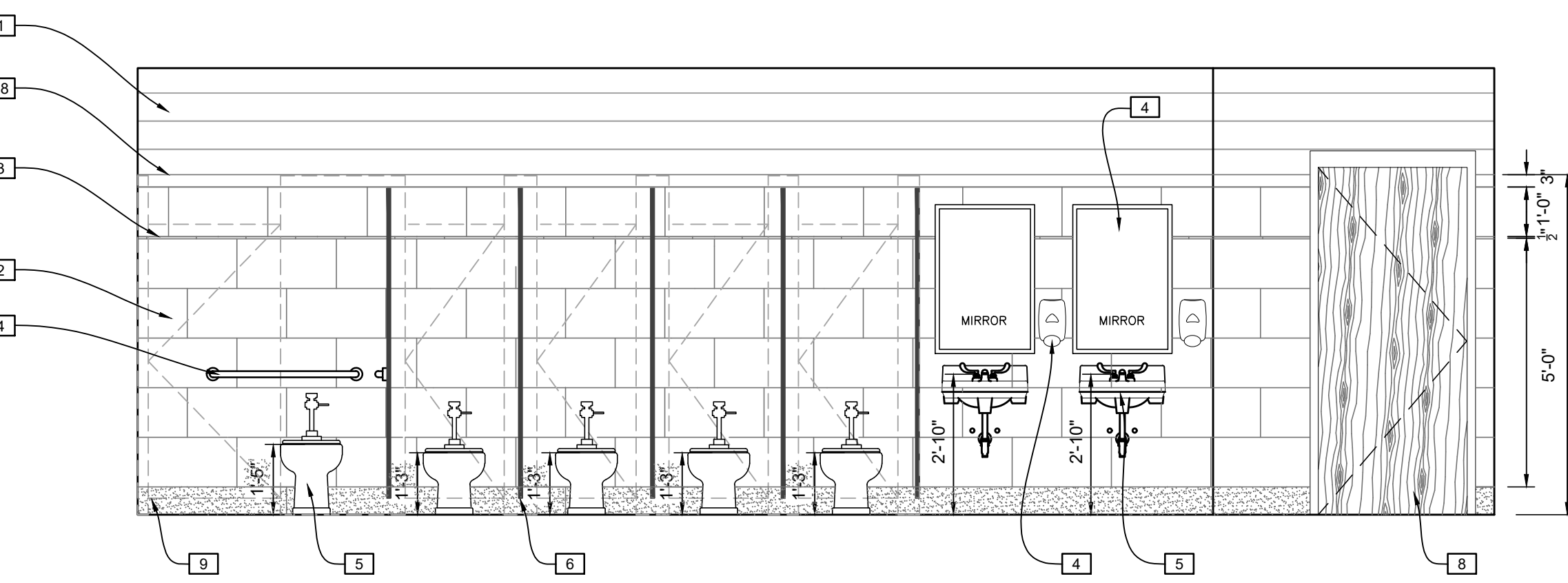
TELEPHONE: (504) 205-5708  
FACSIMILE: (504) 205-5722

118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 70001

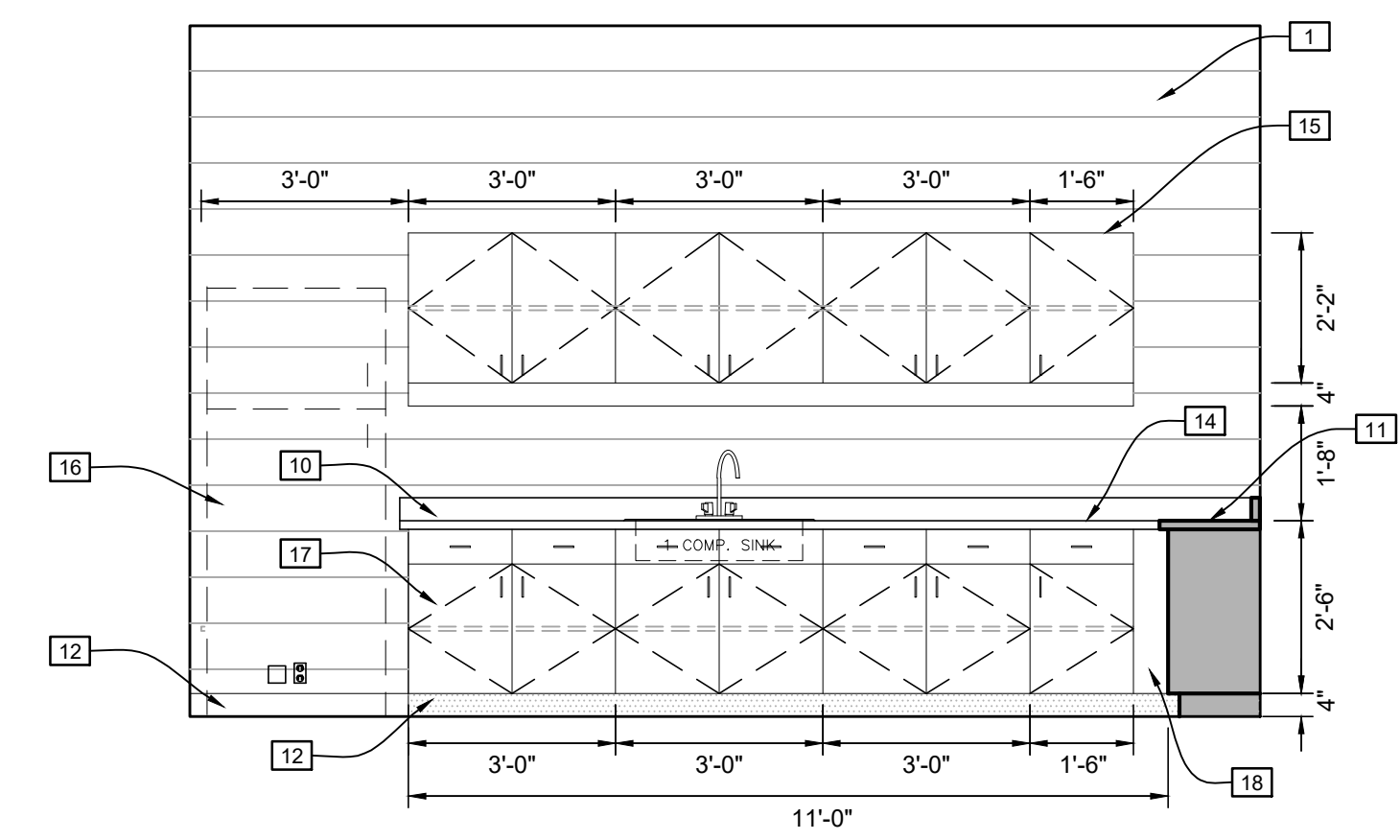
Owner Name: Rapides Parish School Board



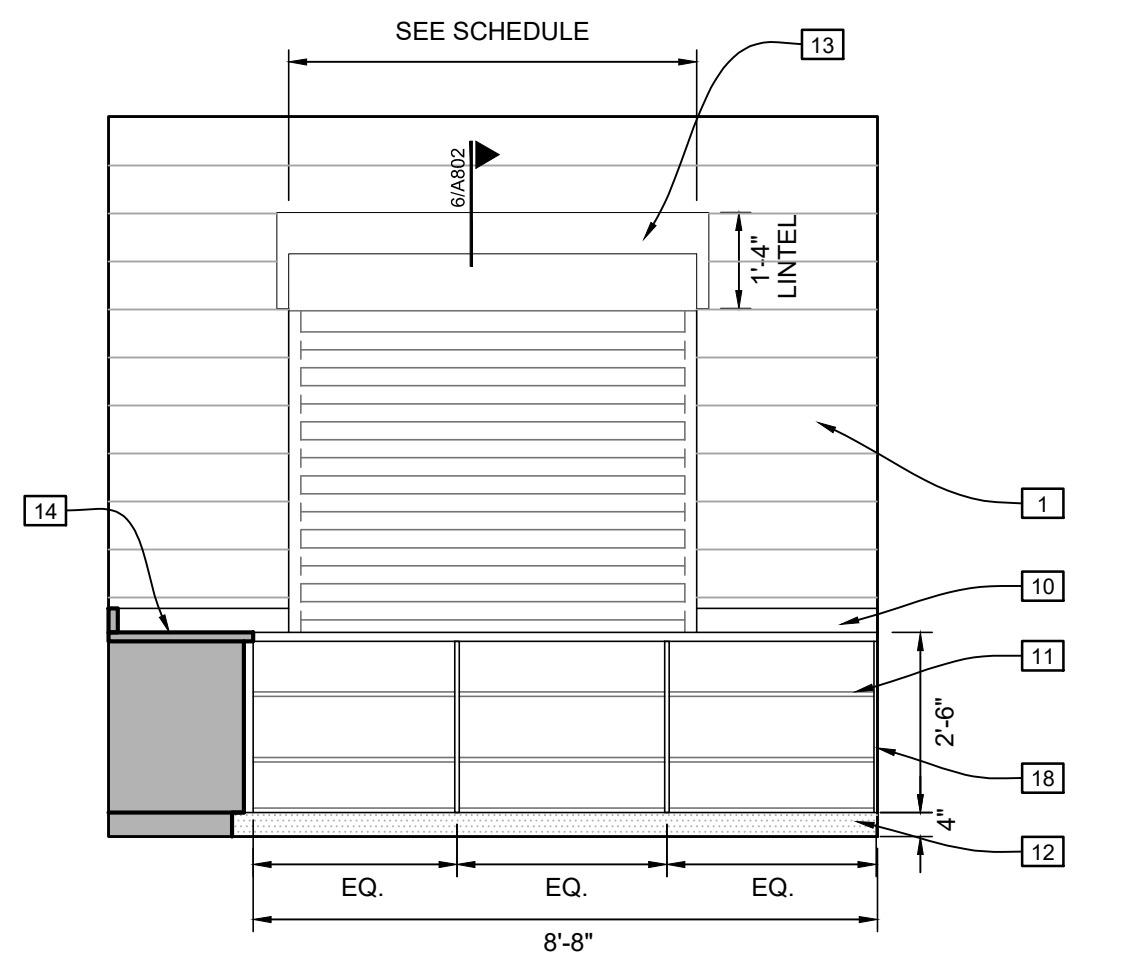
**1 MENS TOILET - A102**  
SCALE 3/8" = 1'-0"



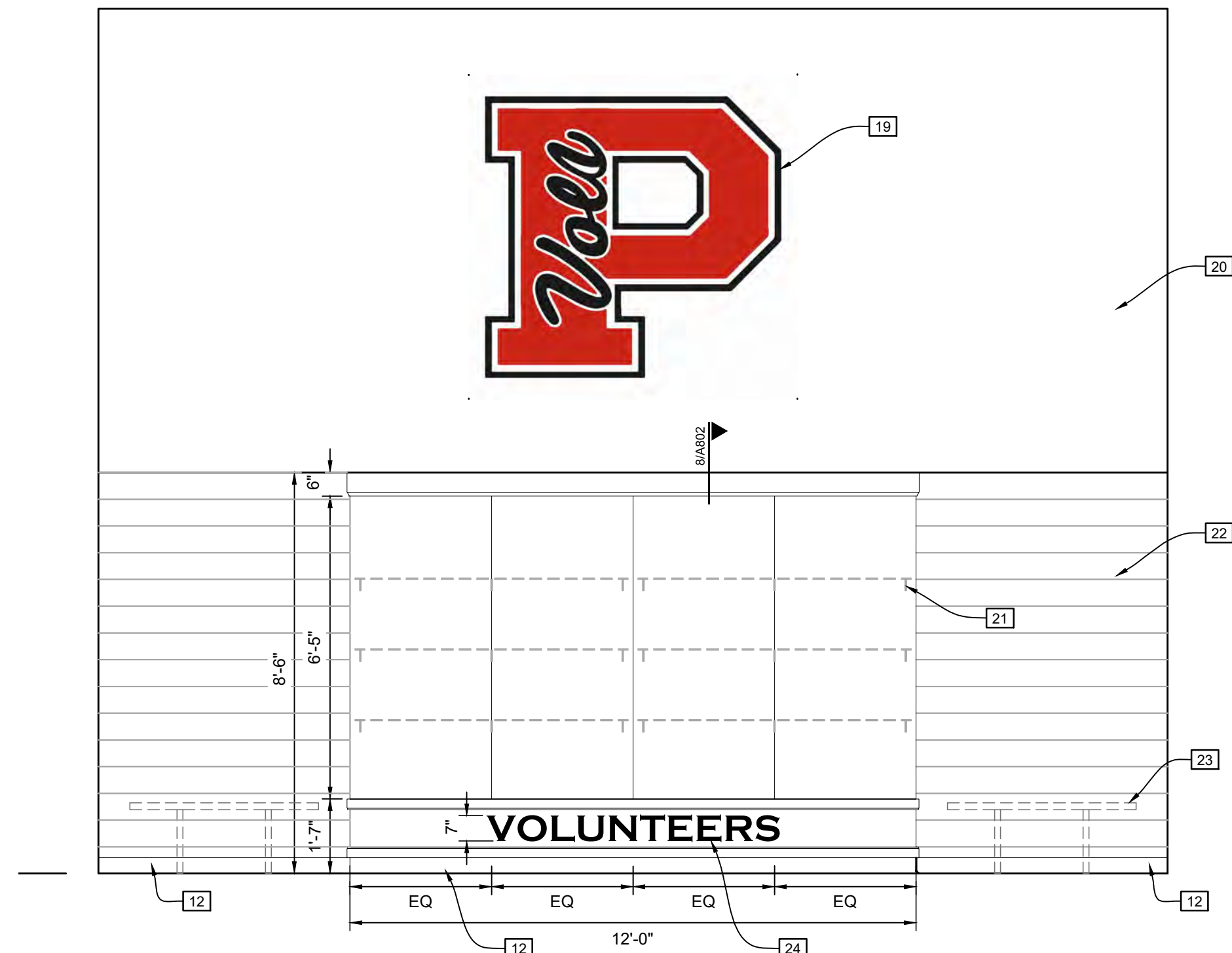
**2 WOMENS TOILET - A103**  
SCALE 3/8" = 1'-0"



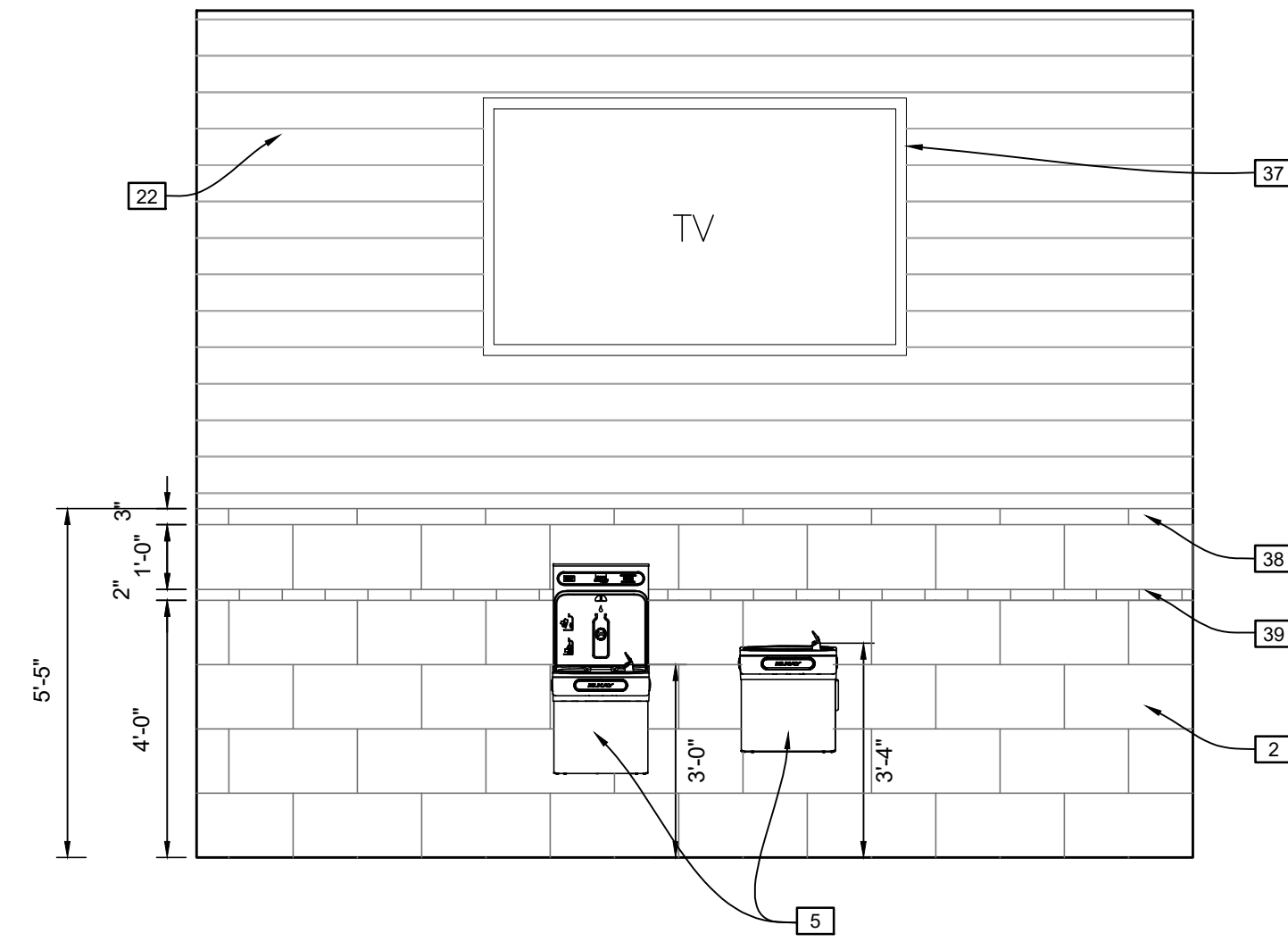
**3 CONCESSIONS - A105**  
SCALE 3/8" = 1'-0"



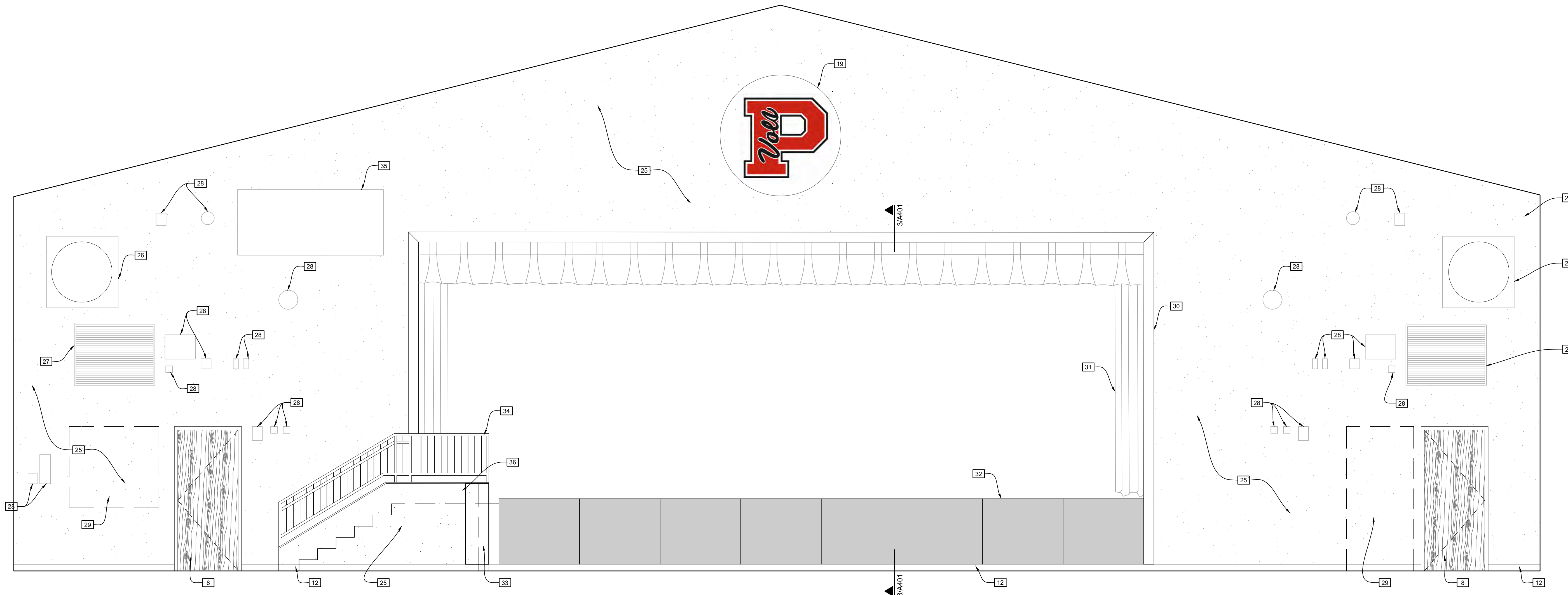
**4 CONCESSIONS - A105**  
SCALE 3/8" = 1'-0"



**5 LOBBY - A101**  
SCALE 3/8" = 1'-0"

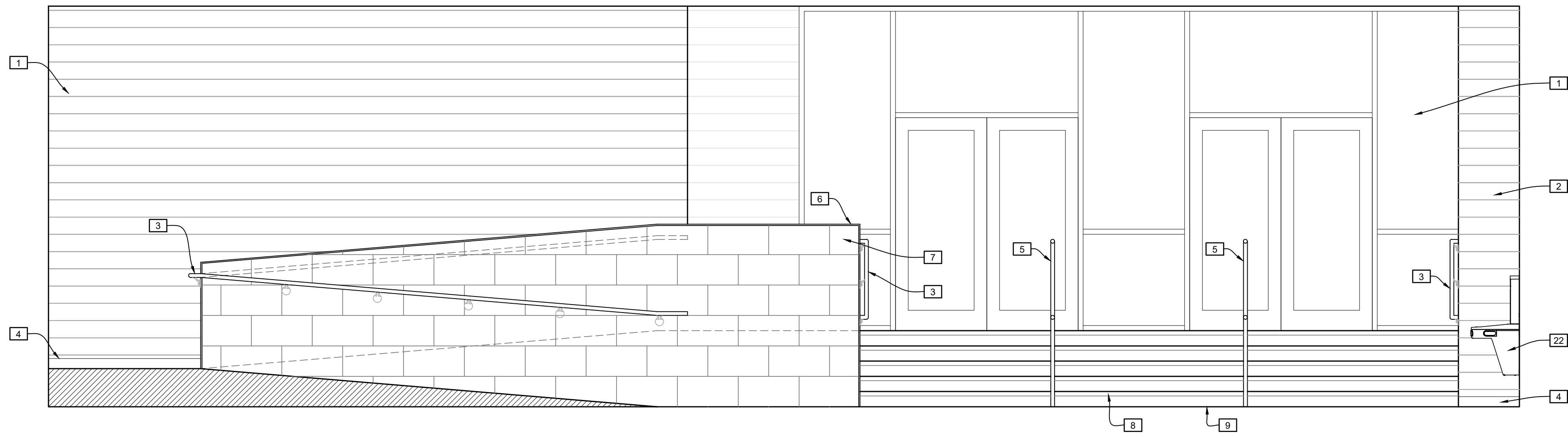


**6 LOWER LOBBY - A104**  
SCALE 3/8" = 1'-0"

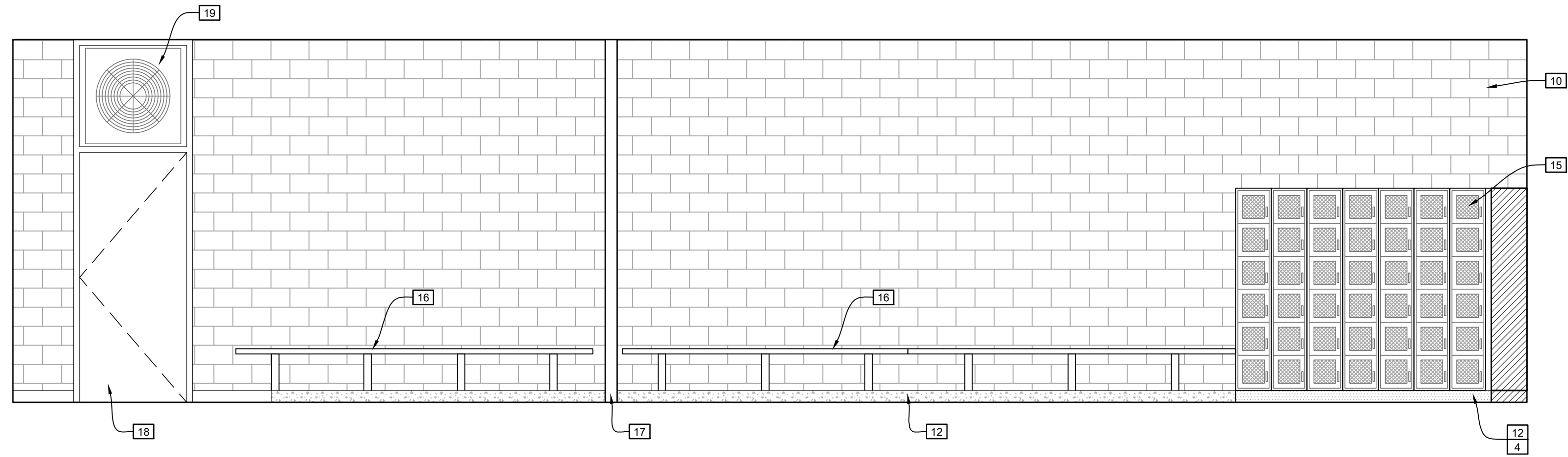


**7 CONCESSIONS - A105**  
SCALE 3/8" = 1'-0"

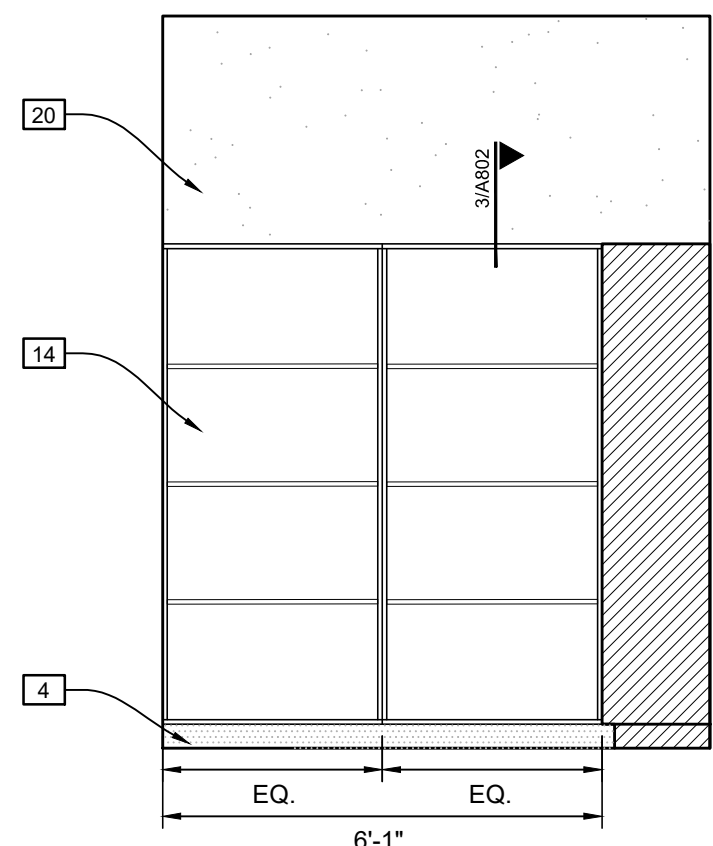
- KEYNOTES:**
- 1 EPOXY PAINT ON CMU.
  - 2 12 X 24 TILE AS SPECIFIED.
  - 3 1/2" X 12 ACCENT TILE.
  - 4 TOILET ACCESSORIES AS SCHEDULED. MOUNT PER DETAILS A001.
  - 5 PLUMBING FIXTURES PER PLUMBING DRAWINGS. CAULK AT FLOOR/WALL JUNCTIONS.
  - 6 SOLID PHENOLIC TOILET PARTITIONS WITH CONTINUOUS BRACKETS AND HINGES.
  - 7 FLOOR AND WALL MOUNTED URINAL SCREEN WITH CONTINUOUS BRACKETS.
  - 8 PLASTIC LAMINATE CLAD DOOR, PRIME AND PAINT HOLLOW METAL FRAME AS SPECIFIED. REFER TO SCHEDULES AND DETAILS.
  - 9 6" H RESINOUS COVE BASE.
  - 10 4" H PLASTIC LAMINATE CLAD BACKSPLASH.
  - 11 PLASTIC LAMINATE CLAD OPEN SHELVING WITH PLASTIC LAMINATE CLAD COUNTER CONTINUOUS PAST SHUTTER. REFER TO SCHEDULES AND DETAILS.
  - 12 RUBBER BASE AS SPECIFIED.
  - 13 16" H LINTEL AT OPENING HEAD. REFER TO STRUCTURAL.
  - 14 PLASTIC LAMINATE CLAD COUNTER AND BACKSPLASH CONTINUE TO CORNER.
  - 15 PLASTIC LAMINATE CLAD UPPER CABINETS WITH ADJUSTABLE SHELVES. PROVIDE FINISHED ENDS AND BOTTOMS.
  - 16 OWNER PROVIDED EQUIPMENT. PROVIDE POWER THIS CONTRACT.
  - 17 PLASTIC LAMINATE CLAD BASE CABINETS WITH ADJUSTABLE SHELVES. PROVIDE FINISHED ENDS.
  - 18 PROVIDE PLASTIC LAMINATE CLAD FILLER PANELS AT ADJOINING MILLWORK. SCRIBE TO WALL.
  - 19 VINYL GRAPHIC AS SCHEDULED.
  - 20 GYPSUM BOARD FURRING ON FRAMING. TEXTURE, PRIME, AND PAINT AS SPECIFIED.
  - 21 TROPHY CASE AS SCHEDULED.
  - 22 PAINT ON CMU WALL.
  - 23 FURNITURE N.I.C.
  - 24 7" VINYL LETTER ON PLASTIC LAMINATE CLAD SECTION ON TROPHY CASE.
  - 25 HIGH ABUSE RESISTANT GYPSUM BOARD ON FRAMING. TEXTURE, PRIME, AND PAINT AS SCHEDULED.
  - 26 EXISTING DUCTWORK TO REMAIN.
  - 27 EXISTING HVAC GRILLE. CLEAN AND REINSTALL.
  - 28 EXISTING ELECTRICAL EQUIPMENT TO REMAIN. PULL BACK AS REQUIRED. REINSTALL ON NEW WALL BOARD.
  - 29 NEW FRAMING INFILL AT PREVIOUS OPENING.
  - 30 PAINT GRADE WOOD AT OPENING. MITER CORNERS. REFER TO A404.
  - 31 STAGE CURTAIN AND VALANCE AS SPECIFIED.
  - 32 STAGE AND WALL MOUNTED WALL PADS AS SPECIFIED.
  - 33 CORNER WALL PADS AS SPECIFIED.
  - 34 TUBE AND PICKET GUARD RAIL AND HANDRAIL. PRIME AND PAINT AS SPECIFIED.
  - 35 EXISTING SCOREBOARD. REMOVE, SALVAGE, AND REINSTALL AFTER NEW GYPSUM BOARD WALL SURFACE.
  - 36 OAK WOOD TRIM. PREP AND STAIN AS SPECIFIED. REFER TO A501.
  - 37 WALL MOUNTED SCREEN PROVIDED BY OWNER. PROVIDE POWER AND DATA.
  - 38 3 X 12 BULLNOSE TILE AS SPECIFIED.
  - 39 2 X 8 ACCENT TILE AS SPECIFIED.



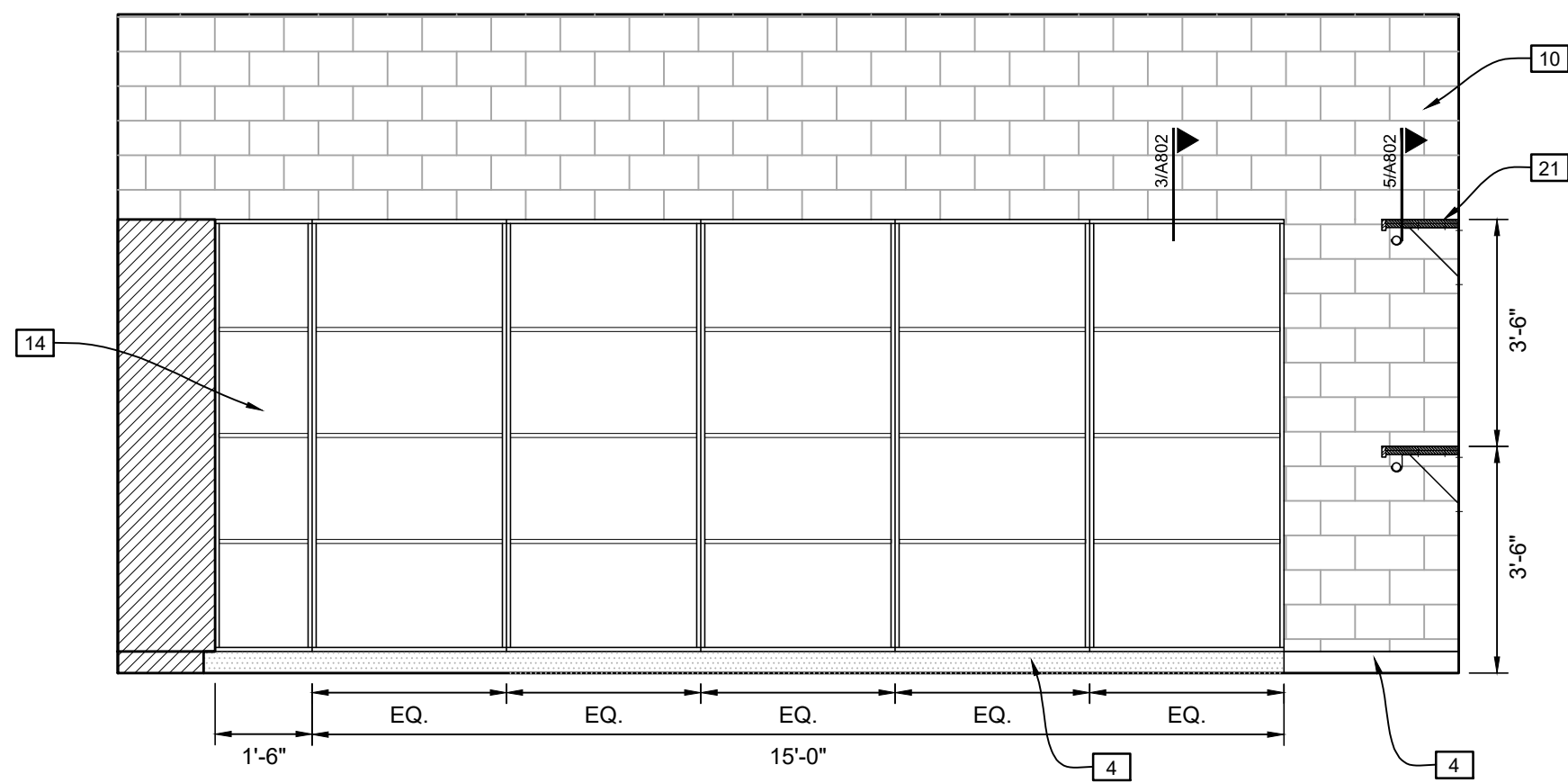
**1 LOWER LOBBY - A104**  
SCALE 3/8" = 1'-0"



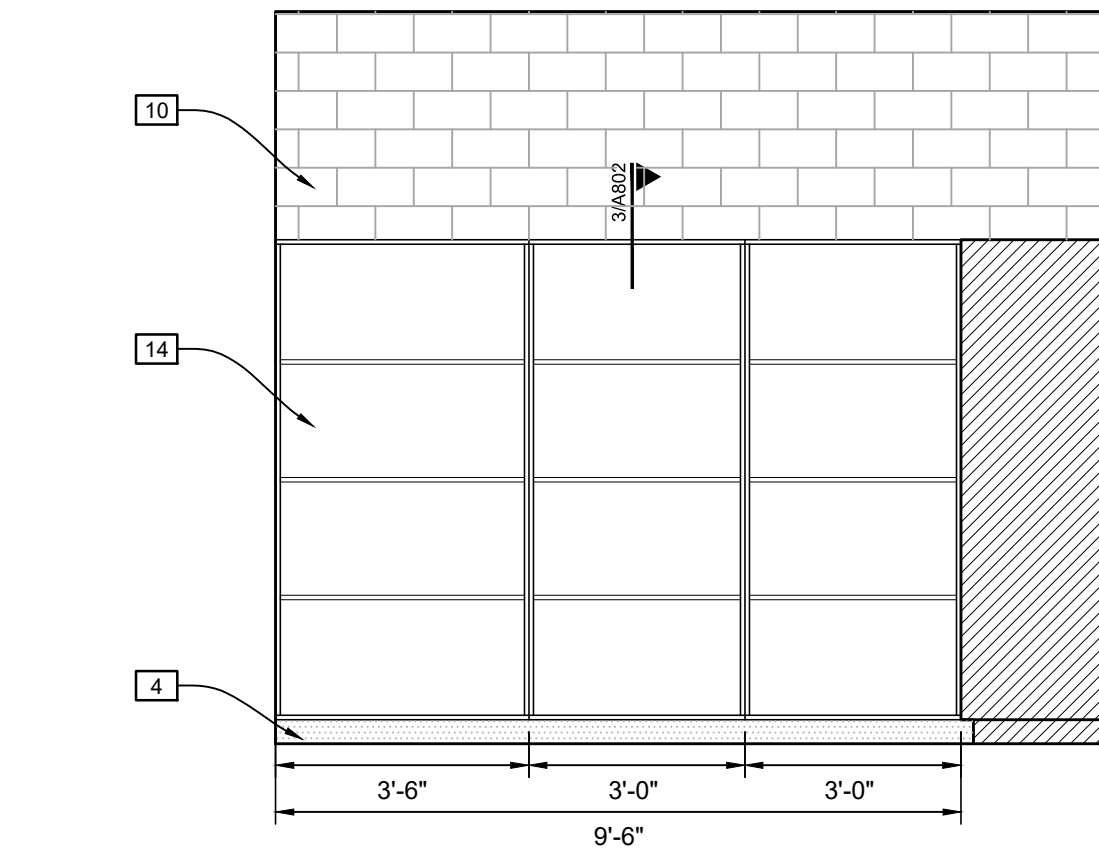
**3 GIRLS LOCKER ROOM - F131**  
SCALE 3/8" = 1'-0"



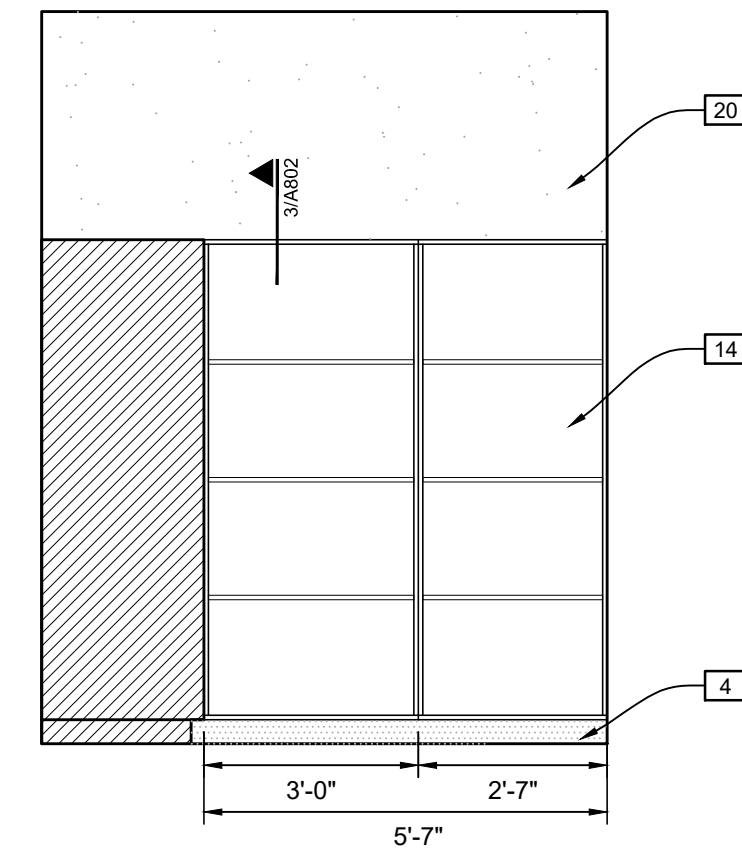
**6 BASKETBALL EQUIPMENT - F129**  
SCALE 3/8" = 1'-0"



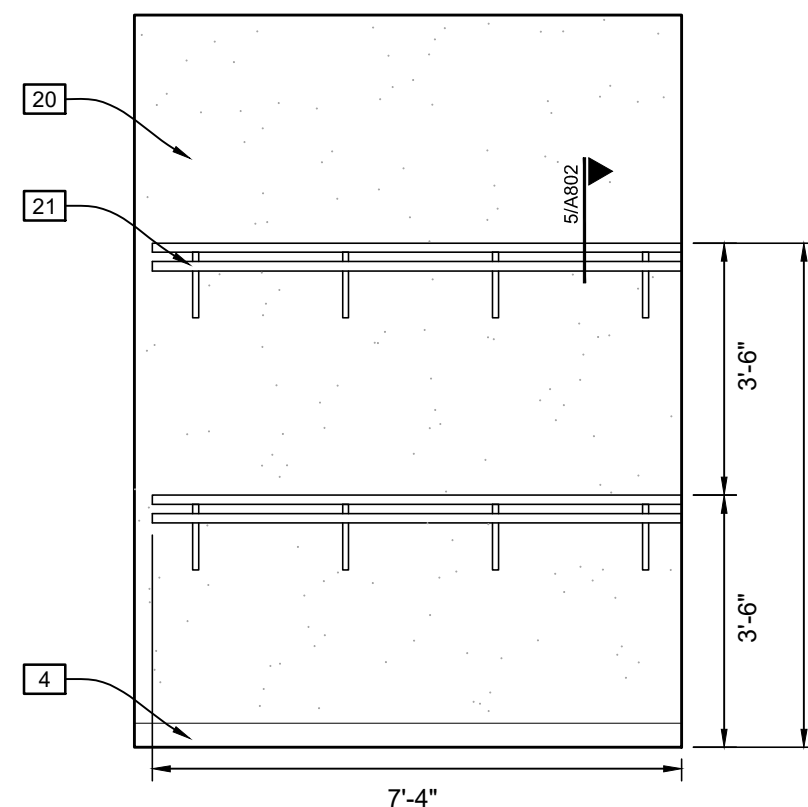
**7 BASKETBALL EQUIPMENT - F129**  
SCALE 3/8" = 1'-0"



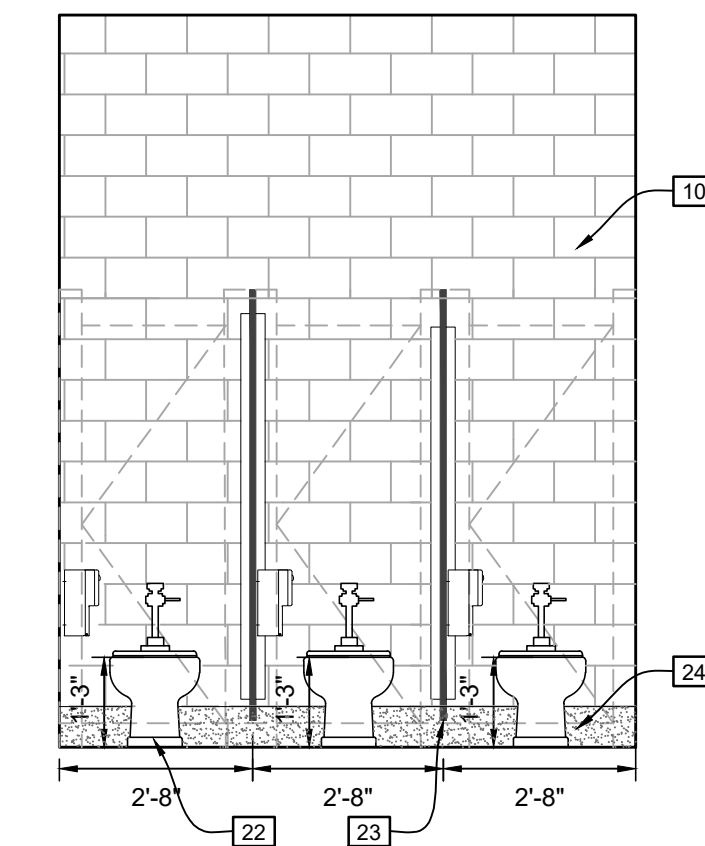
**4 P.E. EQUIPMENT - F128**  
SCALE 3/8" = 1'-0"



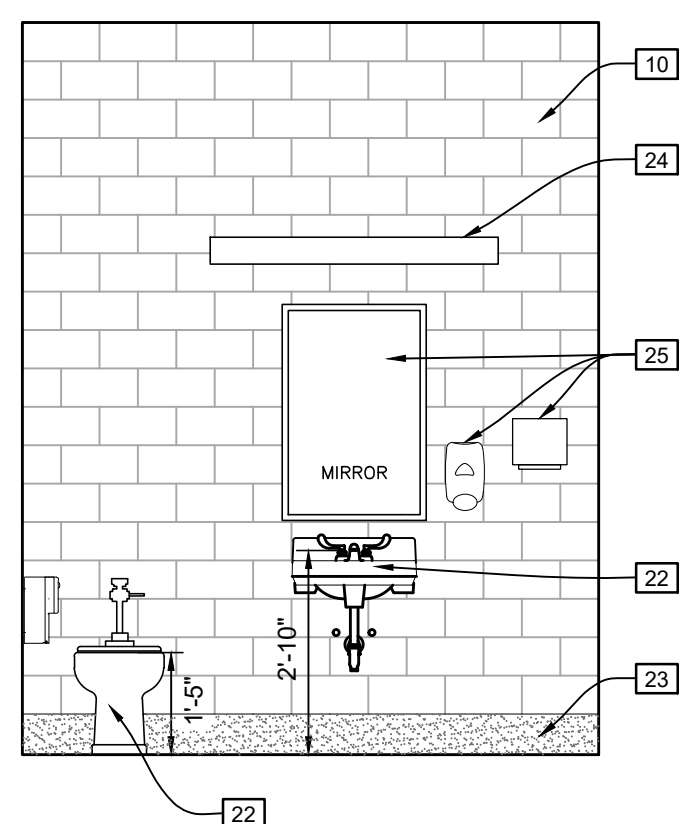
**5 P.E. EQUIPMENT - F128**  
SCALE 3/8" = 1'-0"



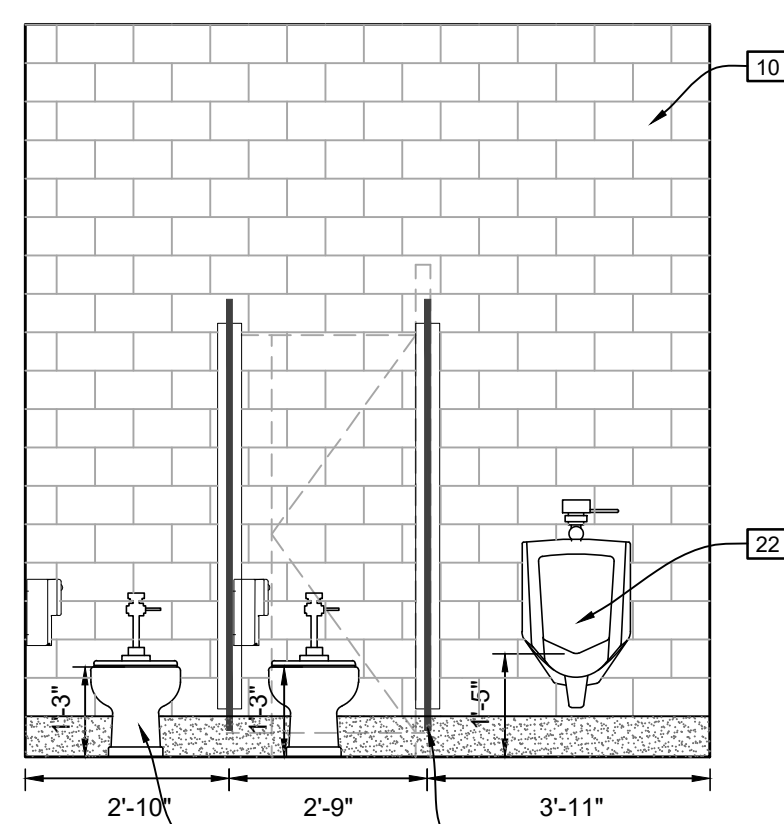
**8 BASKETBALL EQUIPMENT - F129**  
SCALE 3/8" = 1'-0"



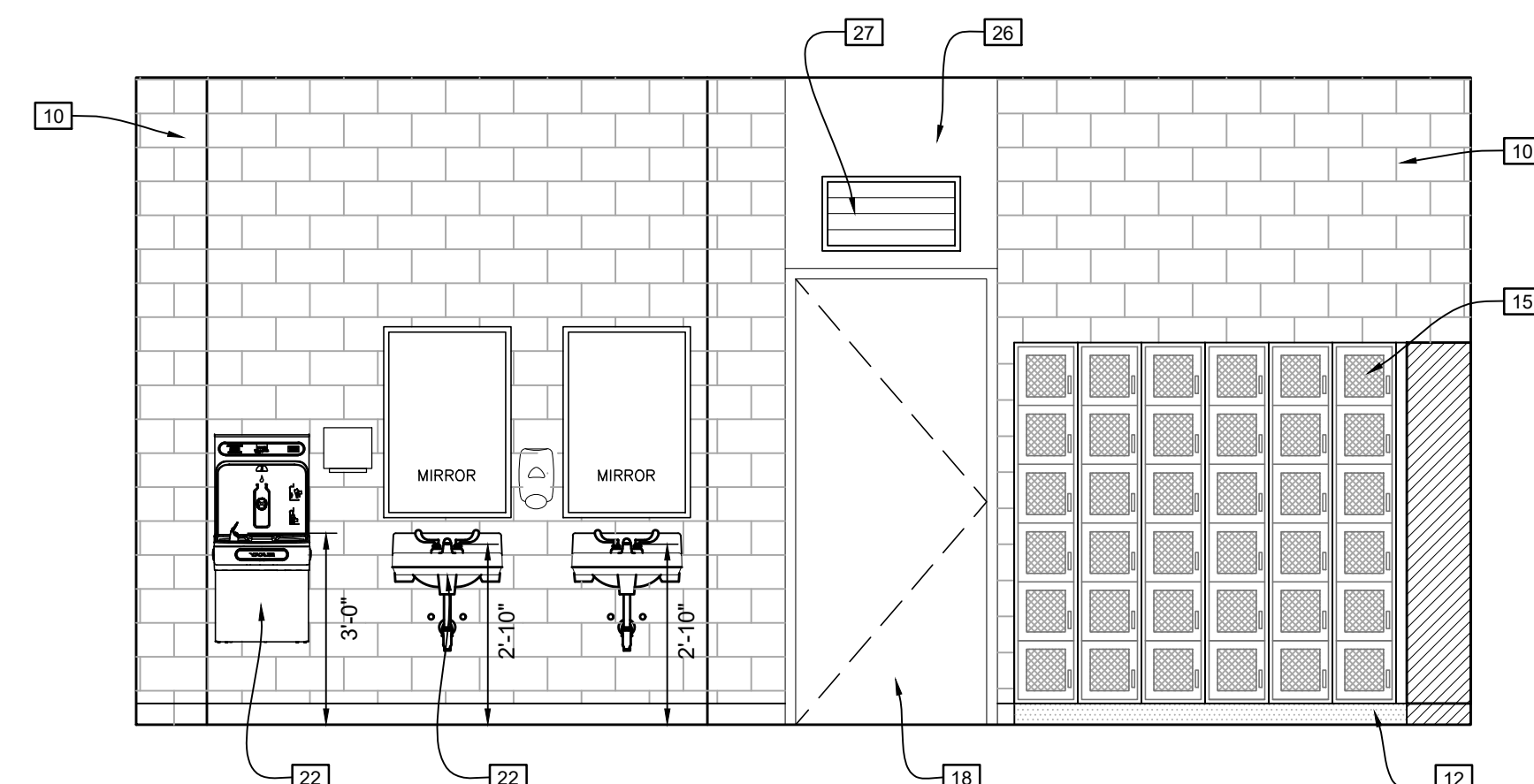
**9 GIRLS TOILET ROOM - F118**  
SCALE 3/8" = 1'-0"



**10 STAFF TOILET - F119 & F115 SIM.**  
SCALE 3/8" = 1'-0"

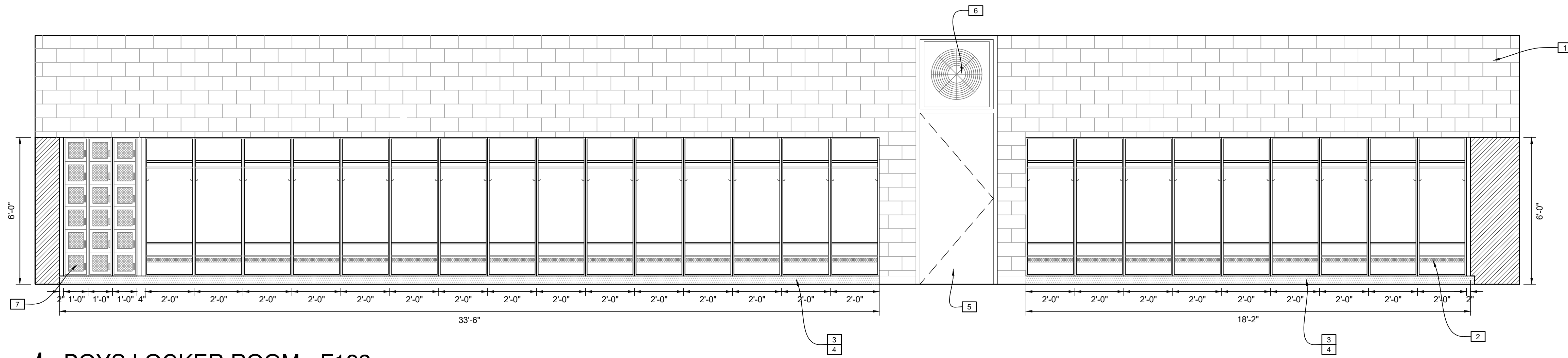


**11 BOYS TOILET ROOM ROOM - F116**  
SCALE 3/8" = 1'-0"

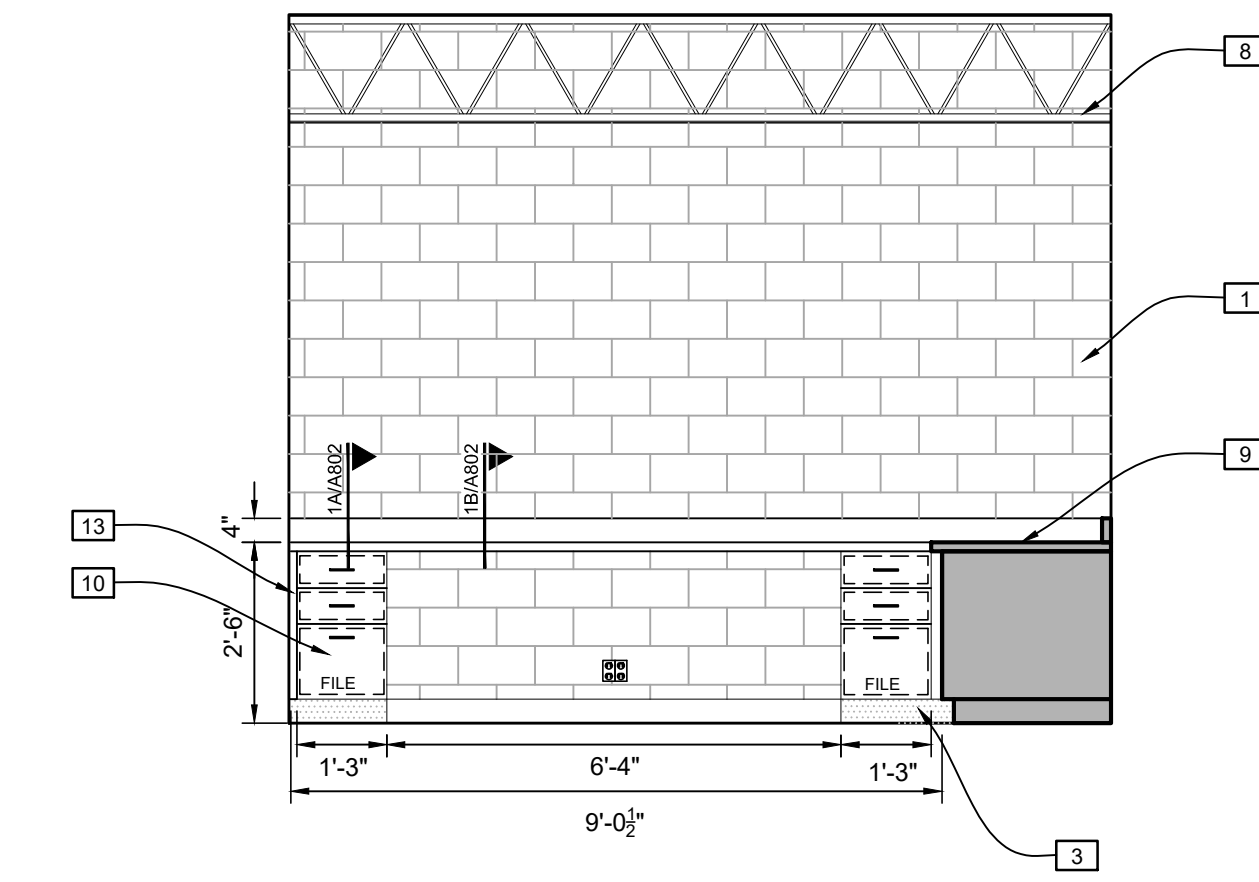


**12 GIRLS LOCKER ROOM - F131- OPP  
BOYS LOCKER ROOM - F122**  
SCALE 3/8" = 1'-0"

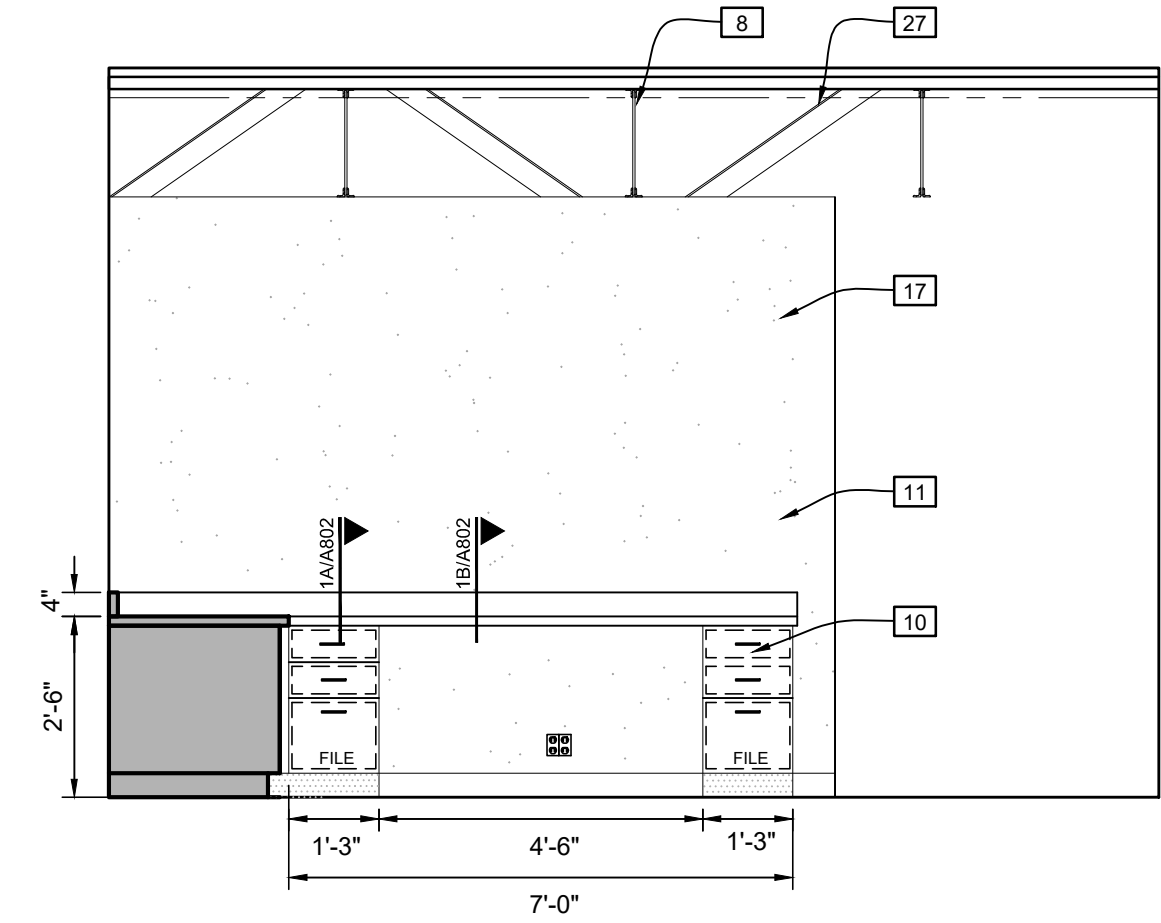
- KEYNOTES:**
- 1 ALUMINUM STOREFRONT AS SCHEDULED.
  - 2 PAINT ON CMU.
  - 3 WALL MOUNTED STEEL HANDRAILS. REFER TO X/A801.
  - 4 BASE AS SPECIFIED.
  - 5 FLOOR MOUNTED STEEL HANDRAIL. PRIME AND PAINT AS SPECIFIED.
  - 6 ALUMINUM TRIM AT TILE EDGES.
  - 7 12 X 24 WALL TILE ON CMU.
  - 8 STAIR TREAD NOSING AS SPECIFIED.
  - 9 LVT TREAD AND RISERS.
  - 10 EPOXY PAINT PRIME AND PAINT EXISTING SGTAS AS SPECIFIED.
  - 11 PRE-FINISHED METAL FILLER PANELS.
  - 12 PROVIDE NEW SUPPORT BASE TO MATCH HEIGHT OF EXISTING BASE. FILL IN AT EXISTING BASE AS REQUIRED.
  - 13 PRE-FINISHED ATHLETIC & METAL LOCKERS AS SPECIFIED.
  - 14 ADDITIVE ALTERNATE #2 - MELAMINE CLAD OPEN SHELVING AS SCHEDULED.
  - 15 PRE-FINISHED ATHLETIC LOCKERS AS SPECIFIED.
  - 16 EXISTING BENCH. REFINISH AND RE-ANCHOR AS SCHEDULED.
  - 17 PRIME AND PAINT EXISTING COLUMNS. TYPICAL THROUGHOUT ROOM.
  - 18 EXISTING DOOR AND FRAME. PREP, PRIME, AND PAINT AS SCHEDULED.
  - 19 NEW WALL MOUNTED EXHAUST FAN WITH PROPELLER GUARD. REFER TO MECHANICAL.
  - 20 HIGH ABUSE GYPSUM BOARD. TEXTURE, PRIME, AND PAINT AS SPECIFIED.
  - 21 MELAMINE CLAD SHELVES ON BRACKETS. REFER TO SCHEDULES.
  - 22 PLUMBING FIXTURES. REFER TO PLUMBING DRAWINGS. CAULK AT FLOOR/WALL JUNCTIONS.
  - 23 SOLID PHENOLIC TOILET PARTITIONS WITH CONTINUOUS BRACKETS AND HINGES.
  - 24 6" H RESINOUS COVE BASE.
  - 25 TOILET ACCESSORIES AS SCHEDULED. MOUNT PER DETAILS A001.
  - 26 PAINT ON EXISTING GYPSUM BOARD.
  - 27 NEW HVAC GRILLE.



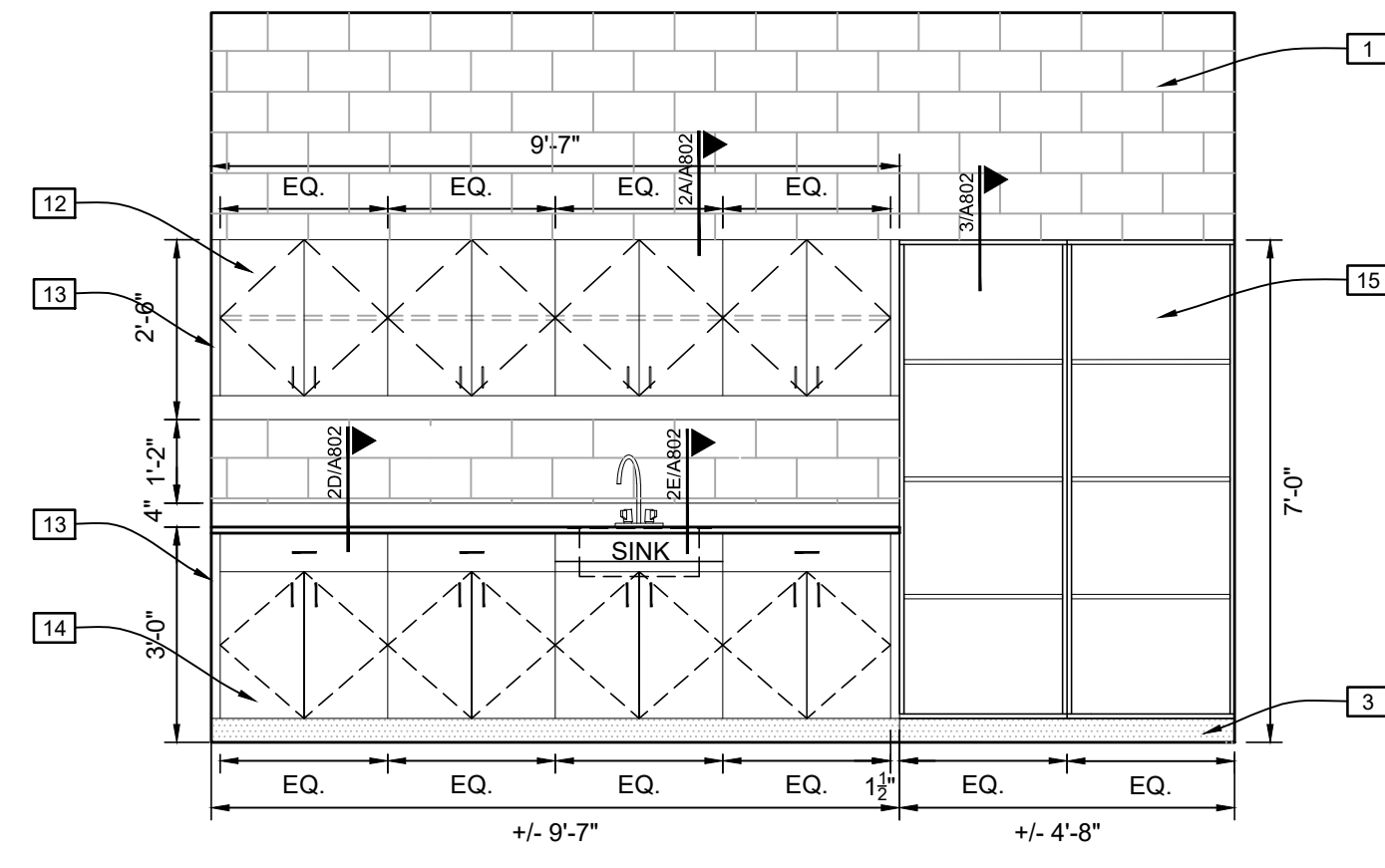
**1 BOYS LOCKER ROOM - F122**  
SCALE 3/8"= 1'-0"



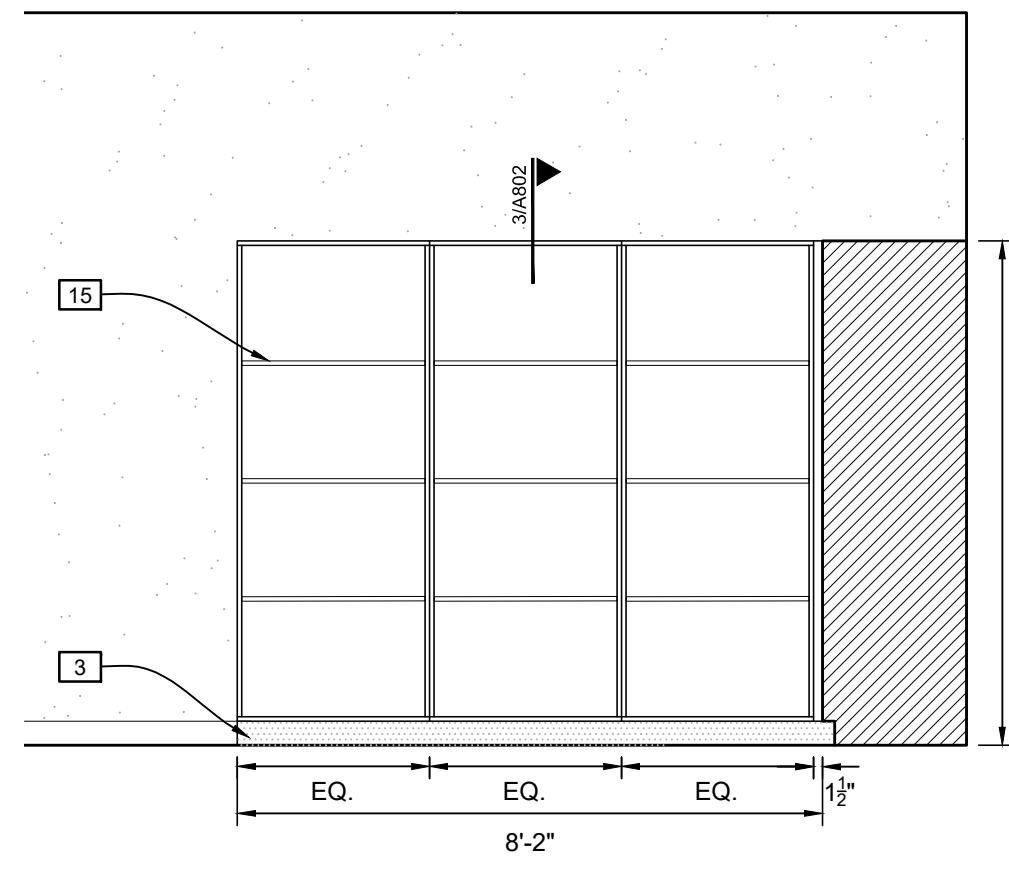
**2 COACHES OFFICE - F126**  
SCALE 3/8"= 1'-0"



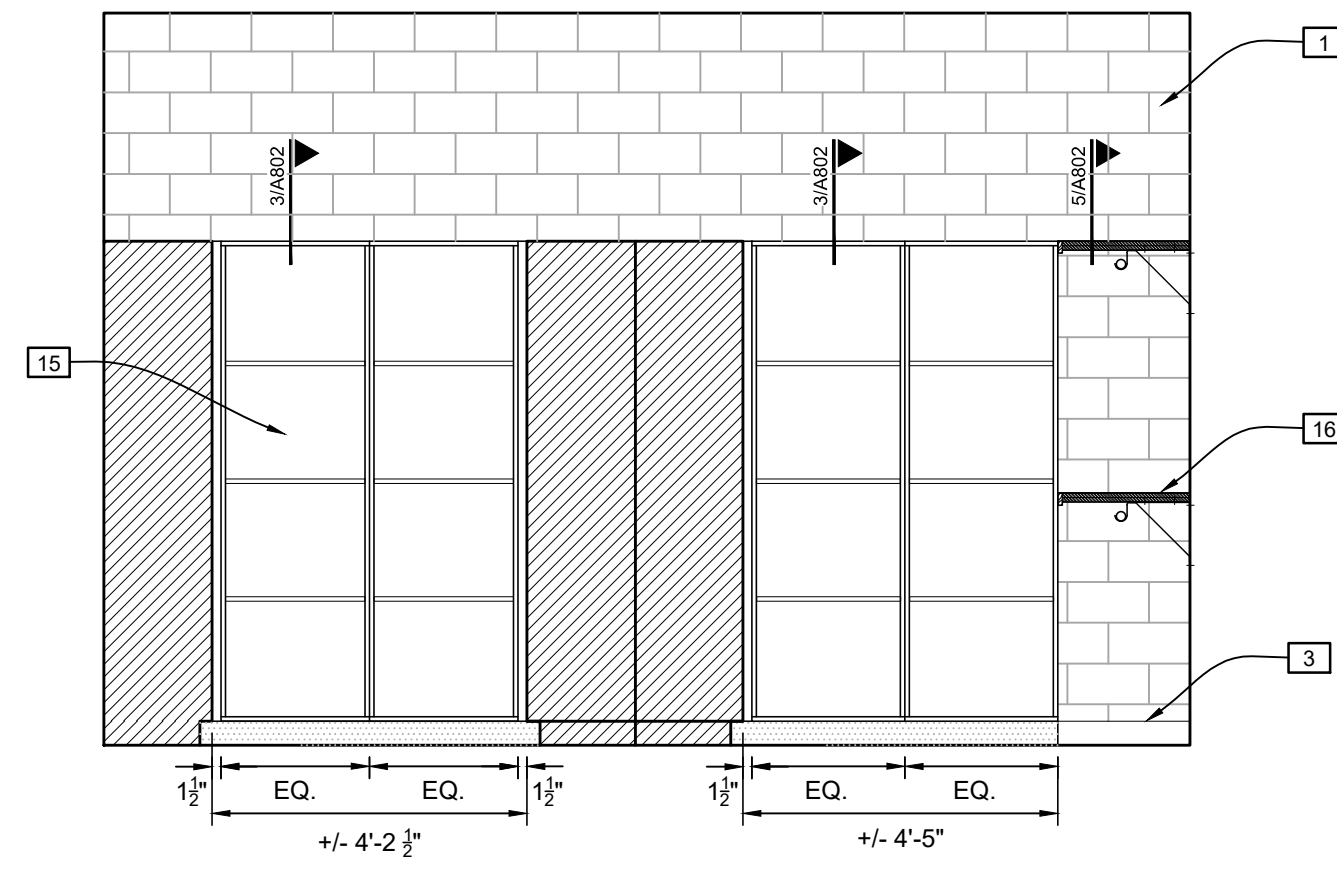
**3 COACHES OFFICE - F126**  
SCALE 3/8"= 1'-0"



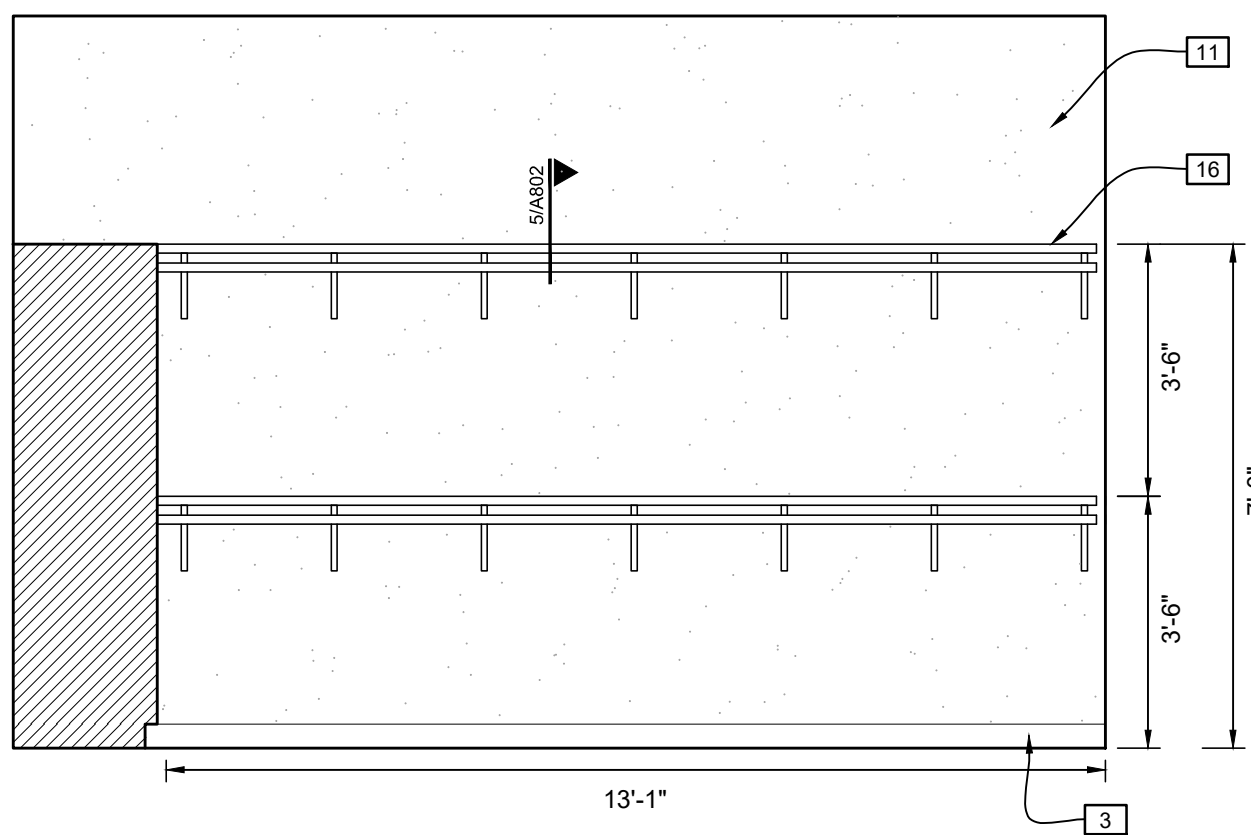
**4 COACHES OFFICE - F127**  
SCALE 3/8"= 1'-0"



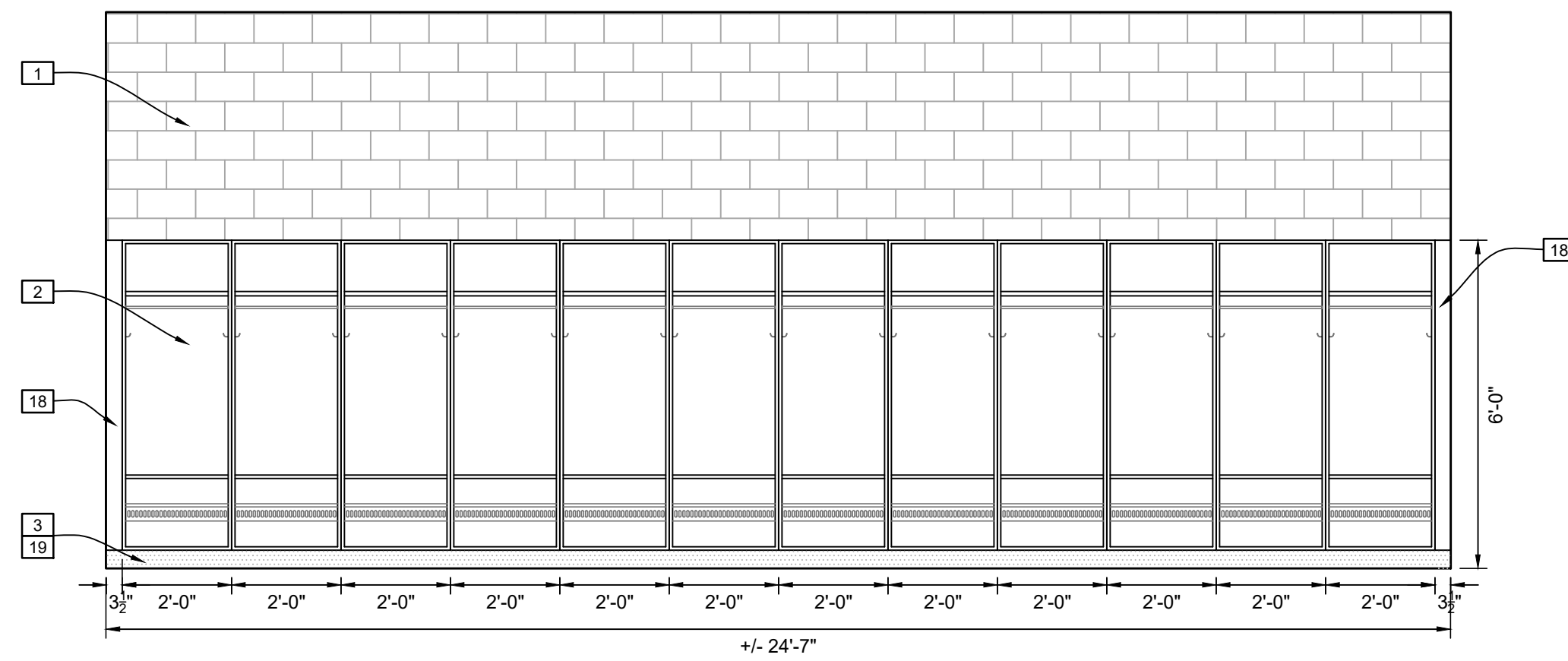
**5 BASKETBALL EQUIPMENT - F124**  
SCALE 3/8"= 1'-0"



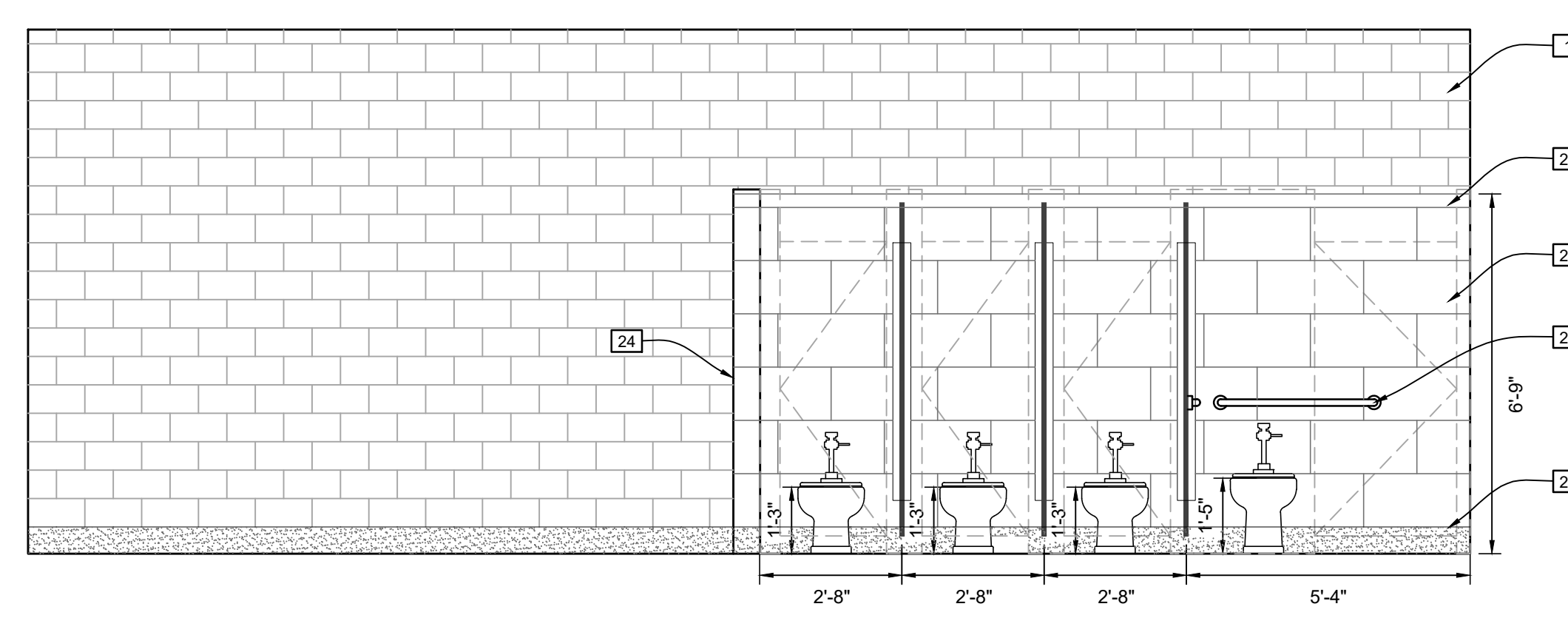
**6 BASKETBALL EQUIPMENT - F124**  
SCALE 3/8"= 1'-0"



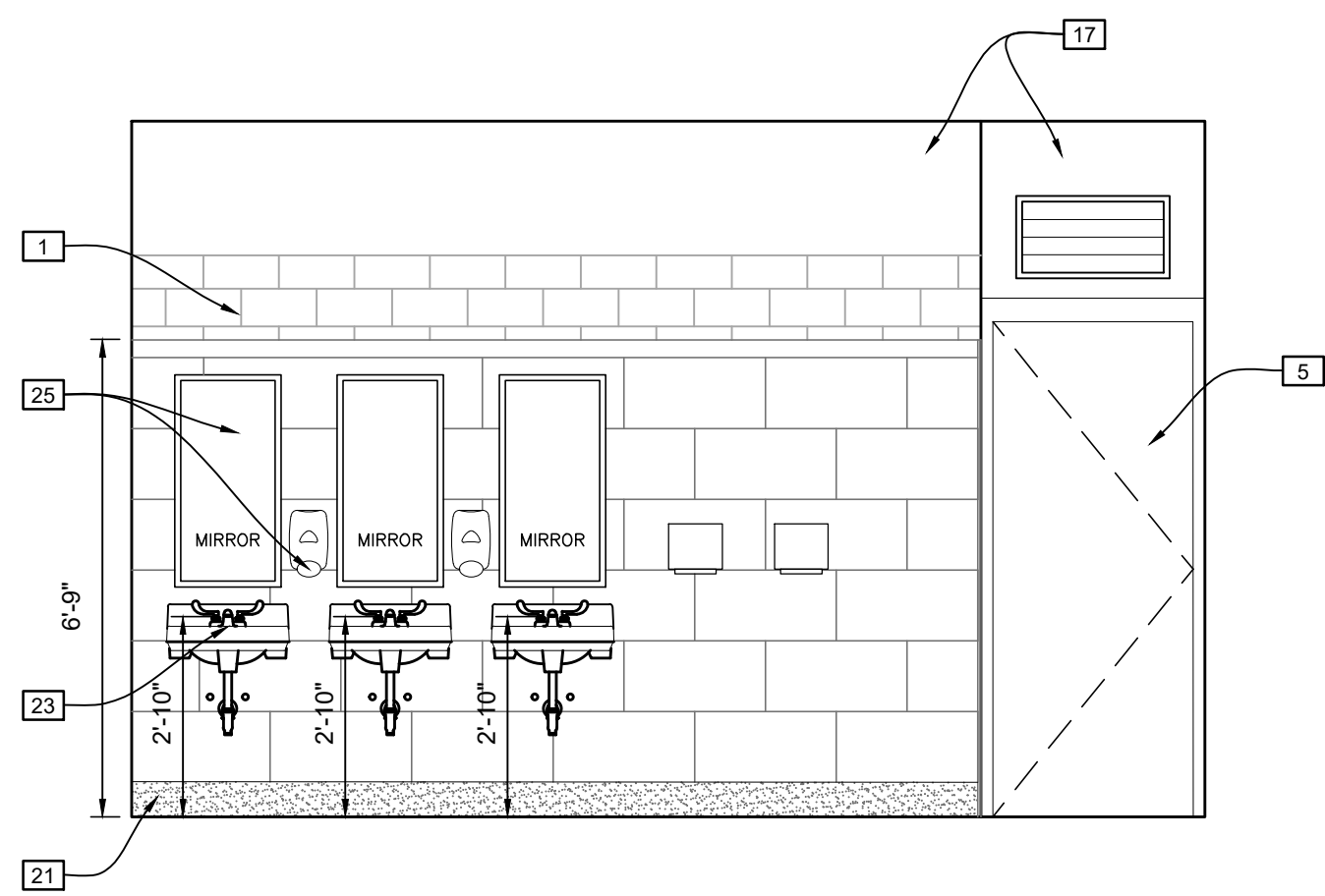
**7 BASKETBALL EQUIPMENT - F124**  
SCALE 3/8"= 1'-0"



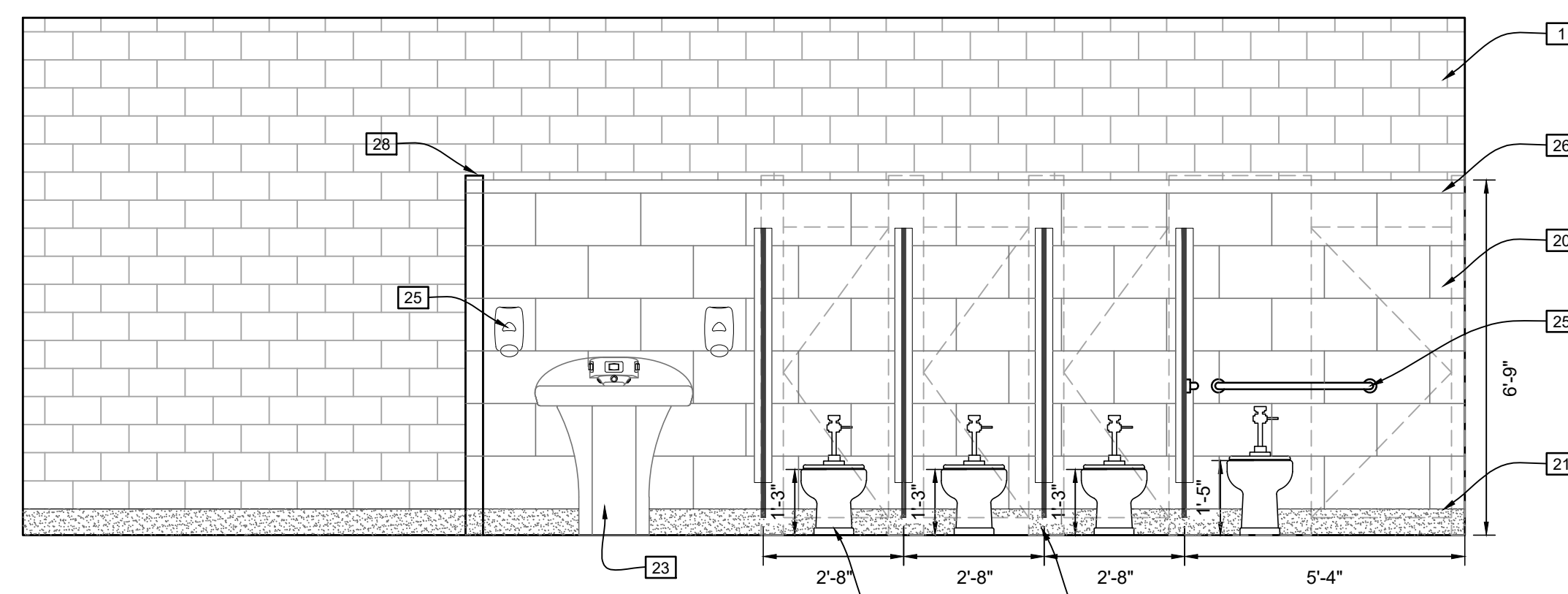
**8 BASKETBALL LOCKER ROOM - F125**  
SCALE 3/8"= 1'-0"



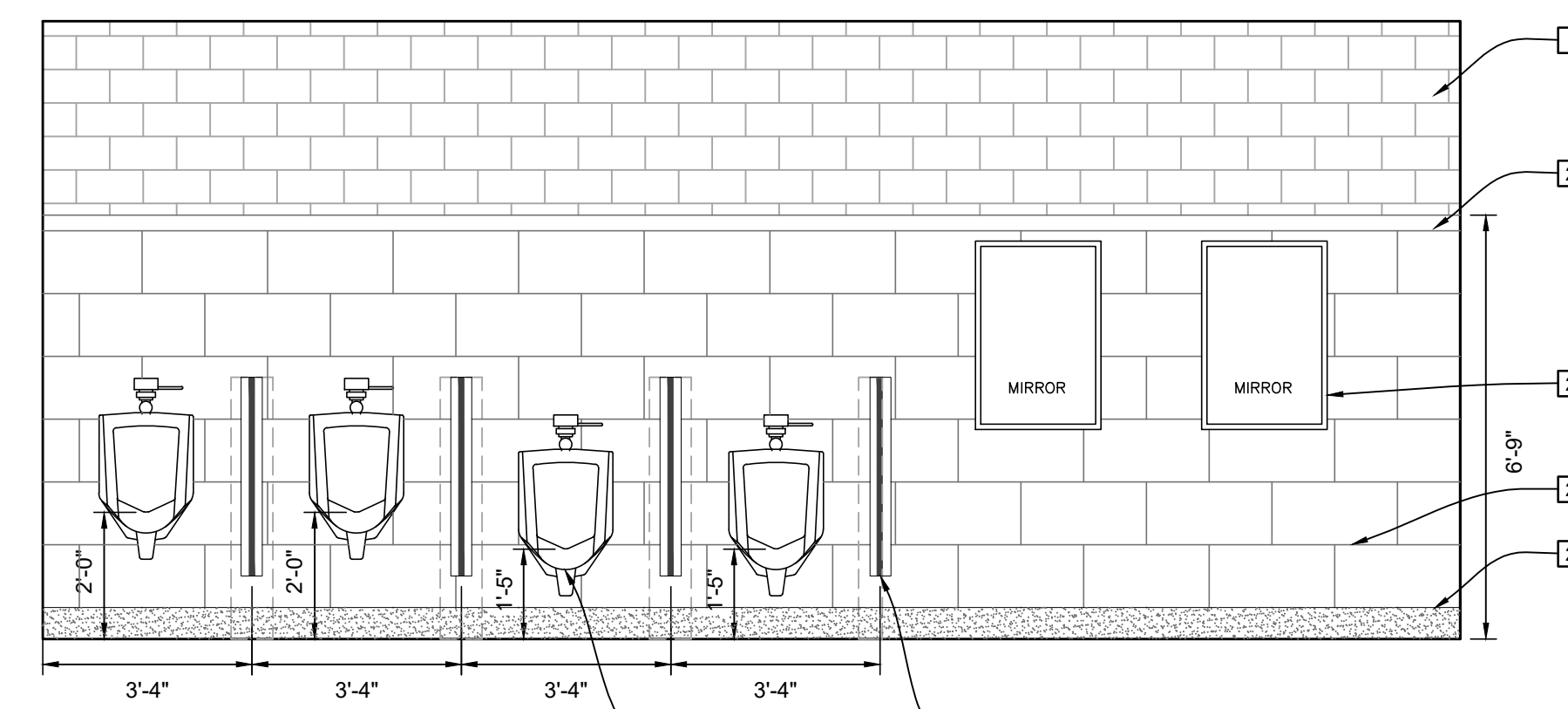
**9 GIRLS TOILET ROOM - G114**  
SCALE 3/8"= 1'-0"



**10 GIRLS TOILET ROOM - G114**  
**BOYS TOILET ROOM - G121 SIM.**  
SCALE 3/8"= 1'-0"

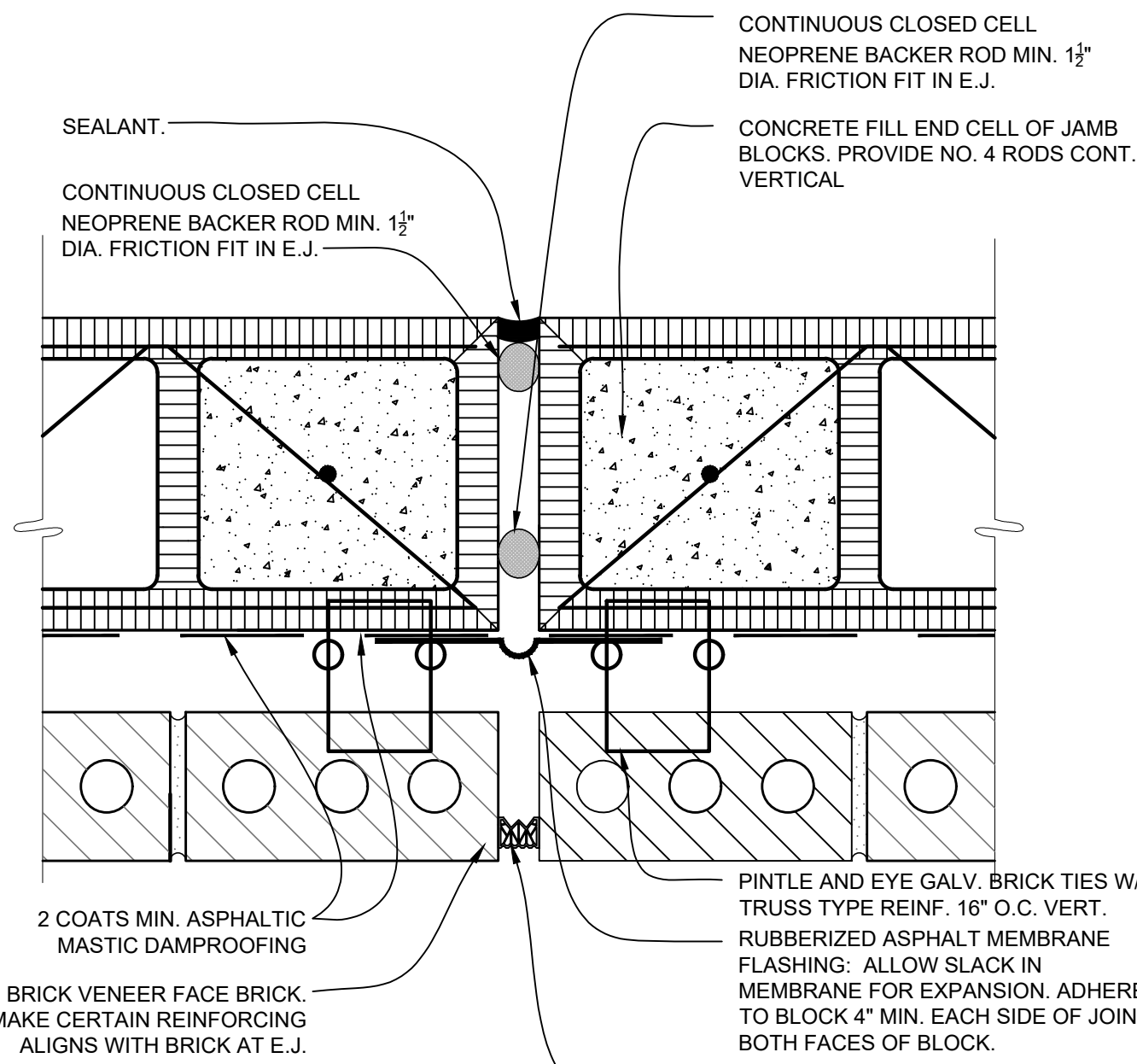


**11 BOYS TOILET ROOM - G121**  
SCALE 3/8"= 1'-0"

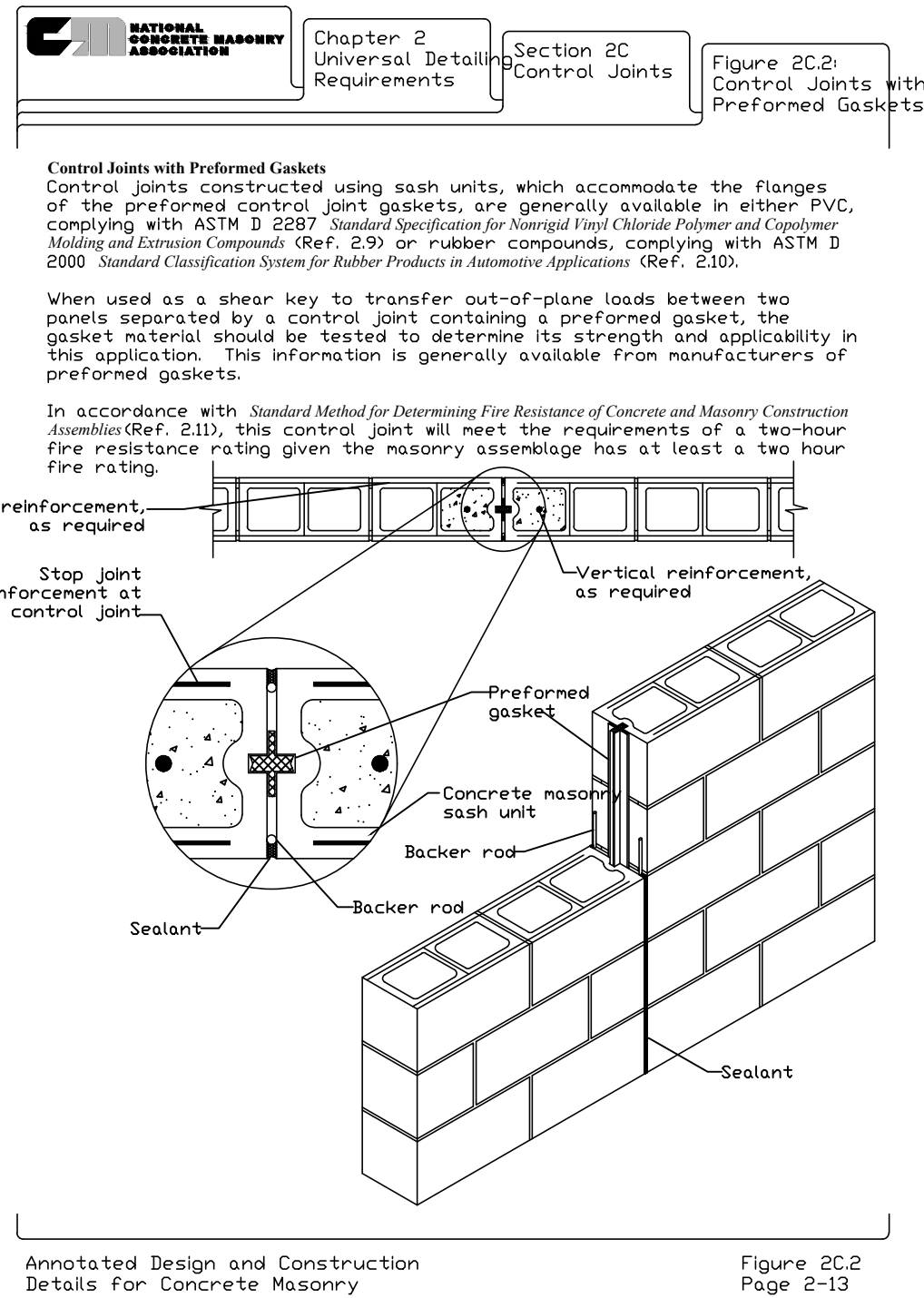


**12 BOYS TOILET ROOM - G121**  
SCALE 3/8"= 1'-0"

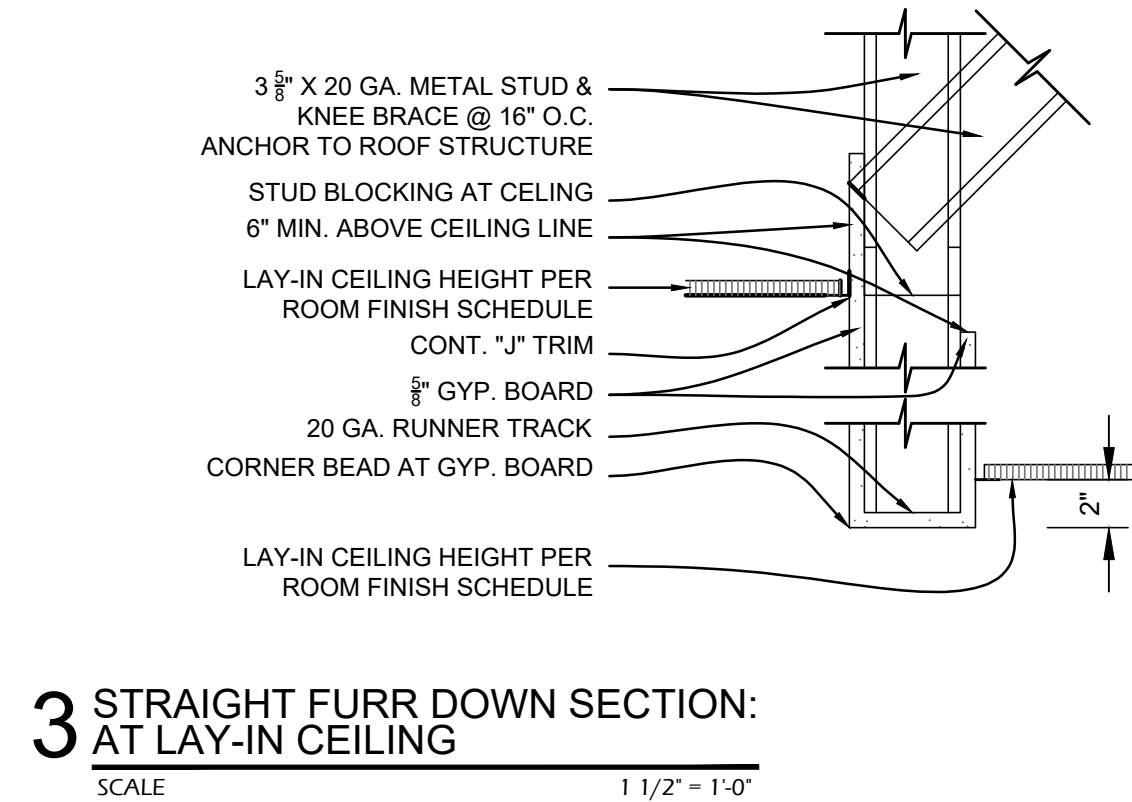
- KEYNOTES:**
- 1 PAINT ON SGT AS SPECIFIED. FILL ALL HOLES PRIOR TO PREP.
  - 2 ADDITIVE ALTERNATE NO. 1: PRE-FINISHED METAL ATHLETIC SIT-IN LOCKERS AS SPECIFIED.
  - 3 RUBBER BASE AS SPECIFIED. PROVIDE NEW SUPPORT BASE TO MATCH HEIGHT OF EXISTING BASE. FILL IN AT EXISTING BASE AS REQUIRED.
  - 4 PROVIDE NEW SUPPORT BASE TO MATCH HEIGHT OF EXISTING BASE. FILL IN AT EXISTING BASE AS REQUIRED.
  - 5 EXISTING DOOR AND FRAME. PREP, PRIME, AND PAINT AS SCHEDULED.
  - 6 NEW WALL MOUNTED EXHAUST FAN WITH PROPELLER GUARD. REFER TO MECHANICAL.
  - 7 PRE-FINISHED ATHLETIC LOCKERS AS SPECIFIED.
  - 8 EXISTING JOISTS. PRIME AND PAINT.
  - 9 ADDITIVE ALTERNATE NO. 2: PLASTIC LAMINATE CLAD WORK COUNTER WITH 4" H BACKSPLASH. REFER TO SCHEDULES.
  - 10 ADDITIVE ALTERNATE NO. 2: PLASTIC LAMINATE CLAD COUNTER STORAGE/SUPPORT.
  - 11 HIGH ABUSE GYPSUM BOARD. TEXTURE, PRIME, AND PAINT AS SPECIFIED.
  - 12 PLASTIC LAMINATE CLAD UPPER CABINETS WITH ADJUSTABLE SHELVES. PROVIDE FINISHED ENDS AND BOTTOMS.
  - 13 PLASTIC LAMINATE CLAD FILLER PANELS. SCRIBE TO WALL.
  - 14 PLASTIC LAMINATE CLAD BASE CABINETS WITH ADJUSTABLE SHELVES. PROVIDE FINISHED ENDS.
  - 15 ADDITIVE ALTERNATE NO. 2: MELAMINE CLAD OPEN SHELVING AS SCHEDULED.
  - 16 MELAMINE CLAD SHELVES ON BRACKETS. REFER TO SCHEDULES.
  - 17 PAINT ON EXISTING GYPSUM BOARD AS SCHEDULED AND SPECIFIED.
  - 18 PRE-FINISHED METAL FILLER PANELS.
  - 19 NEW SUPPORT BASE 4" H.
  - 20 12 X 24 WALL TILE ON SGT.
  - 21 6" H RESINOUS COVE BASE.
  - 22 SOLID PHENOLIC TOILET PARTITIONS WITH CONTINUOUS BRACKETS AND HINGES.
  - 23 PLUMBING FIXTURES. REFER TO PLUMBING DRAWINGS. CAULK AT FLOOR/WALL JUNCTIONS.
  - 24 TILE CORNER TRIM AS SPECIFIED.
  - 25 TOILET ACCESSORIES AS SCHEDULED. MOUNT PER DETAILS A001.
  - 26 3 X 12 BULLNOSE TILE.
  - 27 PROVIDE 20GA. BRACING TO DECK AT 48" O.C. MAX.
  - 28 INSTALL SALVAGED BULLNOSE SGT AT WINGWALLS.



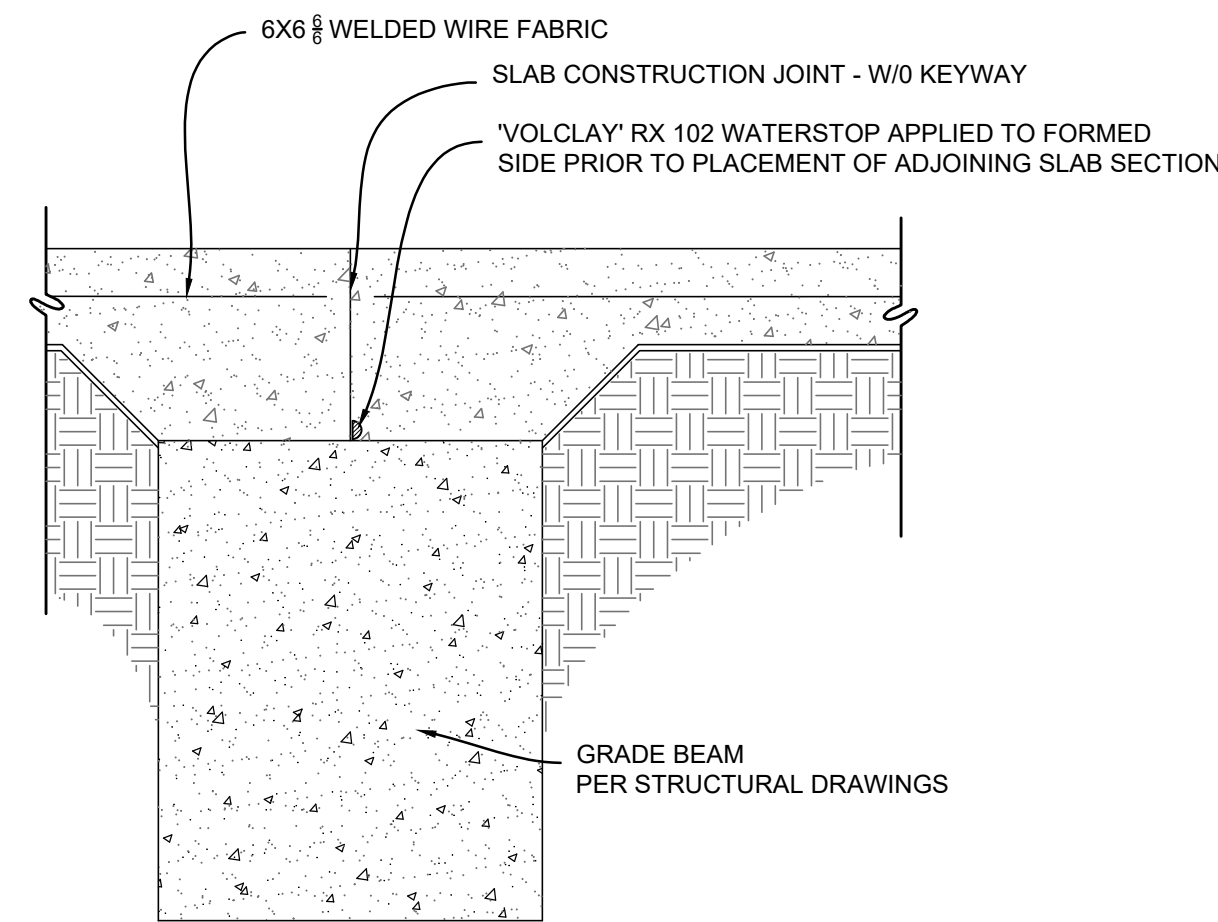
1 EXTERIOR WALL EJ DETAIL  
SCALE 3" = 1'-0"



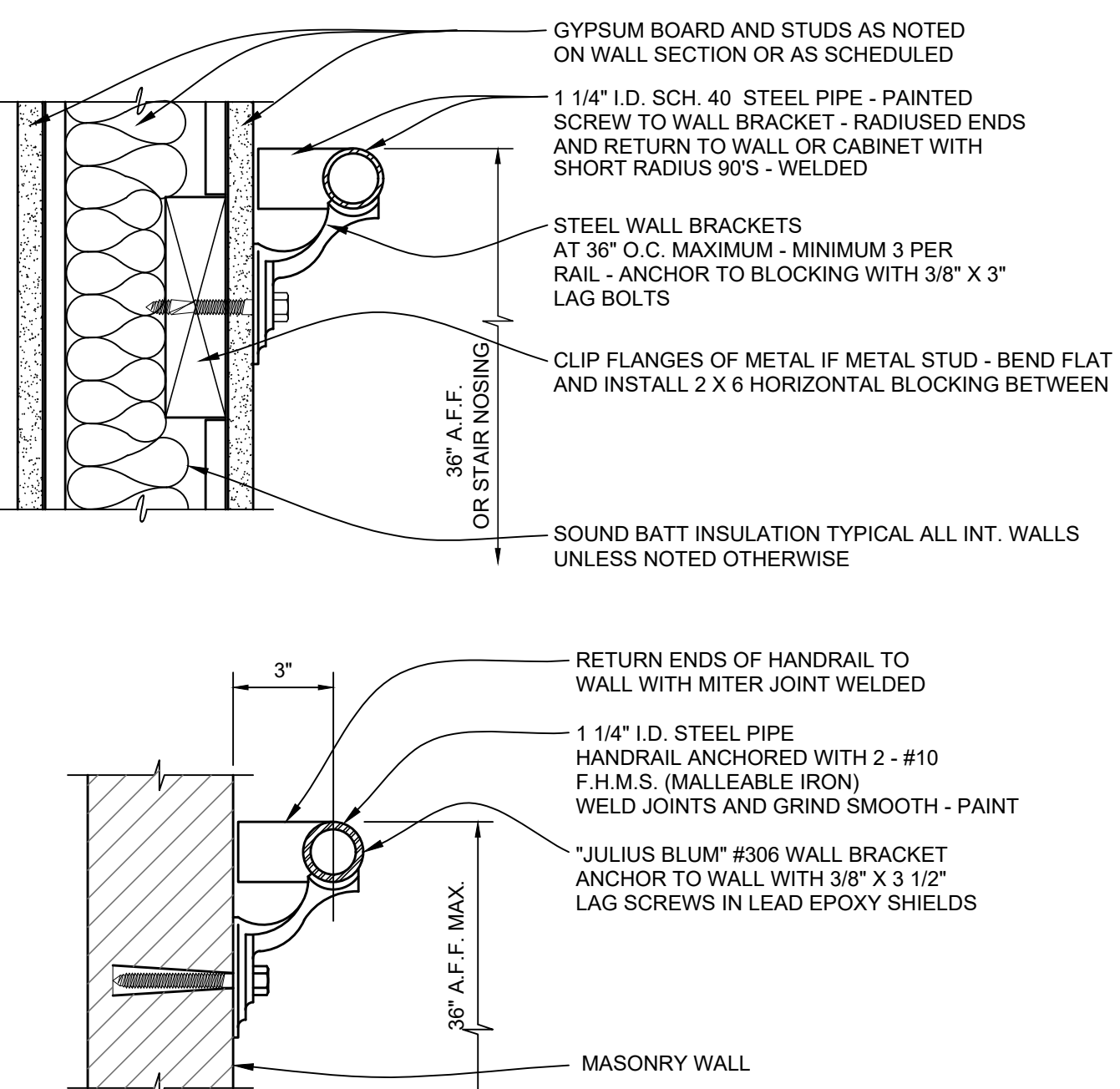
2 SINGLE WYTHE CONTROL JOINT DETAIL  
SCALE NOT TO SCALE



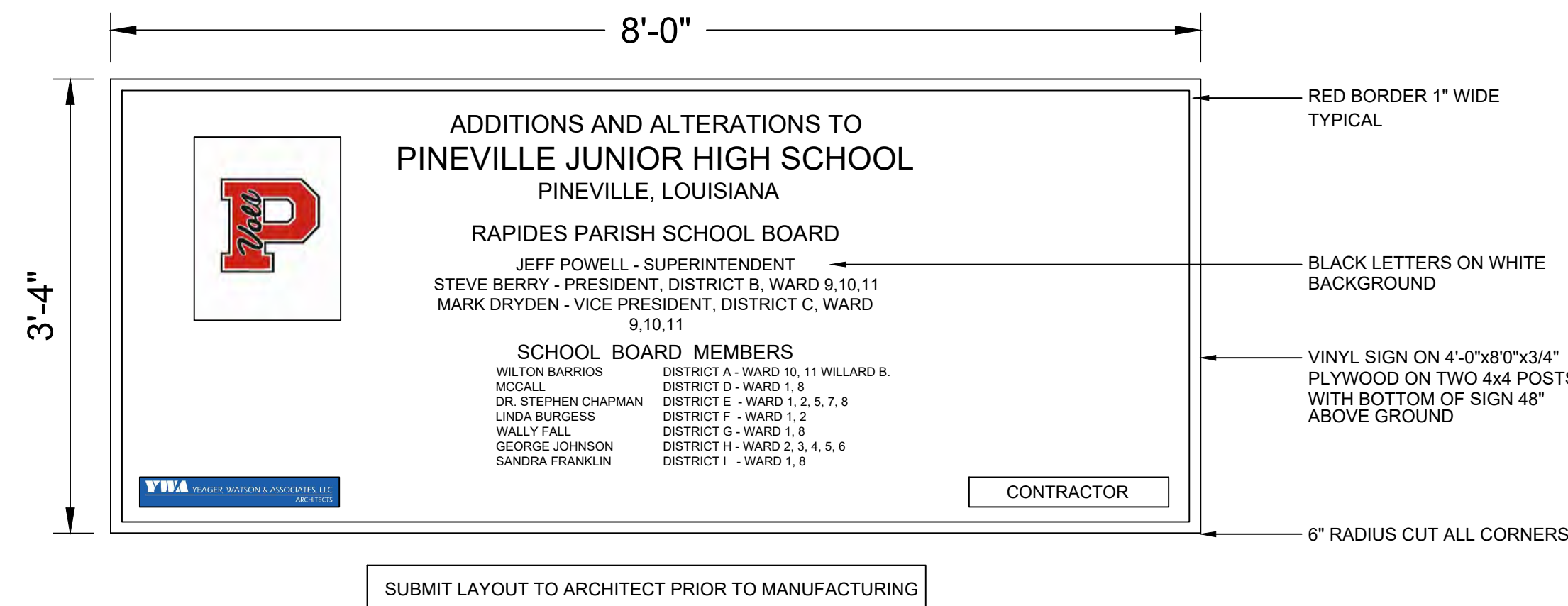
3 STRAIGHT FURR DOWN SECTION:  
AT LAY-IN CEILING  
SCALE 1 1/2" = 1'-0"



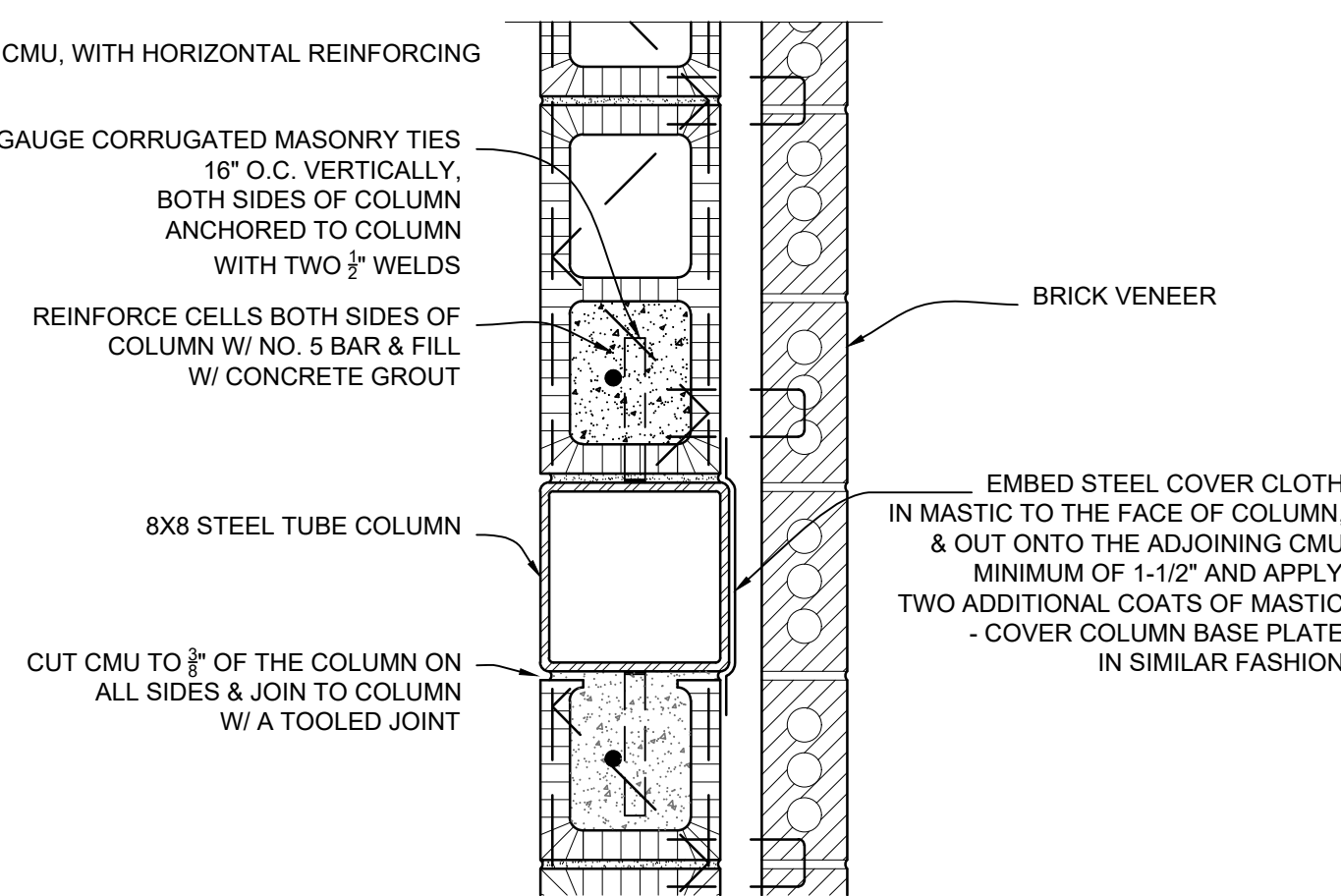
4 FLOOR SLAB CONSTRUCTION JOINT WATERSTOP DETAIL  
SCALE 1 1/2" = 1'-0"



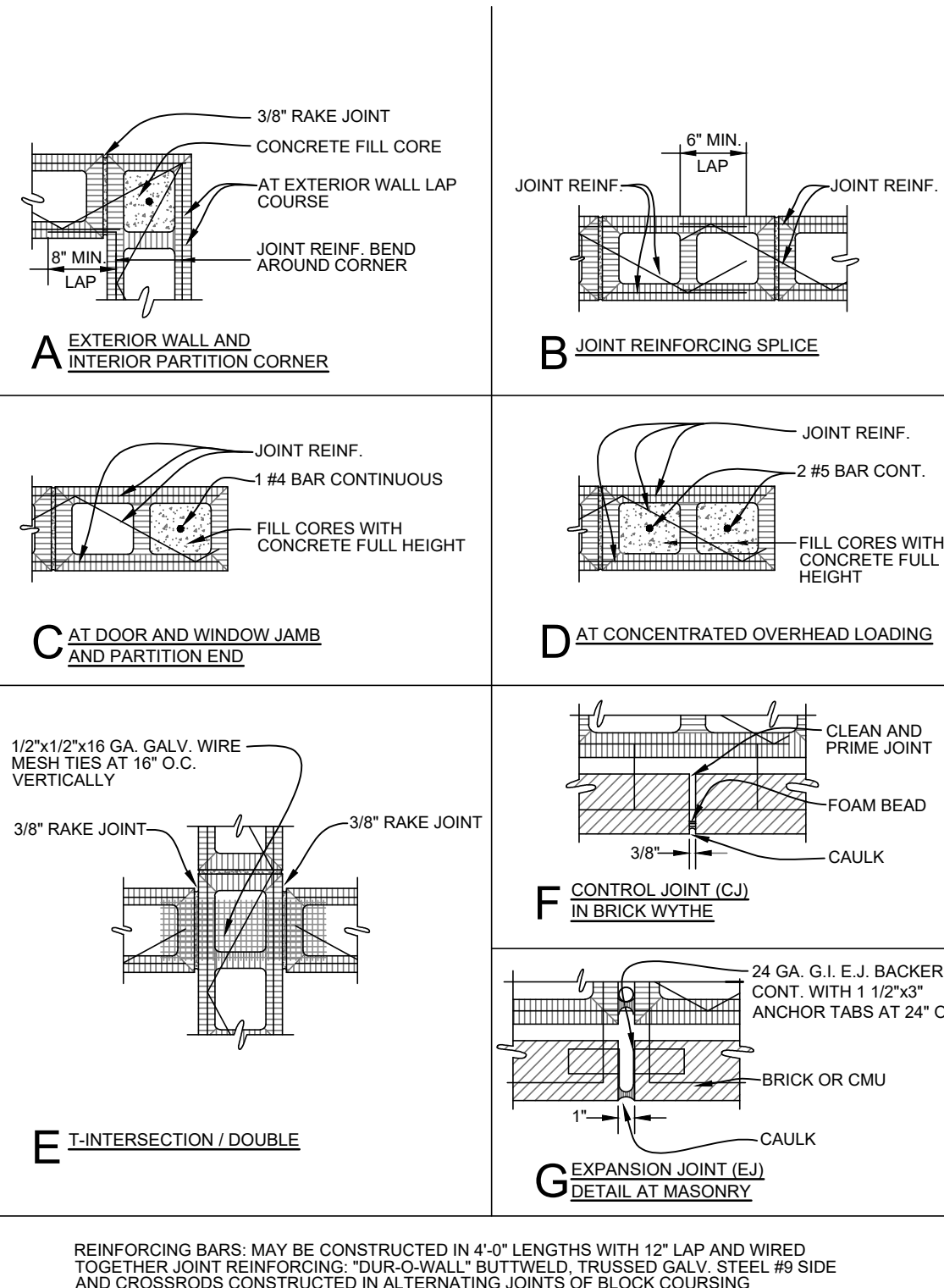
8 WALL BRACKET DETAIL  
SCALE 3" = 1'-0"



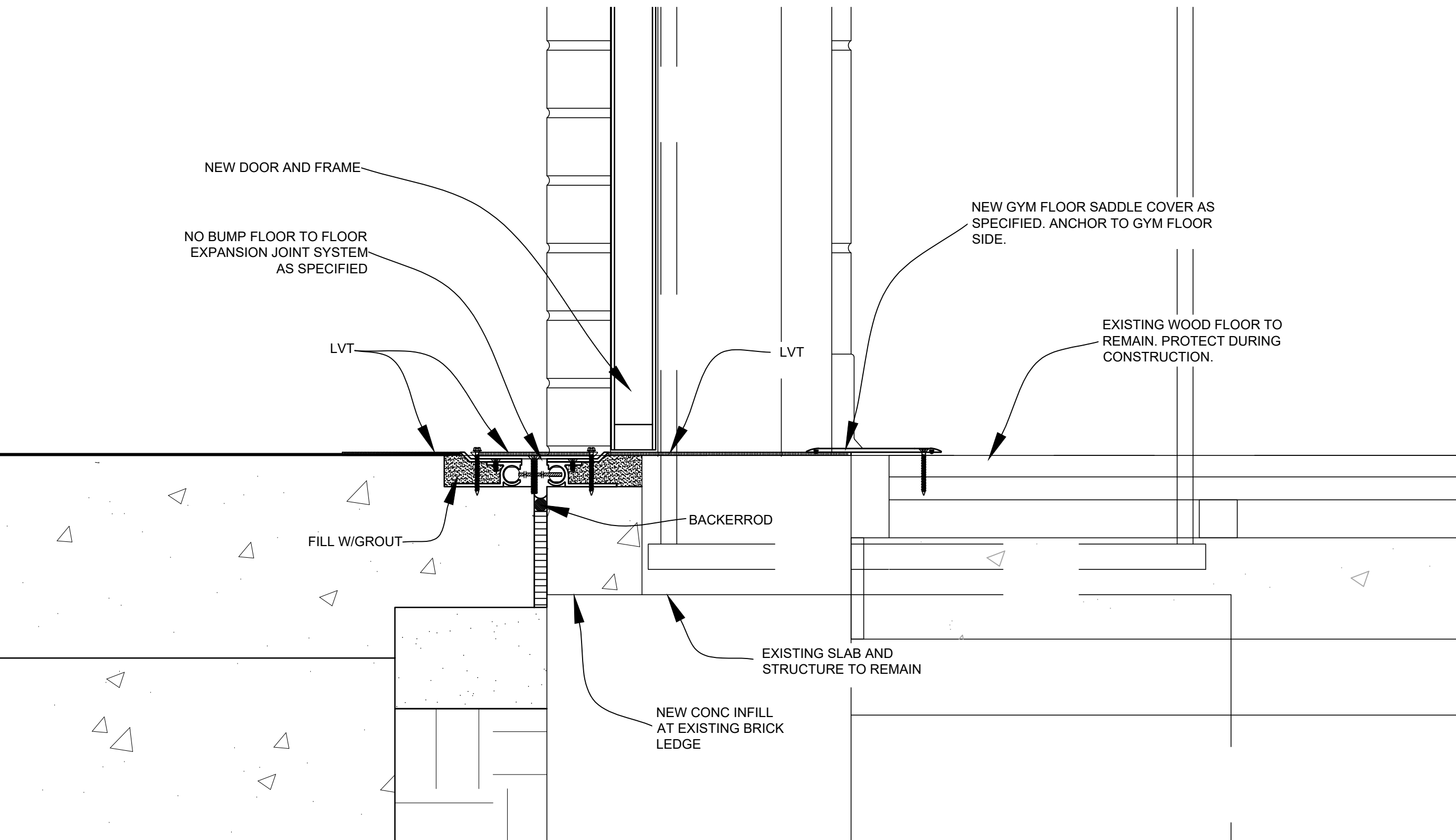
5 PROJECT SIGN  
SCALE 1" = 1'-0"



6 COLUMN DETAILS  
SCALE 1 1/2" = 1'-0"



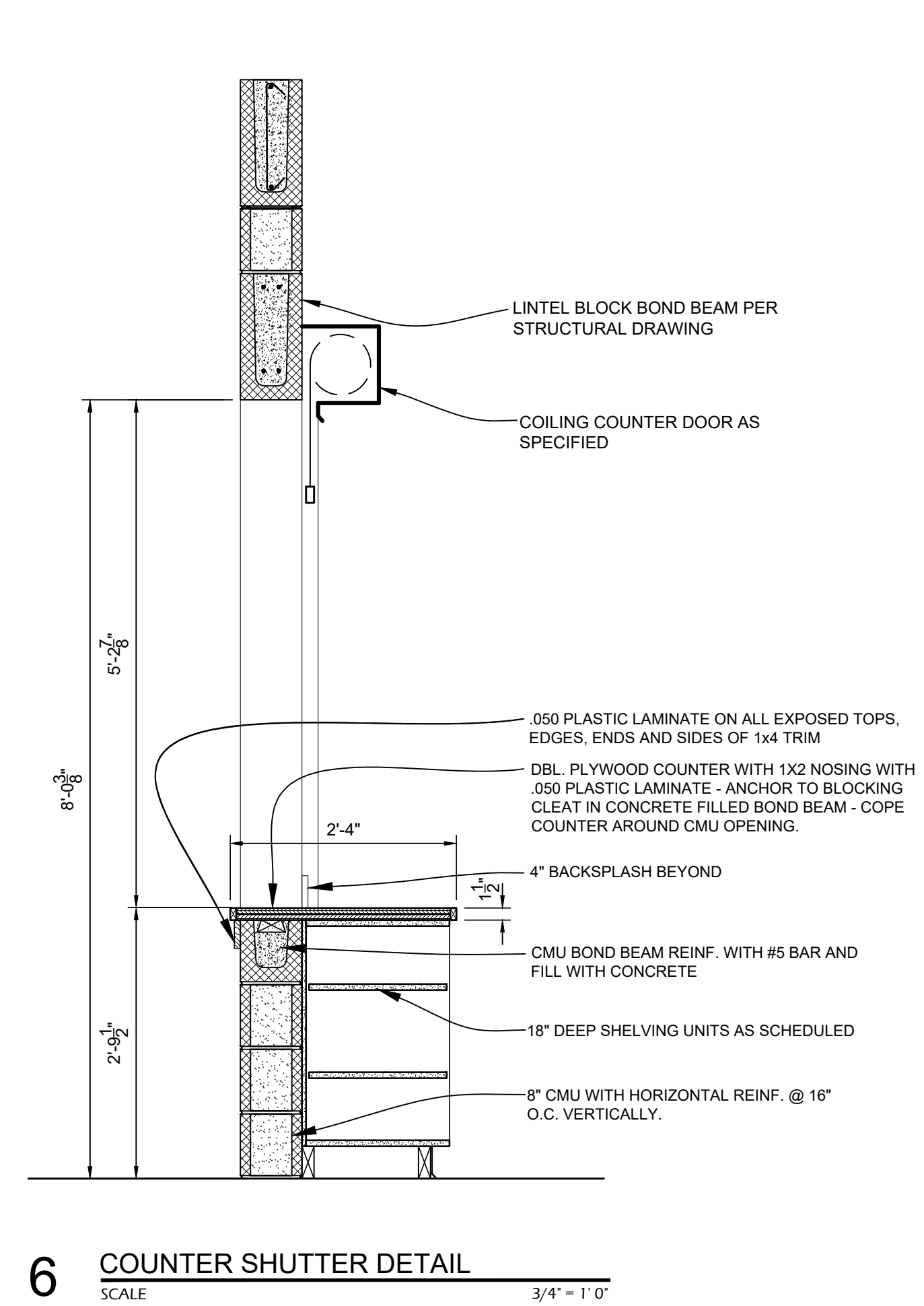
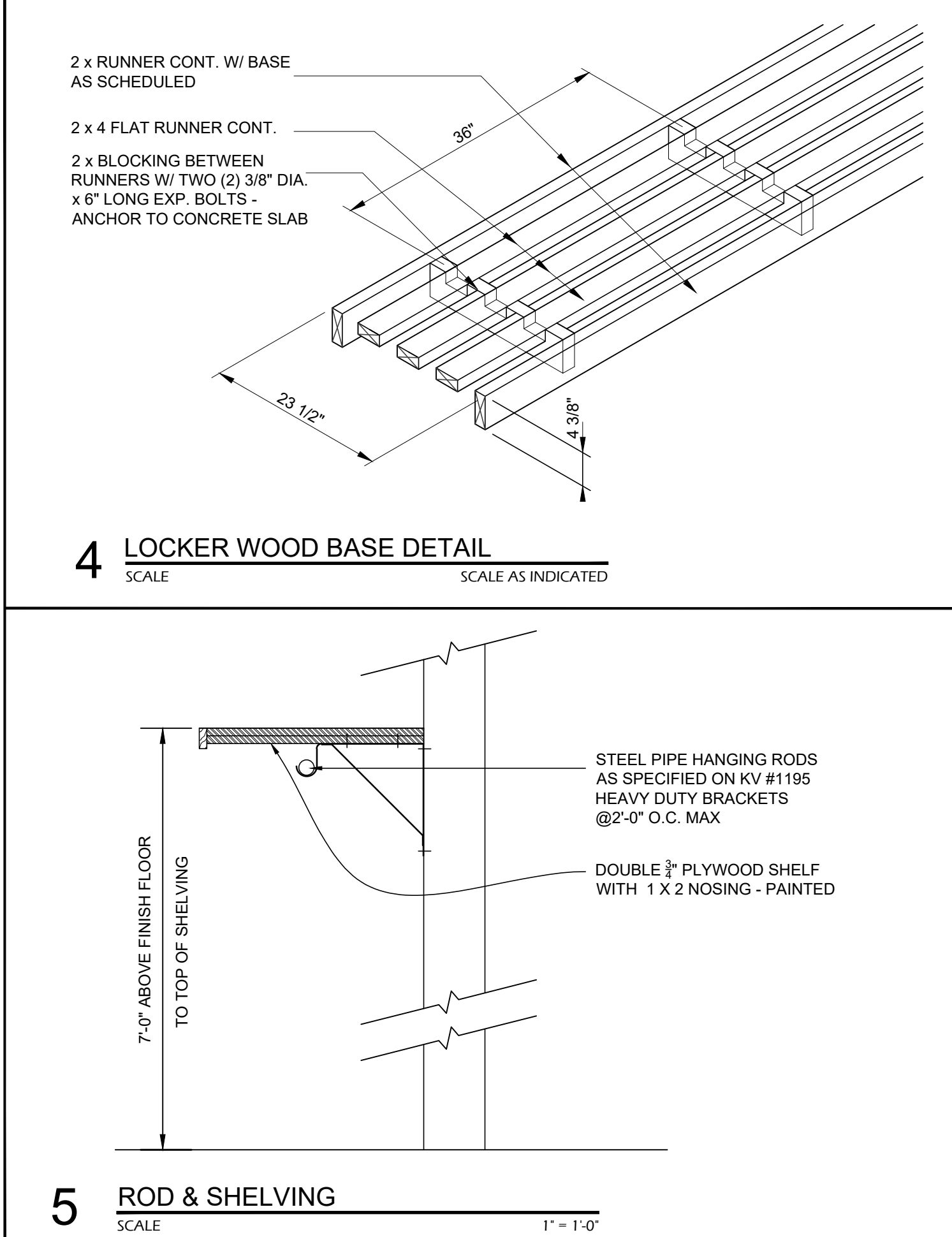
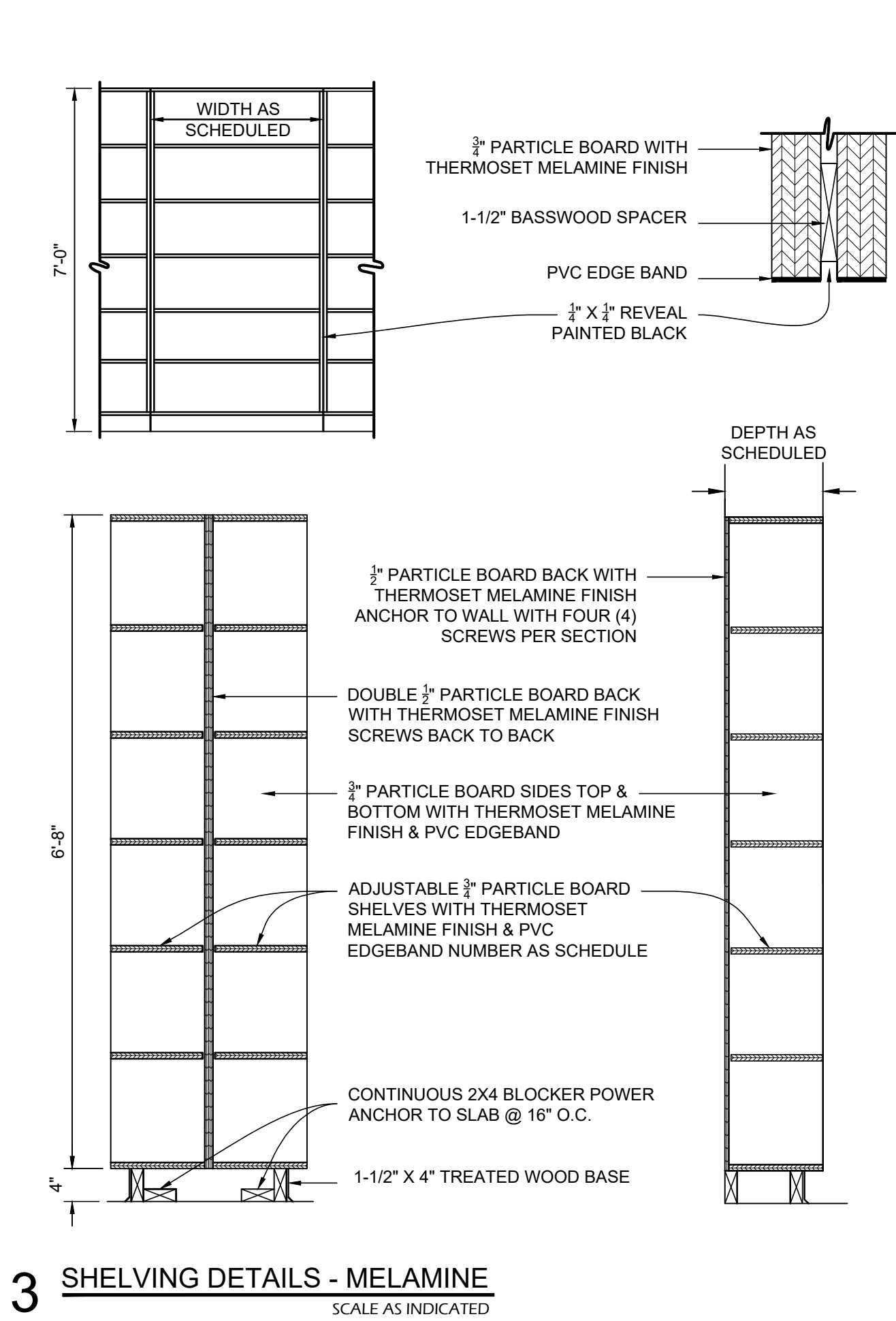
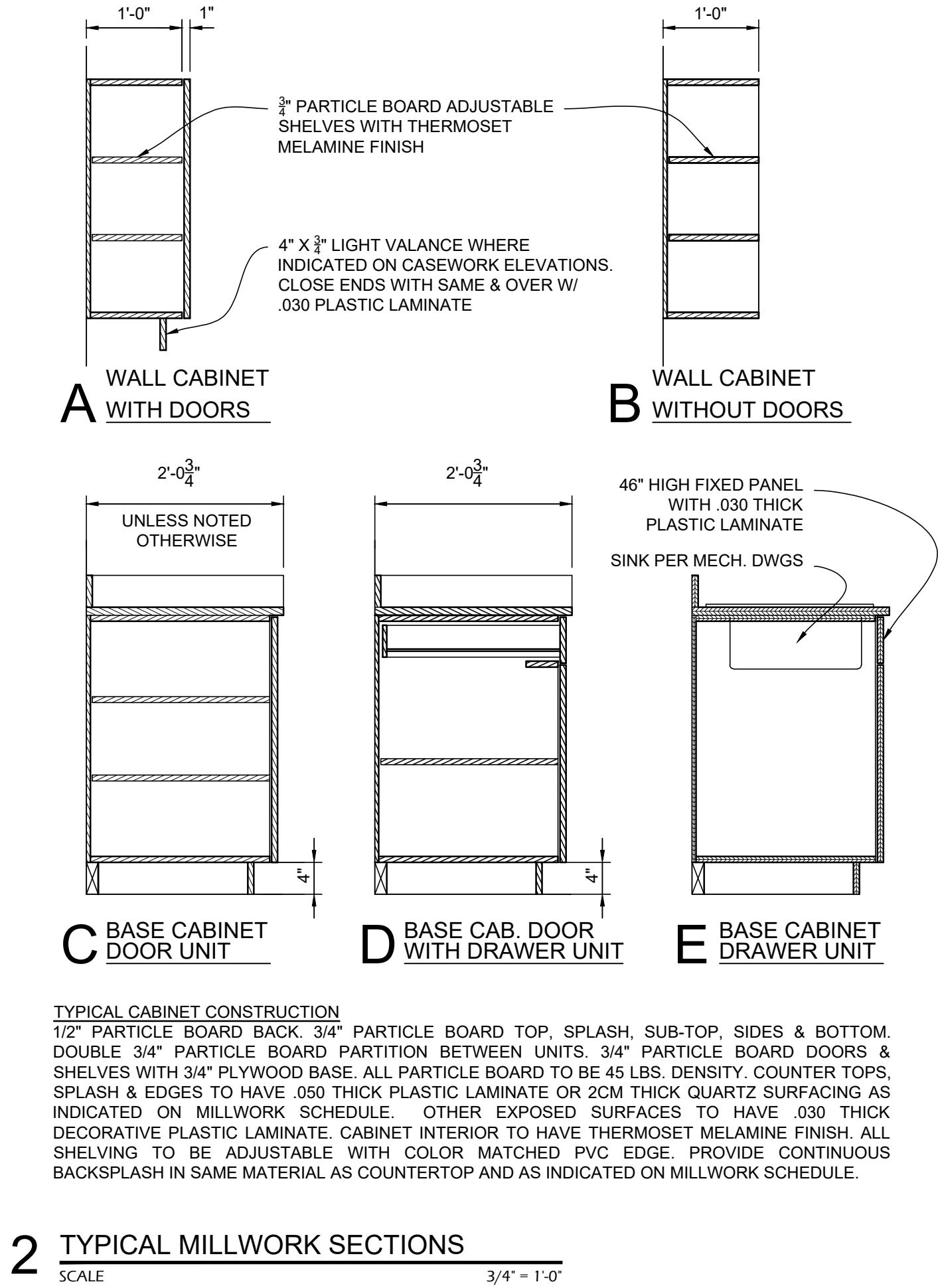
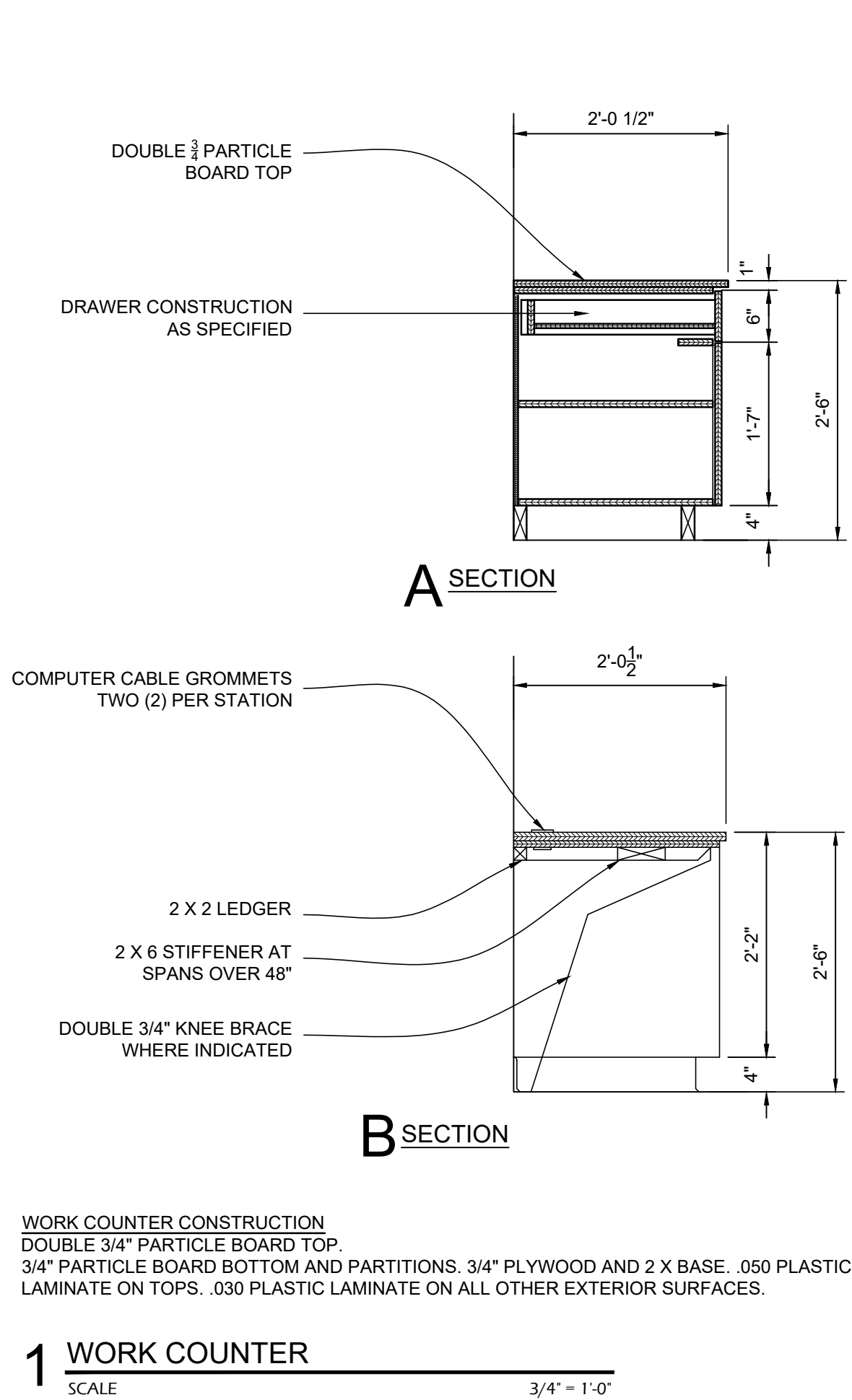
7 CMU DETAILS  
SCALE NOT TO SCALE



9 SLAB TO SLAB EXPANSION JOINT DETAILS  
SCALE 3" = 1'-0"



| DETAILS     | REVISIONS:    |
|-------------|---------------|
| DATE:       | NOVEMBER 2025 |
| JOB NUMBER: | 2025-04       |





YEAGER, WATSON & ASSOCIATES, LLC

ARCHITECTS

118 SOUTH BRENTON STREET

HOUSTON, TEXAS 77020

TELEPHONE: (318) 205-5708

FACSIMILE: (318) 205-5722

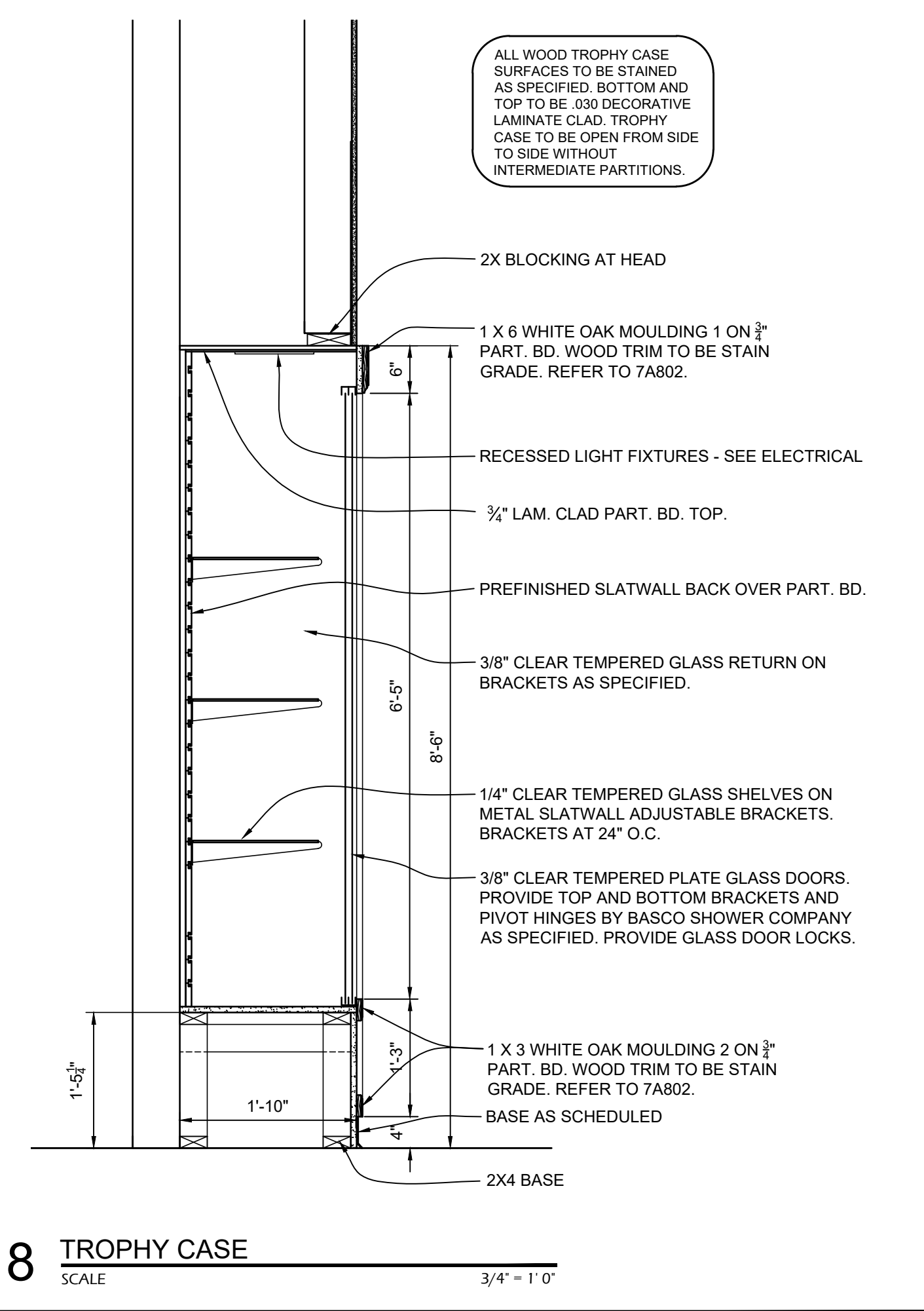
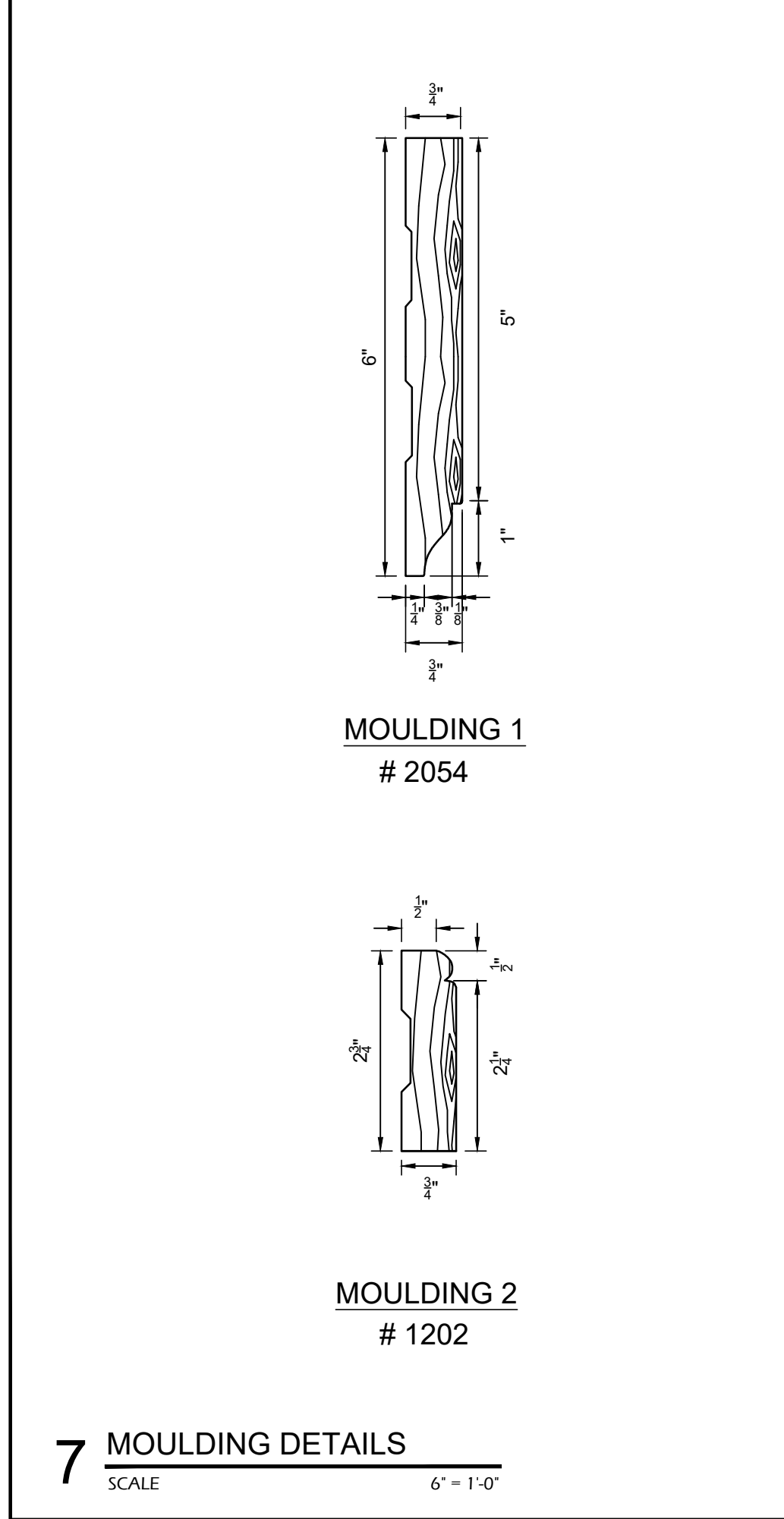
ADDITIONS & ALTERATIONS TO

PINEVILLE JUNIOR HIGH SCHOOL

Pineville, Louisiana

Owner Name : Rapides Parish School Board

RPSB# 52-26-02





REVISIONS:

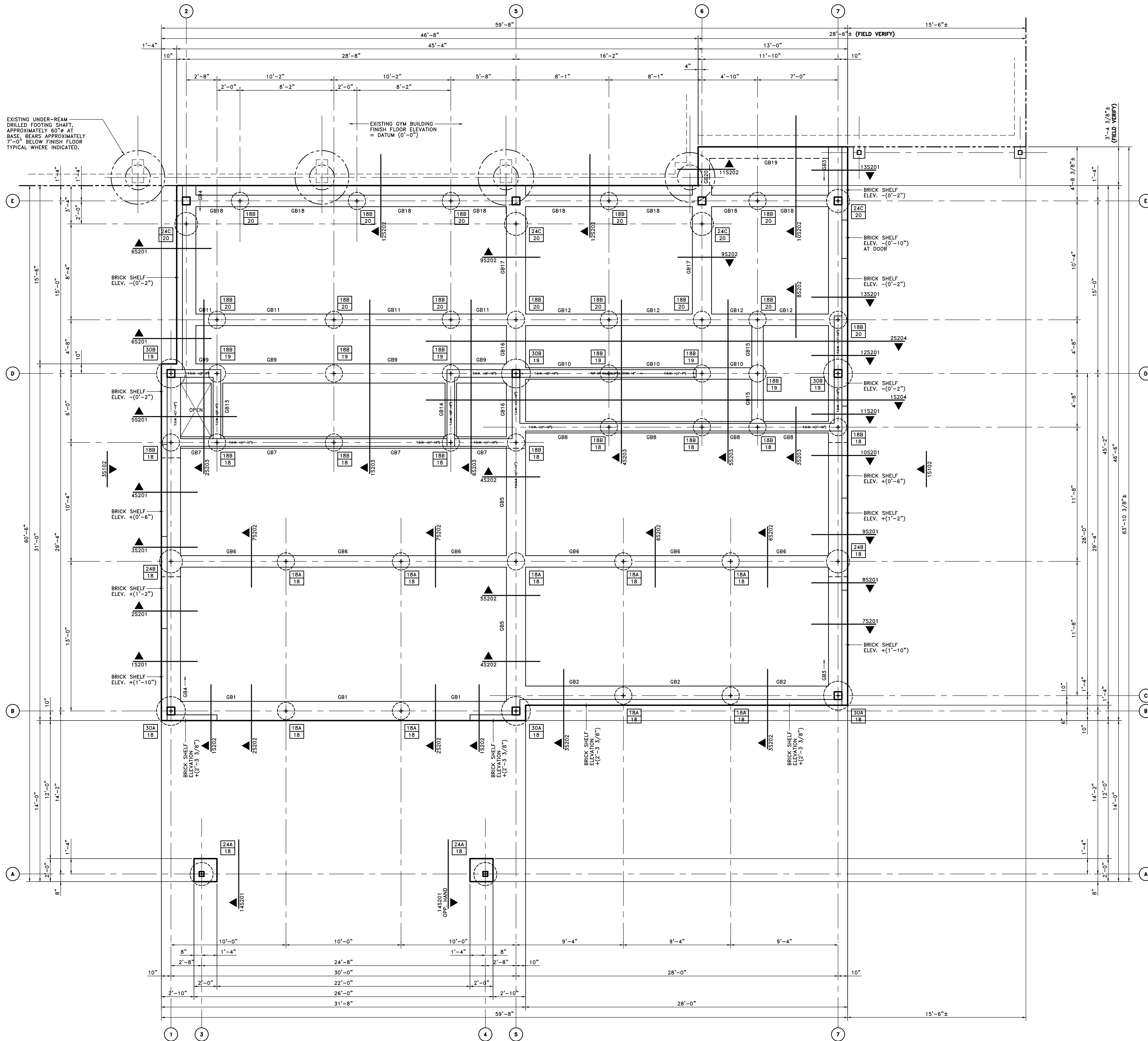
DATE: NOVEMBER 2025

JOB NUMBER: 2025-04

MILLWORK DETAILS

A802

32 OF 32A



# 1 FOUNDATION PLAN - GYM LOBBY ADDITION

1/4" = 1'-0"  
RE: ARCH., MECH., ELECT. DRAWINGS, GENERAL NOTES

## 2 GENERAL STRUCTURAL NOTES:

RE: ALL STRUCTURAL SHEETS

- REFER TO PROJECT SPECIFICATIONS FOR DETAILED DESCRIPTION OF MATERIALS AND METHODS TO BE USED IN THIS PROJECT.
- DETAILS AND CONNECTIONS WHICH ARE SHOWN BY THE STRUCTURAL DRAWINGS IN SPECIFIC LOCATIONS SHALL APPLY IN SIMILAR FORM FOR ALL OTHER SIMILAR CONDITIONS UNLESS OTHERWISE SHOWN.
- EXISTING DIMENSIONS, CONDITIONS, AND STRUCTURAL SIZES SHOWN WERE TAKEN FROM THE ORIGINAL BUILDING DESIGN DRAWINGS AND OWNER'S FURNISHED SITE SURVEY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL EXISTING DIMENSIONS, CONDITIONS, STEEL ELEVATIONS, AND STRUCTURAL MEMBER SIZES WHICH AFFECT THE NEW CONSTRUCTION IN ANY MANNER. AT THE JOB SITE, DISCREPANCIES OR VARIANCES FROM THOSE INDICATED SHALL BE REPORTED TO THE ARCHITECT FOR RESOLUTION PRIOR TO FABRICATION OF ANY MATERIAL FOR THE PROJECT. THERE WILL BE NO EXTRA COMPENSATION FOR MINOR ADJUSTMENTS.
- AT THE BEGINNING OF CONSTRUCTION, A COMPLETE ON THE GROUND LAYOUT OF ALL PROPOSED NEW CONSTRUCTION SHALL BE MADE BY THE CONTRACTOR. HE SHALL DETERMINE THE DIMENSIONAL TIT OF THE NEW CONSTRUCTION WITH THE EXISTING BUILDINGS AT ALL POINTS OF CONTACT BETWEEN THE NEW AND OLD CONSTRUCTION. HE SHALL REPORT ALL VARIANCES AND DISCREPANCIES TO THE ARCHITECT FOR RESOLUTION AND ADJUSTMENT BEFORE CONTINUING WITH THE WORK. THERE WILL BE NO EXTRA COMPENSATION FOR MINOR DIMENSIONAL ADJUSTMENTS.
- ALL CONCRETE WORK SHALL CONFORM TO ACI 301 AND ALL RELATED ACI AND ASTM REFERENCES CONTAINED THEREIN. REINFORCING STEEL SHALL BE ASTM A615, GRADE 60. WELDED WIRE MESH SHALL BE ASTM A185.
- ALL CONCRETE SHALL DEVELOP 3500 PSI IN 28 DAYS. SHALL HAVE A MAXIMUM WATER/CEMENT RATIO OF 0.52 BY WEIGHT, AND SHALL INCLUDE A WATER REDUCING ADMIXTURE. CONCRETE SHALL CONTAIN A MINIMUM CEMENT FACTOR OF 500 POUNDS PER CUBIC YARD. AT THE CONTRACTOR'S OPTION, A MAXIMUM OF 20% FLY ASH OR SLAG CEMENT REPLACEMENT OF CEMENT MAY BE USED. FLY ASH SHALL CONFORM TO ASTM C-618, CLASS C. SLAG CEMENT SHALL CONFORM TO ASTM C-989, GRADE 120. CONCRETE SHALL BE PLACED WITH SLUMP NOT EXCEEDING 5 INCHES UNLESS HIGHER SLUMPS ARE ACHIEVED BY THE USE OF A SUPER PLASTICIZER. NO WATER SHALL BE ADDED AT THE JOB SITE WITHOUT SPECIFIC APPROVAL OF THE ARCHITECT FOR EACH INSTANCE. CONCRETE FOR DRILLED, CONCRETE FOOTING SHIMTS SHALL BE PLACED WITH SLUMP OF 6 INCHES ± 1".
- LAP SPICE CONTINUOUS HORIZONTAL BARS GRADE BEAMS 40 BAR DIAMETERS (2'-11" FOR #7 BARS) AT LOCATIONS INDICATED ON TYPICAL GRADE BEAM ELEVATION 25200. LAP SPICE CONTINUOUS HORIZONTAL/VERTICAL BARS IN CMU WALLS AND BOND BEAMS 40 BAR DIAMETERS (2'-11" FOR #5 BARS) AT RANDOM LOCATIONS AS NECESSARY. LAP SPICE CONTINUOUS HORIZONTAL/VERTICAL BARS IN CONCRETE WALLS 40 BAR DIAMETERS (2'-11" FOR #5 BARS) AT RANDOM LOCATIONS AS NECESSARY. LAP W.W.F. 1 1/2 MESH SPACINGS AT ALL EDGES.
- PROVIDE CORNER BARS AT ALL CORNERS AND T-INTERSECTIONS OF GRADE BEAMS, CONCRETE WALLS, AND CMU U-BLOCK BOND BEAMS. EQUAL TO HORIZONTAL REINFORCEMENT OR AS INDICATED. PROVIDE PROTECTING BOWELS AT ALL CONSTRUCTION JOINTS FOR ALL ADJACENT GRADE BEAMS IN FUTURE POURS. EXTEND 40 DIAMETERS EACH WAY FROM CORNERS OR CONSTRUCTION JOINTS.
- REFER TO ARCHITECTURAL DRAWINGS FOR SLAB DEPRESSIONS AND SLOPES TO FLOOR DRAINS. DETERMINE DEPTH OF SLAB DEPRESSIONS AND LOCATIONS DIMENSIONS FROM ARCHITECTURAL DRAWINGS.
- STRUCTURAL STEEL PER AISC STANDARD SPECIFICATIONS AND ASTM A36. W-SHAPES SHALL BE ASTM A992 (Fy = 50 ksi). PIPE SHAPES SHALL BE ASTM A 501, 36 KSI YIELD, OR ASTM A 500, GRADE B OR C. TUBE SHAPES (HSS) SHALL BE ASTM A500, GRADE B. SHOP CONNECTIONS - WELDED; FIELD CONNECTIONS - HIGH STRENGTH BOLTED OR WELDED AS DETAILED. USE 3/4" A325-X STANDARD FRAMED CONNECTIONS UNLESS OTHERWISE SPECIFIED.
- REFER TO ARCHITECTURAL DRAWINGS FOR MISCELLANEOUS STEEL ITEMS, LADDERS, LINTELS, ETC., WHICH ARE NOT SHOWN ON STRUCTURAL DRAWINGS.
- STEEL JOISTS PER SJI STANDARD SPECIFICATIONS. USE ANGLES OR TEES FOR BOTTOM CHORDS. JOIST NUMBER AND SPACING SHALL BE AS INDICATED. BRIDGING REQUIREMENTS SHOWN ON THE DRAWINGS ARE MINIMUMS. HOWEVER, BRIDGING SHOWN MUST BE FURNISHED IN THE LOCATIONS INDICATED FOR EXAMPLE, THE TOP AND BOTTOM BRIDGING LINES MUST OCCUR AT THE SAME LOCATIONS. ADD WELDED "X-BRACES" AT LOCATIONS INDICATED ON THE PLANS. REFER TO ALL DETAILS FOR SPECIAL SEAT AND EXTENSION REQUIREMENTS. FURNISH ANY ADDITIONAL BRIDGING THAT IS REQUIRED FOR A NET UPLIFT OF 20 PSF PER JOIST MANUFACTURER'S RECOMMENDATIONS. BRIDGING THAT IS DISCONTINUOUS AT 8" CMU WALLS SHALL BE ANCHORED TO THE WALLS.
- REFER TO DETAIL 35400 FOR ATTACHMENT OF STEEL ROOF DECKS TO SUPPORTING STRUCTURE.
- CONCRETE GROUT FOR CMU BOND BEAMS, PLASTERS, AND VERTICAL CMU CELL FILL SHALL BE A VOLUMETRIC MIXTURE OF 1 PART PORTLAND CEMENT, 1 1/2 PARTS SAND, 1 1/2 PARTS PEA GRAVEL, AND SHALL MEET ASTM C474 STANDARD SPECIFICATIONS. IT SHALL ATTAIN 2500 PSI COMPRESSIVE STRENGTH AT 28 DAYS WHEN MIXED WITH SUFFICIENT WATER TO HAVE 0' SLUMP. PEA GRAVEL SHALL HAVE 3/8" MAXIMUM SIZE.
- CMU BOND BEAMS AND LINTELS SHALL NOT BE "KEYHOLE" STYLE BLOCK SHAPES. 8"x8" AND 8"x16" NOMINAL SIZE U-BLOCKS SHALL HAVE A MINIMUM OF 60% (253) VOID FOR CONCRETE FILL.
- CONTRACTOR NOTE CAREFULLY: MASONRY BEARING WALLS MUST BE TEMPORARILY BRACED TO RESIST LATERAL FORCES UNTIL ATTACHMENT IS MADE TO STRUCTURAL ROOF DECK AND STRUCTURAL FRAMING.

### DESIGN CRITERIA:

ROOF LIVE LOAD: 20 PSF, PER IBC 2021, Table 1607.1.

ROOF LIVE LOAD REDUCTION IS BASED ON IBC 2021, Section 1607.14.2.1 ORDINARY ROOFS, AWNINGS AND CANOPIES.

FLOOR LIVE LOADS, PER IBC 2021, Table 1607.1:

STRUCTURAL FLOOR SLABS: 100 PSF

FLOOR LIVE LOAD REDUCTION IS BASED ON IBC 2021, Section 1607.12.1 BASIC UNIFORM LIVE LOAD REDUCTION.

WIND:

Basic Design Wind Speed V(w) = 120 miles per hour (mph), per IBC 2021, Figure 1609.3(2)

Risk Category III, per IBC 2021, Table 1604.5

Exposure Category B per IBC 2021, Section 1609.4

Internal Pressure Coefficient C<sub>pi</sub> = +/- 0.18 (Enclosed Building) (per ASCE 7-16 Figure 26.13-1)

Components and Cladding (per ASCE 7-16, Chapter 30, Figure 30.4-1)

LOCATION - ROOF - Exposure Area = 10 square feet

Zone 1 P<sub>net</sub> = -44.0 psf or +14.4 psf

Zone 2 P<sub>net</sub> = -55.4 psf or +14.4 psf

Zone 3 P<sub>net</sub> = -76.2 psf or +14.4 psf

LOCATION - WALL - Exposure Area = 10 square feet

Zone 4 P<sub>net</sub> = -25.8 psf or +23.8 psf

Zone 5 P<sub>net</sub> = -31.9 psf or +23.8 psf

LOCATION - OVERHANG - Exposure Area = 10 square feet

Zone 2 P<sub>net</sub> = -70.5 psf

Zone 3 P<sub>net</sub> = -98.8 psf

LOCATION - ROOF - Exposure Area = 20 square feet

Zone 1 P<sub>net</sub> = -44.0 psf or +13.0 psf

Zone 2 P<sub>net</sub> = -55.4 psf or +13.0 psf

Zone 3 P<sub>net</sub> = -65.3 psf or +13.0 psf

LOCATION - WALL - Exposure Area = 20 square feet

Zone 4 P<sub>net</sub> = -24.7 psf or +22.7 psf

LOCATION - OVERHANG - Exposure Area = 20 square feet

Zone 2 P<sub>net</sub> = -61.5 psf

Zone 3 P<sub>net</sub> = -81.6 psf

LOCATION - ROOF - Exposure Area = 50 square feet

Zone 1 P<sub>net</sub> = -26.7 psf or +11.1 psf

Zone 2 P<sub>net</sub> = -44.0 psf or +11.1 psf

Zone 3 P<sub>net</sub> = -50.8 psf or +11.1 psf

LOCATION - WALL - Exposure Area = 50 square feet

Zone 4 P<sub>net</sub> = -23.3 psf or +21.3 psf

Zone 5 P<sub>net</sub> = -28.9 psf or +21.3 psf

LOCATION - OVERHANG - Exposure Area = 50 square feet

Zone 2 P<sub>net</sub> = -48.4 psf

Zone 3 P<sub>net</sub> = -61.5 psf

LOCATION - ROOF - Exposure Area = 100 square feet

Zone 1 P<sub>net</sub> = -13.7 psf or +9.7 psf

Zone 2 P<sub>net</sub> = -35.3 psf or +9.7 psf

Zone 3 P<sub>net</sub> = -39.9 psf or +9.7 psf

LOCATION - WALL - Exposure Area = 100 square feet

Zone 4 P<sub>net</sub> = -22.2 psf or +20.2 psf

Zone 5 P<sub>net</sub> = -24.7 psf or +20.2 psf

LOCATION - OVERHANG - Exposure Area = 100 square feet

Zone 2 P<sub>net</sub> = -40.3 psf

Zone 3 P<sub>net</sub> = -46.4 psf

SNOW LOAD: GROUND SNOW LOAD P<sub>g</sub> = 5 PSF PER IBC 2021, FIGURE 1608.2(2).

SEISMIC: PER IBC 2021 AND ASCE 7-16

Risk Category III, per IBC 2021, Table 1604.5, ASCE 7-16, Table 1.5-1

SEISMIC IMPORTANCE FACTOR I = 1.25, per ASCE 7-16, Table 1.5-2

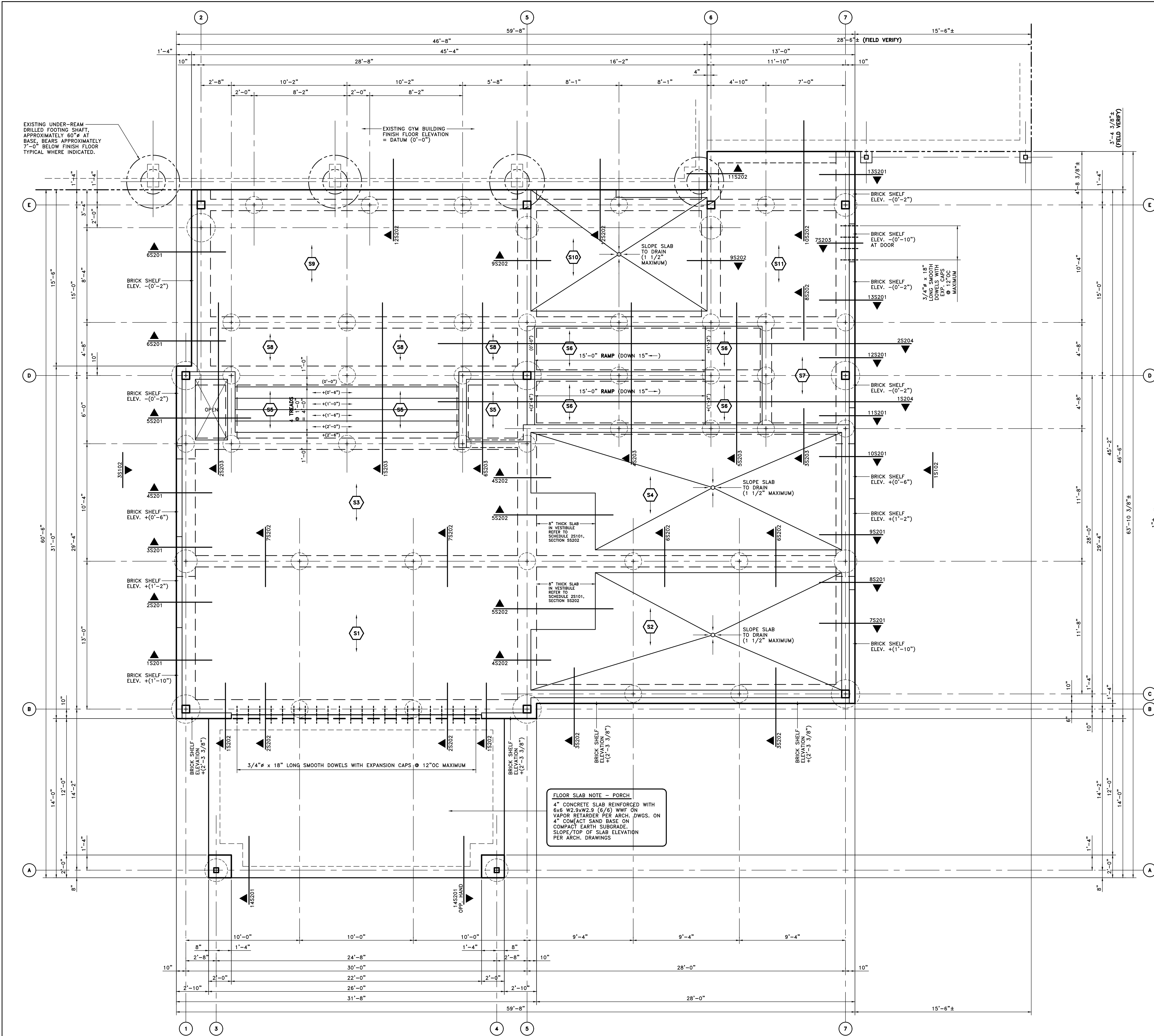
S<sub>a</sub> (acceleration parameter 0.2 sec) = 0.111

S<sub>1</sub> (acceleration parameter 1 sec) = 0.063

SEISMIC DESIGN CATEGORY B

SITE CLASS D PER THE REPORT OF GEOTECHNICAL INVESTIGATION

FOUNDATION: THE FOUNDATION DESIGN IS FULLY RELIANT UPON INFORMATION CONTAINED IN A REPORT OF GEOTECHNICAL INVESTIGATION SERVICES, IMPROVEMENTS TO PINEVILLE JUNIOR HIGH SCHOOL, PINEVILLE, RAPIDES PARISH, LOUISIANA, PREPARED BY GEOTECHNICAL TESTING LABORATORY, INC., ALEXANDRIA, LA, CIL REPORT NUMBER 07-25-066, DATED JULY 24, 2025, AND REVISED ADDENDUM NO. 1, DATED SEPTEMBER 22, 2025. THIS REPORT IS AVAILABLE AT THE OFFICE OF THE OWNER AND THE ARCHITECT FOR REVIEW BY CONTRACTORS AND OTHER INTERESTED PARTIES.

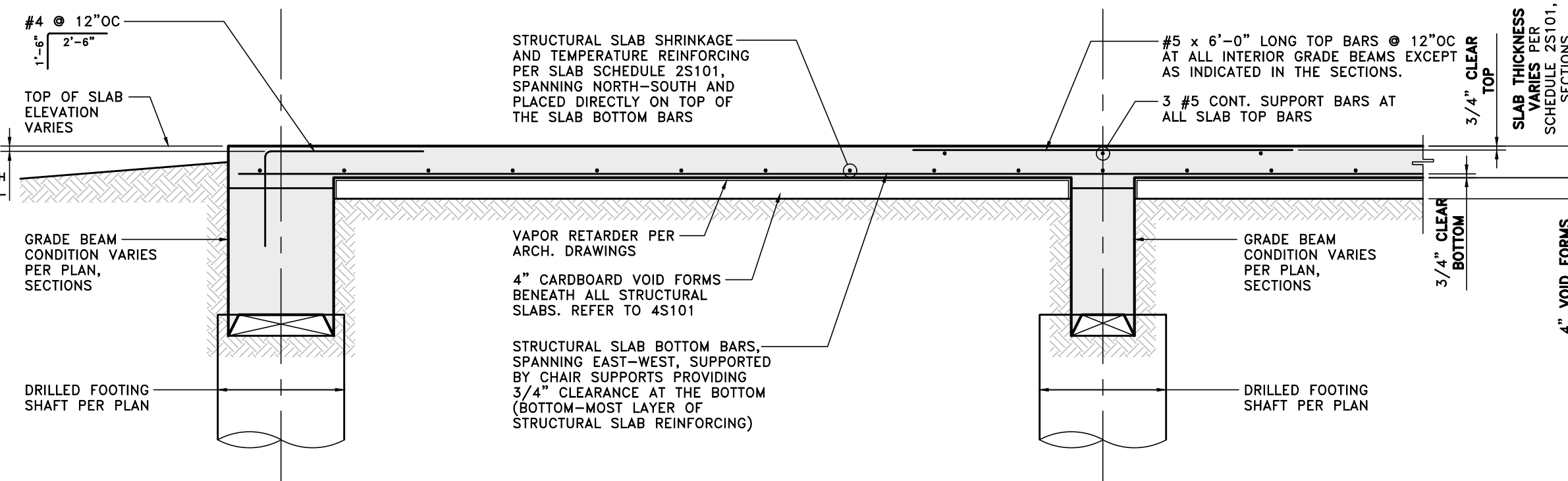


# 1 SLAB PLAN - GYM LOBBY ADDITION

1/4" = 1'-0"  
RE: 1S100, ARCH., MECH., ELECT. DRAWINGS, GENERAL NOTES

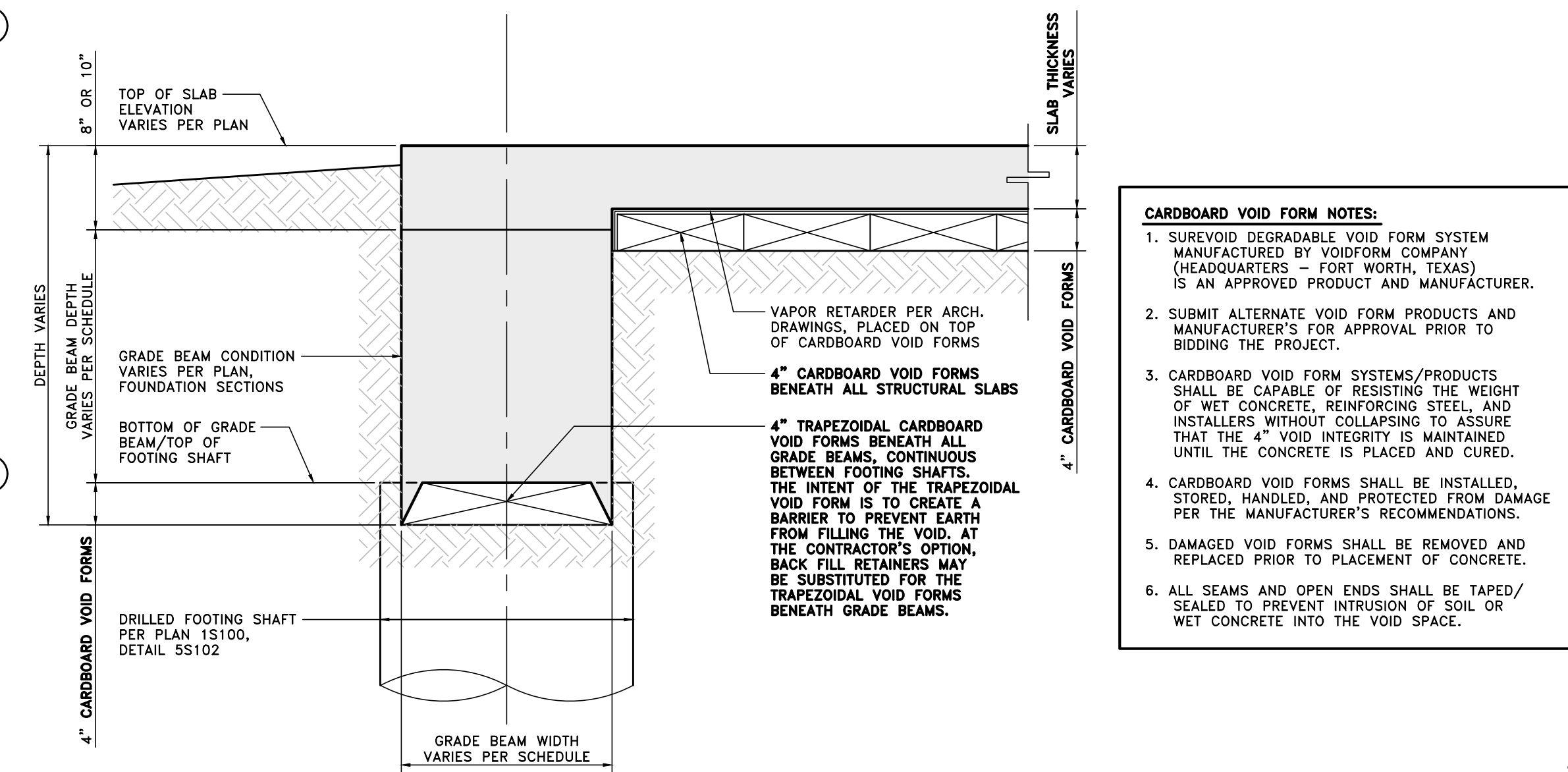
| 2 STRUCTURAL SLAB SCHEDULE                                                     |                                   |                          |                         |                           |                                                     |
|--------------------------------------------------------------------------------|-----------------------------------|--------------------------|-------------------------|---------------------------|-----------------------------------------------------|
| RE: SLAB PLAN - GYM LOBBY ADDITION 1S101, TYPICAL STRUCTURAL SLAB DETAIL 3S101 |                                   |                          |                         |                           |                                                     |
| SLAB MARK                                                                      | SLAB THICKNESS (INCHES)           | BOTTOM OF SLAB ELEVATION | TOP OF SLAB ELEVATION   | REINFORCEMENT BOTTOM BARS | SHRINKAGE AND TEMPERATURE REINFORCING (NORTH-SOUTH) |
| 51                                                                             | 6" THICK                          | +2'-0"                   | +2'-6"                  | #5 @ 8"OC                 | #5 @ 16"OC                                          |
| 52                                                                             | 8" THICK<br>6 1/2" MIN. AT DRAINS | +1'-10"                  | VARIES - SLOPE TO DRAIN | #5 @ 12"OC                | #5 @ 16"OC                                          |
| 53                                                                             | 6" THICK                          | +2'-0"                   | +2'-6"                  | #5 @ 8"OC                 | #5 @ 16"OC                                          |
| 54                                                                             | 8" THICK<br>6 1/2" MIN. AT DRAINS | +1'-10"                  | VARIES - SLOPE TO DRAIN | #5 @ 12"OC                | #5 @ 16"OC                                          |
| 55                                                                             | 6" THICK                          | -0'-6"                   | 0'-0"                   | #5 @ 12"OC                | #5 @ 16"OC                                          |
| 56                                                                             | 6" THICK                          | -0'-10"                  | -0'-4"                  | #5 @ 12"OC                | #5 @ 16"OC                                          |
| 57                                                                             | 6" THICK                          | -0'-6"                   | 0'-0"                   | #5 @ 12"OC                | #5 @ 16"OC                                          |
| 58                                                                             | 6" THICK                          | -0'-6"                   | 0'-0"                   | #5 @ 12"OC                | #5 @ 16"OC                                          |
| 59                                                                             | 6" THICK                          | -0'-6"                   | 0'-0"                   | #5 @ 12"OC                | #5 @ 16"OC                                          |
| 510                                                                            | 8" THICK<br>6 1/2" MIN. AT DRAINS | -0'-8"                   | VARIES - SLOPE TO DRAIN | #5 @ 12"OC                | #5 @ 16"OC                                          |
| 511                                                                            | 6" THICK                          | -0'-6"                   | 0'-0"                   | #5 @ 12"OC                | #5 @ 16"OC                                          |

- STRUCTURAL SLAB NOTES:
- ALL STRUCTURAL SLABS SHALL BE INSTALLED OVER 4" CARDBOARD VOID FORMS AS INDICATED ON TYPICAL DETAIL 4S101 AND ALL FOUNDATION/SLAB SECTIONS.
  - ALL STRUCTURAL SLABS SHALL BE INSTALLED OVER VAPOR RETARDER PER ARCH. DRAWINGS.
  - STRUCTURAL SLAB BOTTOM BARS SHALL BE THE BOTTOM-MOST LAYER OF SLAB REINFORCING, SPANNING IN THE EAST-WEST DIRECTION, AND SHALL BE SUPPORTED BY CHAIR SUPPORTS PROVIDING 3/4" CLEARANCE TO THE BOTTOM OF THE SLAB. STRUCTURAL SLAB BOTTOM BARS SHALL EXTEND 6" MINIMUM OVER GRADE BEAMS, AND SHALL ONLY BE SPLICED DIRECTLY OVER GRADE BEAMS AND ONLY SPLICED AS NECESSARY.
  - STRUCTURAL SLAB SHRINKAGE AND TEMPERATURE REINFORCING SHALL BE PLACED DIRECTLY ON TOP OF THE STRUCTURAL SLAB BOTTOM BARS, AND SHALL SPAN IN THE NORTH-SOUTH DIRECTION. STRUCTURAL SLAB SHRINKAGE AND TEMPERATURE REINFORCING MAY BE SPLICED (2'-1" MINIMUM) AT RANDOM LOCATIONS AS NECESSARY.
  - FURNISH #5 x 6'-0" LONG TOP BARS SPACED @ 12"OC OVER ALL INTERIOR GRADE BEAMS (EITHER DIRECTION) AS INDICATED IN THE FOUNDATION/SLAB SECTIONS. STRUCTURAL SLAB TOP BARS MAY BE OMITTED ONLY IN THE SPECIFIC LOCATIONS INDICATED IN THE FOUNDATION/SLAB SECTIONS.
  - CONTRACTOR SHALL NOTE THAT THE CONCRETE SLABS AT THE INTERIOR STEPS, RAMPS, AND LANDINGS SHALL BE 4" CONCRETE SLABS-ON-GRADE REINFORCED WITH #6 W2-BW2-9 (6/6) WWF BEARING ON COMPACT SAND BACKFILL ON A STRUCTURAL CONCRETE SLAB. THE INTERIOR CONCRETE STEPS, RAMPS, AND LANDINGS ARE NOT DEFINED AS STRUCTURAL SLABS. REFER TO SECTIONS 1S203, 4S203, 5S203, 6S203, 1S204, AND 2S204 FOR CLARITY.



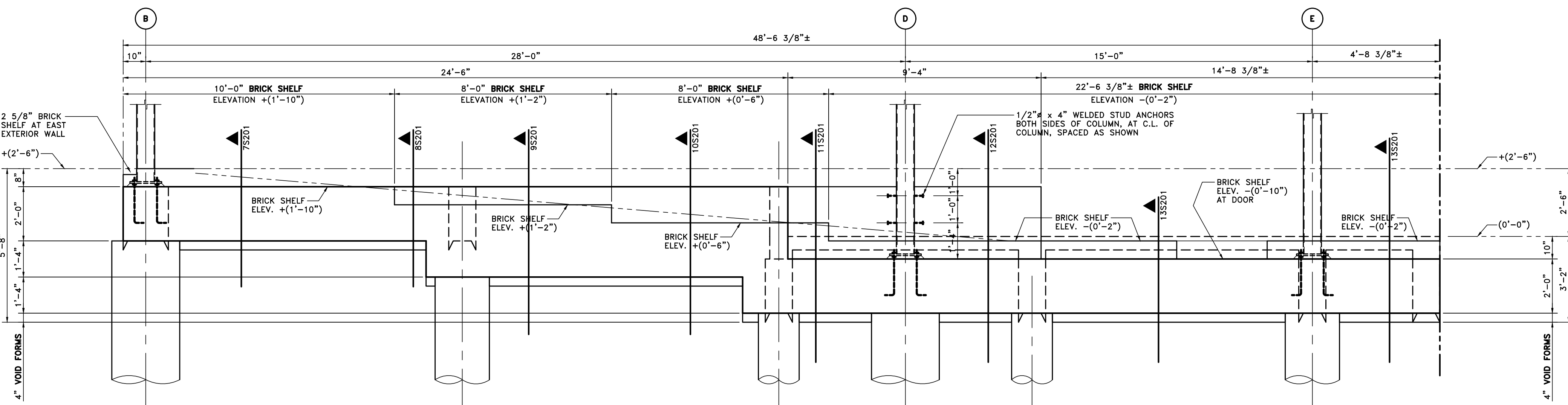
## 3 TYPICAL STRUCTURAL SLAB DETAIL

1/2" = 1'-0"  
RE: 1S101, STRUCTURAL SLAB SCHEDULE 2S101

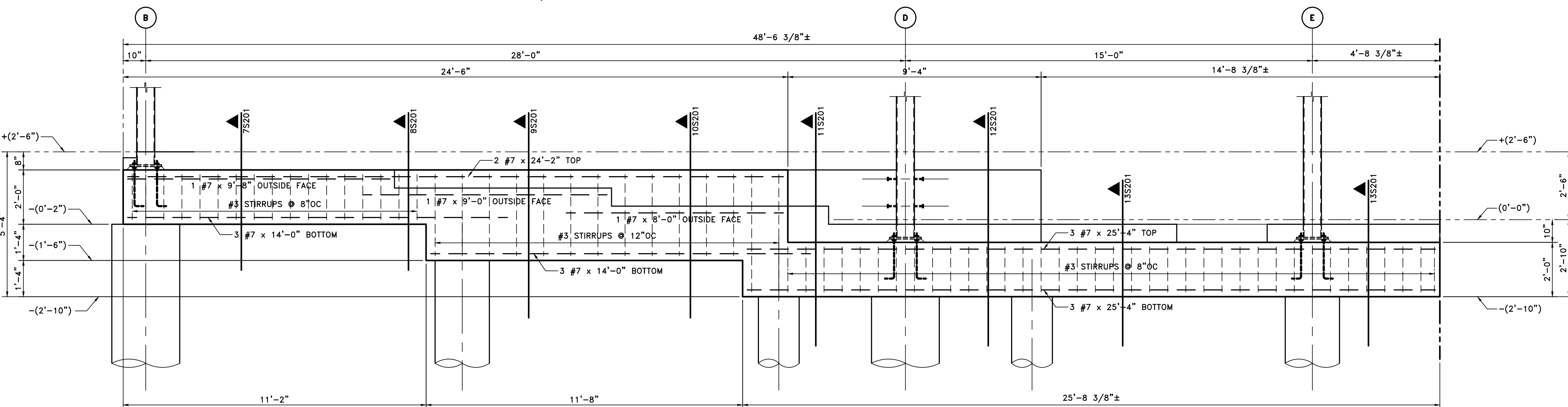


## 4 TYPICAL CARDBOARD VOID FORM DETAIL

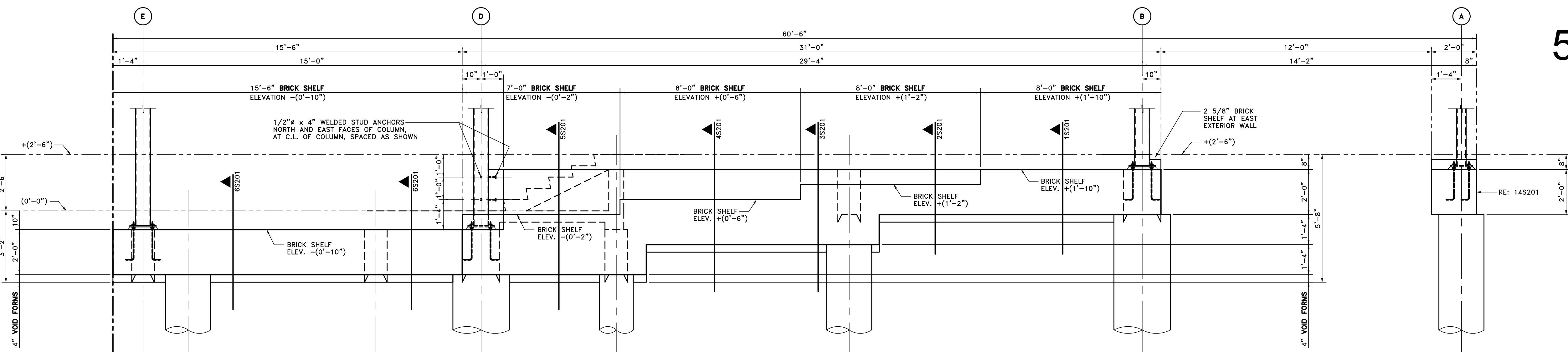
1" = 1'-0"  
RE: 1S100, 1S101, FOUNDATION SECTIONS AND DETAILS



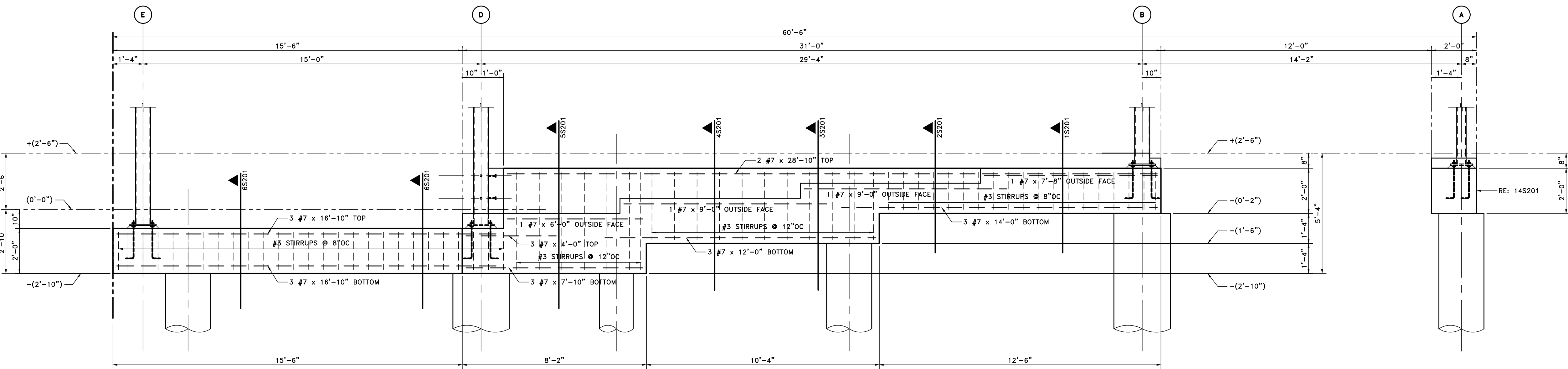
**1 NORTH EXTERIOR WALL GRADE BEAM ELEVATION - GB3**  
 $\frac{3}{8}'' = 1'-0''$   
 RE: 1S100, 1S101



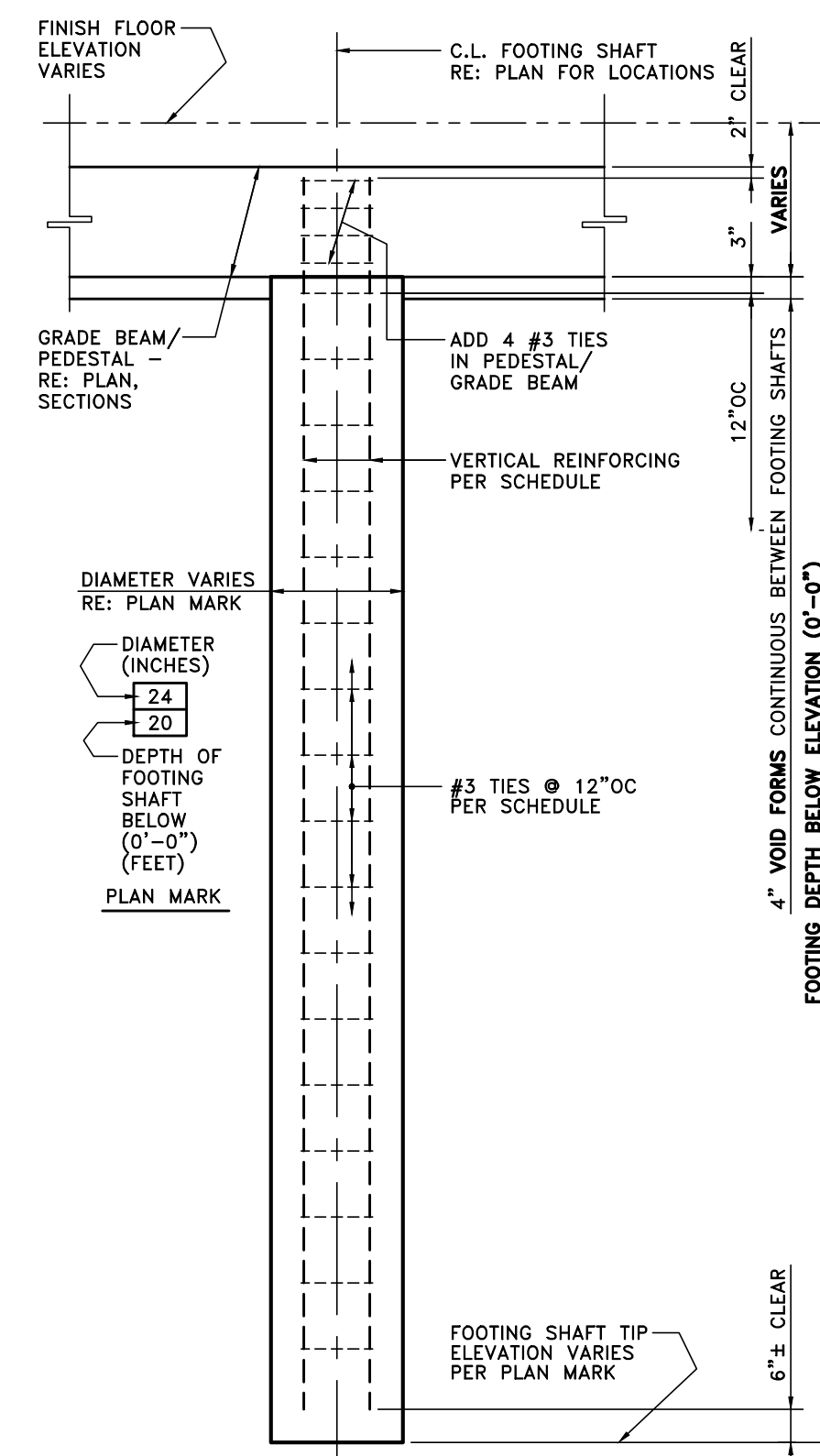
**2 NORTH EXTERIOR WALL GRADE BEAM ELEVATION - GB3**  
 $\frac{3}{8}'' = 1'-0''$   
 RE: 1S100



**3 SOUTH EXTERIOR WALL GRADE BEAM ELEVATION - GB4**  
 $\frac{3}{8}'' = 1'-0''$   
 RE: 1S100, 1S101

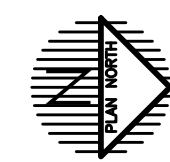


**4 SOUTH EXTERIOR WALL GRADE BEAM ELEVATION - GB4**  
 $\frac{3}{8}'' = 1'-0''$   
 RE: 1S100



| FOOTING SHAFT REINFORCING SCHEDULE             |                               |                      |               |                        |                                                                                                                                                                     |
|------------------------------------------------|-------------------------------|----------------------|---------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RE: FOUNDATION PLAN - GYM LOBBY ADDITION 1S100 |                               |                      |               |                        |                                                                                                                                                                     |
| SHAFT DIAMETER                                 | SHAFT DIAMETER PLAN MARK      | VERTICAL REINFORCING | #3 SHAFT TIES | TOP OF SHAFT ELEVATION | REMARKS - DETAILER NOTE                                                                                                                                             |
| 18"                                            | 18A                           | 4 #6 VERTICAL        | 7" SQUARE     | -(0'-2")               | CENTER OF REINFORCING STEEL CAGE = CENTER OF FOOTING SHAFT RESULTS IN 4"(4) CLEAR ALL SIDES OF SHAFT                                                                |
| 18"                                            | 18B                           | 4 #6 VERTICAL        | 7" SQUARE     | -(2'-10")              |                                                                                                                                                                     |
| 24"                                            | 24A                           | 4 #7 VERTICAL        | 13" SQUARE    | -(0'-2")               | CENTER OF REINFORCING STEEL CAGE = CENTER OF FOOTING SHAFT RESULTS IN 3"(3) CLEAR ALL SIDES OF SHAFT                                                                |
| 24"                                            | 24B                           | 4 #7 VERTICAL        | 13" SQUARE    | -(1'-6")               |                                                                                                                                                                     |
| 24"                                            | 24C                           | 4 #7 VERTICAL        | 13" SQUARE    | -(2'-10")              |                                                                                                                                                                     |
| 30"                                            | 30A                           | 8 #7 VERTICAL        | 18" SQUARE    | -(0'-2")               | CENTER OF REINFORCING STEEL CAGE = CENTER OF FOOTING SHAFT RESULTS IN 3 1/2"(3 1/2) CLEAR ALL SIDES OF SHAFT                                                        |
| 30"                                            | 30B                           | 8 #7 VERTICAL        | 18" SQUARE    | -(2'-10")              |                                                                                                                                                                     |
| 18"                                            | 18* (RE: 1S103, DETAIL 2S103) | 4 #7 VERTICAL        | 7" SQUARE     | -(1'-7 1/2)±           | FOOTING SHAFT FOR UNDER-PINNING THE WEST WALL OF THE EXISTING GYM BLDG. - REFER TO PLAN 1S103, DETAIL 2S103. THE DEPTH OF THESE FOOTING SHAFTS IS PER DETAIL 2S103. |

**5 TYPICAL FOOTING SHAFT DETAIL/SCHEDULE**  
 $\frac{3}{8}'' = 1'-0''$   
 RE: 1S100



1/16" = 1'-0"  
RE: ARCH., MECH., ELECT. DRAWINGS, GENERAL NOTES



3/4" = 1'-0"  
RE: 1S103

REFER TO STANDARD DRAWINGS, DETAILS AND SCHEDULES IN PROJECT MANUAL

FOUNDATION PLAN - UNDER-PIN THE WEST WALL OF THE EXISTING GYM

REVISIONS:

DATE: NOVEMBER 2025

**JOB NUMBER:**

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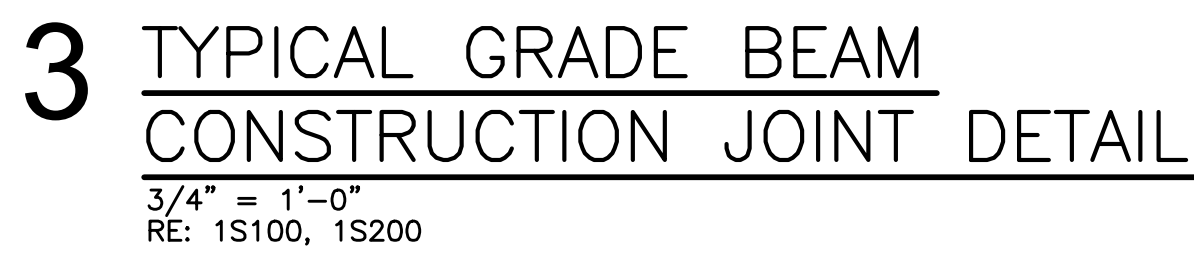
OF  
135

Owner : Rapides Parish School Board

**YWA** YEAGER, WATSON & ASSOCIATES, INC.  
AN ARCHITECTURAL CORPORATION

118 SOUTH TRENTON STREET  
RUSTON, LOUISIANA 71270-4432

TELEPHONE: (318) 202-5708



**NOTES:**

1. GRADE BEAM SCHEDULE IS FOR SIZE AND REINFORCING ONLY. EACH SCHEDULED BEAM TYPE OCCURS IN MANY DIFFERENT PLAN LOCATIONS. REINFORCING STEEL DETAILER SHALL PROVIDE ELEVATION DETAILS AND/OR EXPANDED SCHEDULES TO COVER EACH SPECIFIC LOCATION INCLUDING HORIZONTAL BARS, STIRRUP QUANTITIES AND SPACING, AND SLAB DEPENDENCIES (IF ANY).
2. FURNISH 4 CORNER BARS (2 TOP, 2 BOTTOM) REINFORCING LARGEST BEAM SIZE FOR THAT LOCATION, AT ALL CORNERS AND T-INTERSECTIONS, EXTENDING 40 DIAMETERS EACH WAY, UNLESS OTHERWISE DETAILLED.
3. FURNISH 4" CARBONADO VOID FORMS PER DETAIL 45101 BENEATH ALL GRADE BEAMS, CONTINUOUS BETWEEN FOOTING SHAFTS.

REFER TO STANDARD DRAWINGS, DETAILS AND SCHEDULES IN PROJECT MANUAL.

## FOUNDATION/SLAB SECTIONS AND DETAILS

|       |            |
|-------|------------|
| DATE: | REVISIONS: |
|-------|------------|

JOB NUMBER:

ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

Pineville, Louisiana



**YEAGER, WATSON & ASSOCIATES, INC.**  
AN ARCHITECTURAL CORPORATION

118 SOUTH TRENTON STREET  
BRUSTON, LOUISIANA 71270-4432

TELEPHONE: (318) 202-5708

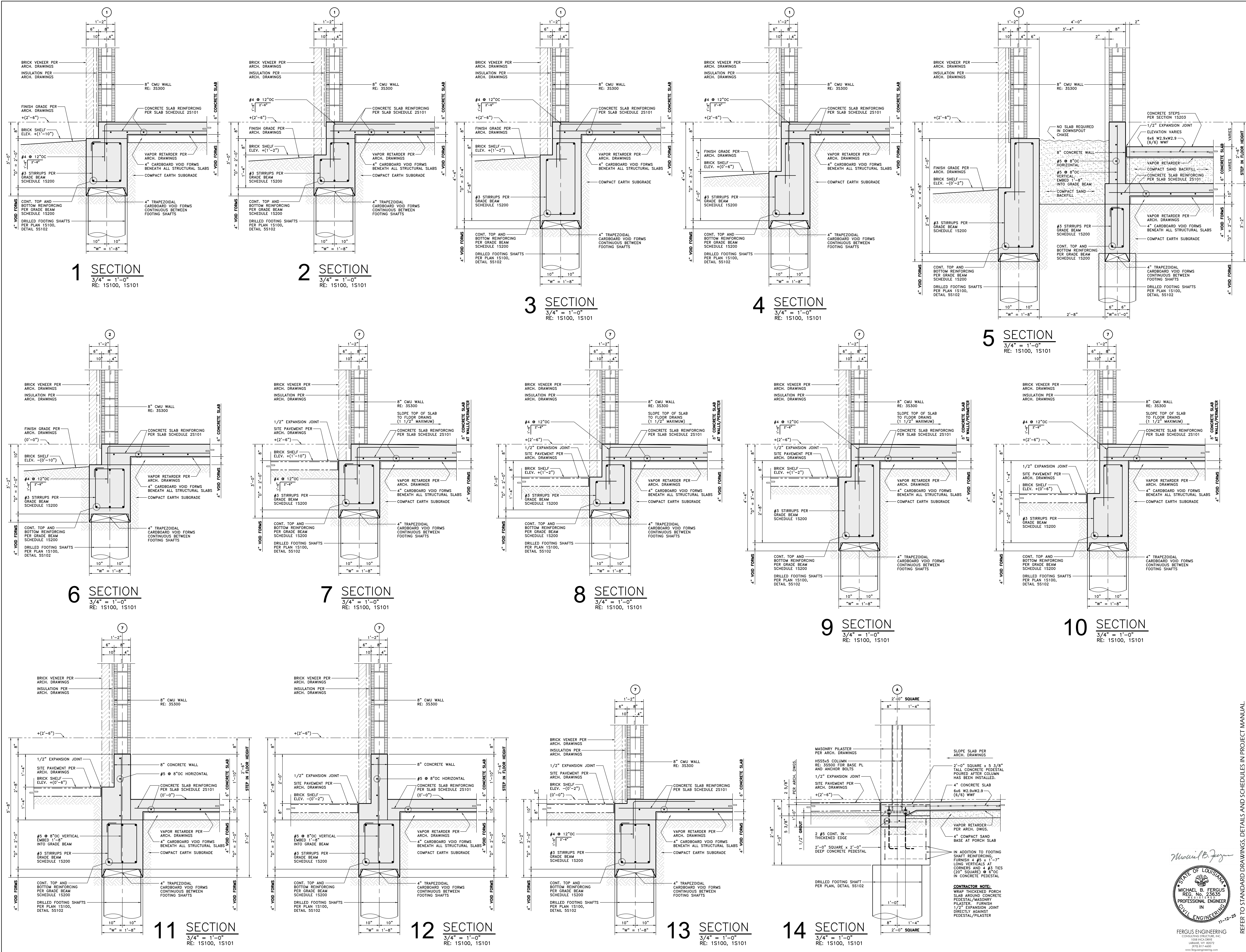
*Michael B. Fergus*



11-12-

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1058 INCA DRIVE  
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907.631-7460  
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FOUNDATION/SLAB SECTIONS AND DETAILS

DATE: NOVEMBER 2025

REVISIONS:

JOB NUMBER: 2025-04

S201

OF 135

ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

Owner : Rapides Parish School Board

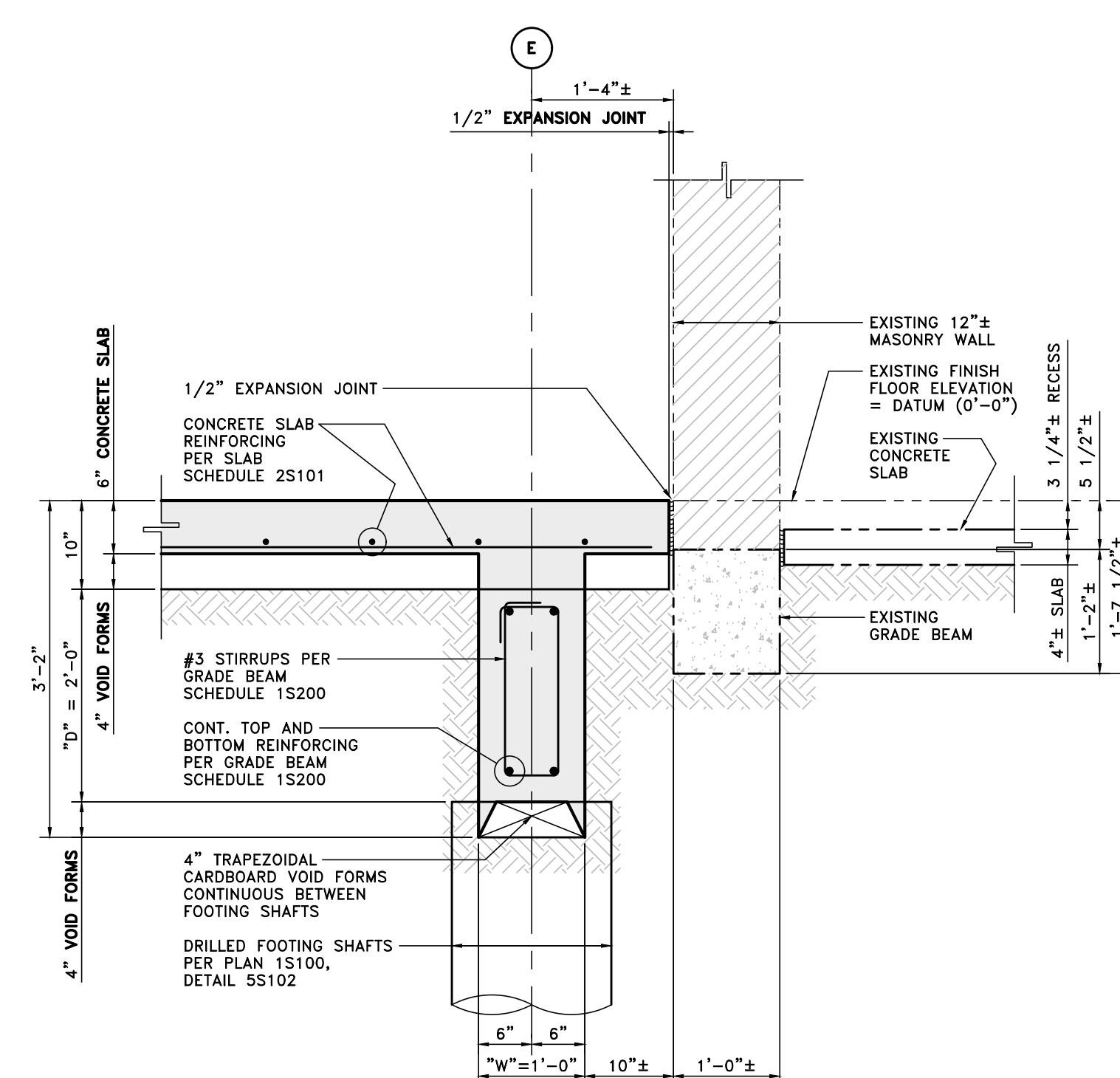
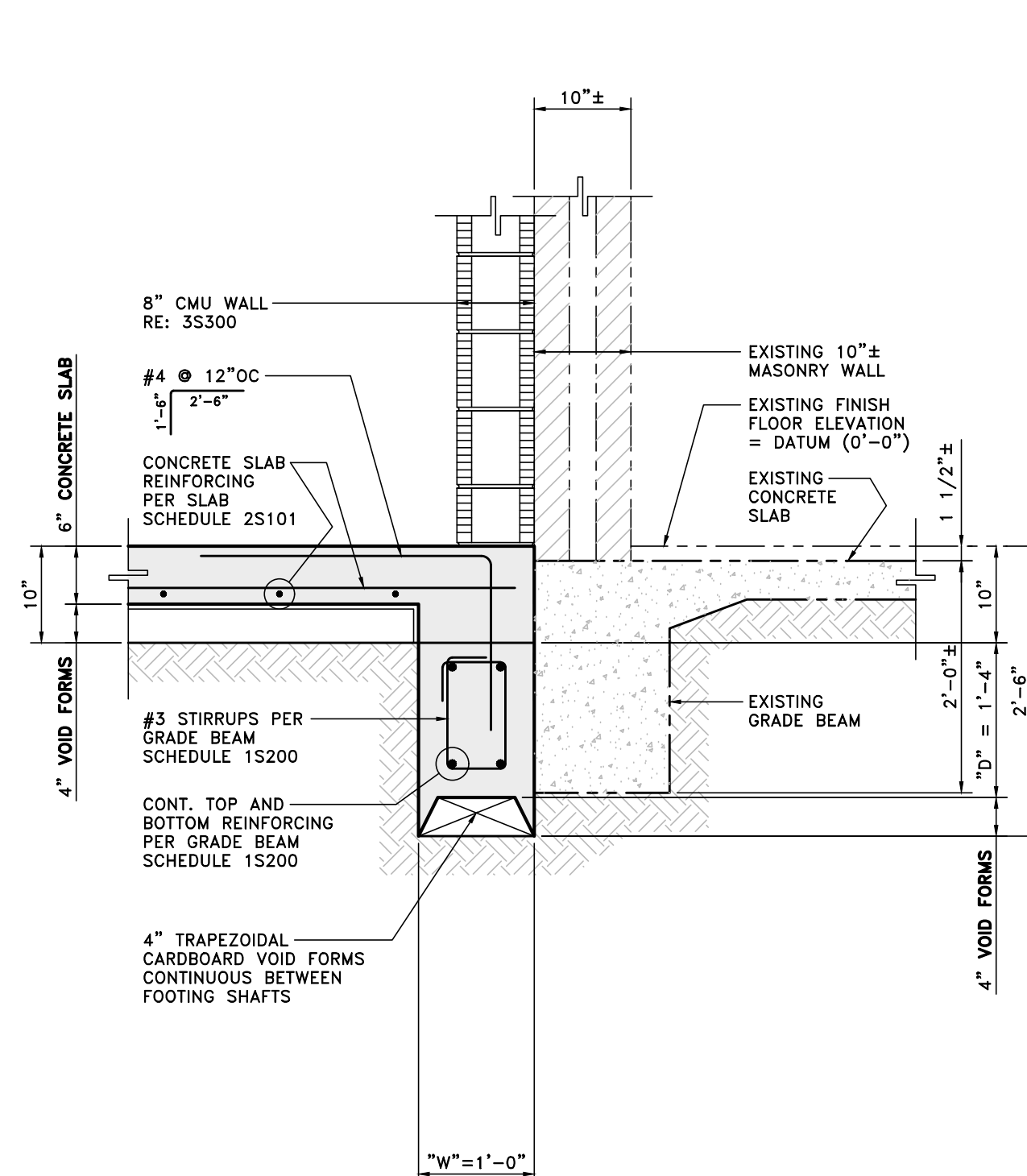
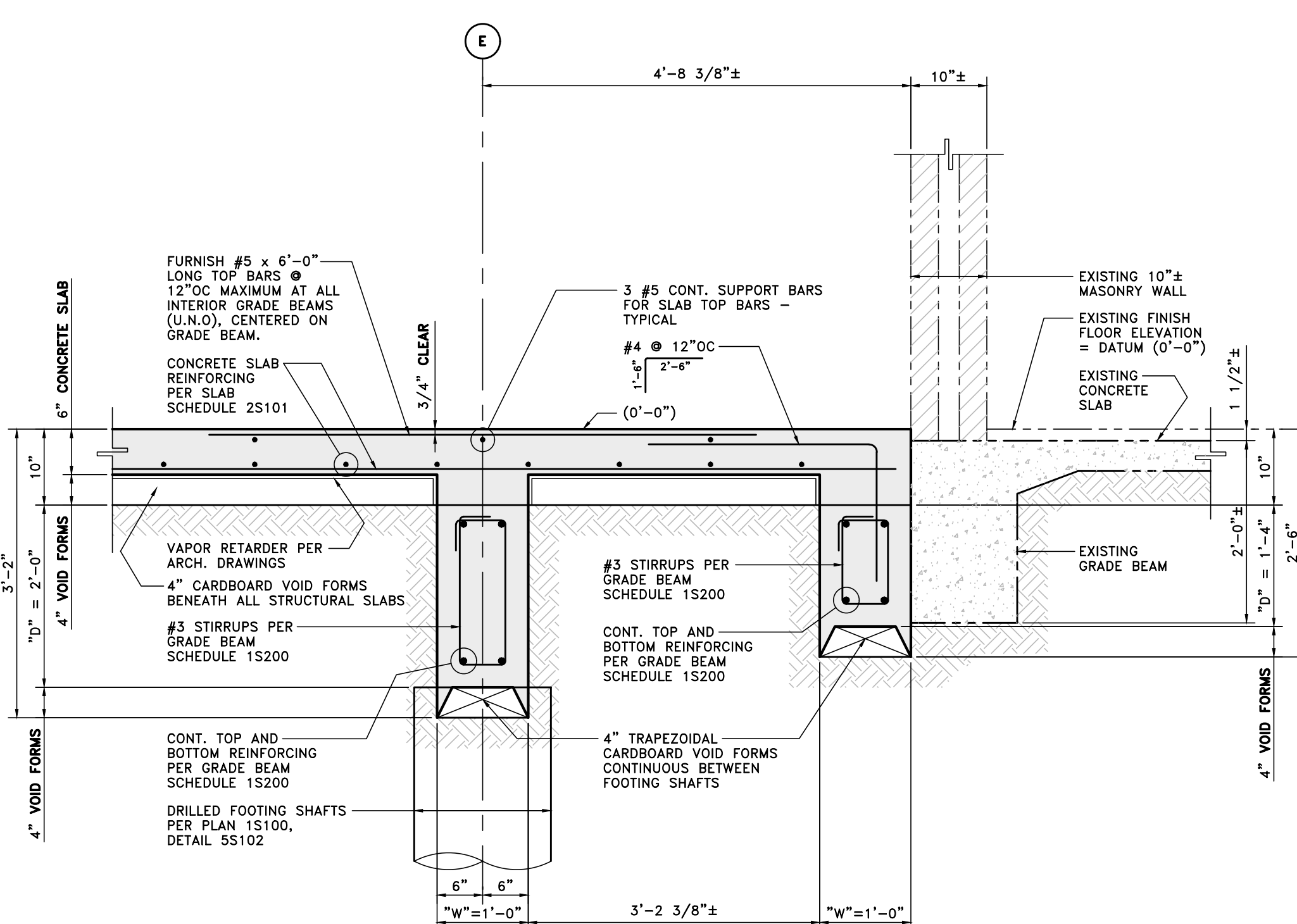
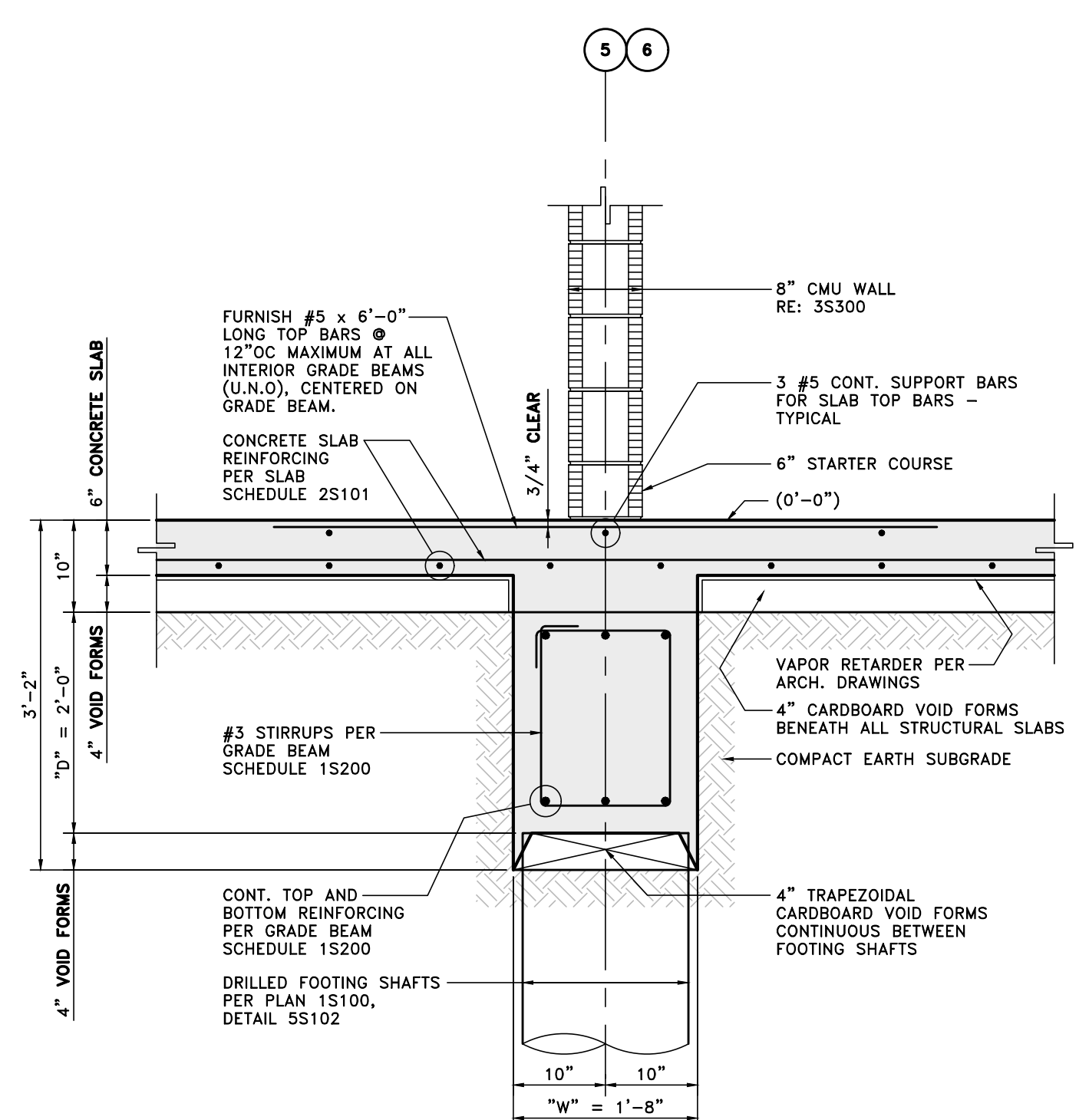
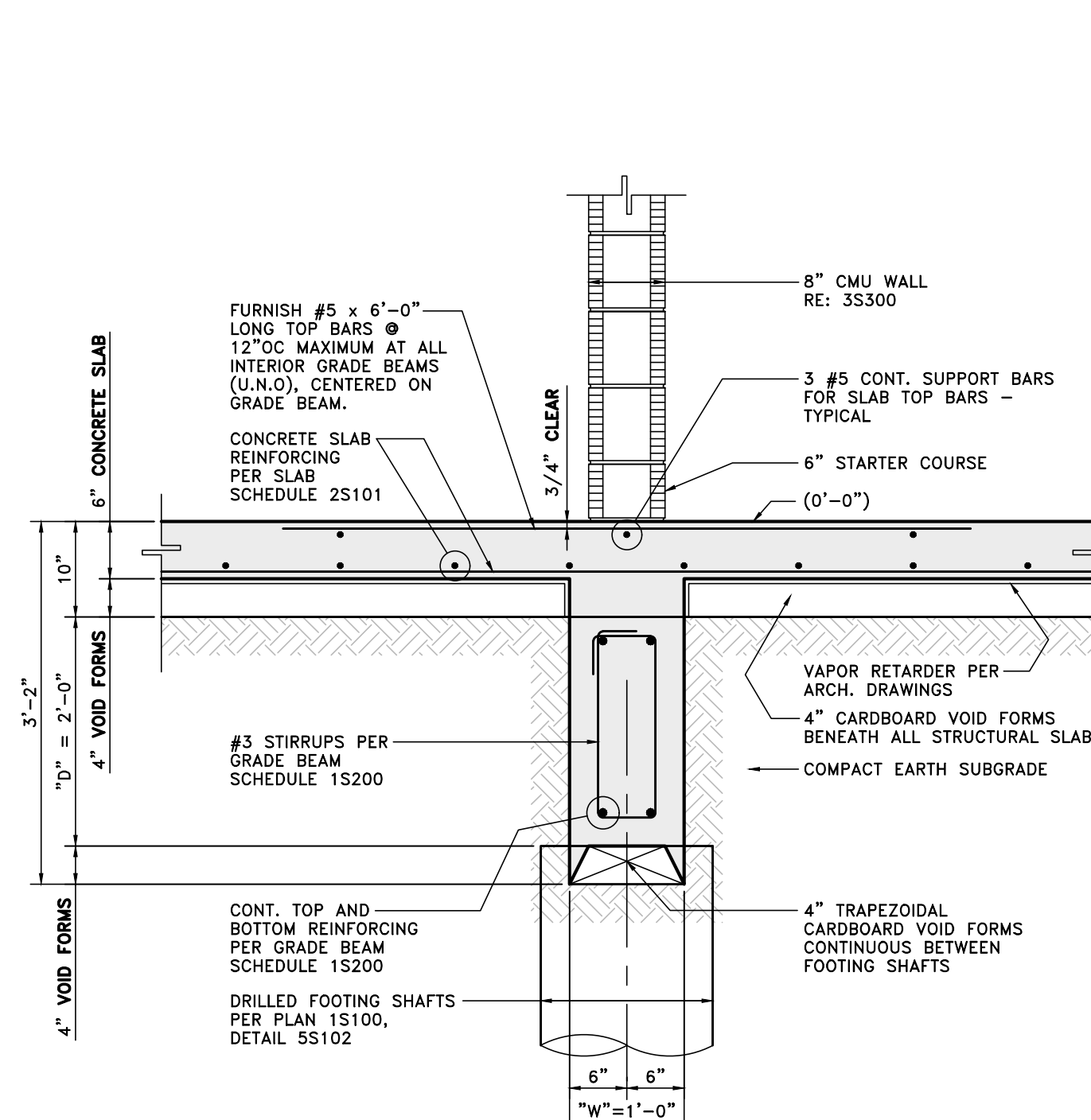
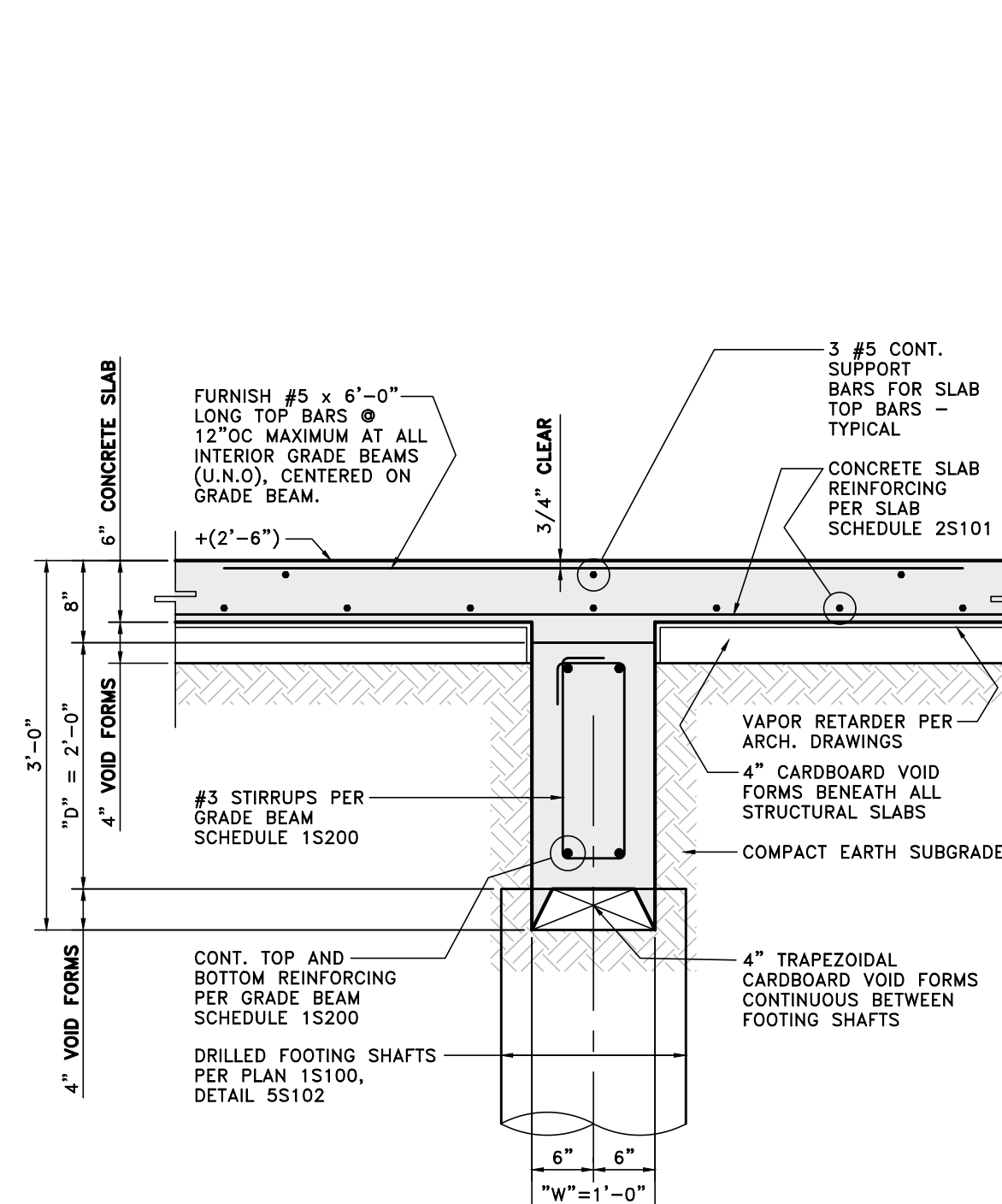
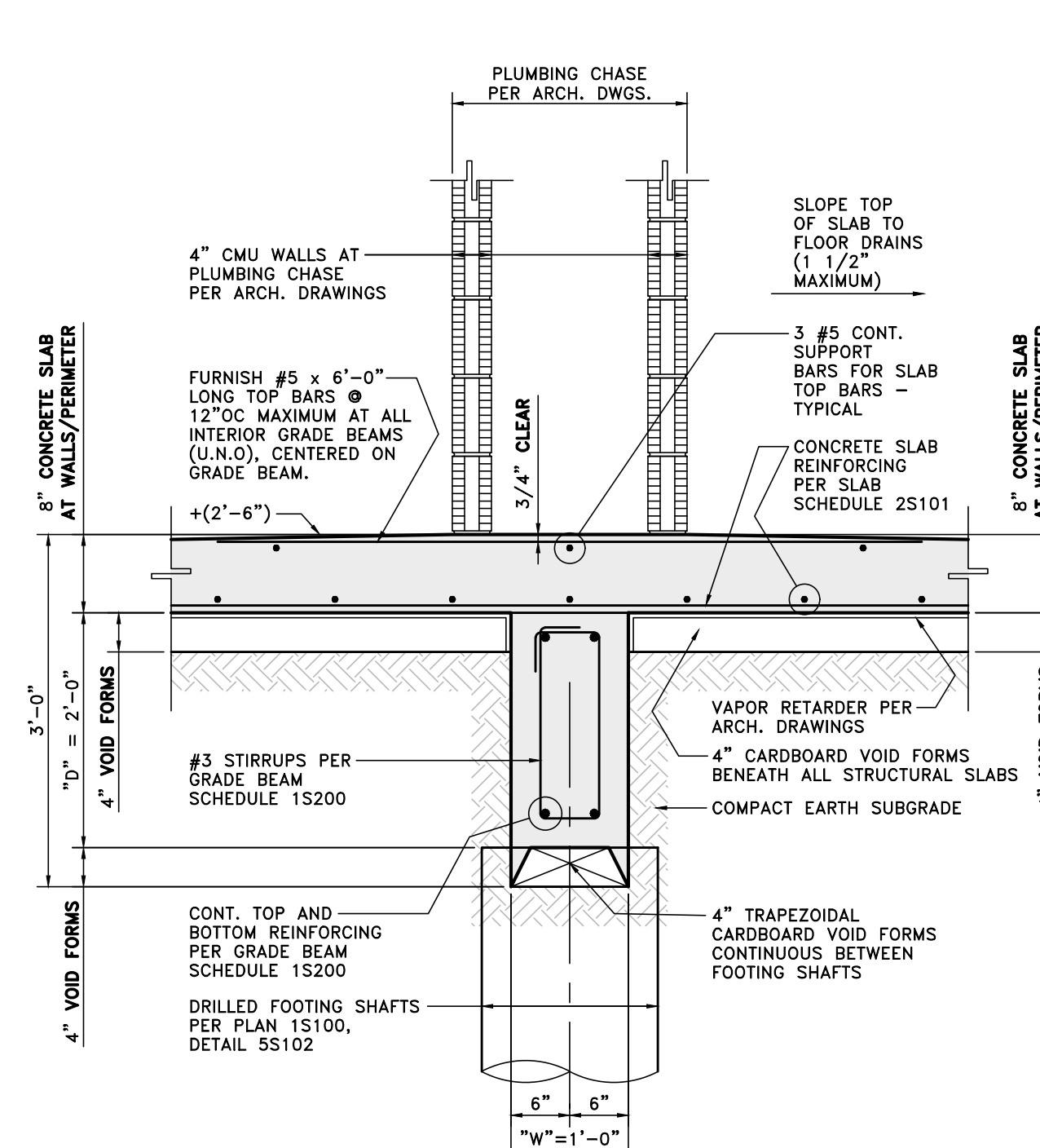
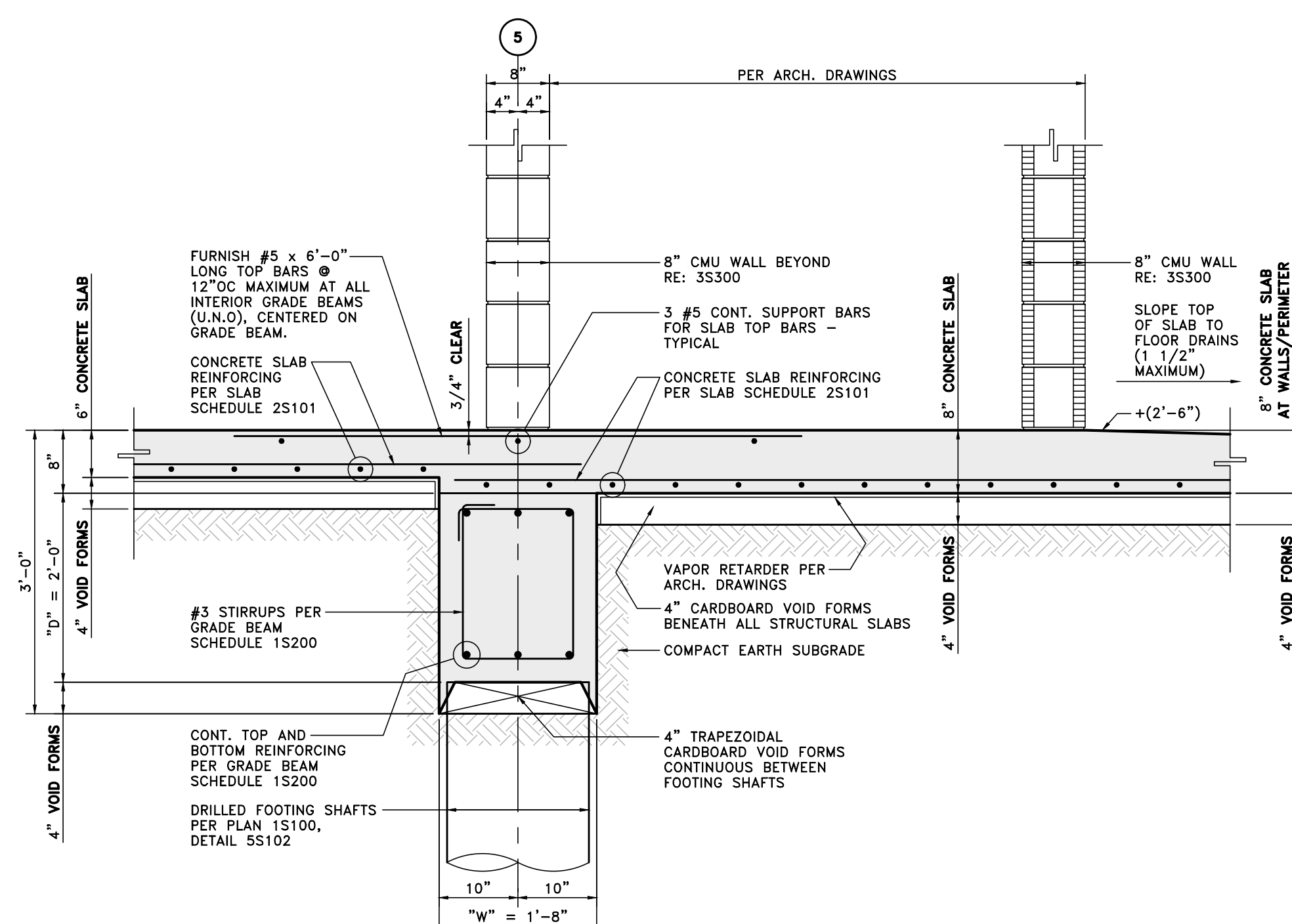
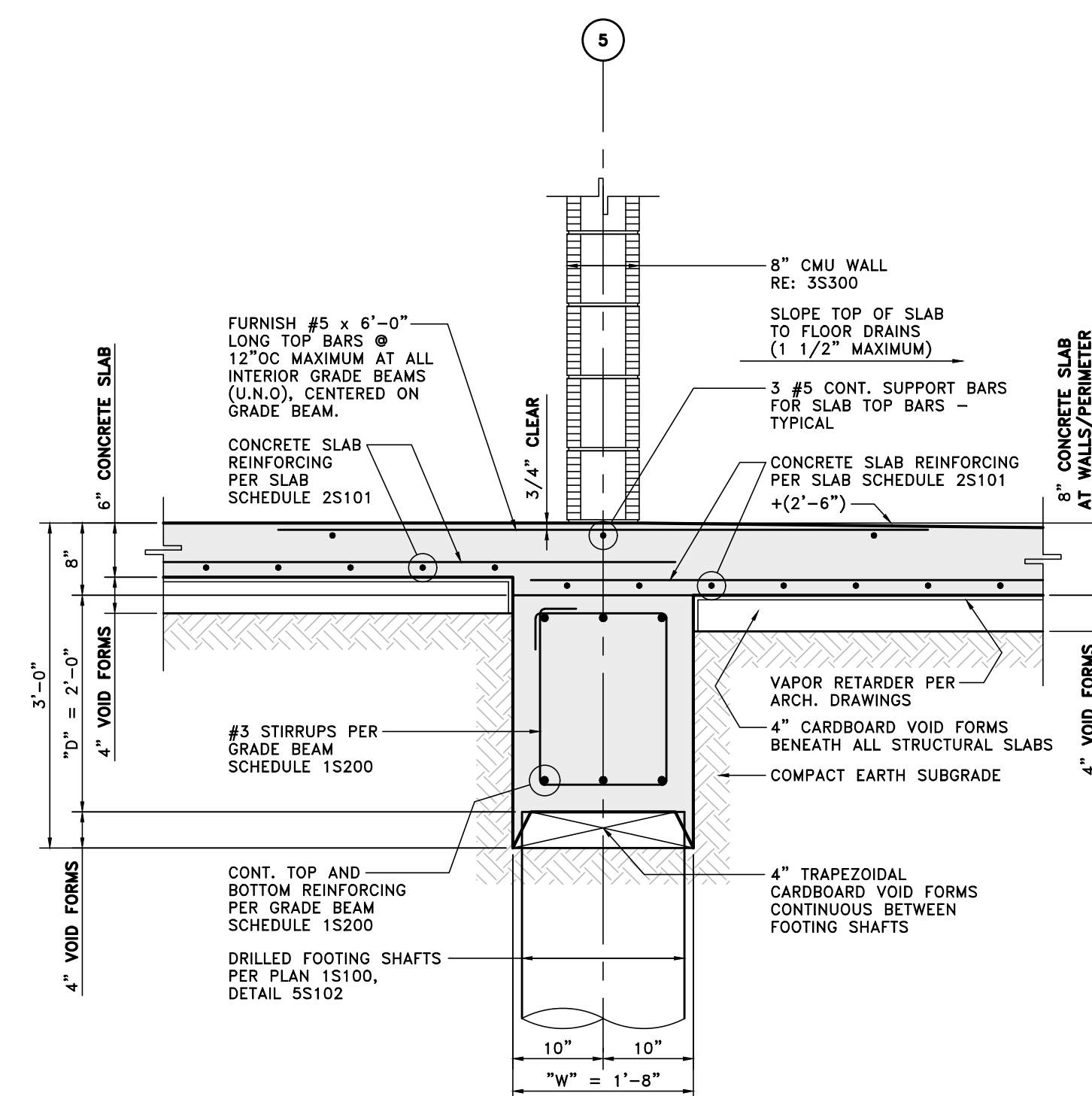
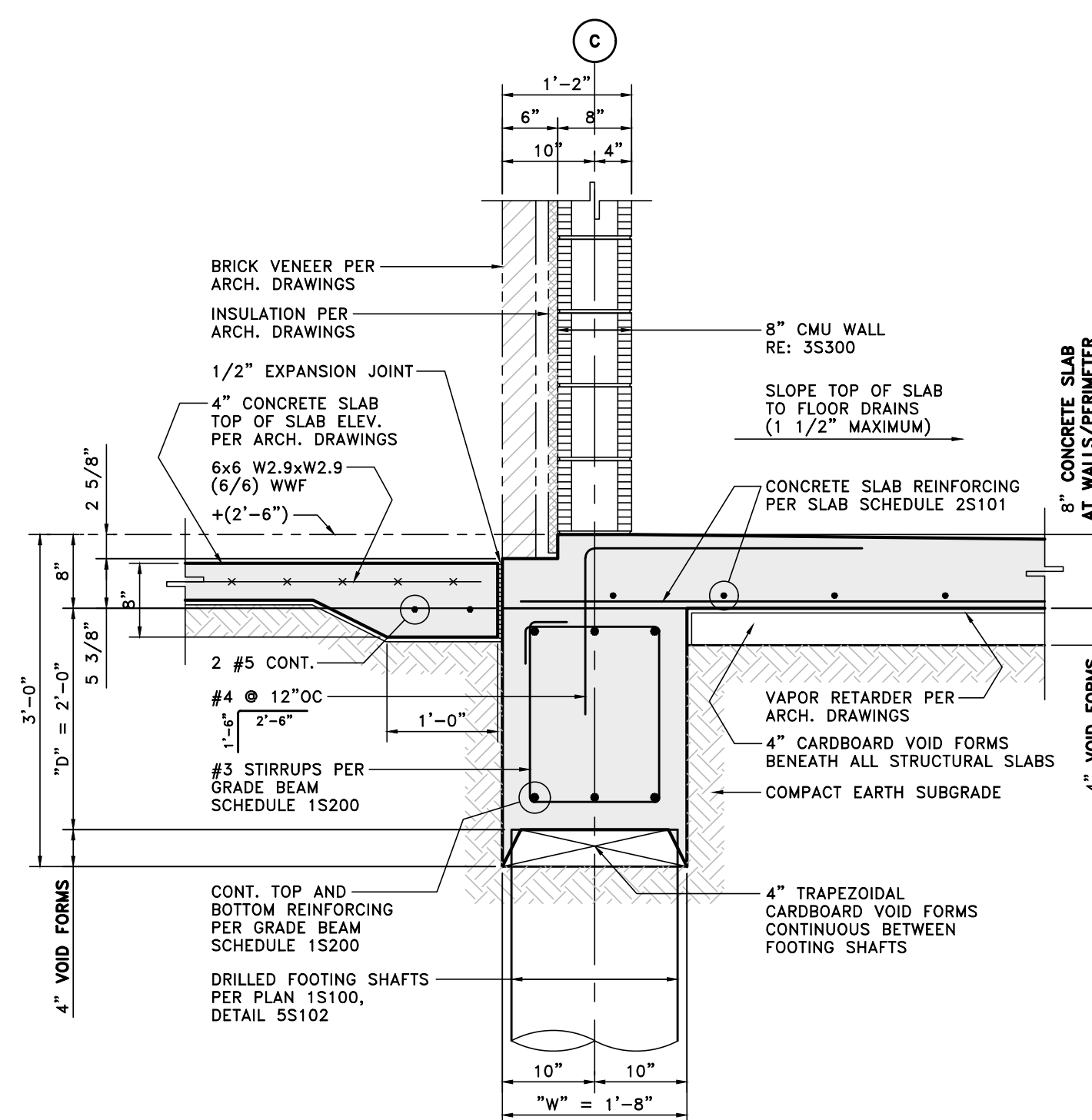
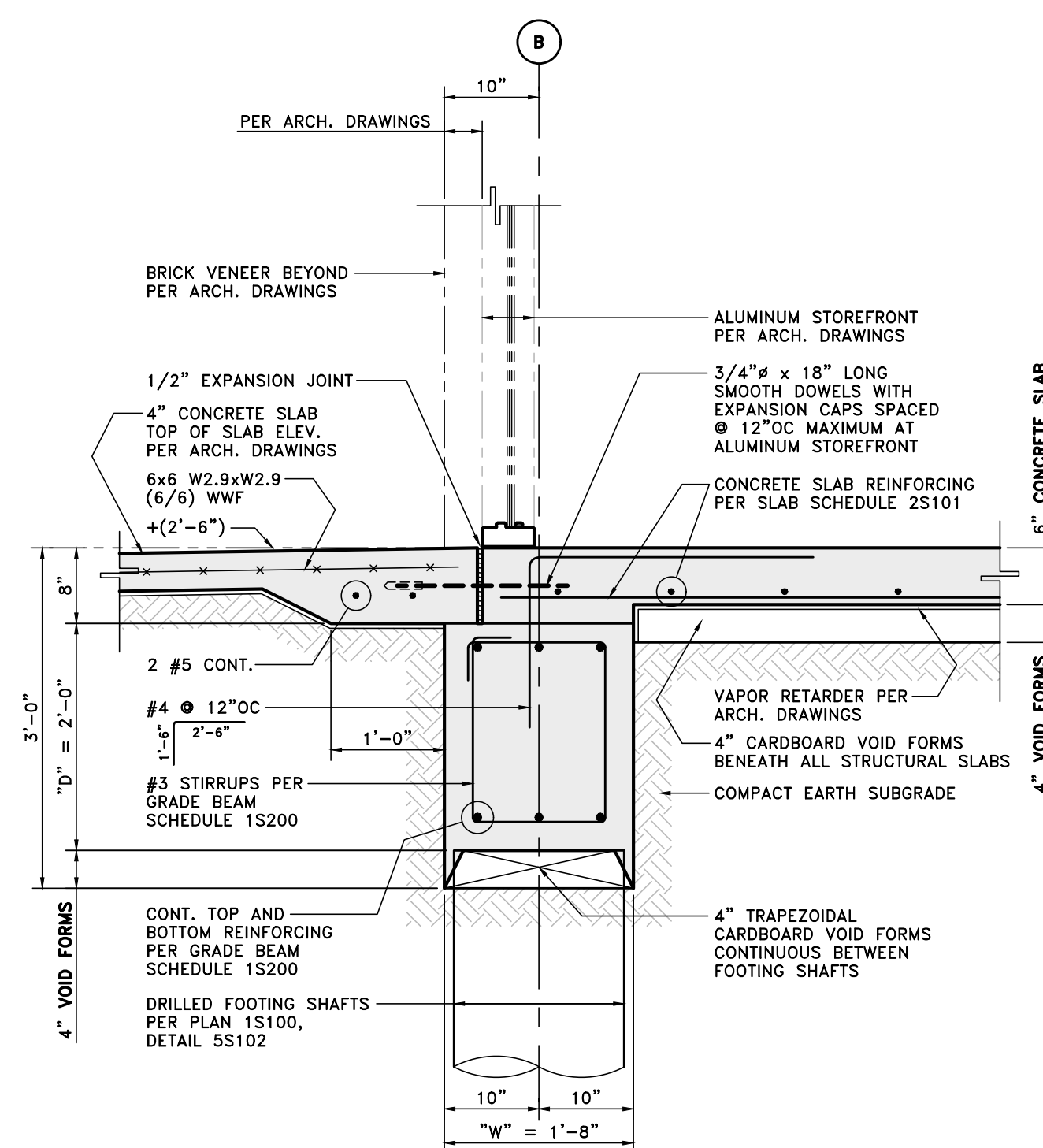
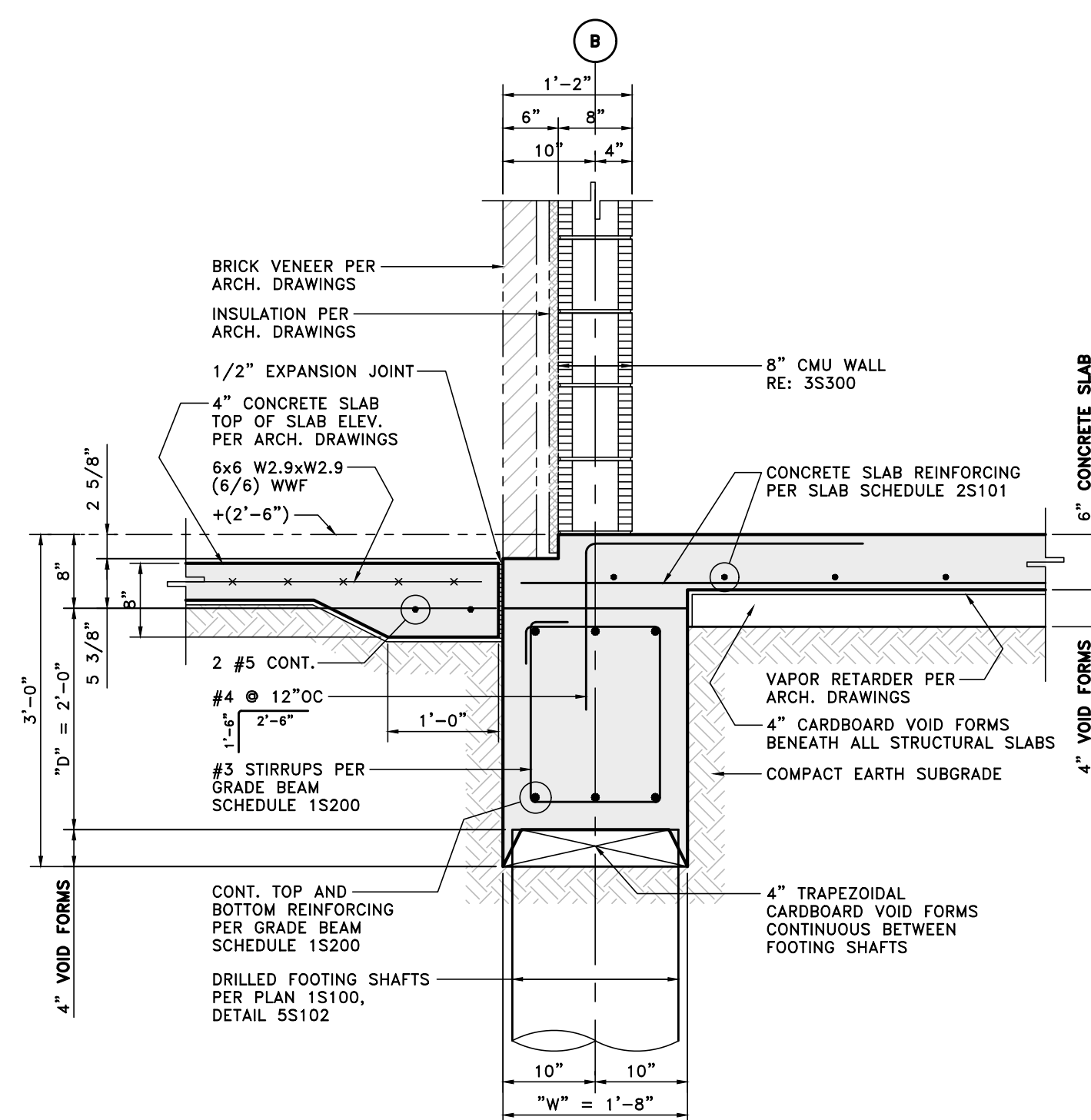
Pineville, Louisiana

YEAGER, WATSON & ASSOCIATES, INC.

AN ARCHITECTURAL CORPORATION

118 SOUTH TRENTON STREET  
RUSTON, LOUISIANA 71270-4132

TELEPHONE: (318) 202-5708



REFER TO STANDARD DRAWINGS, DETAILS AND SCHEDULES IN PROJECT MANUAL.

## FOUNDATION/SLAB SECTIONS AND DETAILS

|       |            |
|-------|------------|
| DATE: | REVISIONS: |
|-------|------------|

LAB SECTIONS:

REVISIONS:

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## ADDITIONS & ALTERATIONS TO PINEVILLE JUNIOR HIGH SCHOOL

Pineville, Louisiana

Owner : Rapides Parish School Board



YEAGER, WATSON & ASSOCIATES, INC.  
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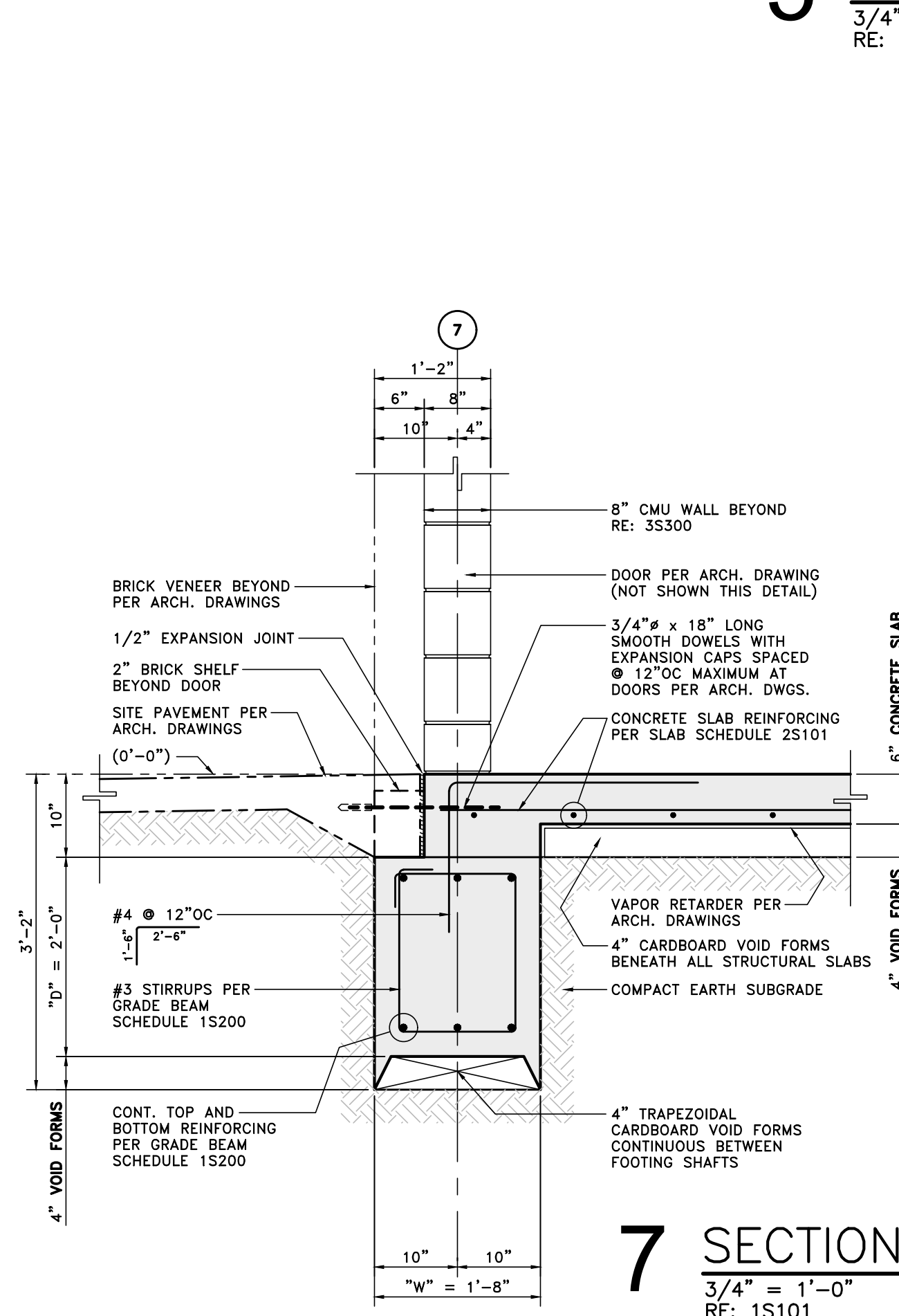
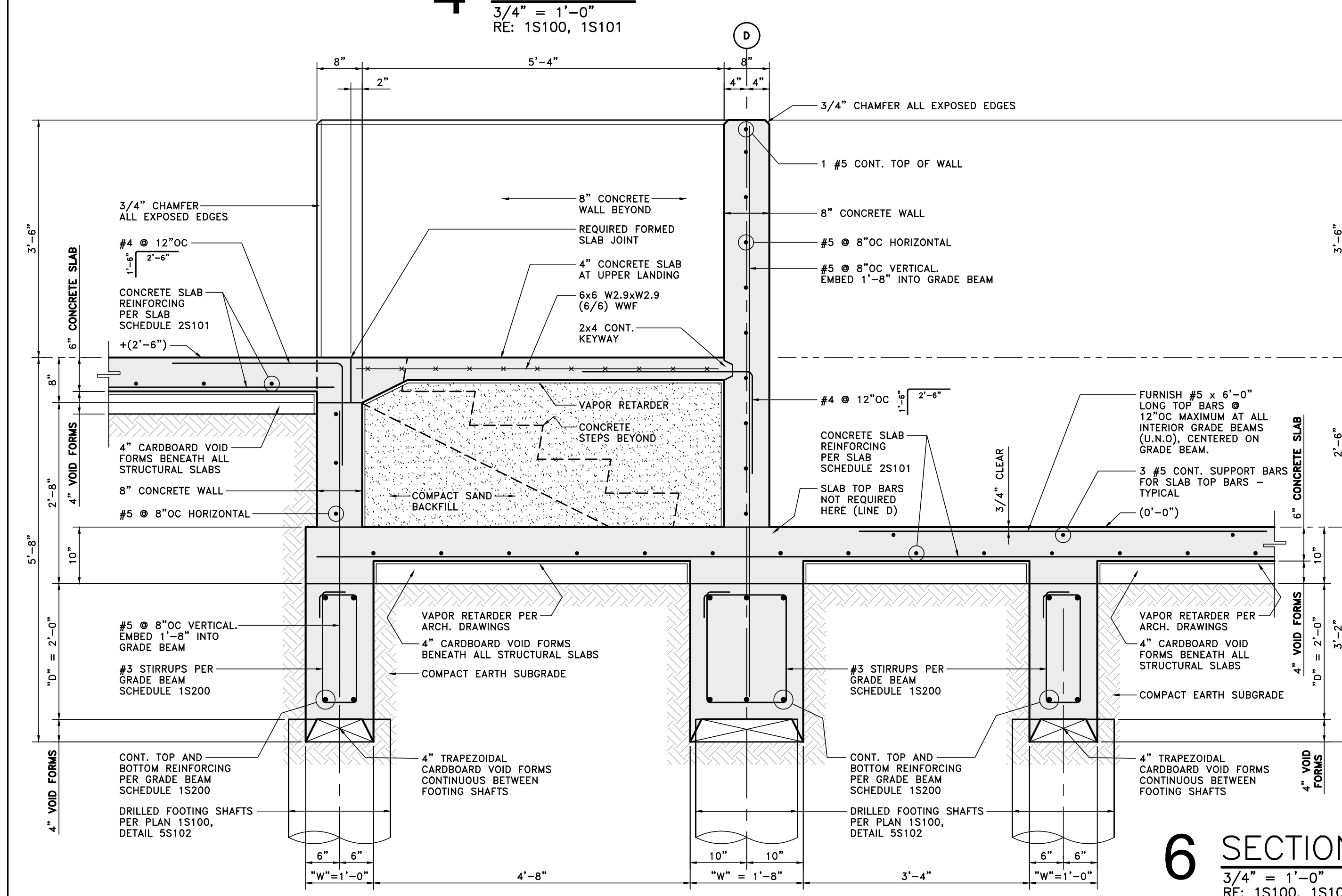
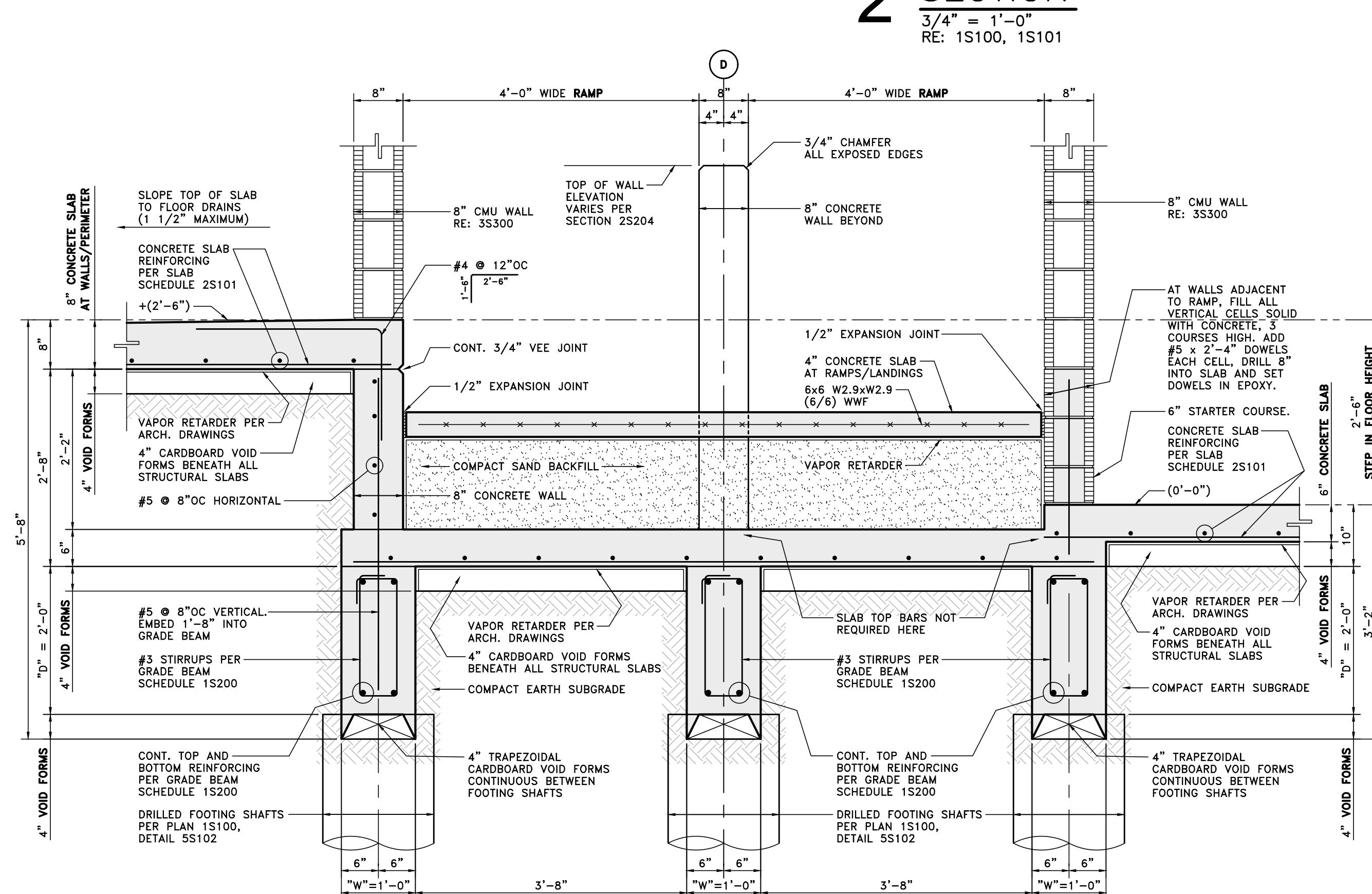
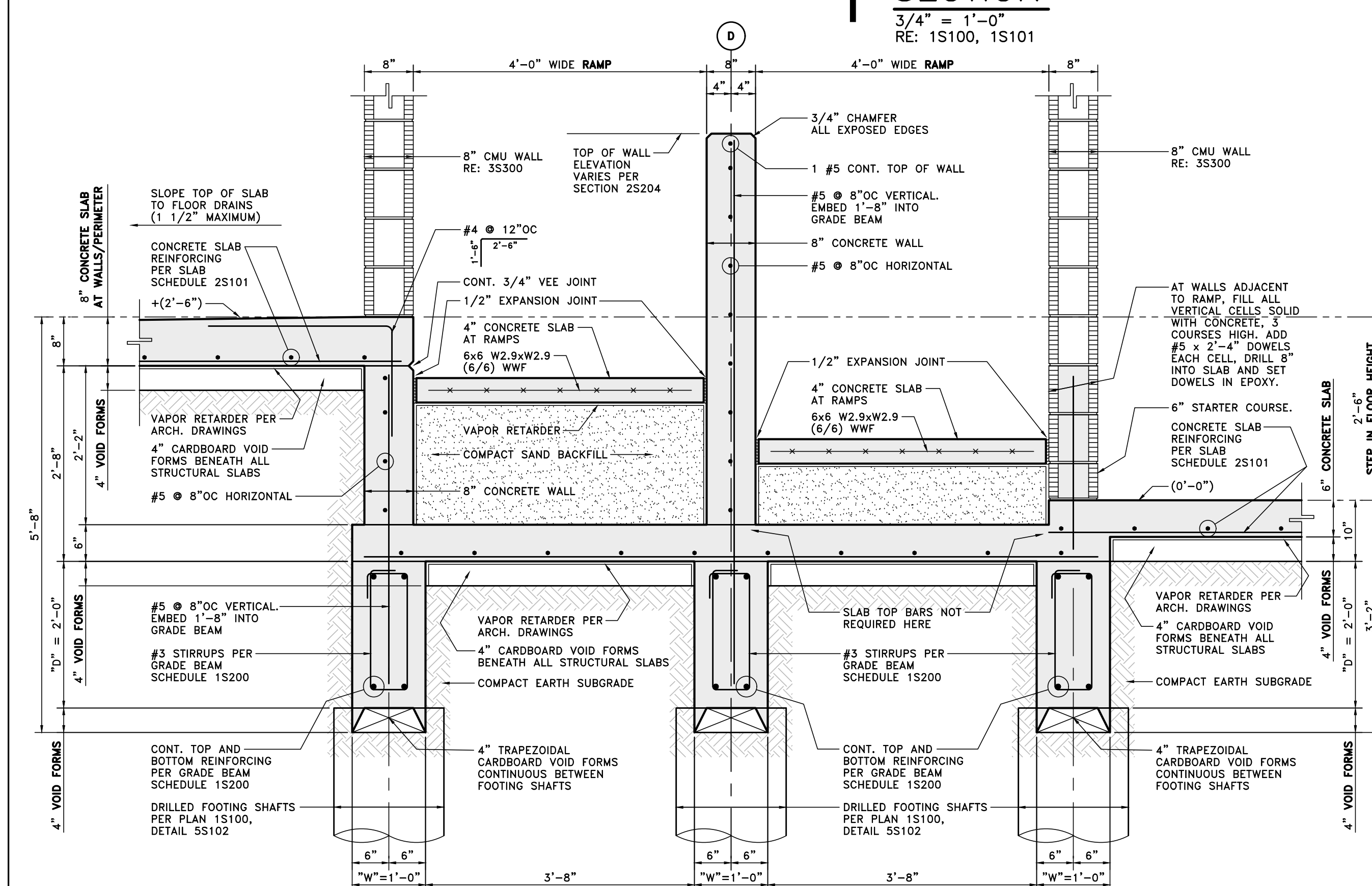
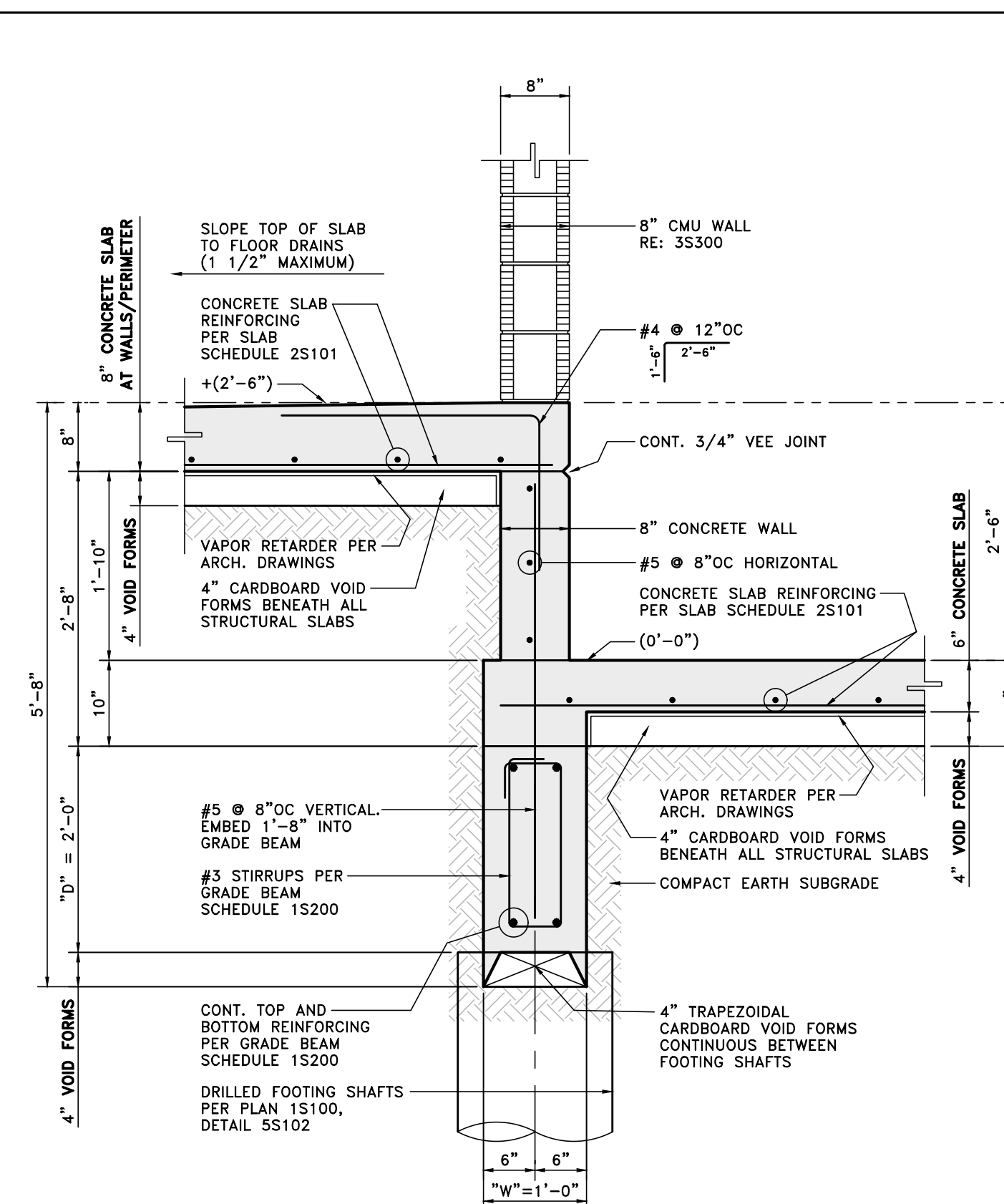
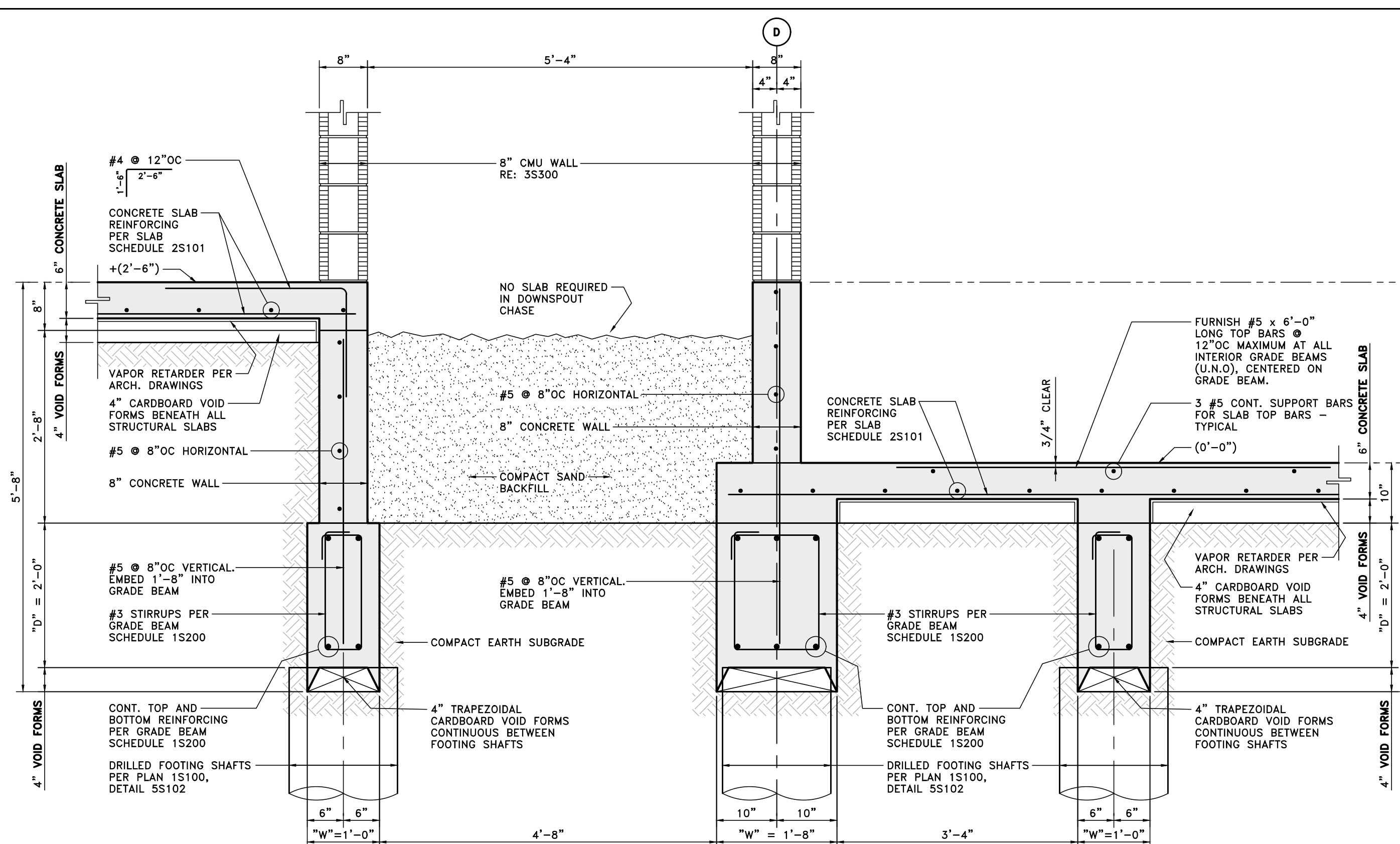
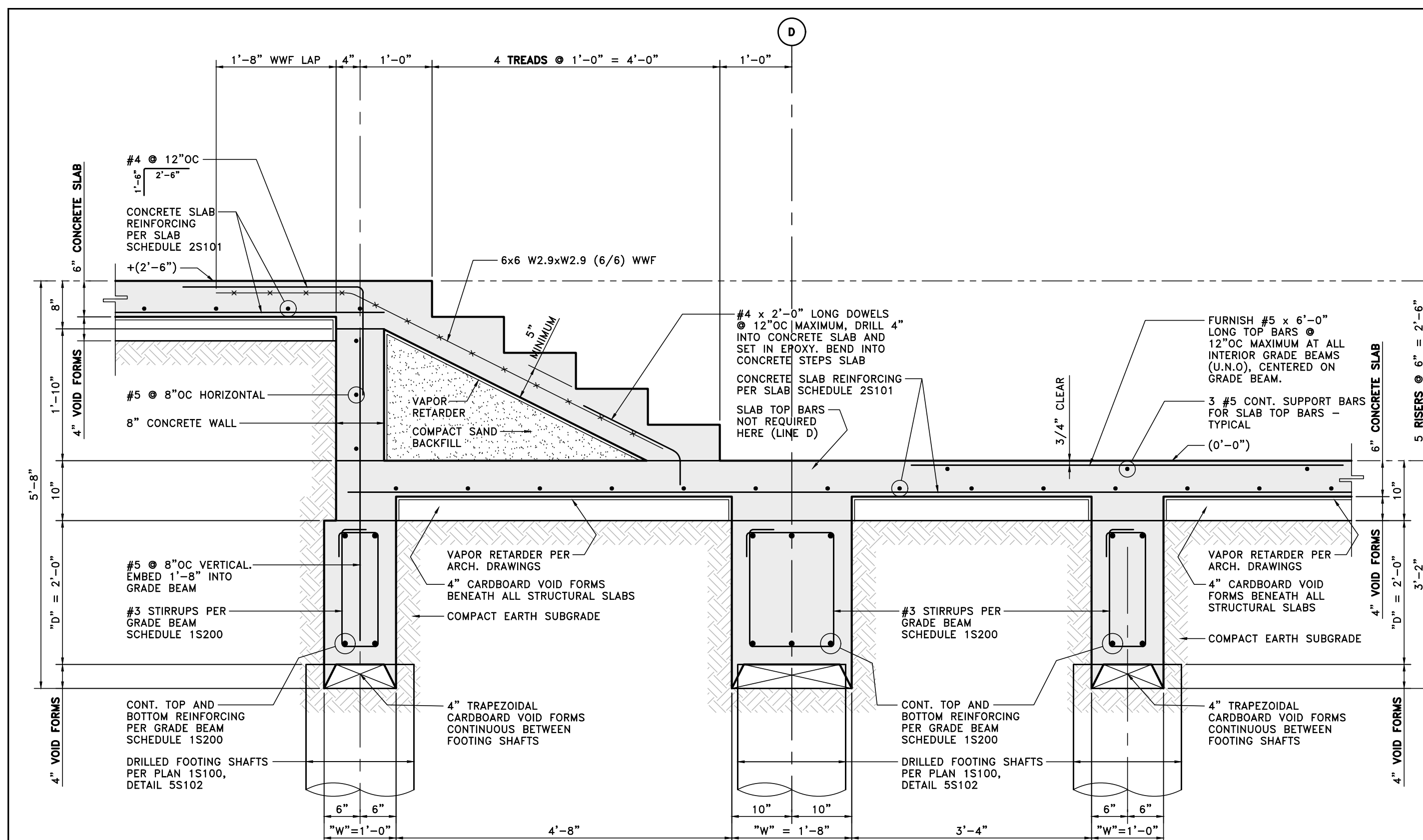
118 SOUTH TRENTON STREET  
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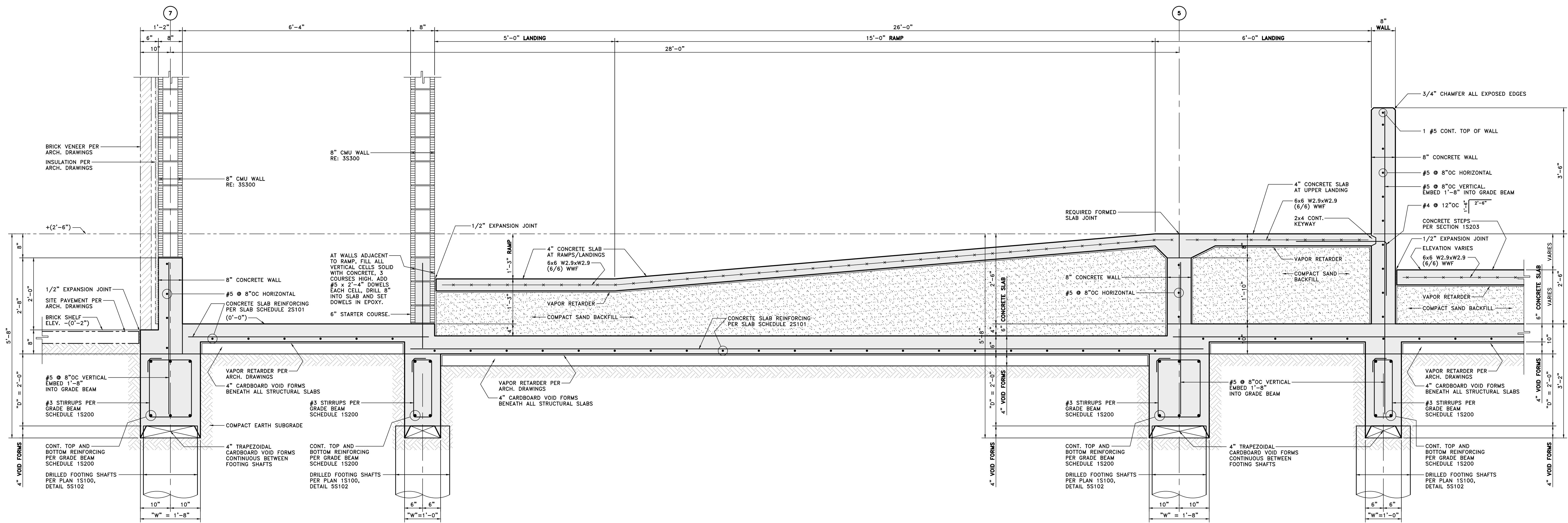
TELEPHONE: (318) 202-5708

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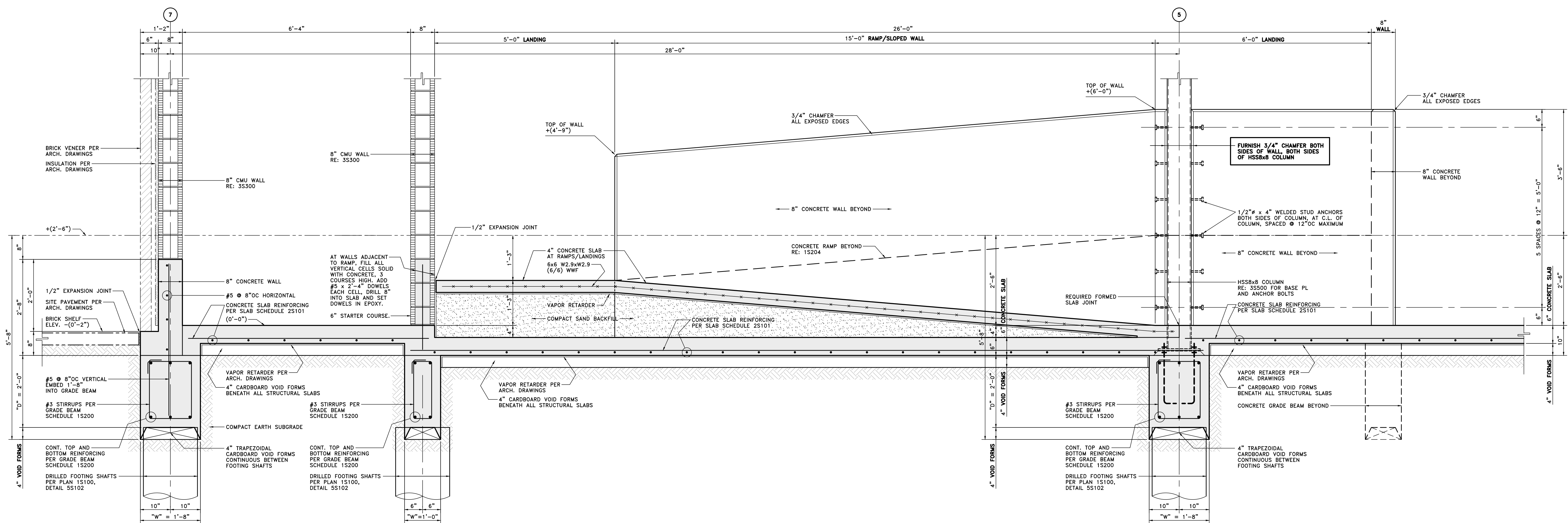
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1058 INCA DRIVE  
LAKELAKE, WY 82072  
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[WWW.FERGUS-ENGINEERING.COM](http://WWW.FERGUS-ENGINEERING.COM)

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(970) 817-4600  
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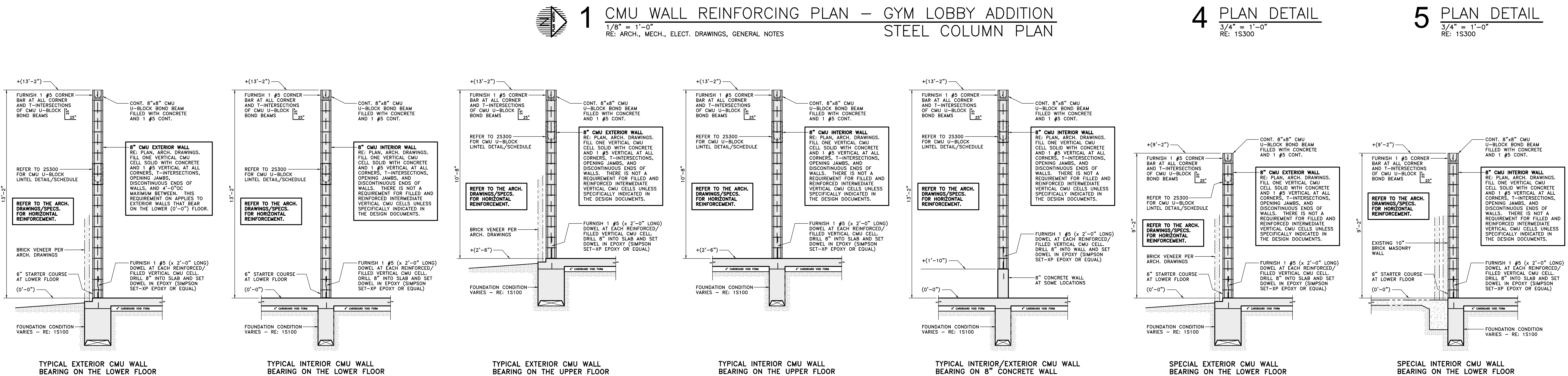
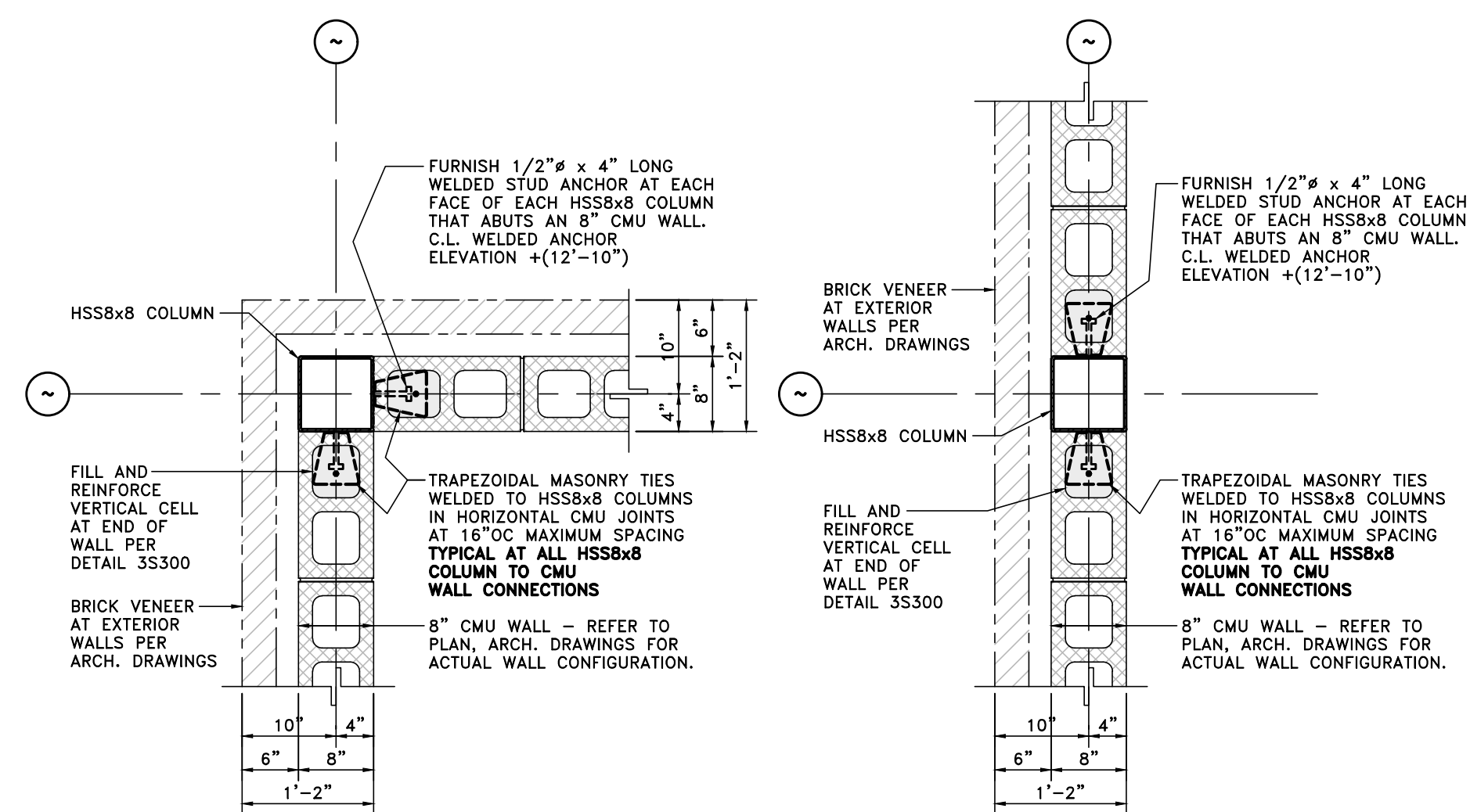
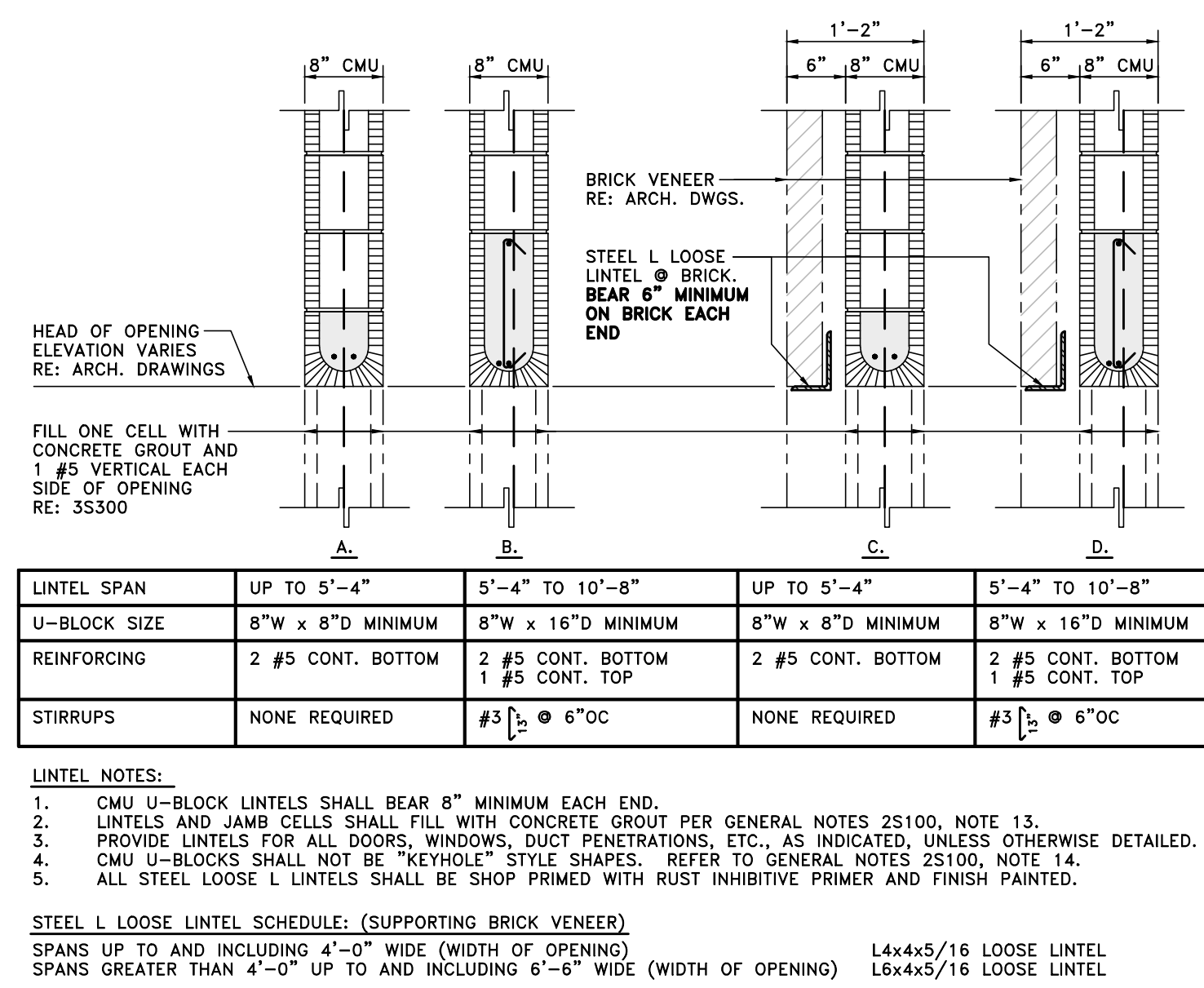
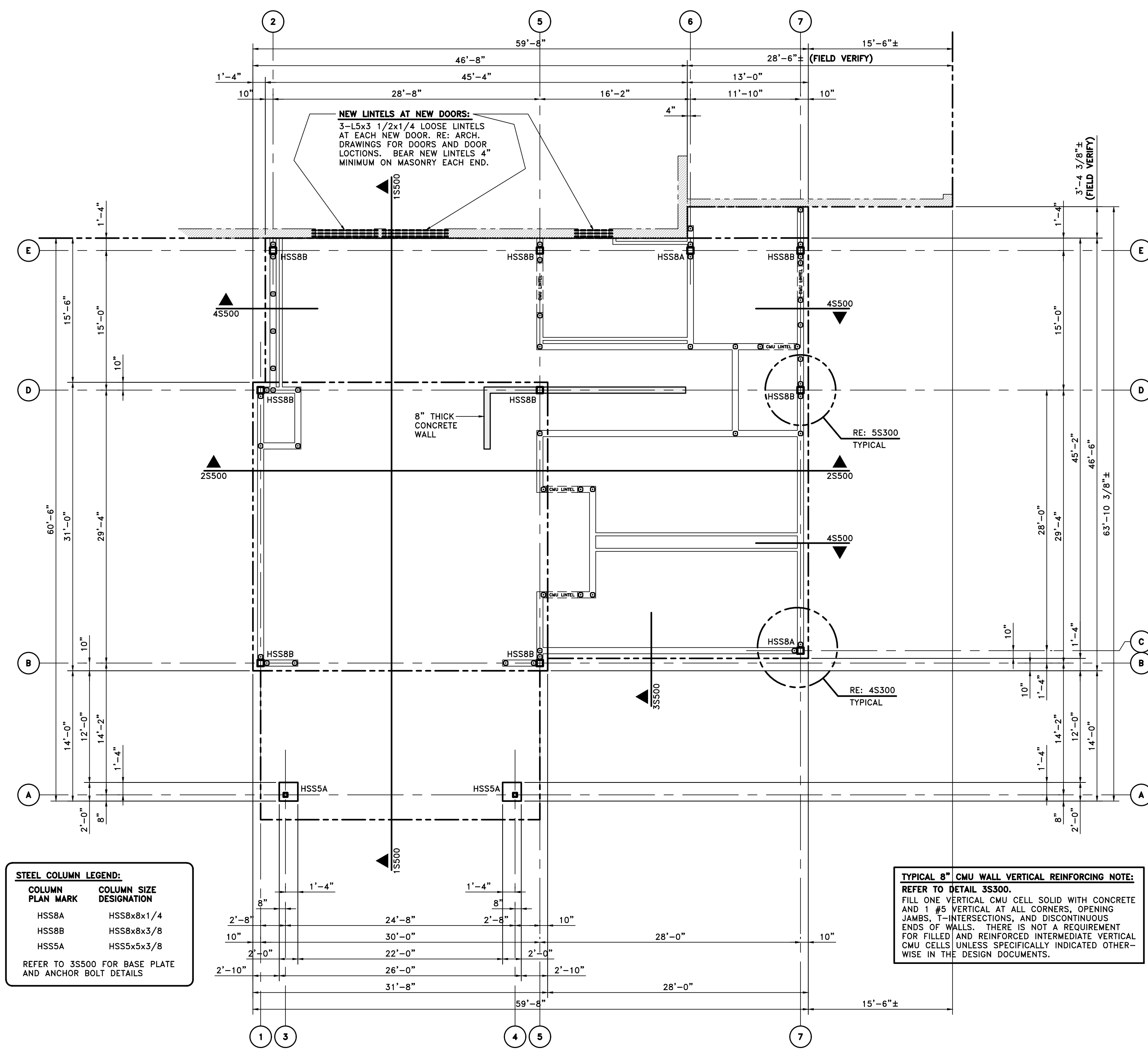




**1 SECTION – UPPER CONCRETE RAMP**  
3/4" = 1'-0"  
RE: 1S100, 1S101

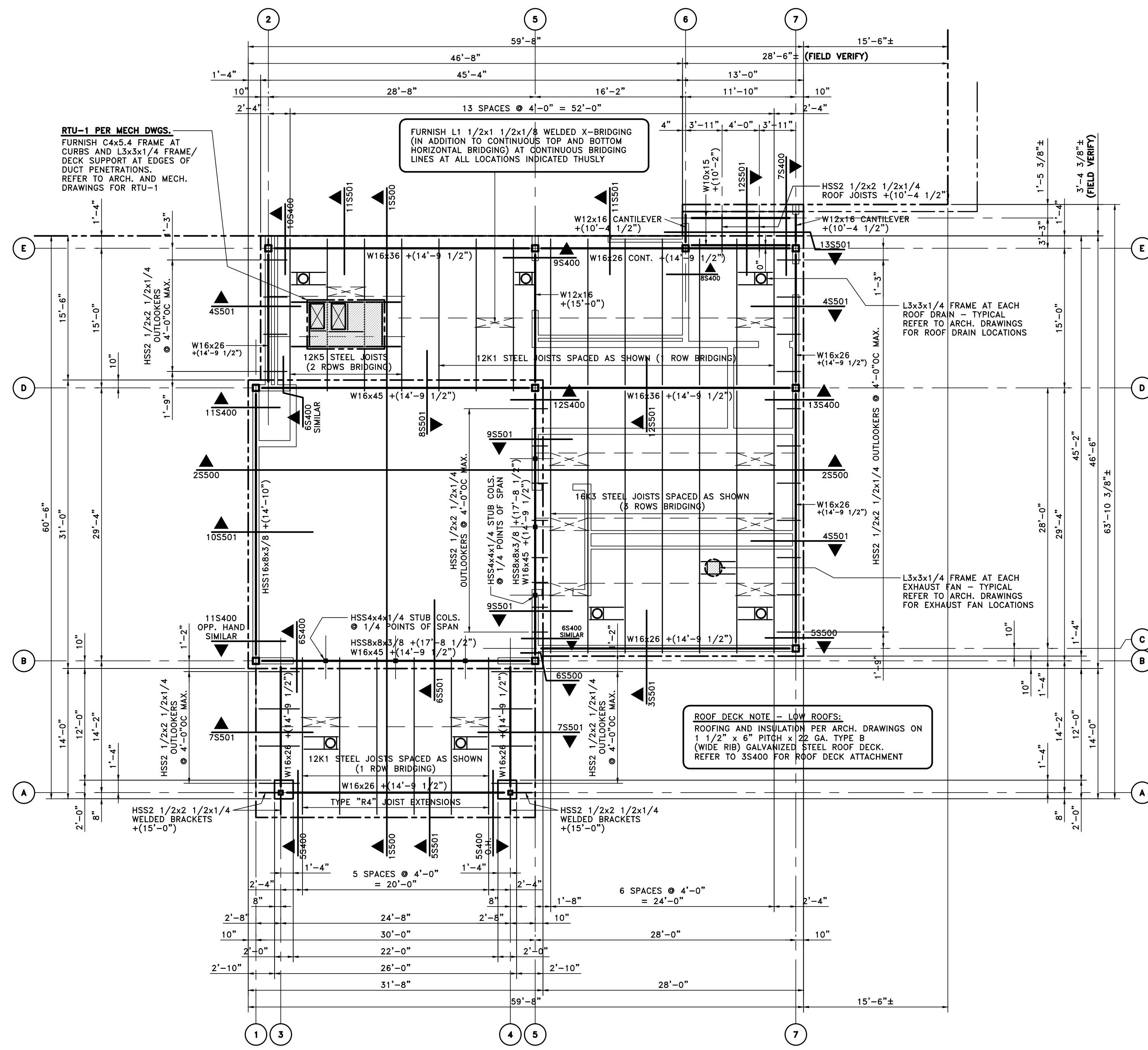


**2 SECTION – LOWER CONCRETE RAMP**  
3/4" = 1'-0"  
RE: 1S100, 1S101

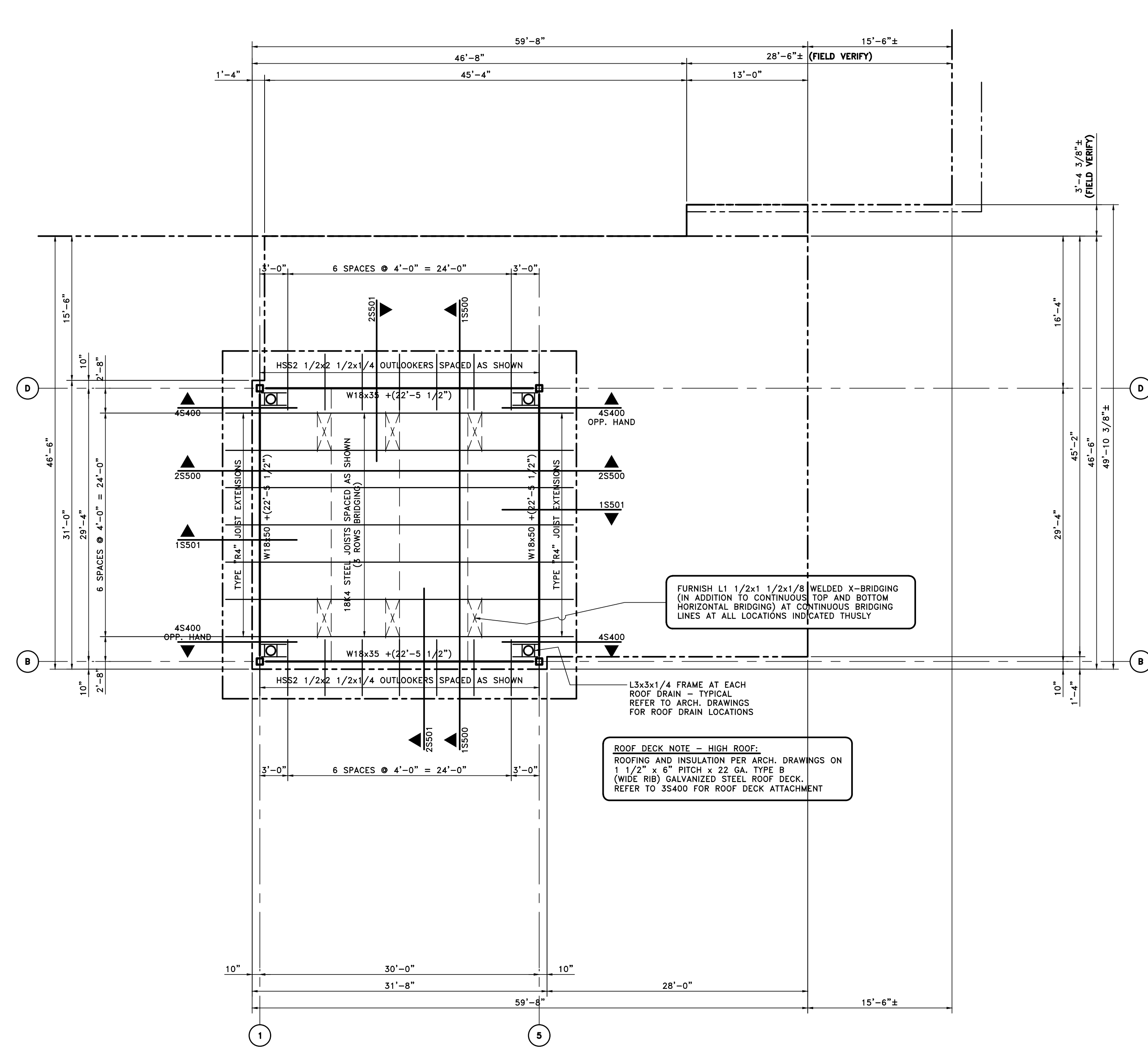


### 3 TYPICAL CMU WALL VERTICAL REINFORCING DETAILS

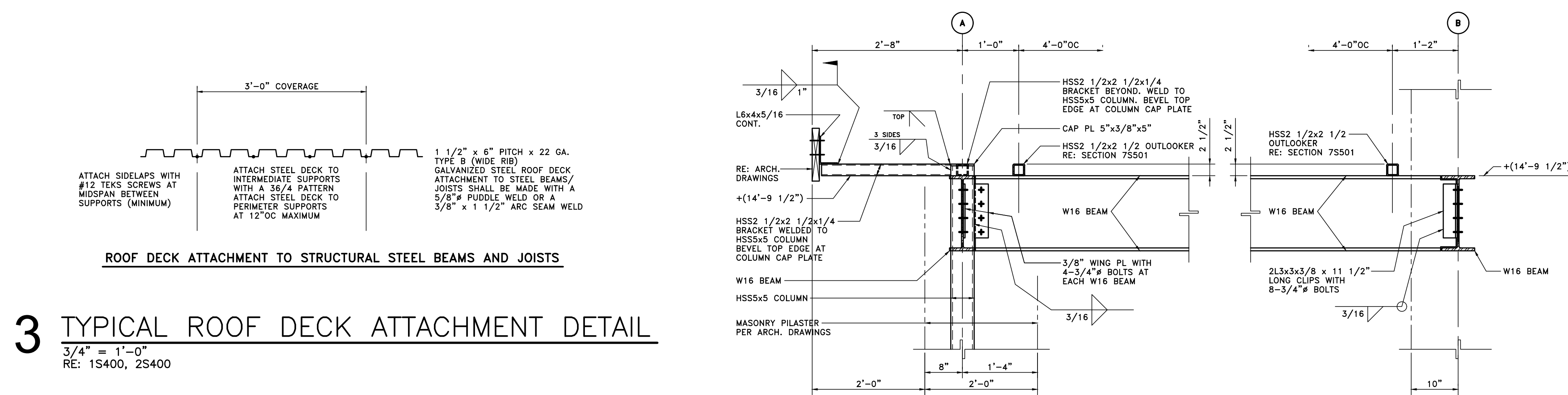
3/8" = 1'-0"  
RE: 15300



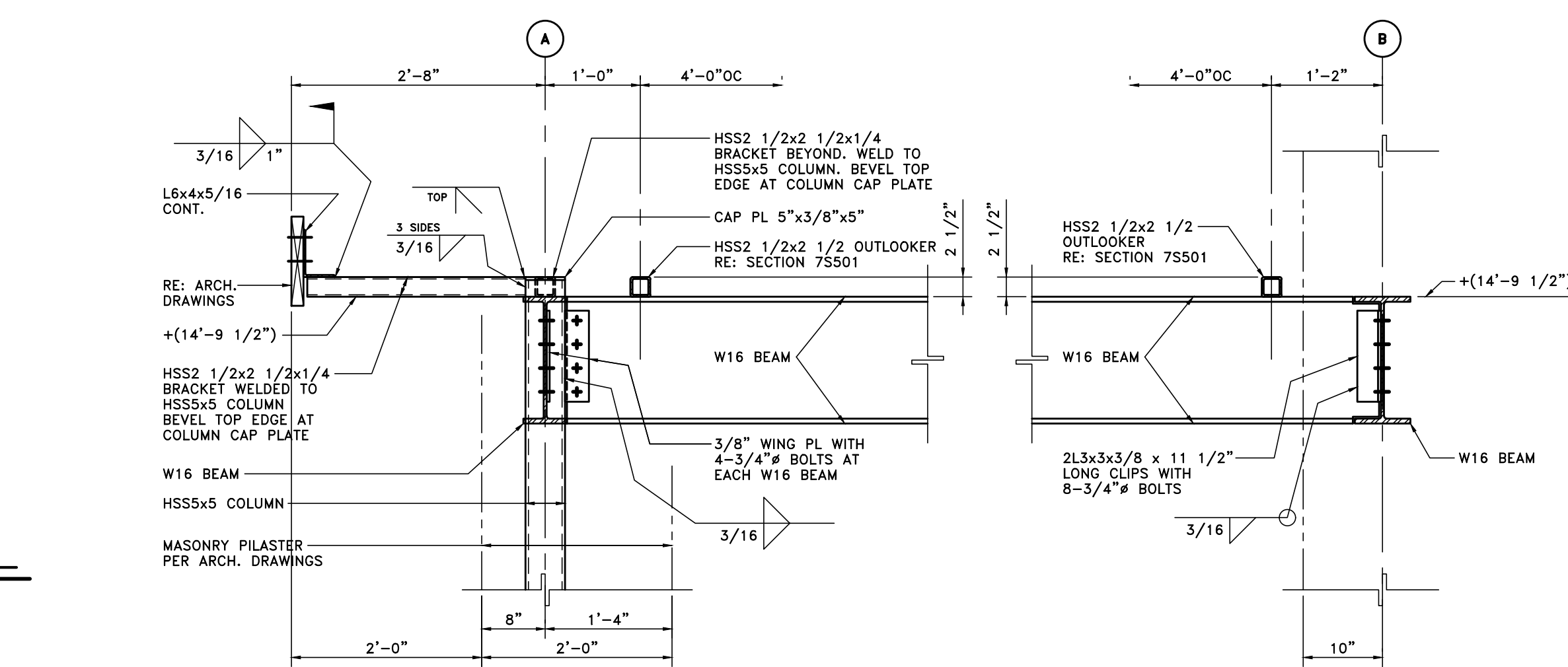
**1 LOW ROOF FRAMING PLAN - GYM LOBBY ADDITION**  
1/8" = 1'-0"  
RE: ARCH., MECH., ELECT. DRAWINGS, GENERAL NOTES



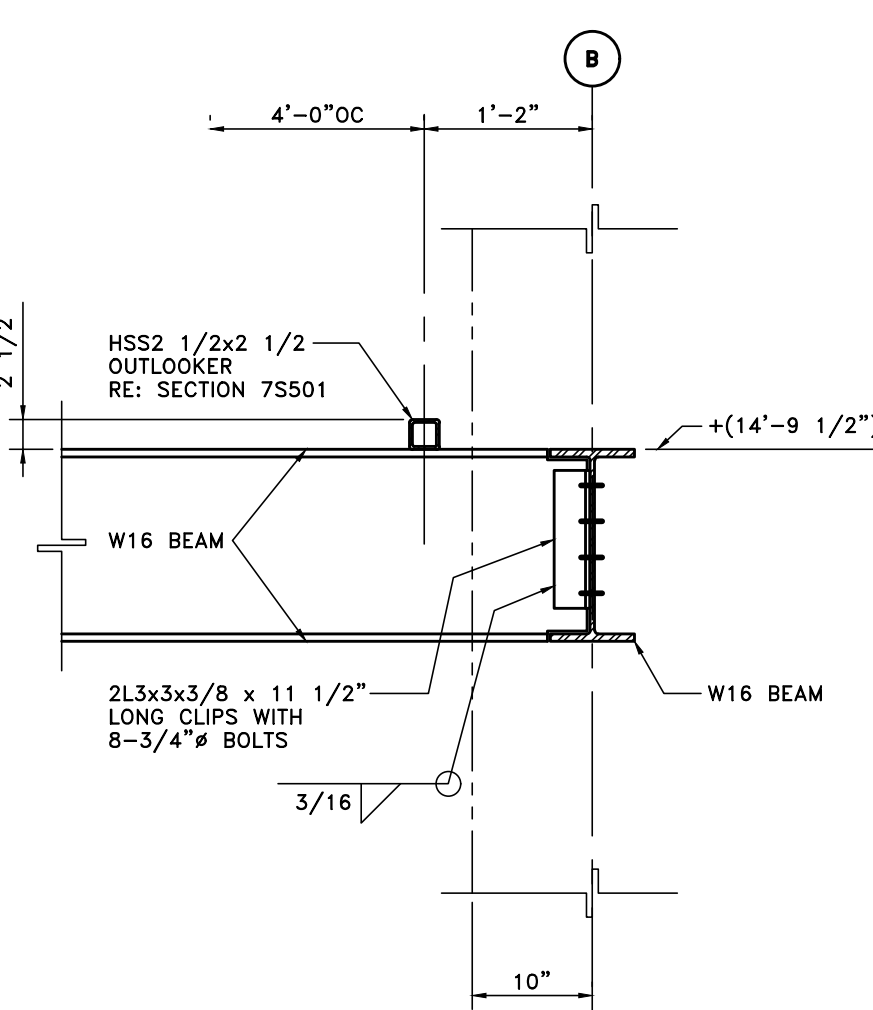
**2 HIGH ROOF FRAMING PLAN - GYM LOBBY ADDITION**  
1/8" = 1'-0"  
RE: ARCH., MECH., ELECT. DRAWINGS, GENERAL NOTES



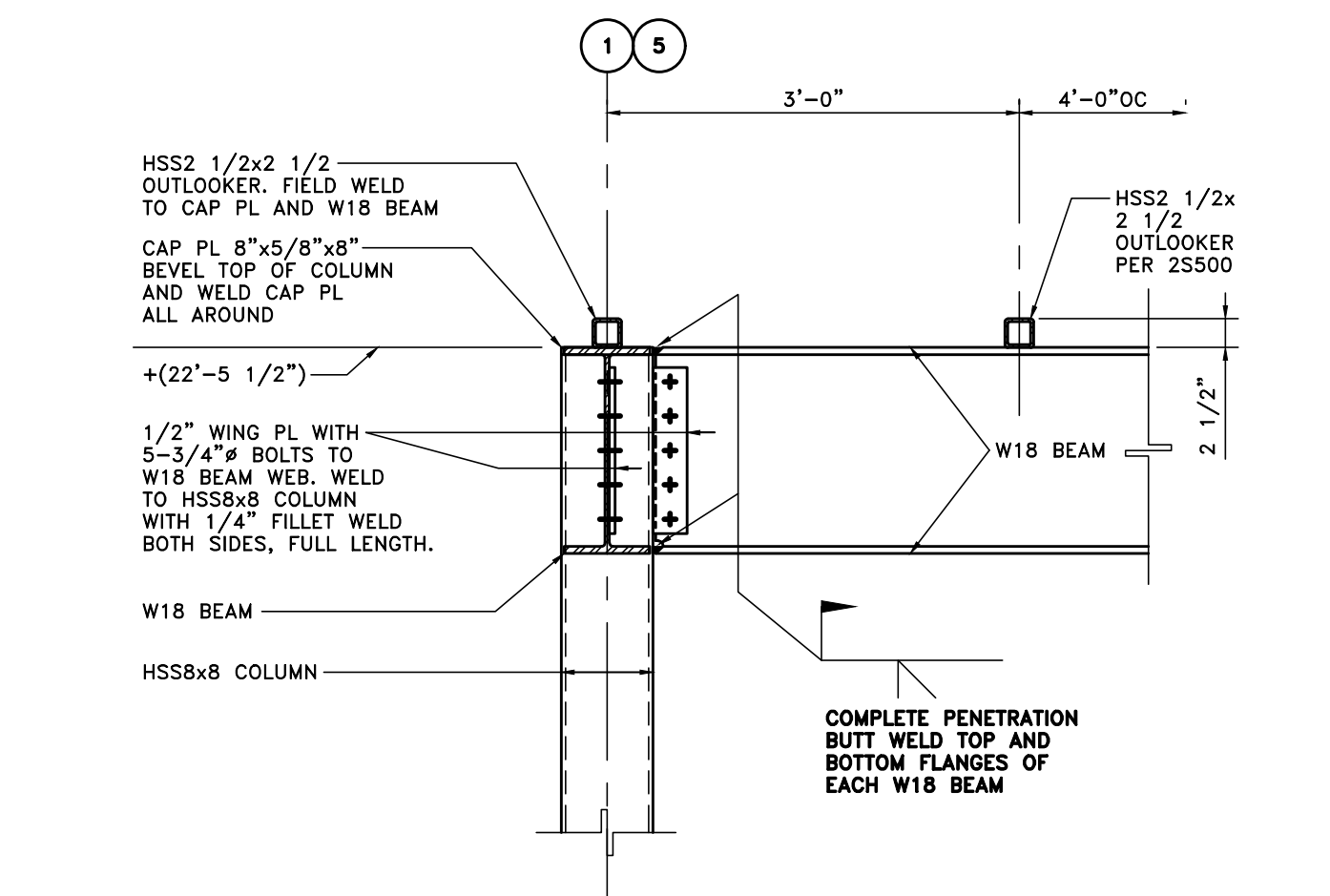
**3 TYPICAL ROOF DECK ATTACHMENT DETAIL**  
3/4" = 1'-0"  
RE: 1S400, 2S400



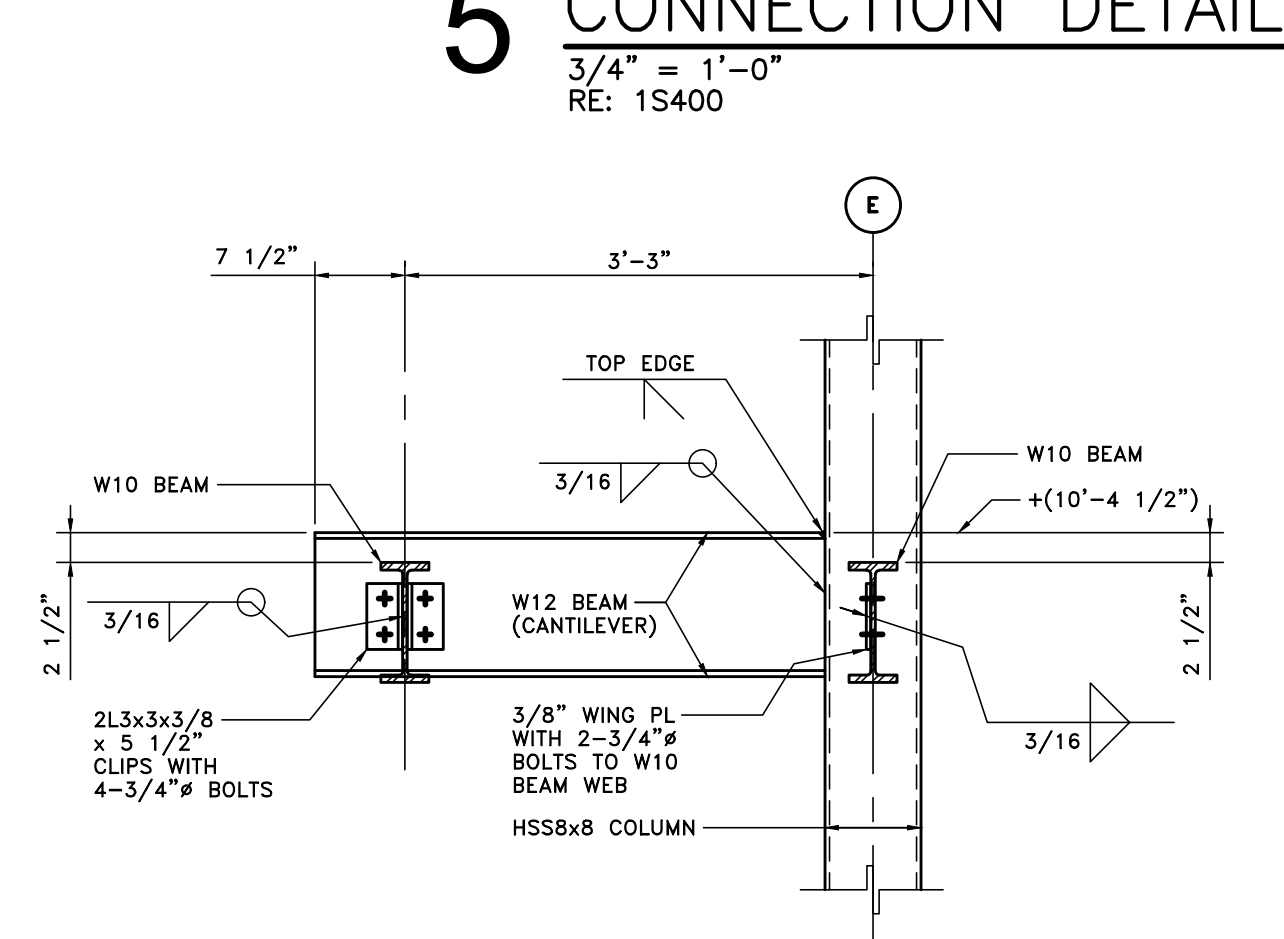
**5 CONNECTION DETAIL**  
3/4" = 1'-0"  
RE: 1S400



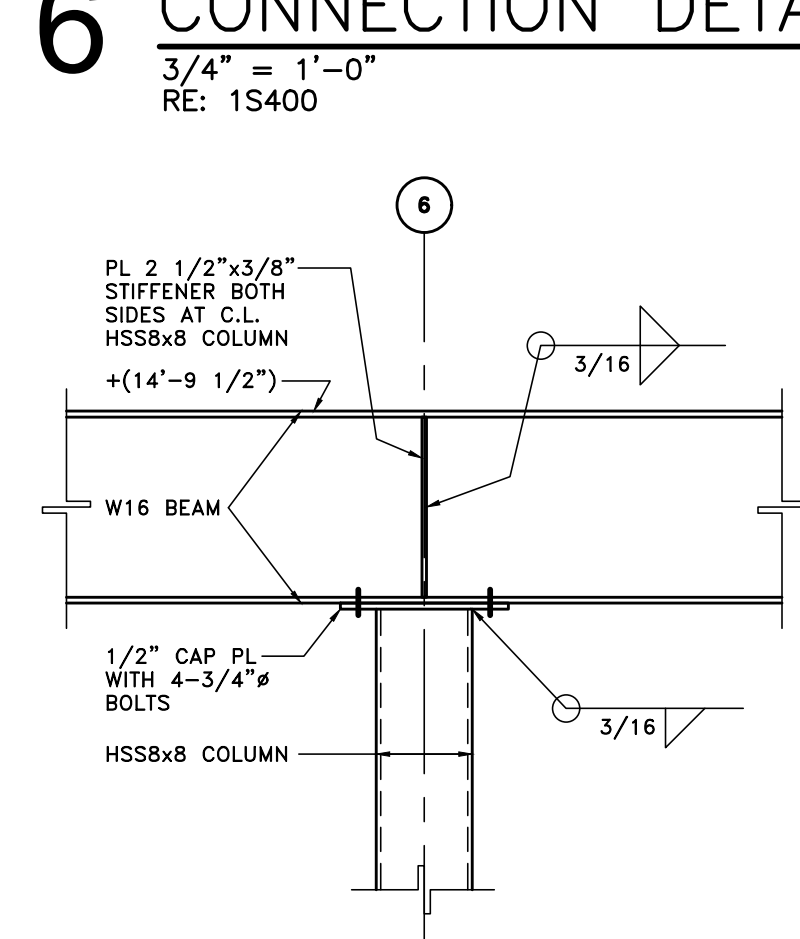
**6 CONNECTION DETAIL**  
3/4" = 1'-0"  
RE: 1S400



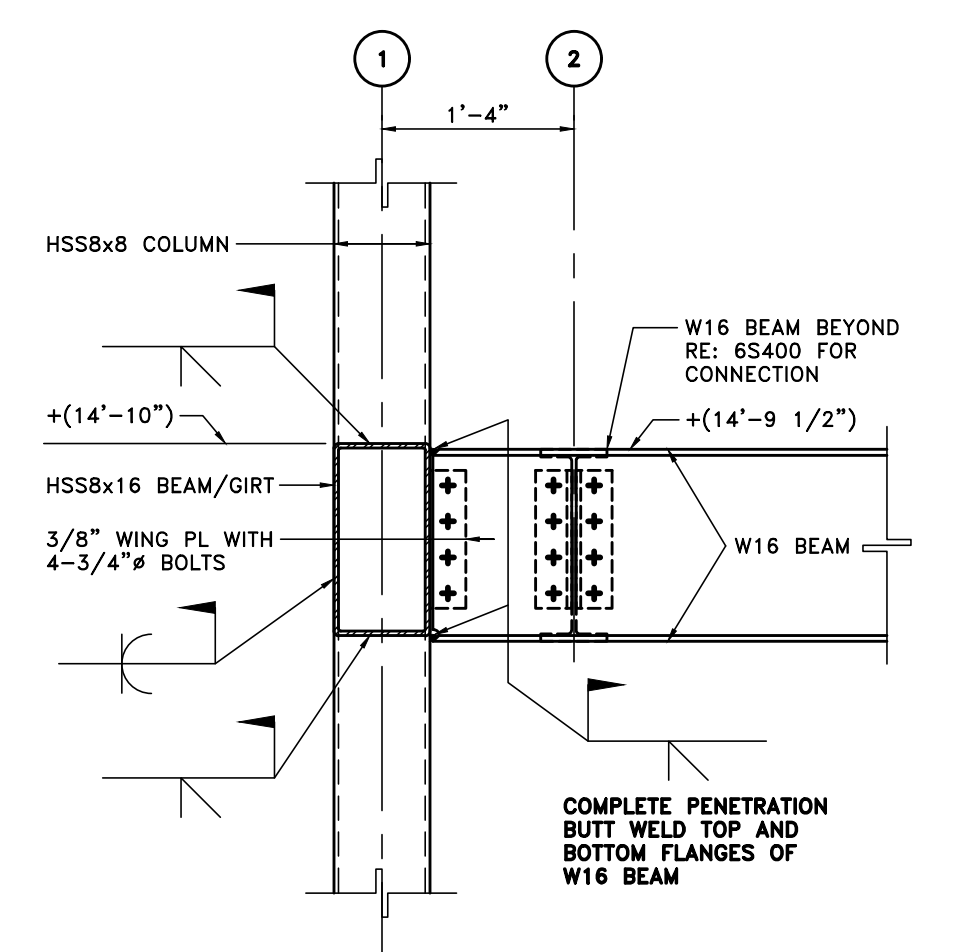
**4 CONNECTION DETAIL - HIGH ROOF**  
3/4" = 1'-0"  
RE: 2S400



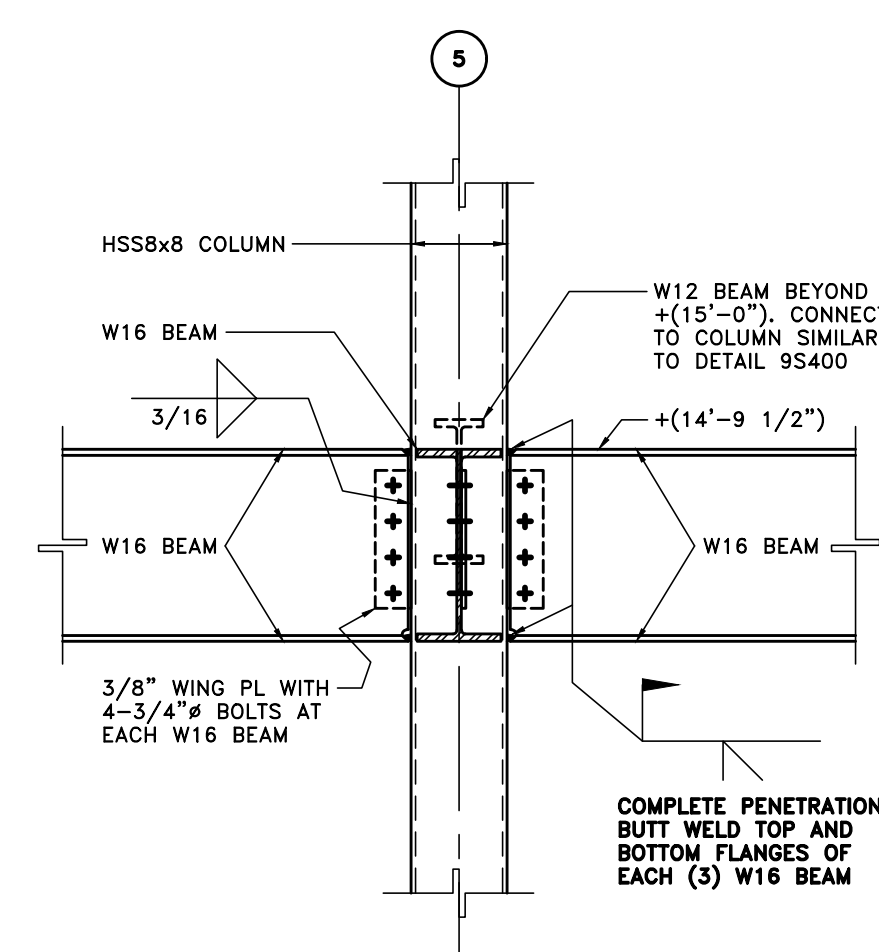
**7 CONNECTION DETAIL**  
3/4" = 1'-0"  
RE: 1S400



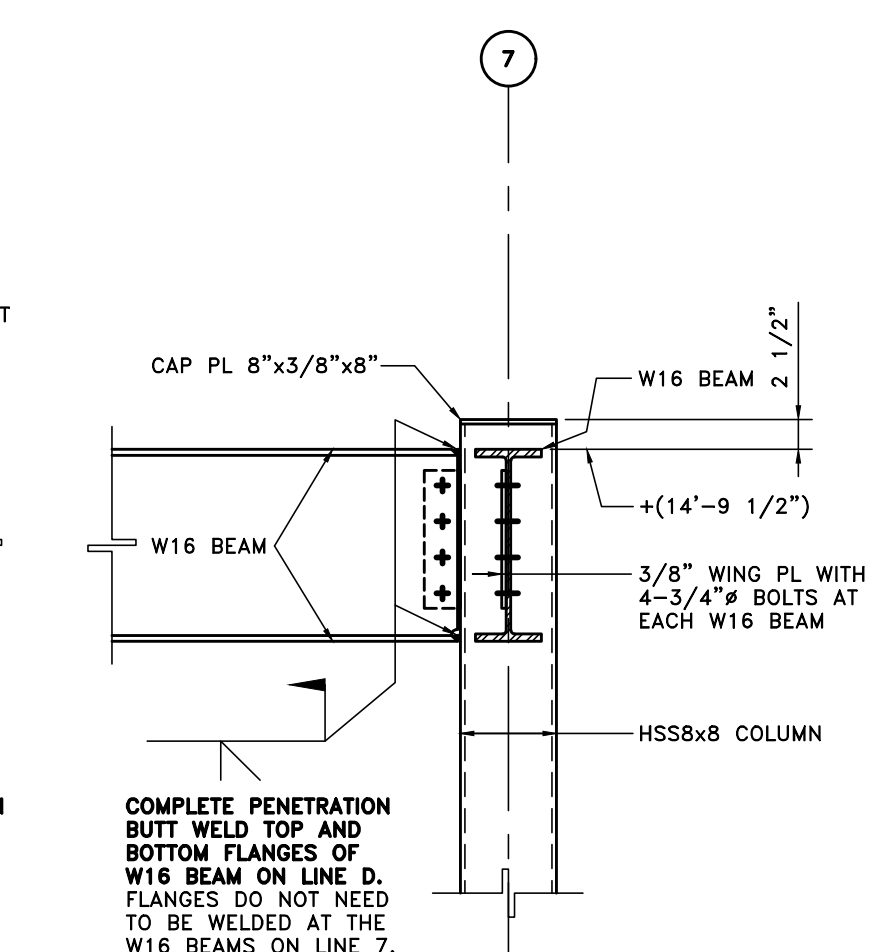
**8 CONNECTION DETAIL**  
3/4" = 1'-0"  
RE: 1S400



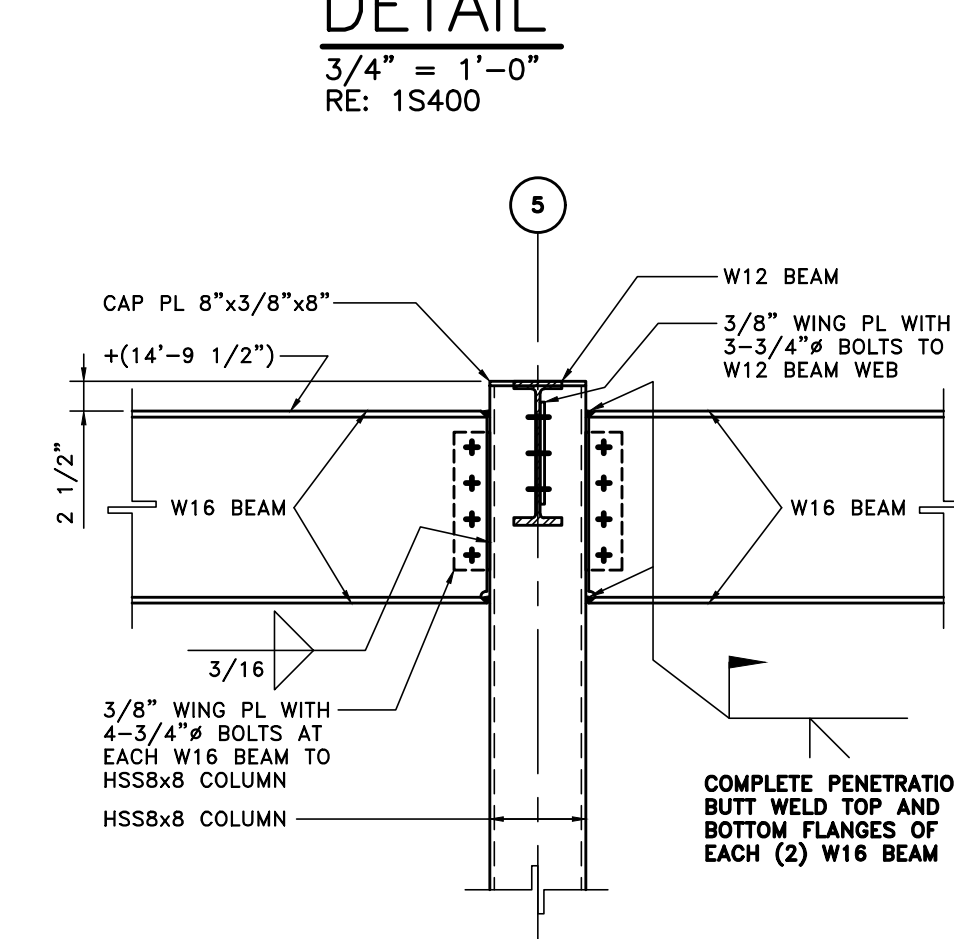
**11 CONNECTION DETAIL**  
3/4" = 1'-0"  
RE: 1S400



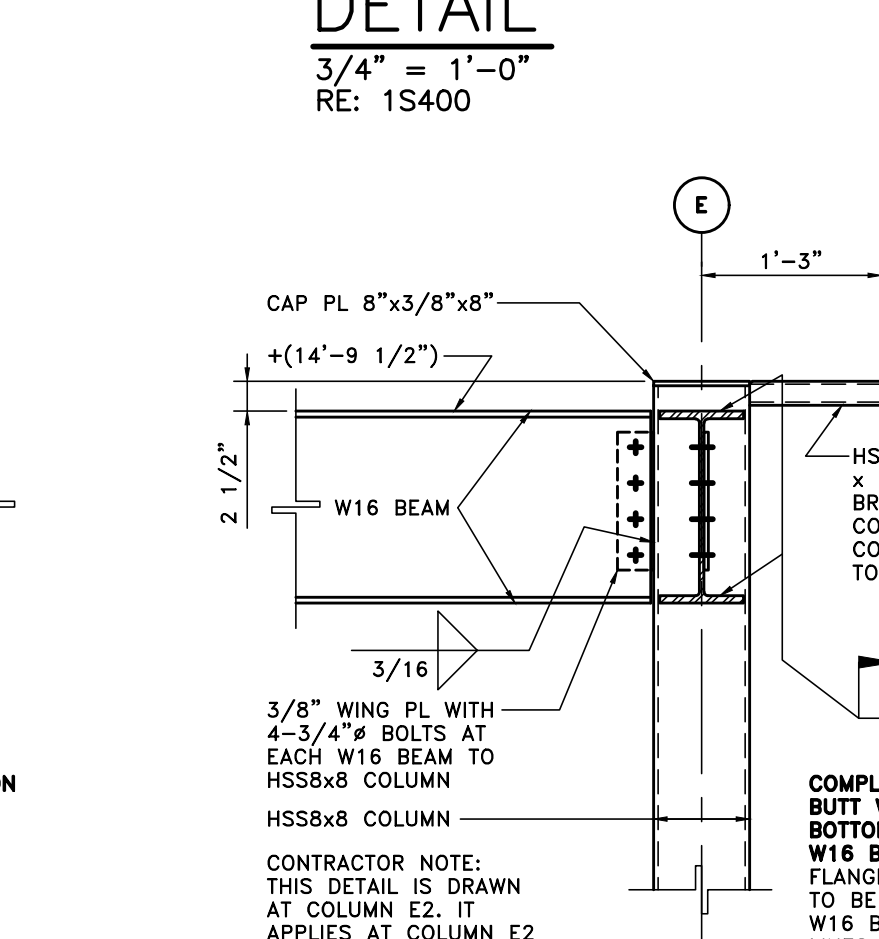
**12 CONNECTION DETAIL**  
3/4" = 1'-0"  
RE: 1S400



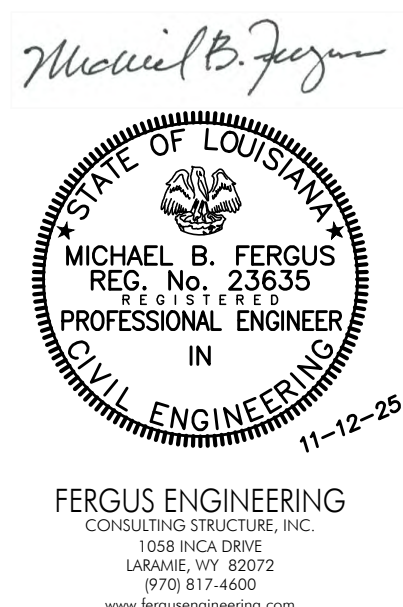
**13 CONNECTION DETAIL**  
3/4" = 1'-0"  
RE: 1S400



**9 CONNECTION DETAIL**  
3/4" = 1'-0"  
RE: 1S400



**10 CONNECTION DETAIL**  
3/4" = 1'-0"  
RE: 1S400



REFER TO STANDARD DRAWINGS, DETAILS AND SCHEDULES IN PROJECT MANUAL.

| ROOF FRAMING PLANS - GYM LOBBY ADDITION, SECTIONS AND DETAILS |               |  |
|---------------------------------------------------------------|---------------|--|
| REVISIONS:                                                    |               |  |
| DATE:                                                         | NOVEMBER 2025 |  |
| JOB NUMBER:                                                   | 2025-04       |  |

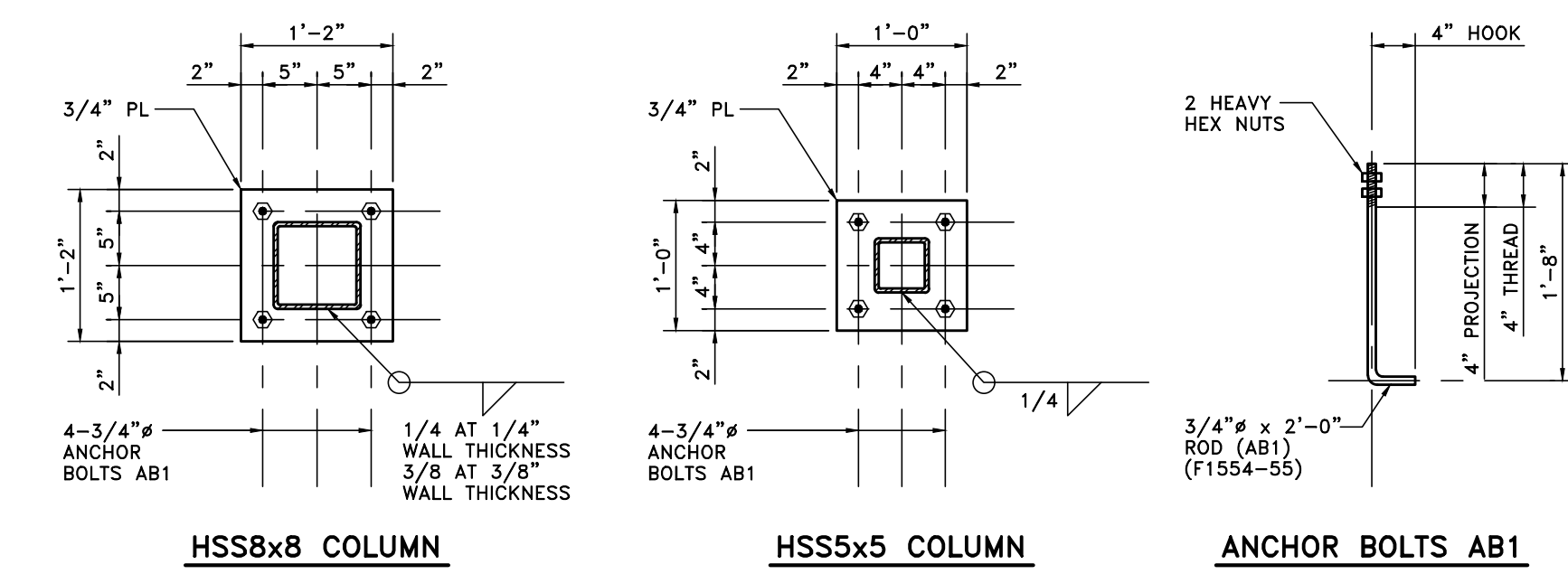
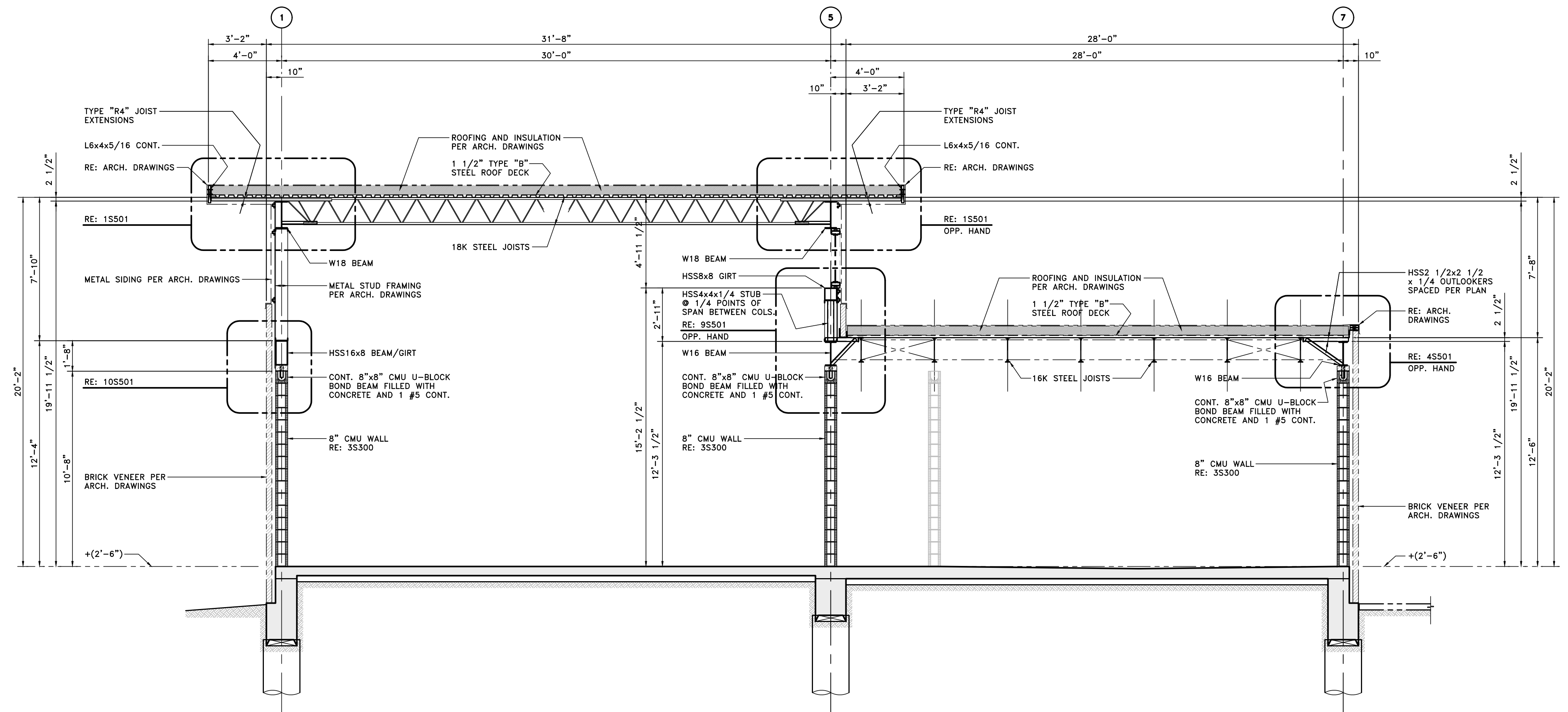
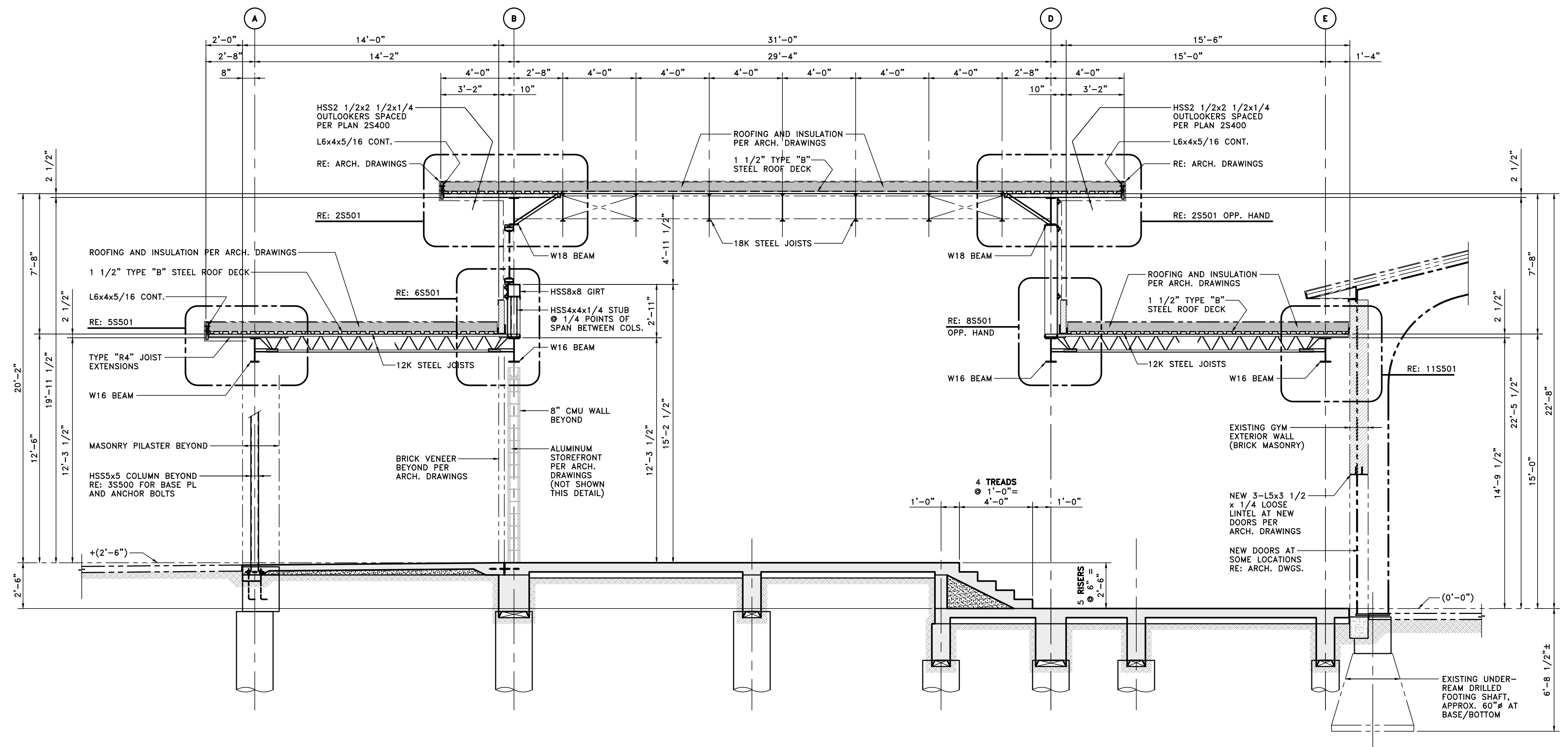
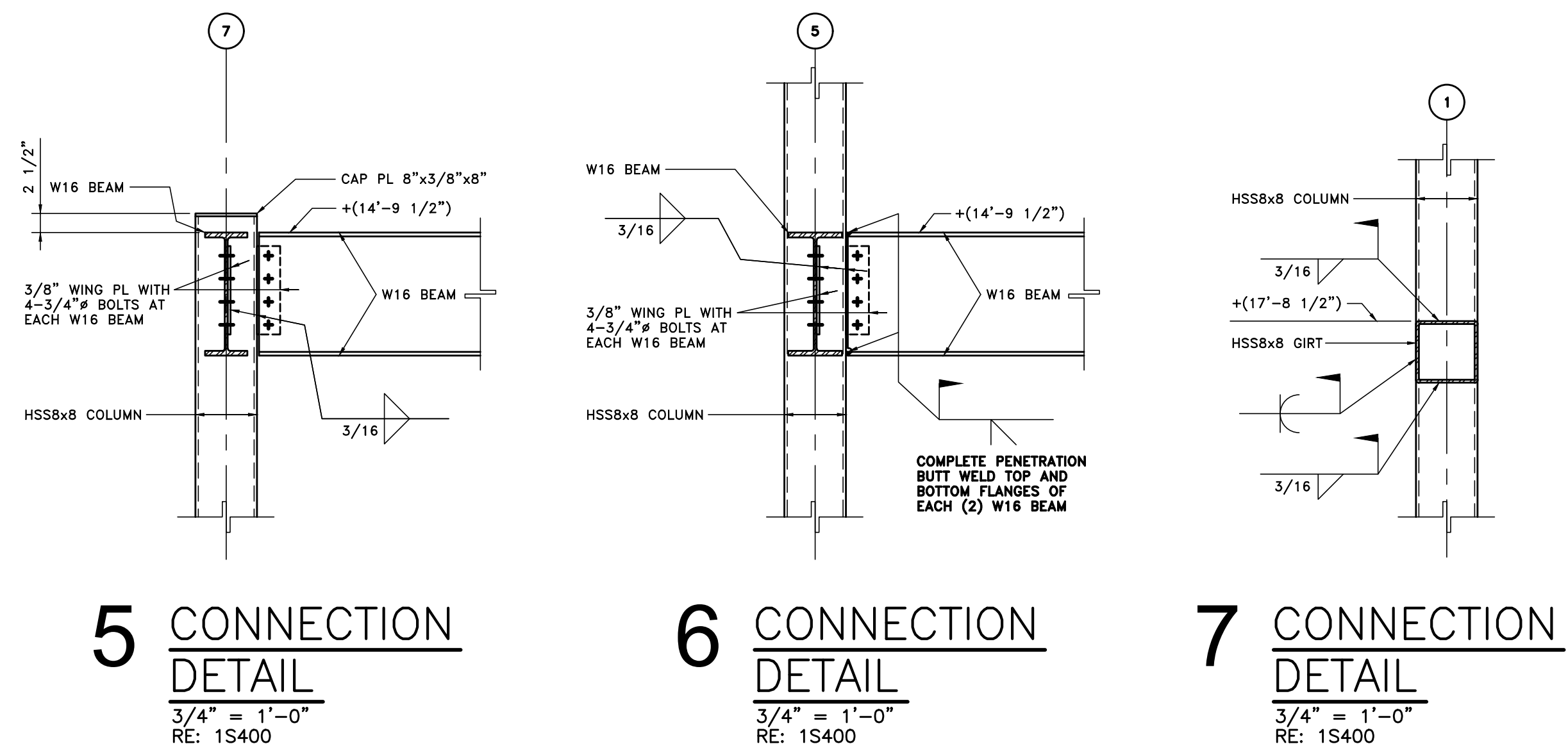
**S400** OF 13S

ADDITIONS & ALTERATIONS TO  
**PINEVILLE JUNIOR HIGH SCHOOL**

Pineville, Louisiana

Owner : Rapides Parish School Board

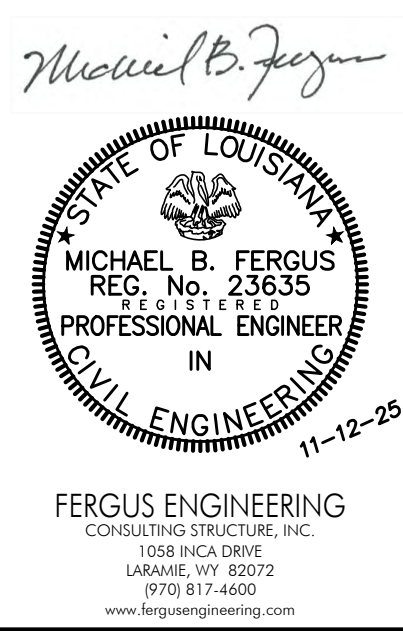
**YEAGER, WATSON & ASSOCIATES, INC.**  
AN ARCHITECTURAL CORPORATION  
118 SOUTH TREATION STREET  
RUSTON, LOUISIANA 71270-4432  
TELEPHONE: (318) 202-5708

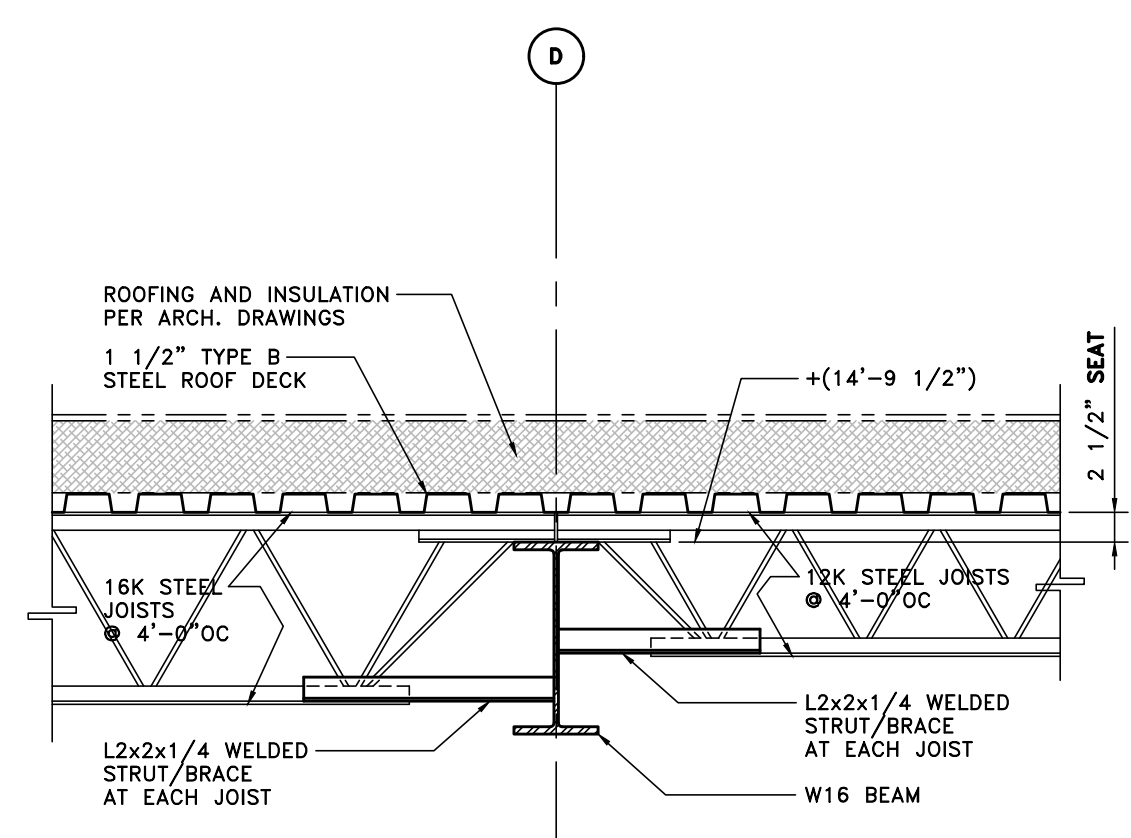
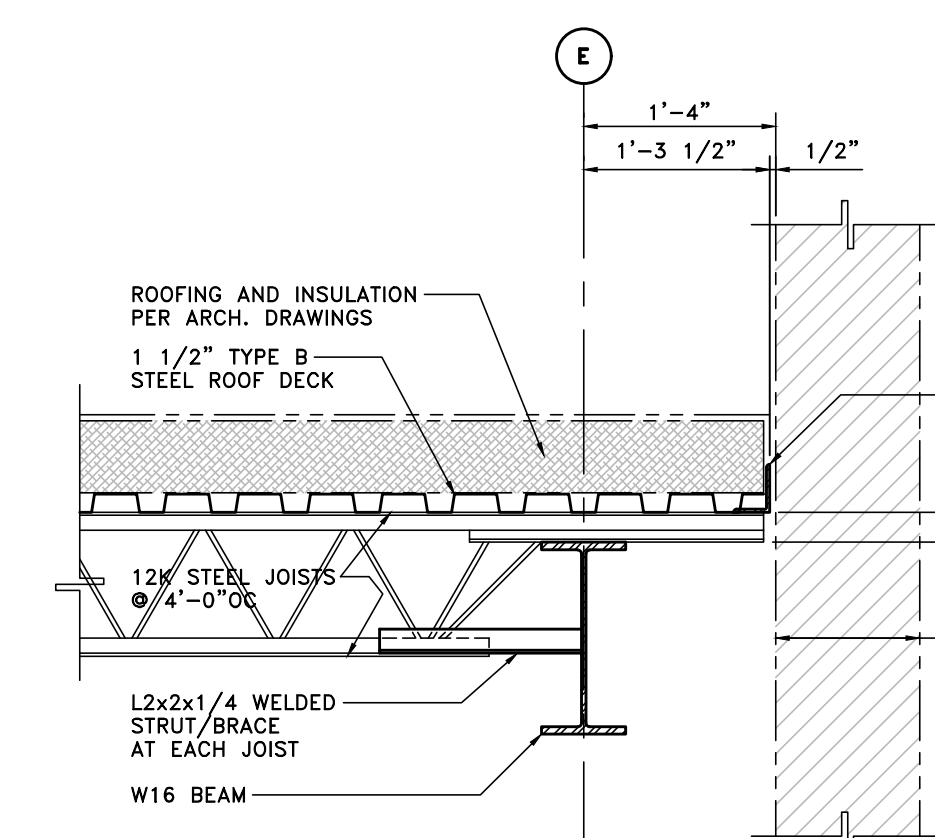
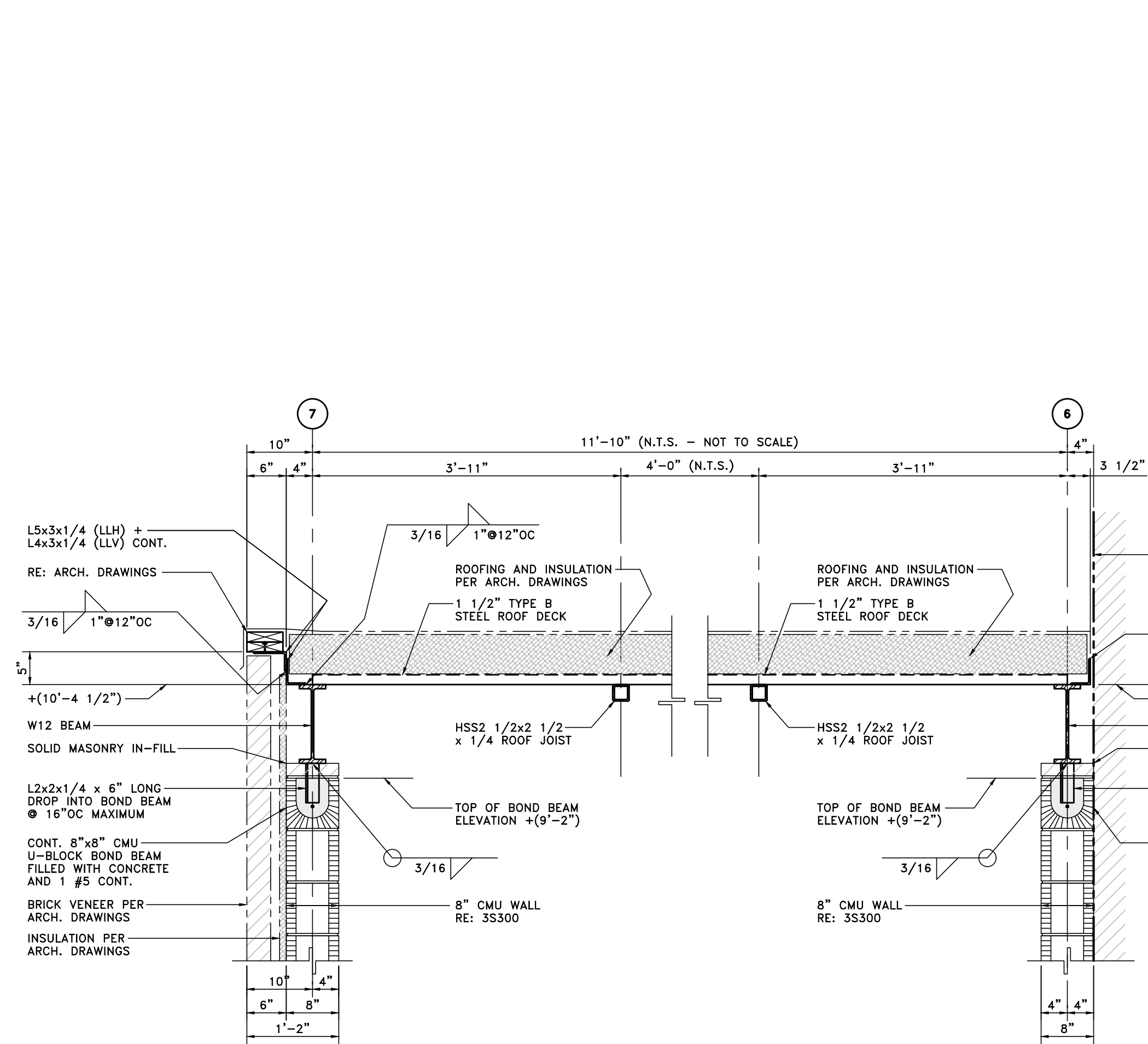
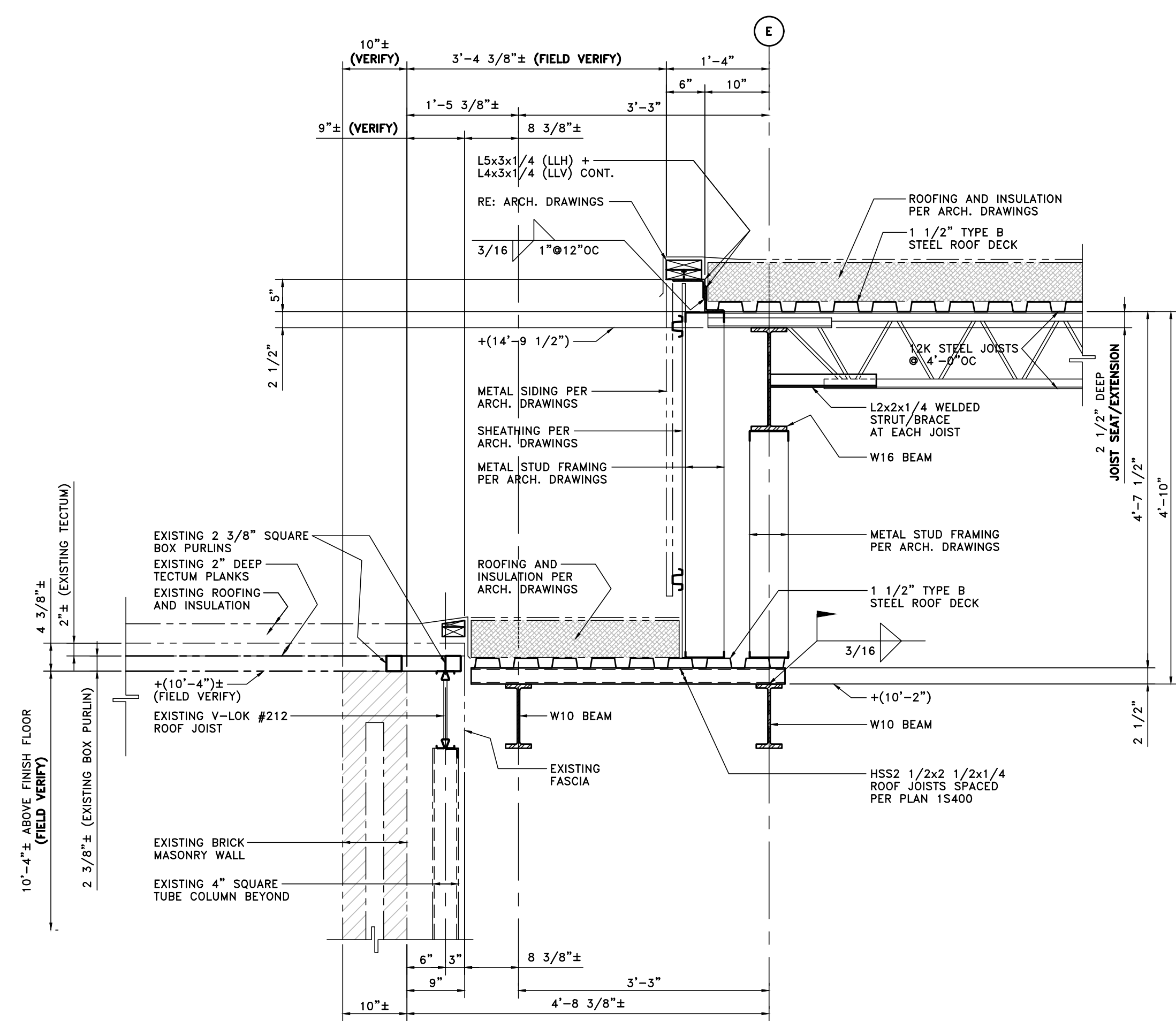
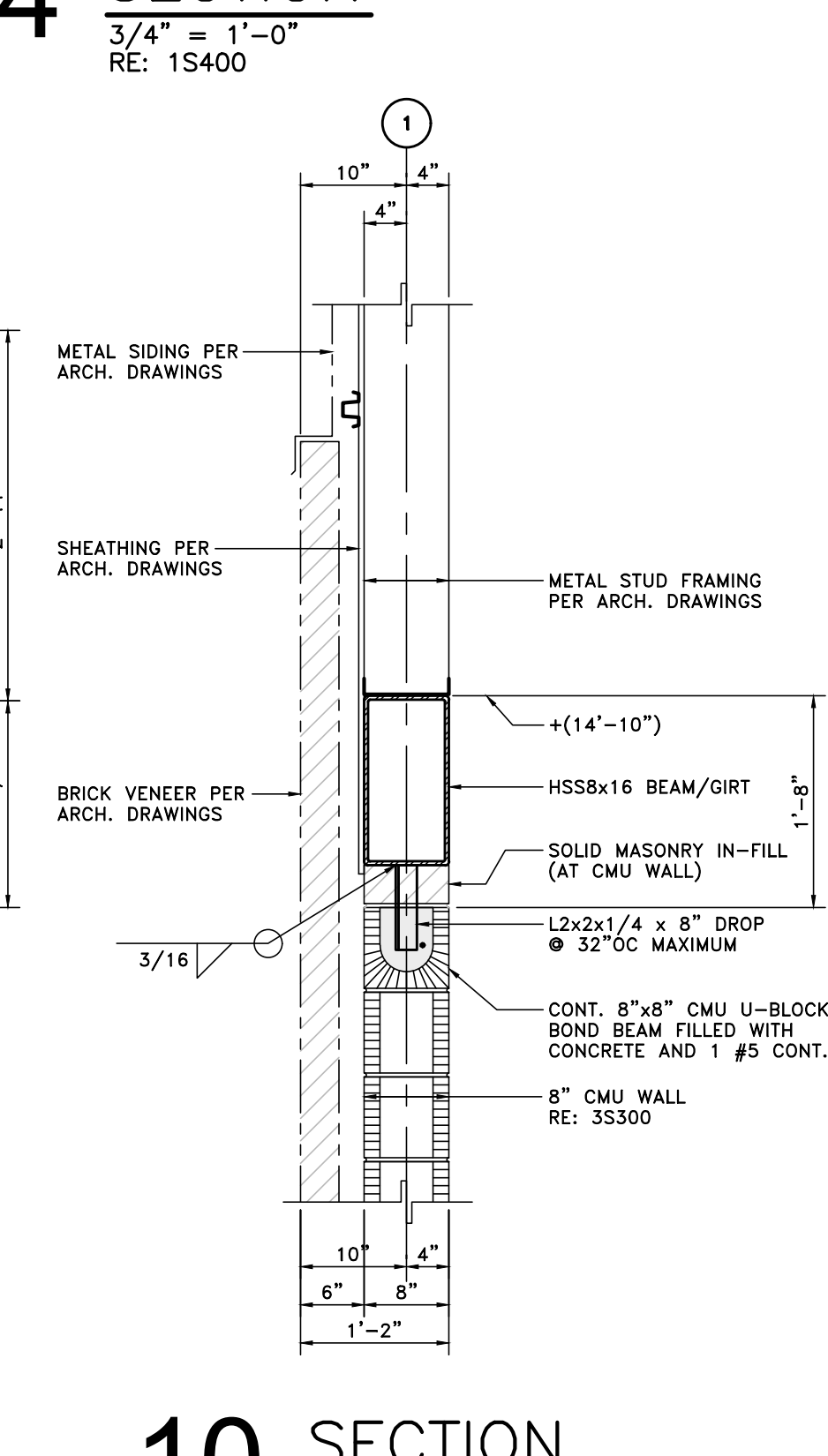
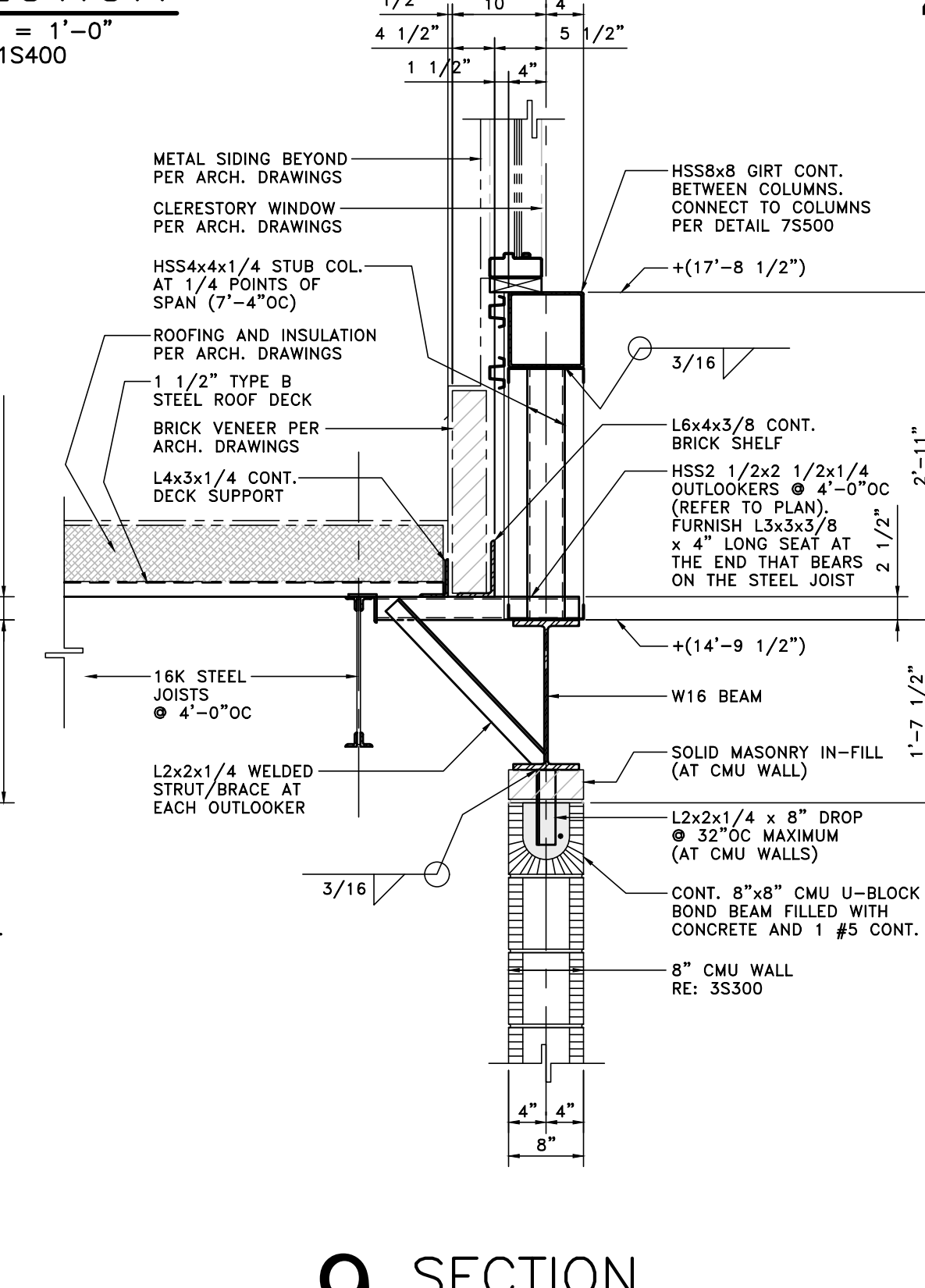
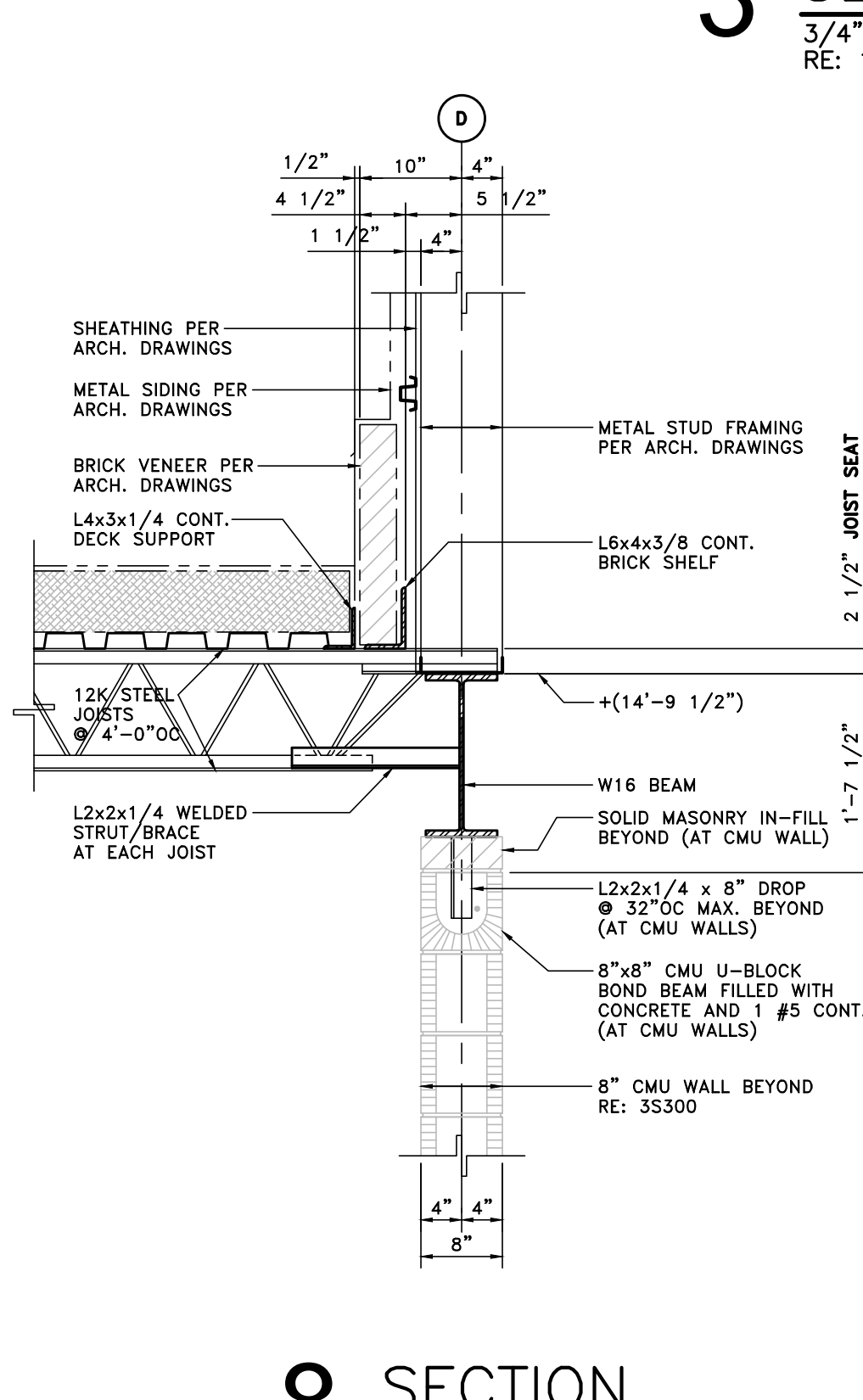
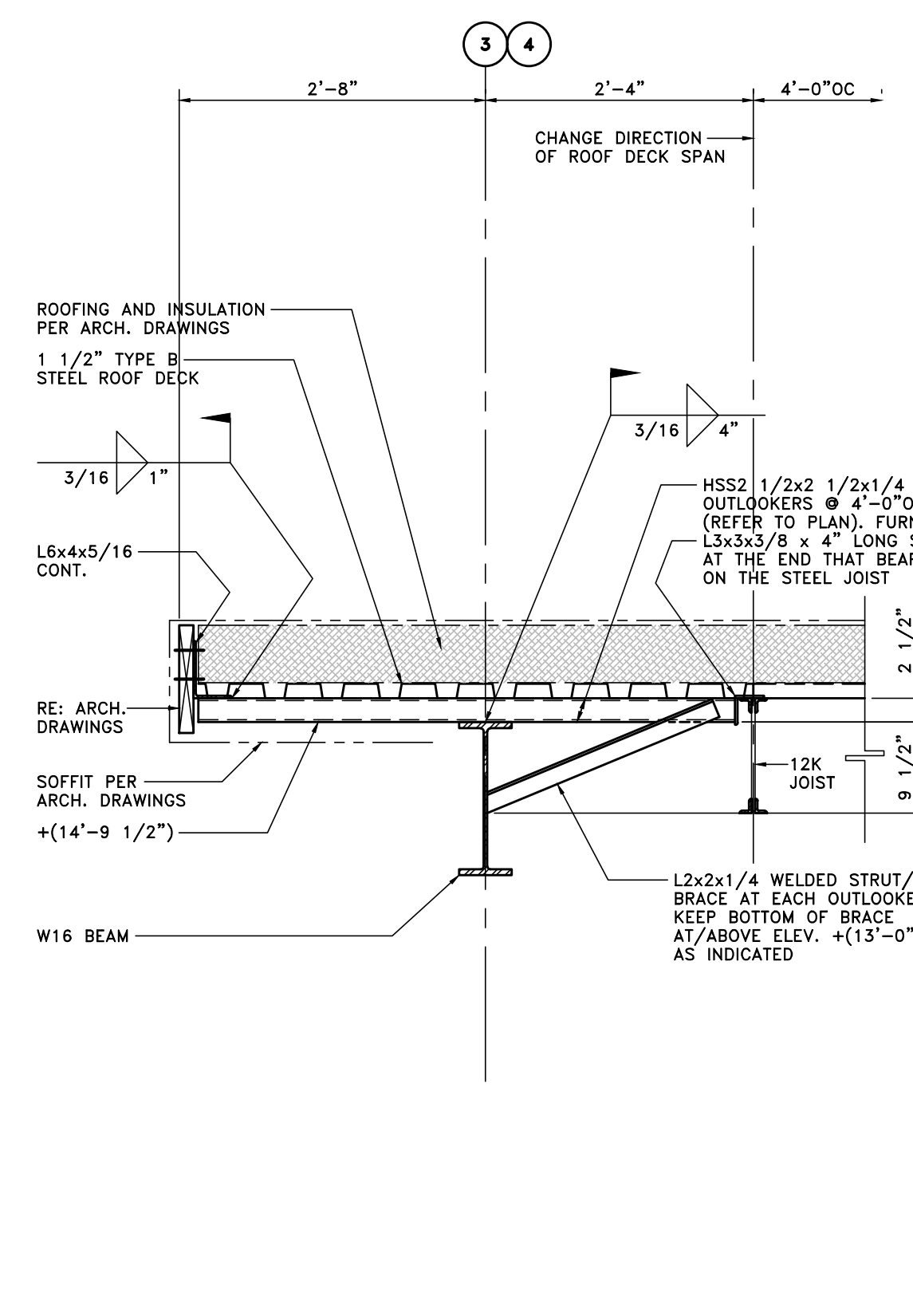
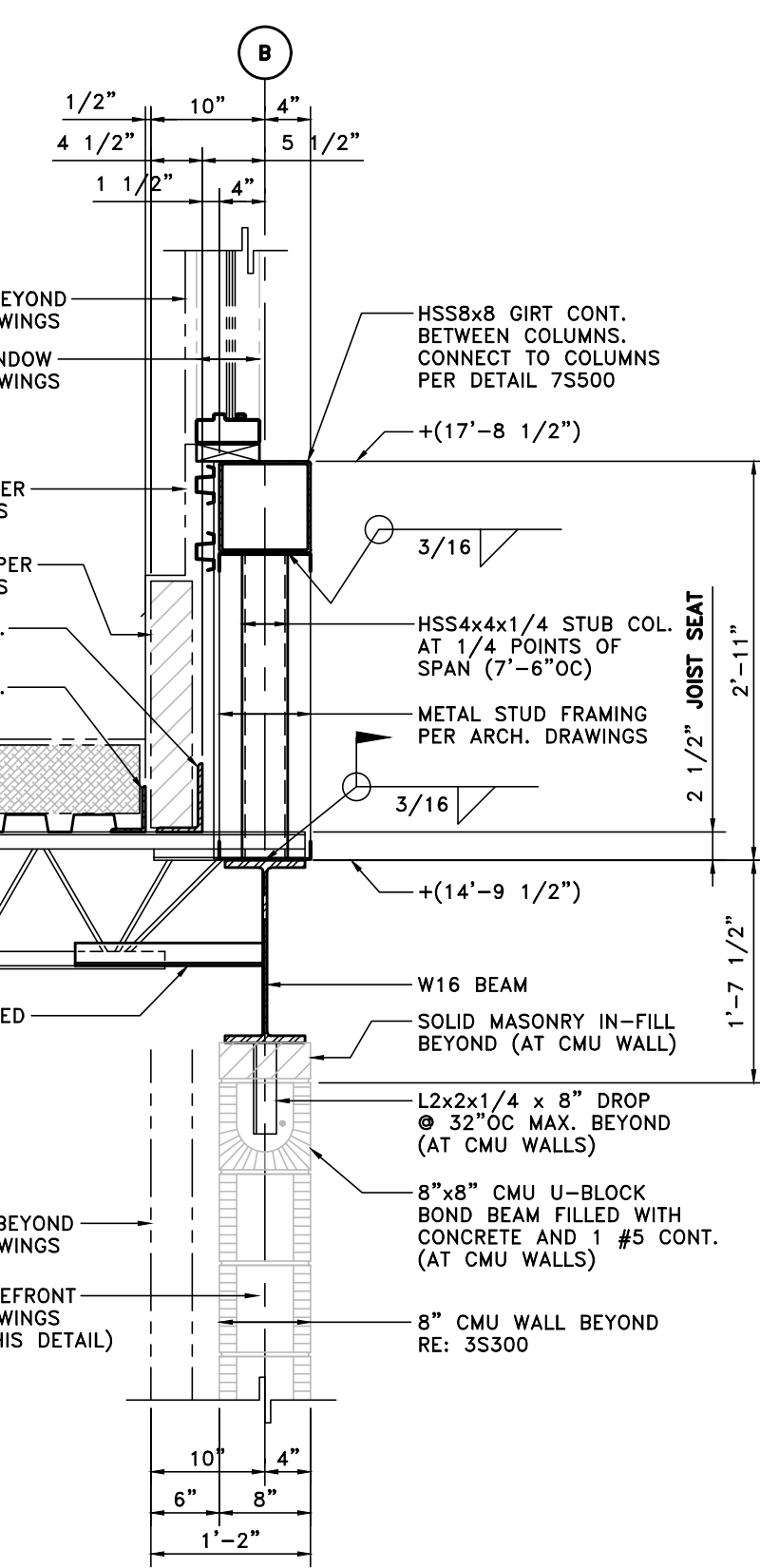
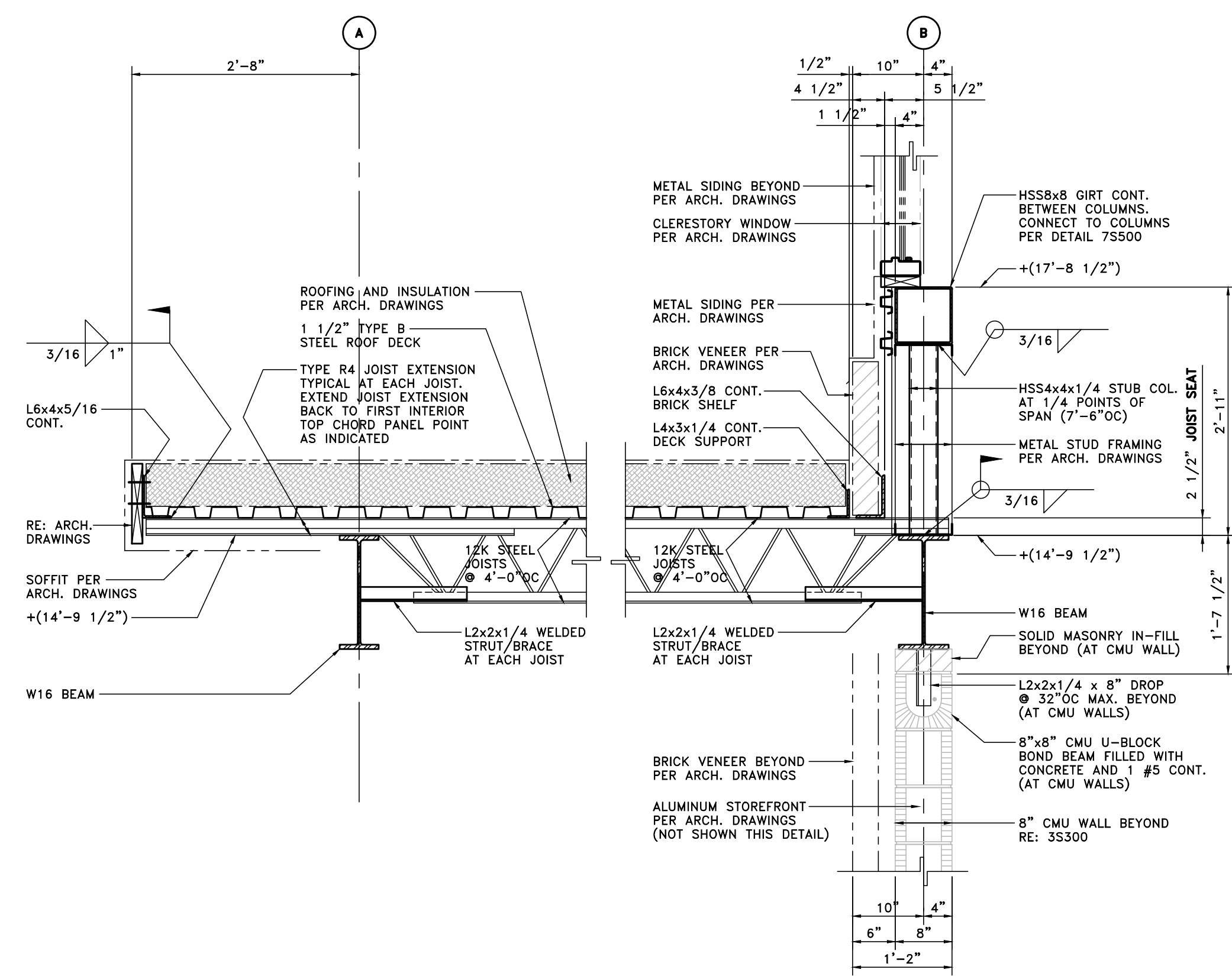
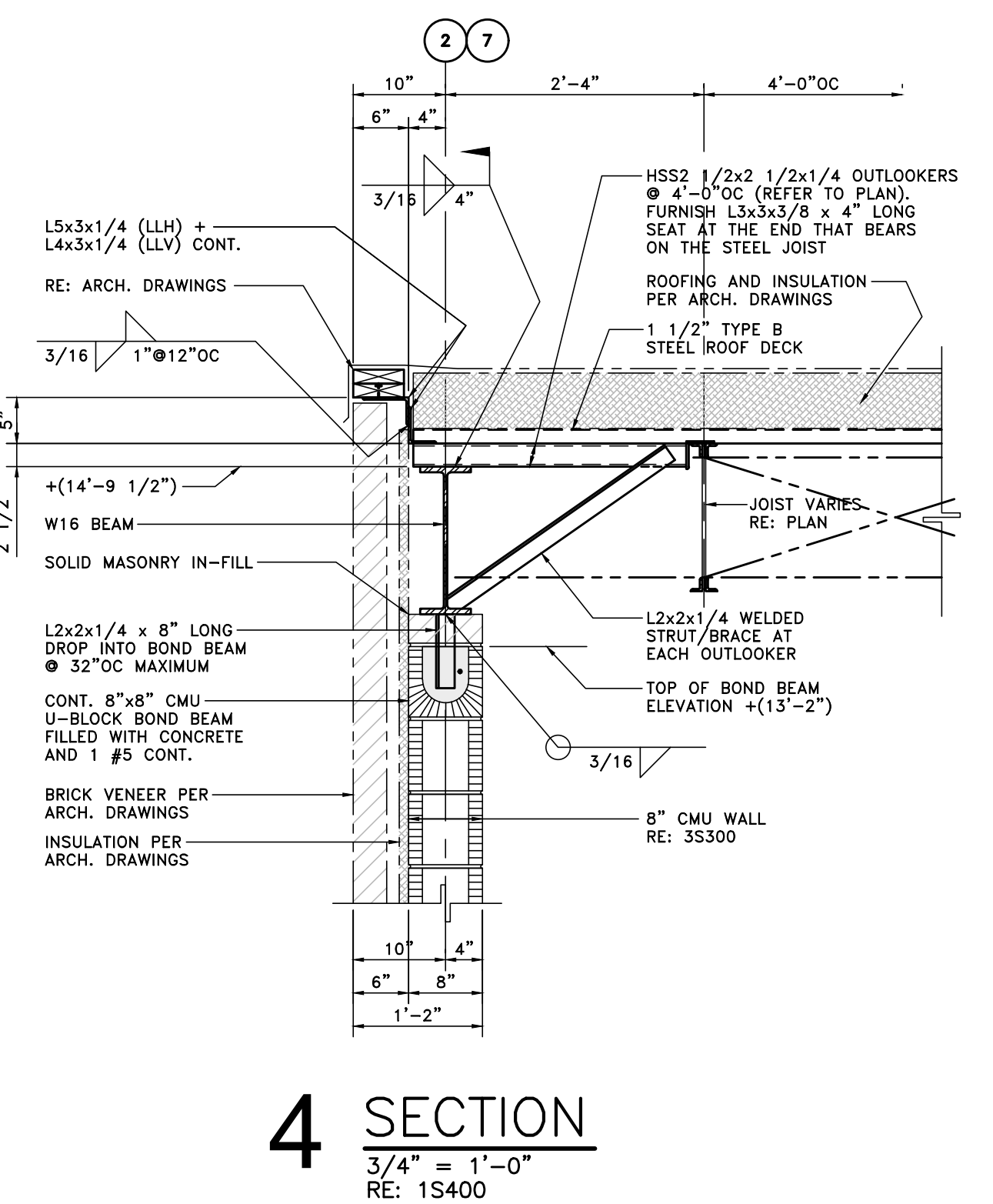
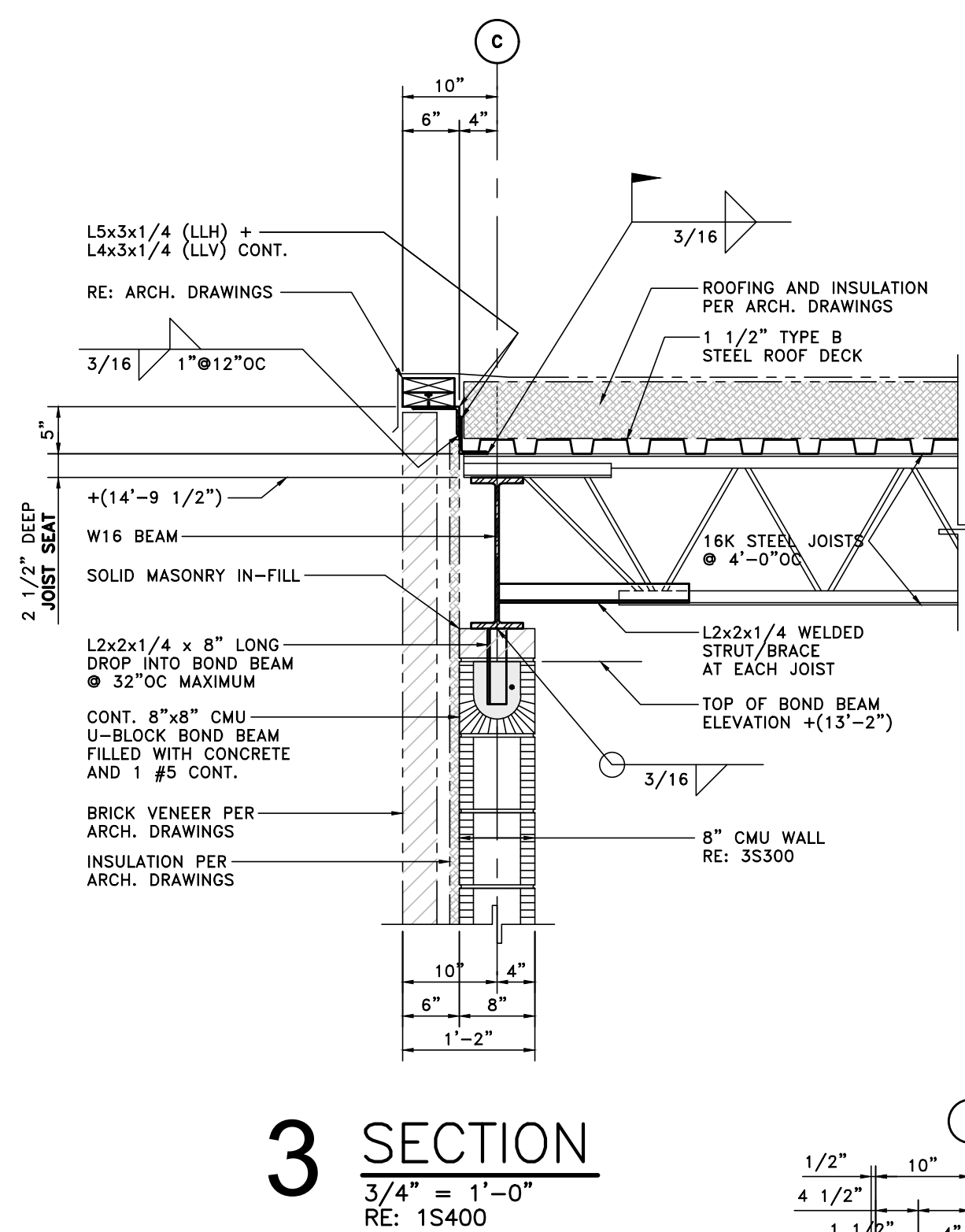
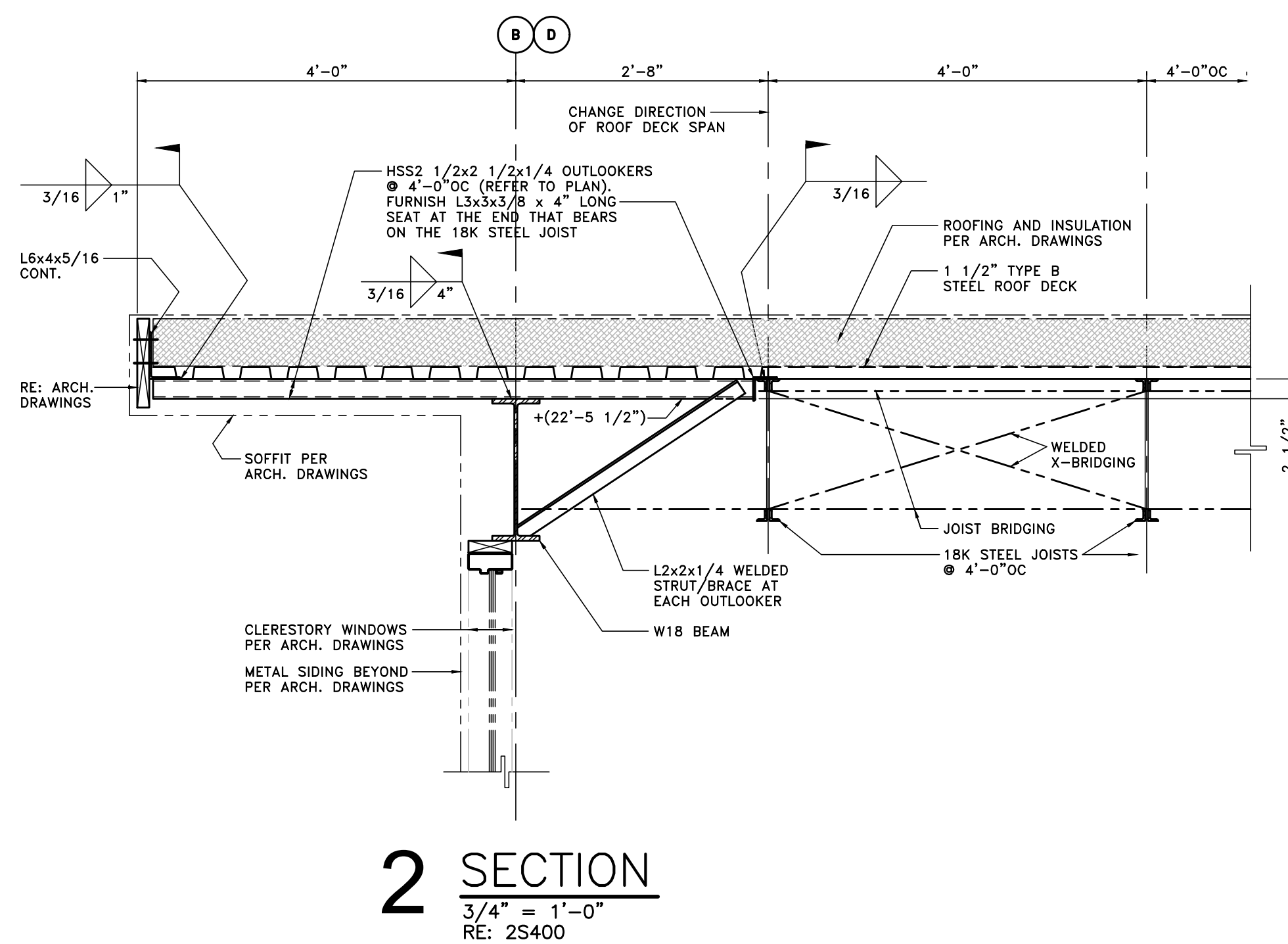
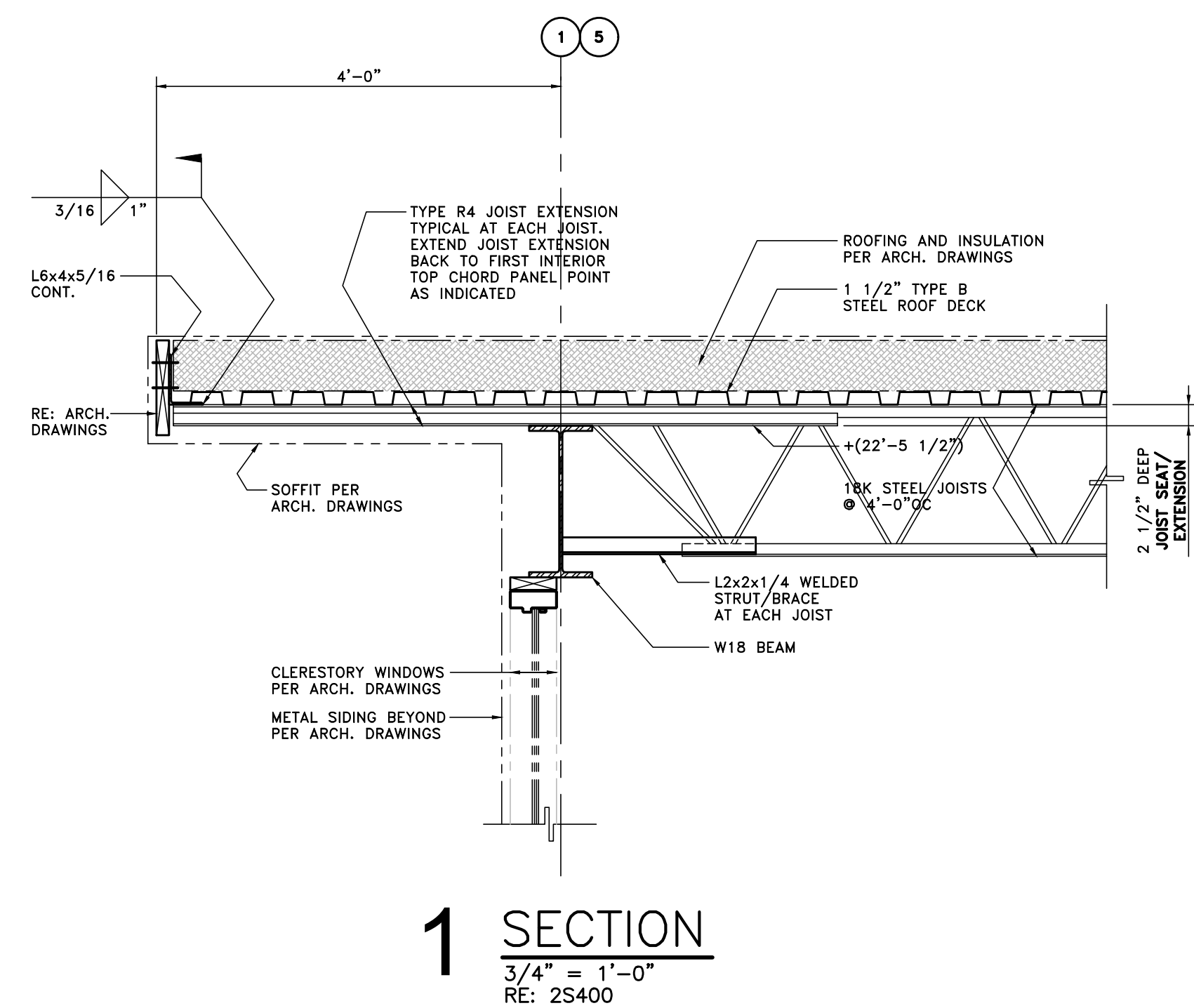


**4 BASE PLATE SCHEDULE – GYM LOBBY ADDITION**  
RE: STEEL COLUMN PLAN 1S300, BASE PLATE AND ANCHOR BOLT DETAIL 3S500

| COLUMN MARK | COLUMN SIZE | TOP OF GRADE BEAM/PIEDestal ELEVATION | BOTTOM OF BASE PLATE ELEVATION (1 1/2" GROUT) | DETAIL OF REFERENCE | REMARKS                                          |
|-------------|-------------|---------------------------------------|-----------------------------------------------|---------------------|--------------------------------------------------|
| A3, A4      | HSS5x5x3/8  | +(1'-10")                             | +(1'-11 1/2")                                 | RE: 14S201          |                                                  |
| B1, B5      | HSS8x8x3/8  | +(1'-10")                             | +(1'-11 1/2")                                 |                     |                                                  |
| C7          | HSS8x8x1/4  | +(1'-10")                             | +(1'-11 1/2")                                 | RE: 15102           | RE: 3S102 FOR SPECIFIC REQUIREMENTS AT COLUMN D1 |
| D1, D5      | HSS8x8x3/8  | -(0'-10")                             | -(0'-8 1/2")                                  | RE: 2S204           | RE: 2S204 FOR SPECIFIC REQUIREMENTS AT COLUMN D5 |
| D7          | HSS8x8x3/8  | -(0'-10")                             | -(0'-8 1/2")                                  | RE: 15102           |                                                  |
| E2, E5, E7  | HSS8x8x3/8  | -(0'-10")                             | -(0'-8 1/2")                                  |                     |                                                  |
| E6          | HSS8x8x1/4  | -(0'-10")                             | -(0'-8 1/2")                                  |                     |                                                  |

NOTES:  
1. REFER TO DETAIL 3S500 FOR TYPICAL BASE PLATE AND ANCHOR BOLT DETAILS.





# DEFINE

## PLUMBING ABBREVIATIONS

|      |                                 |      |                                    |
|------|---------------------------------|------|------------------------------------|
| AD   | ACCESS DOOR                     | HP   | HORSE POWER                        |
| ADA  | AMERICANS WITH DISABILITIES ACT | HS   | HOSE STATION                       |
| AFF  | ABOVE FINISHED FLOOR            | HW   | HAND WASH                          |
| AV   | ACID VENT                       | ICE  | ICE MACHINE WATER CONNECTION       |
| AW   | ACID WASTE                      | L    | LAVATORY                           |
| BOP  | BOTTOM OF PIPE                  | LS   | LIFT STATION (SANITARY SEWER)      |
| BP   | BACKFLOW PREVENTER              | MH   | MANHOLE                            |
| BT   | BATH TUB                        | MV   | MIXING VALVE                       |
| BTUH | BRITISH THERMAL UNITES PER HOUR | N.O. | NORMALLY OPEN                      |
| C    | CONDENSATE DRAIN LINE           | N.C. | NORMALLY CLOSED                    |
| CA   | COMPRESSED AIR LINE             | NTS  | NOT TO SCALE                       |
| CB   | CATCH BASIN                     | P    | PUMP                               |
| CFM  | CUBIC FEET PER MINUTE           | PIV  | POST INDICATING VALVE              |
| CI   | CAST IRON                       | PRV  | PRESSURE REDUCING VALVE            |
| CO   | CLEANOUT                        | PSIG | POUNDS PER SQUARE INCH GAGE        |
| CSS  | CLINIC SERVICE SINK             | PT   | PLASTER TRAP                       |
| CP   | CIRCULATING WATER PUMP          | REF  | REFRIGERATOR WATER CONNECTION BOX  |
| D    | DRAIN LINE                      | RD   | ROOF DRAIN                         |
| DF   | DRINKING FOUNTAIN               | RPM  | REVOLUTIONS PER MINUTE             |
| DCW  | DOMESTIC COLD WATER LINE        | SAN  | SANITARY SEWER                     |
| DHR  | DOMESTIC HOT WATER RETURN LINE  | SD   | STORM DRAIN                        |
| DHW  | DOMESTIC HOT WATER LINE         | SF   | SQUARE FOOT                        |
| DS   | DRENCH SHOWER                   | SH   | SHOWER                             |
| DSEW | DRENCH SHOWER WITH EYE WASH     | SK   | SINK                               |
| DT   | DILUTION TRAP                   | SMH  | SEWER MANHOLE                      |
| DW   | DISHWASHER                      | SS   | SERVICE SINK                       |
| ET   | EXPANSION TANK                  | STP  | SEWER TREATMENT PLANT              |
| EW   | EYE WASH                        | TD   | TRENCH DRAIN                       |
| EWC  | ELECTRIC WATER COOLER           | TP   | TRAP PRIMER                        |
| EWB  | ELECTRIC WATER HEATER           | TYP  | TYPICAL                            |
| FCO  | FLOOR CLEANOUT                  | U    | URINAL                             |
| FD   | FLOOR DRAIN                     | UNO  | UNLESS NOTED OTHERWISE             |
| FDC  | FIRE DEPARTMENT CONNECTION      | V    | VENT                               |
| FFE  | FINISHED FLOOR ELEVATION        | VAC  | VACUUM                             |
| FH   | FIRE HYDRANT                    | VB   | VACUUM BREAKER                     |
| FS   | FLOOR SINK                      | VTR  | VENT THRU ROOF                     |
| GD   | GARBAGE DISPOSAL                | W    | WASHER WATER/DRAIN CONNECTION LINE |
| GPH  | GALLONS PER HOUR                | WC   | WATER CLOSET                       |
| GPM  | GALLONS PER MINUTE              | WCO  | WALL CLEANOUT                      |
| GT   | GREASE TRAP                     | WF   | WASH FOUNTAIN                      |
| GWH  | GAS FIRED WATER HEATER          | WG   | WATER GAGE                         |
| HB   | HOSE BIB                        | WP   | WHIRL POOL                         |
| HD   | HUB DRIAN                       | ZVB  | ZONE VALVE BOX (MEDICAL GAS)       |

# DESIGN

## PLUMBING LEGEND

| PIPING       |      |     |                                        | VALVES         |      |     |                                       |
|--------------|------|-----|----------------------------------------|----------------|------|-----|---------------------------------------|
| EXISTING     | DEMO | NEW | DESCRIPTION                            | EXISTING       | DEMO | NEW | DESCRIPTION                           |
|              |      |     | DOMESTIC COLD WATER LINE               |                |      |     | BALL VALVE (SHUT-OFF)                 |
|              |      |     | DOMESTIC HOT WATER LINE (110")         |                |      |     | BALL VALVE (SHUT-OFF)                 |
|              |      |     | DOMESTIC HOT WATER RETURN LINE         |                |      |     | SHUT-OFF VALVE IN CAST IRON VALVE BOX |
|              |      |     | DOMESTIC HOT WATER LINE (X-TEMP.)      |                |      |     | CALIBRATED BALANCING VALVE            |
|              |      |     | SANITARY SEWER LINE (SAN)              |                |      |     | CHECK VALVE                           |
|              |      |     | SANITARY SEWER VENT LINE               |                |      |     | OS&Y VALVE                            |
|              |      |     | STORM DRAIN LINE (PRIMARY)             |                |      |     | GAS COCK                              |
|              |      |     | OVERFLOW STORM DRAIN LINE (SECONDARY)  |                |      |     | BUTTERFLY VALVE                       |
|              |      |     | CONDENSATE DRAIN LINE                  |                |      |     | VALVE IN RISE                         |
|              |      |     | GREASE WASTE DRAIN LINE                |                |      |     | 2-WAY CONTROL VALVE                   |
|              |      |     | ACID WASTE DRAIN LINE                  |                |      |     | 3-WAY CONTROL VALVE                   |
|              |      |     | FIRE MAIN WATER LINE                   | EQUIPMENT      |      |     |                                       |
|              |      |     | SPRINKLER LINE                         |                |      |     | PLUMBING FIXTURES                     |
|              |      |     | NATURAL GAS LINE                       |                |      |     | METER                                 |
|              |      |     | PROPANE GAS LINE                       |                |      |     | REGULATOR                             |
|              |      |     | COMPRESSED AIR LINE                    | SYMBOL (MISC.) |      |     |                                       |
|              |      |     | REVERSE OSMOSIS PURE WATER SUPPLY LINE |                |      |     | CONNECT TO EXISTING SERVICES          |
|              |      |     | DIONIZED PURE WATER SUPPLY LINE        |                |      |     |                                       |
|              |      |     | OXYGEN LINE (MEDICAL)                  |                |      |     |                                       |
|              |      |     | VACUUM LINE (MEDICAL)                  |                |      |     |                                       |
|              |      |     | NITROGEN LINE (MEDICAL)                |                |      |     |                                       |
|              |      |     | NITROUS OXIDE (MEDICAL)                |                |      |     |                                       |
|              |      |     | AIR (MEDICAL)                          |                |      |     |                                       |
|              |      |     | WASTE ANESTHETIC GAS DISPOSAL          |                |      |     |                                       |
| PIPE FITTING |      |     |                                        |                |      |     |                                       |
|              |      |     | CAPPED PIPE                            |                |      |     |                                       |
|              |      |     | PIPE RISE                              |                |      |     |                                       |
|              |      |     | PIPE DROP                              |                |      |     |                                       |
|              |      |     | UNION                                  |                |      |     |                                       |
|              |      |     | DIRECTION OF FLOW                      |                |      |     |                                       |
|              |      |     | PIPE SUPPORT OR BRACING                |                |      |     |                                       |
|              |      |     | PIPE CONNECTION (TOP)                  |                |      |     |                                       |
|              |      |     | PIPE CONNECTION (BOTTOM)               |                |      |     |                                       |
|              |      |     | PIPE CONNECTION (SIDE)                 |                |      |     |                                       |
|              |      |     | CAPPED OUTLET TOP                      |                |      |     |                                       |
|              |      |     | PIPE REDUCER AND/OR INCREASER          |                |      |     |                                       |

NOTES: 1. EXISTING ITEMS ON DEMO PLANS ARE "EXISTING TO REMAIN" UNLESS NOTED "EXISTING TO BE RELOCATED".  
2. ITEMS ON NEW CONSTRUCTION PLANS ARE NEW UNLESS NOTED "RELOCATED FROM PREVIOUS LOCATION".  
REFER TO SCHEDULES AND SPECIFICATIONS FOR PLUMBING FIXTURES.  
3. NOT ALL ITEMS SHOWN ON THIS LIST MAY BE APPLICABLE TO THIS PROJECT.

# DELIVER

## PLUMBING GENERAL NOTES

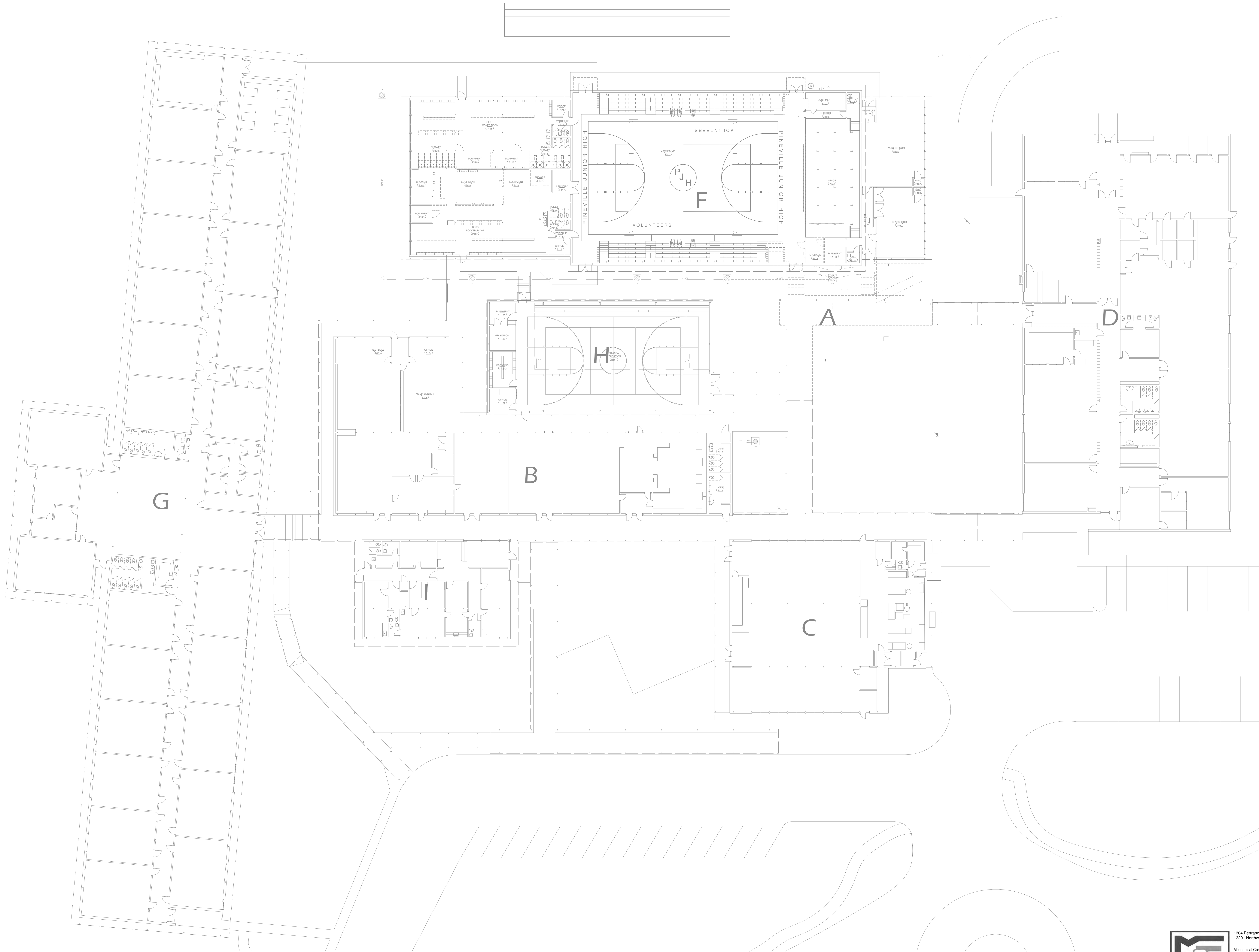
- CONTRACTOR SHALL VISIT THE SITE AND DETERMINE THE EXTENT OF DEMOLITION WORK AND NEW WORK NEEDED FOR THIS PROJECT, PRIOR TO SUBMITTING BID.
- CONTRACTOR SHALL BECOME FAMILIAR WITH THE PROJECT SCOPE, CONSTRAINTS, UTILITY CONNECTIONS, AND BUILDING SERVICES, PRIOR TO SUBMITTING BID.
- CONTRACTOR SHALL GIVE FIRST RIGHT TO REFUSAL OF SALVAGE TO THE OWNER. IF THE OWNER ELECTS TO NOT KEEP SALVAGE, CONTRACTOR SHALL REMOVE SALVAGE BY LAWFUL MEANS.
- DRAWINGS ARE SCHEMATIC AND DIAGRAMMATIC IN NATURE. DRAWINGS SHALL NOT BE SCALED. COORDINATE ROUTING OF SERVICES WITH SITE CONDITIONS AND WITH WORK OF OTHER TRADES.
- FIELD VERIFY DIMENSIONS PRIOR TO ORDERING, FABRICATING, AND ERECTION OF MATERIAL AND/OR EQUIPMENT. NOTIFY THE ENGINEER OF DISCREPANCIES IN A TIMELY MANNER.
- VERIFY CLEARANCE REQUIREMENTS AND ROUTING OF PIPING PRIOR TO FABRICATION. AS MINOR MODIFICATIONS SUCH AS PIPING RISES AND DROP MAY BE REQUIRED DUE TO FIELD CONDITIONS. MAKE MINOR MODIFICATIONS TO THE BUILDING, PIPING, SPRINKLER, DUCTWORK, ELECTRICAL, ETC. AS SHOWN ON THE DRAWINGS OR REQUIRED TO COMPLETE THE INSTALLATION OF A COMPLETED WORKABLE SYSTEM.
- MAINTAIN WEATHER-TIGHT BARRIERS TO PREVENT DAMAGE FROM THE ELEMENTS DURING DEMOLITION AND NEW CONSTRUCTION PERIOD.
- SEAL PENETRATIONS THROUGH THE BUILDING ENVELOPE.
- PENETRATIONS THROUGH RATED WALLS, FLOORS, PARTITIONS AND ASSEMBLIES SHALL BE INSTALLED AND FIRESAFED TO MEET UL FIRE RESISTANCE LISTING AND NFPA REQUIREMENTS FOR THE PENETRATION.
- COORDINATE DEVICES REQUIRING ACCESS PANELS WITH THE ARCHITECT AND OTHER TRADES.
- MAINTAIN MINIMUM CLEARANCE 10'-0" BETWEEN OUTSIDE INTAKES AND EXHAUST OUTLETS AND PLUMBING VENTS.
- COORDINATE FINAL LOCATIONS AND ELEVATIONS WITH THE ARCHITECT PRIOR TO INSTALLATION.
- COORDINATE FINAL FINISH COLORS OF MATERIALS, DEVICES, AND/OR EQUIPMENT WITH THE ARCHITECT PRIOR TO ORDERING, FABRICATION AND INSTALLATION.
- SCHEDULE UTILITY SERVICES SHUTDOWNS WITH OWNER AND ARCHITECT. MINIMIZE DISRUPTIONS AND DOWNTIME TO THE OWNER.
- INSTALL DEVICES AND EQUIPMENT TO MEET ADA REQUIREMENTS.
- ROUTE PIPING CONCEALED IN INTERSTITIAL SPACE UNLESS NOTED OTHERWISE.
- DOCUMENT LOCATIONS OF DEVICES, PIPING, AND EQUIPMENT ON "AS-BUILT" RECORD DRAWINGS AS PER THE SPECIFICATIONS.
- PAY FOR SERVICE, DEPOSITS, INSPECTION, AND CONNECTION FEES REQUIRED FOR A COMPLETE INSTALLATION. COORDINATE WITH THE UTILITY SERVICE PROVIDER FOR THE REQUIREMENTS NEEDED FOR THIS PROJECT.
- WORK SHOWN IN THE DRAWINGS SHALL COMPLY WITH APPLICABLE NATIONAL, STATE, AND LOCAL ORDINANCES AND CODES.
- ALL EXPOSED DOMESTIC COLD AND HOT WATER PIPING WITHIN THE BUILDING SHALL HAVE FIELD INSTALL PVC JACKET.
- WATER HAMMER ARRESTER(S) SHALL BE INSTALLED ON PIPING SYSTEMS AND AT QUICK-CLOSING VALVES AS PER MANUFACTURERS RECOMMENDATIONS.
- INSTALL ESCUTCHEONS FOR PIPING PENETRATIONS OF WALLS, CEILING, AND FLOORS.

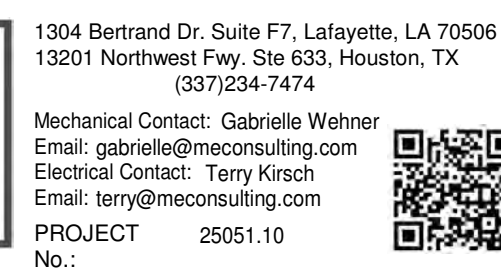
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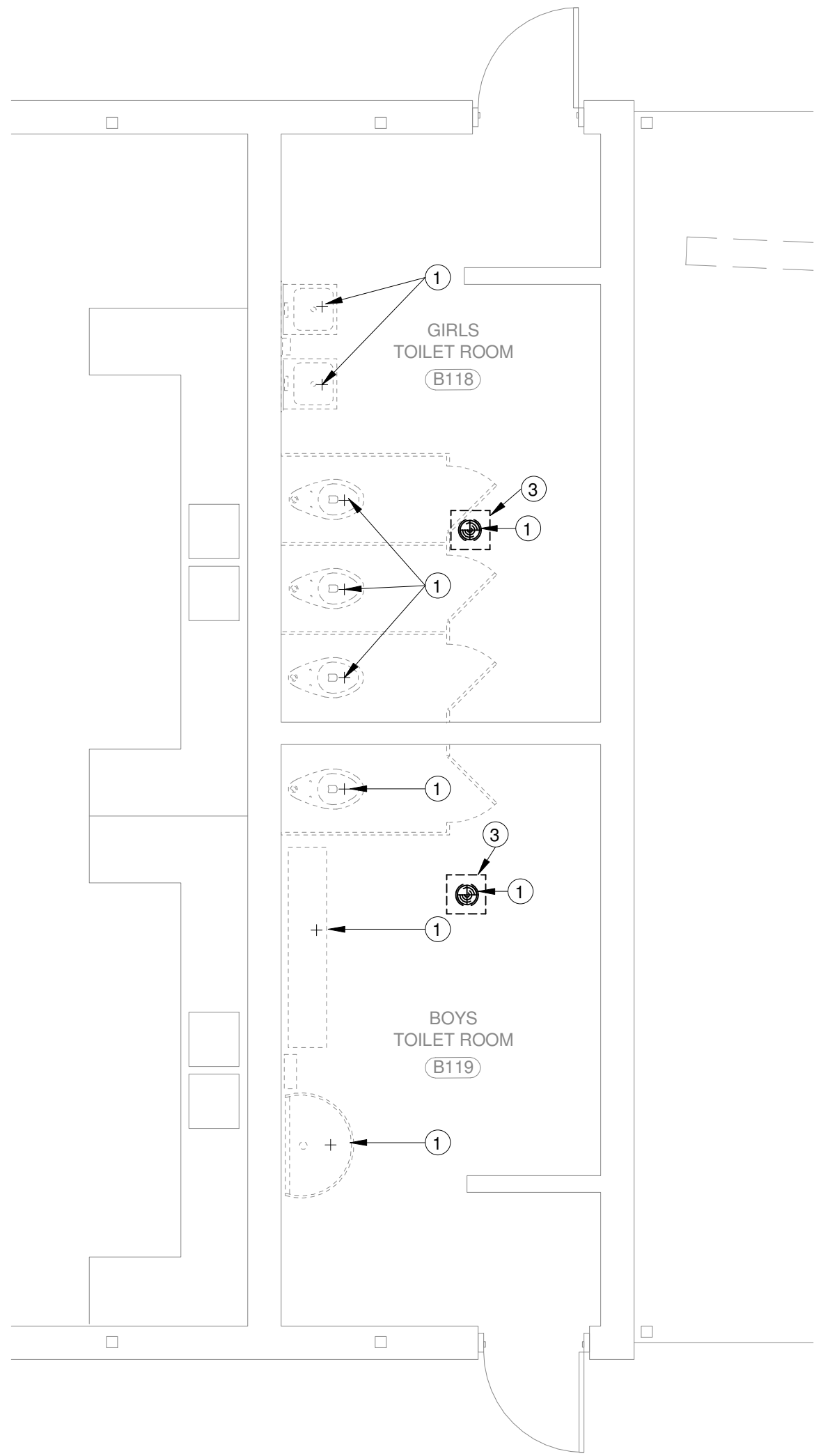


1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
657724-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT No. 2505110

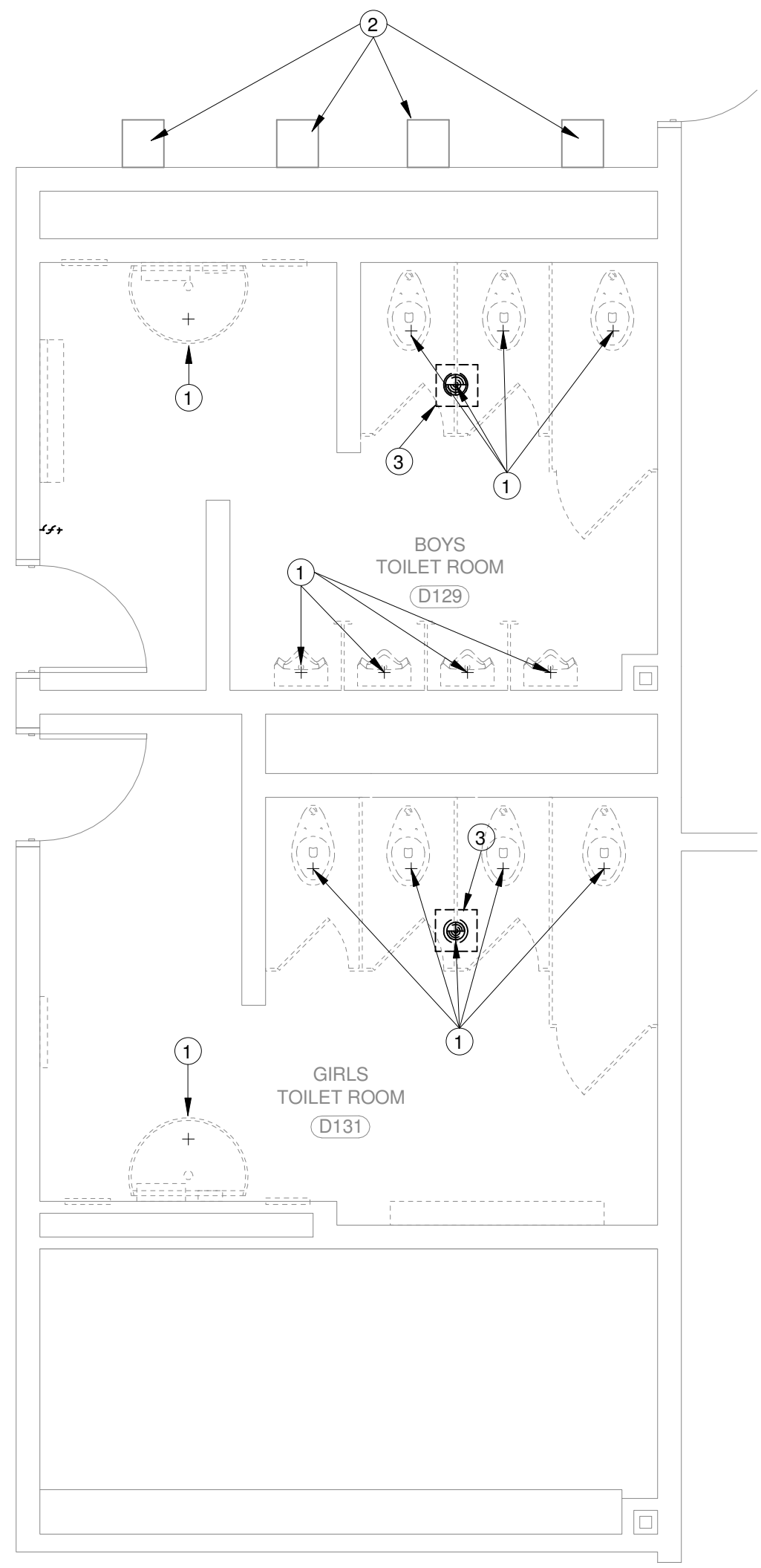




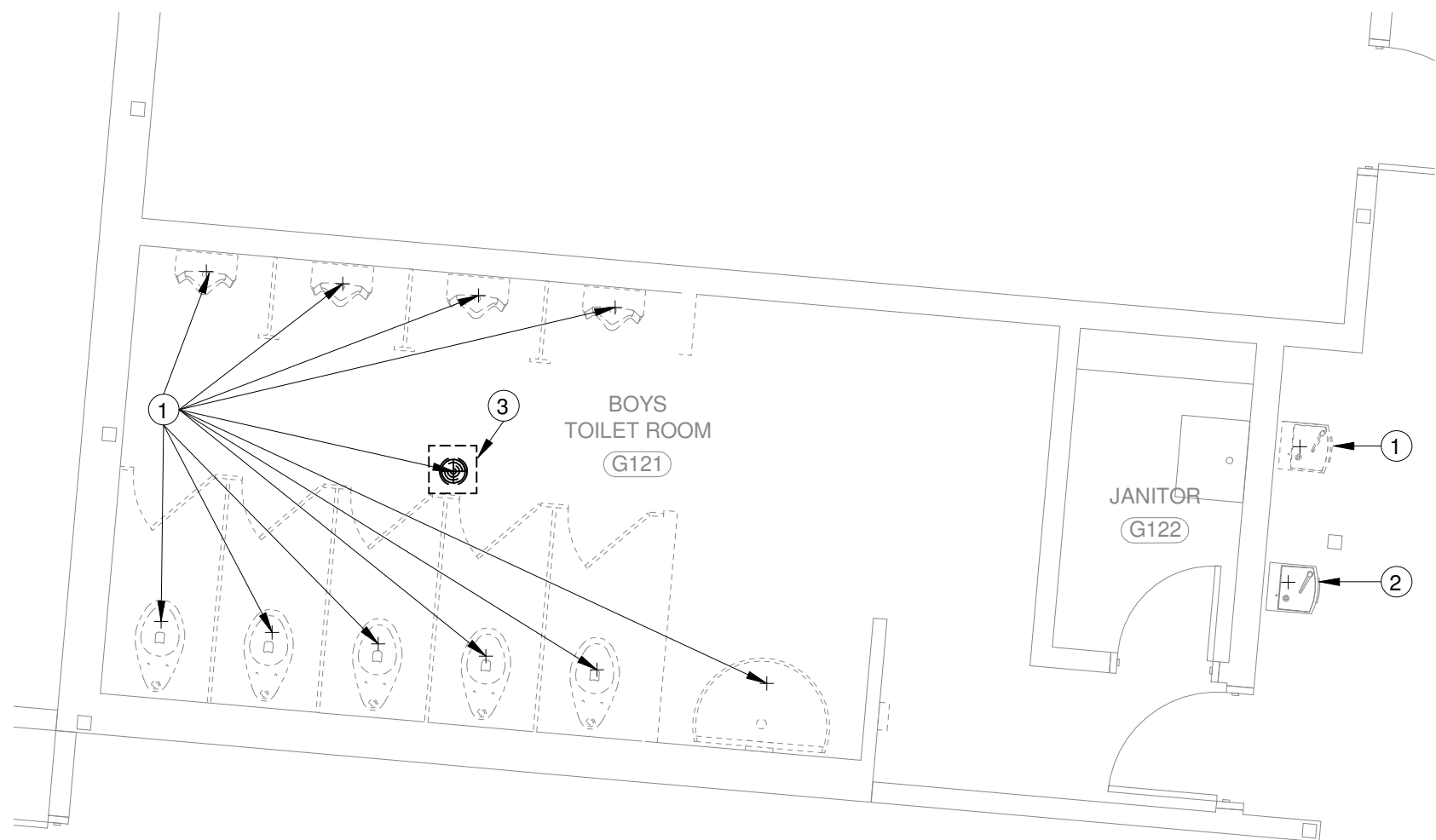




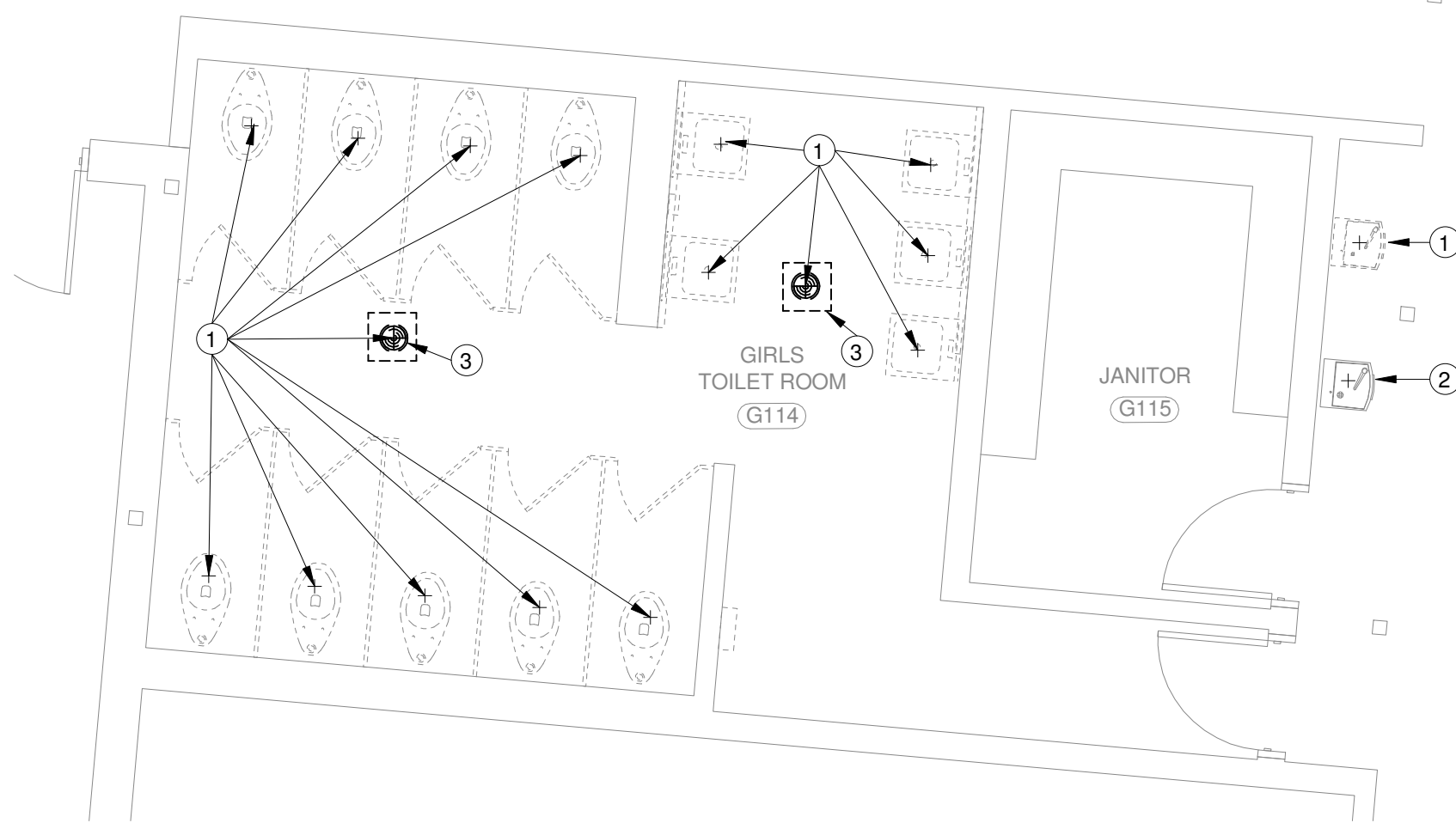
① Enlarged Plumbing Demolition Plan - BUILDING B  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



② Enlarged Plumbing Demolition Plan - BUILDING D  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



③ Enlarged Plumbing Demolition Plan - BUILDING G (Boys)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

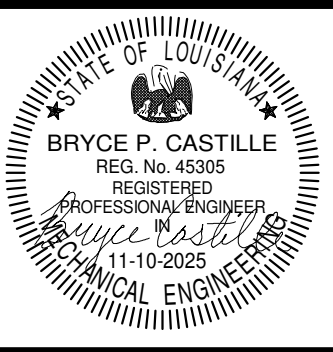


④ Enlarged Plumbing Demolition Plan - BUILDING G (Girls)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

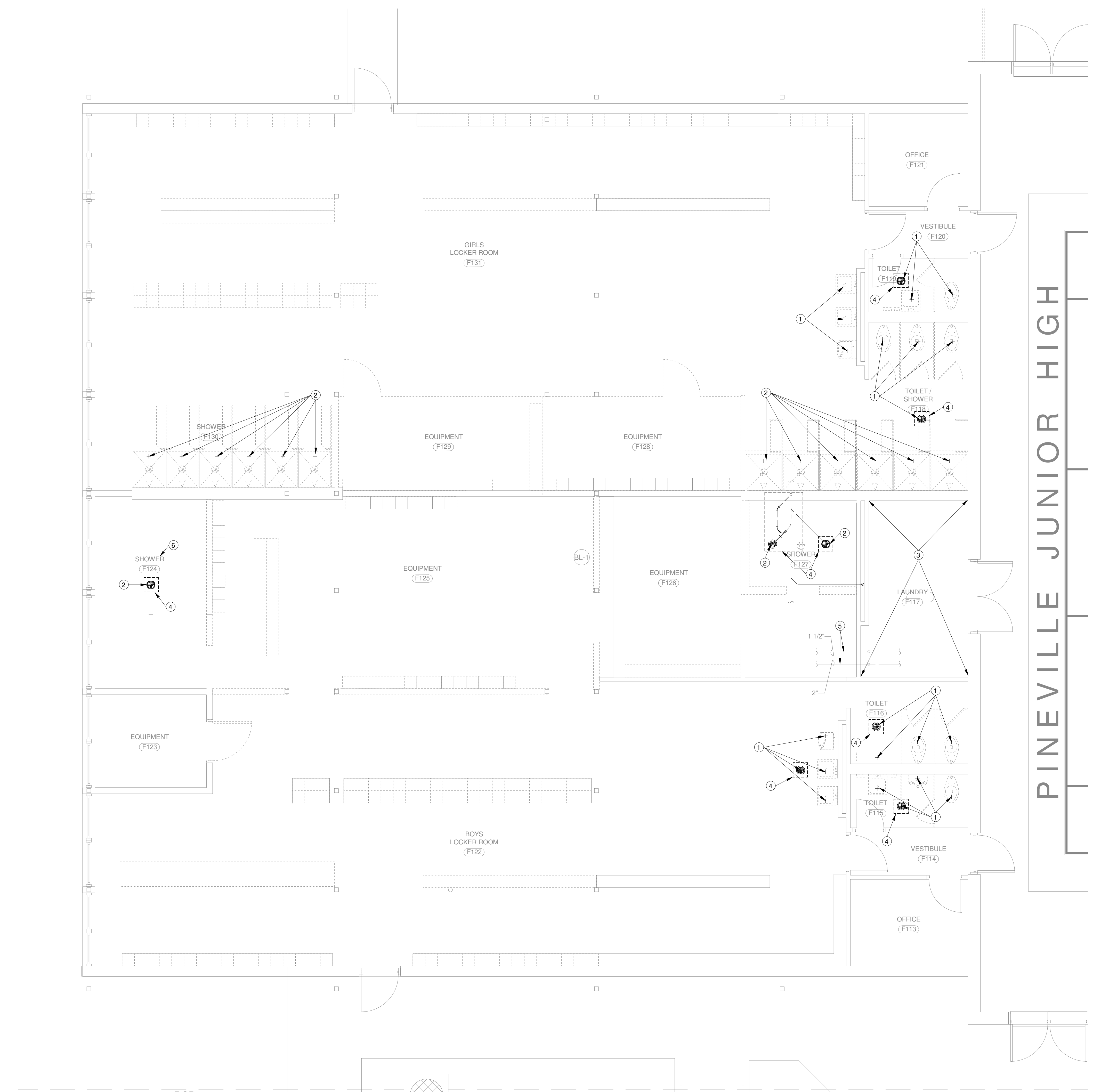
| PLUMBING DEMOLITION NOTES |                                                                                                                               |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1                         | APPROXIMATE LOCATION OF EXISTING PLUMBING FIXTURE TO BE REMOVED. CONTRACTOR TO CAP PLUMBING SERVICES FOR FUTURE RECONNECTION. |
| 2                         | PLUMBING FIXTURE TO REMAIN.                                                                                                   |
| 3                         | CONTRACTOR TO SAW-OUT, PATCH, AND REPAIR TO COMPLETE THE DEMOLITION OF EXISTING / RE-INSTALLATION OF NEW PLUMBING FIXTURE.    |



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
6377234-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT No. 25051.10



| PLUM. DEMO ENLARGED PLAN |                     |
|--------------------------|---------------------|
| DATE:                    | NOVEMBER 2025       |
| REVISIONS:               | JOB NUMBER: 2025-04 |



| PLUMBING DEMOLITION NOTES |                                                                                                                                    |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 1                         | APPROXIMATE LOCATION OF EXISTING PLUMBING FIXTURE TO BE REMOVED. CONTRACTOR TO CAP PLUMBING SERVICES FOR FUTURE RECONNECTION.      |
| 2                         | APPROXIMATE LOCATION OF PLUMBING FIXTURE TO BE REMOVED. CONTRACTOR TO CAP PLUMBING SERVICES BEHIND FINISHED SURFACES.              |
| 3                         | ALL EXISTING PLUMBING EQUIPMENT IN THIS ROOM TO REMAIN.                                                                            |
| 4                         | CONTRACTOR TO SAW-CUT, PATCH, AND REPAIR TO COMPLETE THE DEMOLITION OF EXISTING / RE-INSTALLATION OF NEW PLUMBING FIXTURE.         |
| 5                         | EXISTING DOMESTIC WATER LINES BELOW GRADE TO REMAIN.                                                                               |
| 6                         | ALL SHOWER HEADS AND ASSOCIATED COMPONENTS IN THIS AREA TO BE REMOVED. PLUMBING SERVICES SHALL BE CAPPED BEHIND FINISHED SURFACES. |

1 Enlarged Plumbing Demolition Plan - BUILDING F (LOCKER ROOMS)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



1304 Bertrand Dr, Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy, Ste 633, Houston, TX  
637.534.7474

Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kirsch  
Email: terry@meconsulting.com  
PROJECT No: 25051.10



| PLUM. DEMO ENLARGED PLAN |               |
|--------------------------|---------------|
| DATE:                    | NOVEMBER 2025 |
| JOB NUMBER:              | 2025-04       |



ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

Owner Name : Rapides Parish School Board

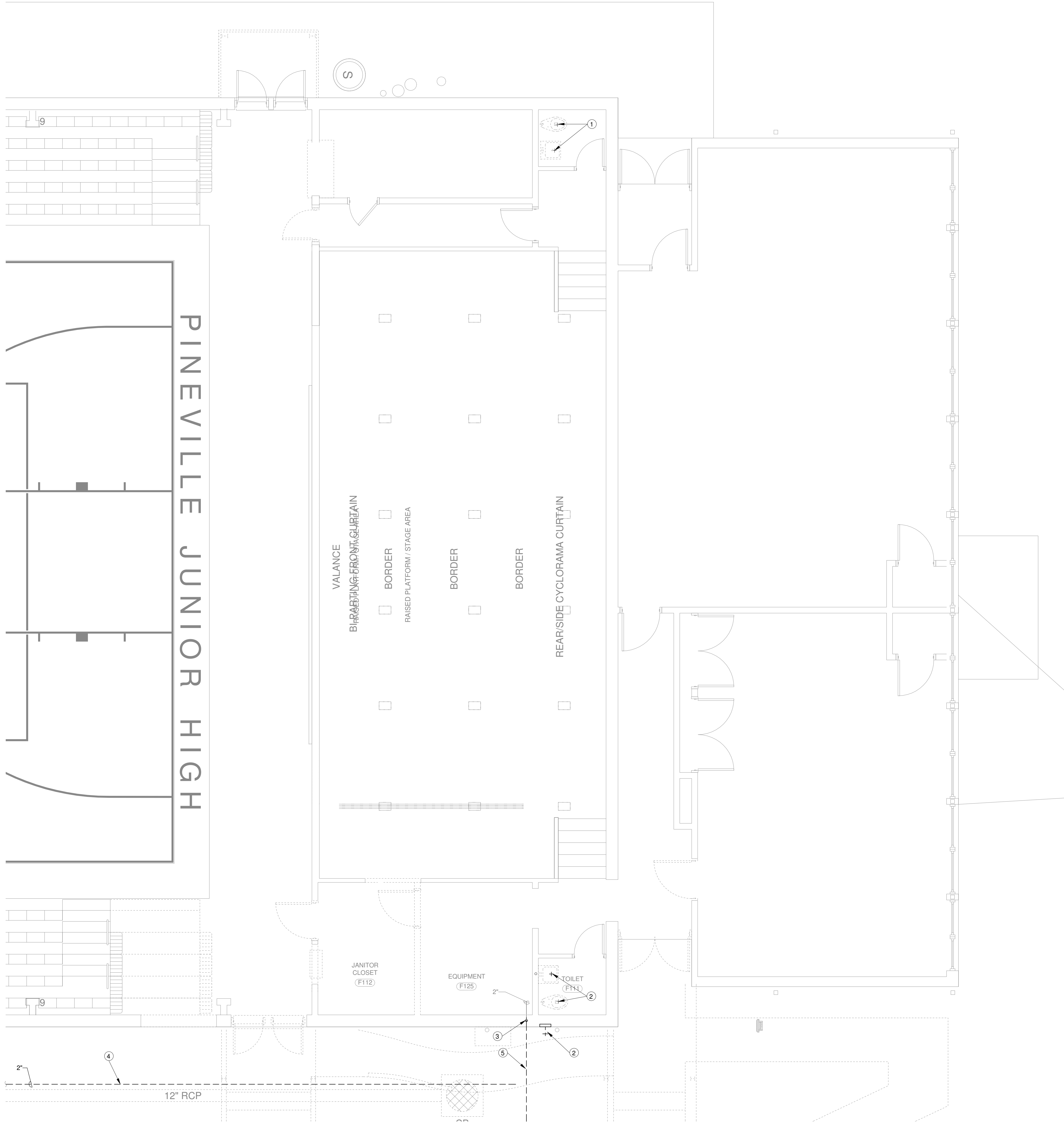
RPSB# 52-26-02



YEAGER, WATSON & ASSOCIATES, LLC

ARCHITECTS

118 SOUTH TRENTON STREET  
BOSTON, LOUISIANA 71270  
TELEPHONE: 318.202.5708  
FACSIMILE: 318.202.5722



| PLUMBING DEMOLITION NOTES |                                                                                                                                                                        |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                         | APPROXIMATE LOCATION OF EXISTING PLUMBING FIXTURE TO BE REMOVED. CONTRACTOR TO CAP PLUMBING SERVICES FOR FUTURE RECONNECTION.                                          |
| 2                         | APPROXIMATE LOCATION OF PLUMBING FIXTURE TO BE REMOVED. CONTRACTOR TO CAP PLUMBING SERVICES BEHIND FINISHED SURFACES.                                                  |
| 3                         | EXISTING DOMESTIC RISER WITHIN EXTERIOR WALL TO BE REMOVED. EXISTING DOMESTIC WATER LINE WITHIN BUILDING TO REMAIN FOR RECONNECTION TO NEW DOMESTIC WATER SUPPLY LINE. |
| 4                         | EXISTING ABANDONED SUB GRADE DOMESTIC WATER LINE UNDER LOBBY ADDITION FOOTPRINT TO BE REMOVED. CAP ANY REMAINING PIPING BELOW FINISHED GRADE.                          |
| 5                         | EXISTING SUB GRADE DOMESTIC WATER LINE UNDER LOBBY ADDITION FOOTPRINT TO BE REMOVED. CAP ANY REMAINING PIPING BELOW FINISHED GRADE.                                    |

1 Enlarged Plumbing Demolition Plan - BUILDING F (STAGE)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Hwy. Ste 633, Houston, TX  
(832) 534-7474

Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kirsch  
Email: terry@meconsulting.com  
PROJECT No. 25051.10



| PLUM. DEMO ENLARGED PLAN |               |
|--------------------------|---------------|
| DATE:                    | NOVEMBER 2025 |
| JOB NUMBER:              | 2025-04       |
| REVISIONS:               |               |



ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

RPSPB# 52-26-02

Pineville, Louisiana

YEAGER, WATSON & ASSOCIATES, LLC

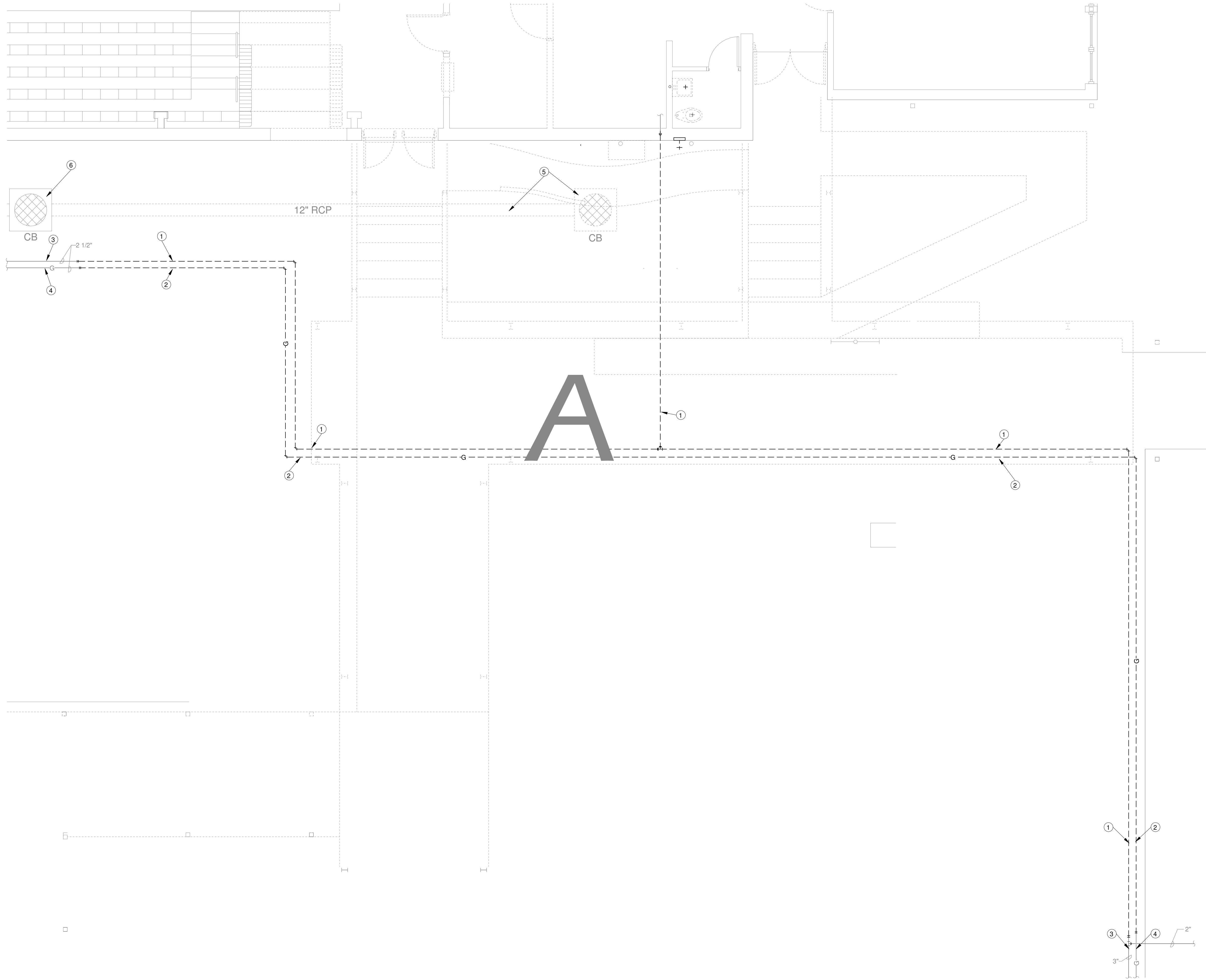
ARCHITECTS

118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270  
TELEPHONE: 518 202-5708  
FACSIMILE: 518 202-5722

YEAGER, WATSON & ASSOCIATES, LLC

ARCHITECTS

118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270  
TELEPHONE: 518 202-5708  
FACSIMILE: 518 202-5722



| PLUMBING DEMOLITION NOTES |                                                                                                                                                                                                                     |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                         | EXISTING SUB GRADE DOMESTIC WATER LINE UNDER LOBBY ADDITION FOOTPRINT TO BE REMOVED. CAP ANY REMAINING PIPING BELOW FINISHED GRADE.                                                                                 |
| 2                         | EXISTING SUB GRADE NATURAL GAS LINE UNDER LOBBY ADDITION FOOTPRINT TO BE REMOVED. CAP ANY REMAINING PIPING BELOW FINISHED GRADE.                                                                                    |
| 3                         | EXISTING SUB GRADE DOMESTIC WATER LINE TO REMAIN. CAP OPEN PIPE BELOW GRADE FOR TIE IN TO NEW DOMESTIC WATER LINE DURING NEW CONSTRUCTION.                                                                          |
| 4                         | EXISTING SUB GRADE NATURAL GAS LINE TO REMAIN. CAP OPEN PIPE BELOW GRADE FOR TIE IN TO NEW DOMESTIC WATER LINE DURING NEW CONSTRUCTION.                                                                             |
| 5                         | EXISTING CATCH BASIN AND SUB GRADE STORM DRAIN PIPE UNDER LOBBY BUILDING FOOTPRINT AND UP UNTIL NEAREST EXISTING CATCH BASIN TO BE REMOVED. EXISTING PIT TO BE IN FILLED IN PREPARATION OF NEW BUILDING FOUNDATION. |
| 6                         | EXISTING CATCH BASIN TO REMAIN.                                                                                                                                                                                     |

1 Enlarged Plumbing Demolition Plan - BUILDING F (LOBBY ADDITION)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



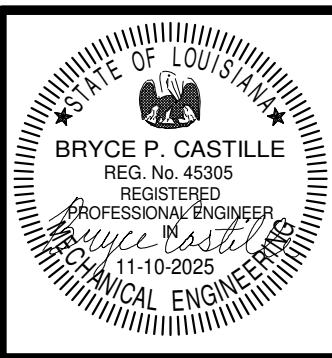
1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
637.534.7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT No. 25051.10



PLUM. DEMO ENLARGED PLAN

REVISIONS:

DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04



ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

Pineville, Louisiana

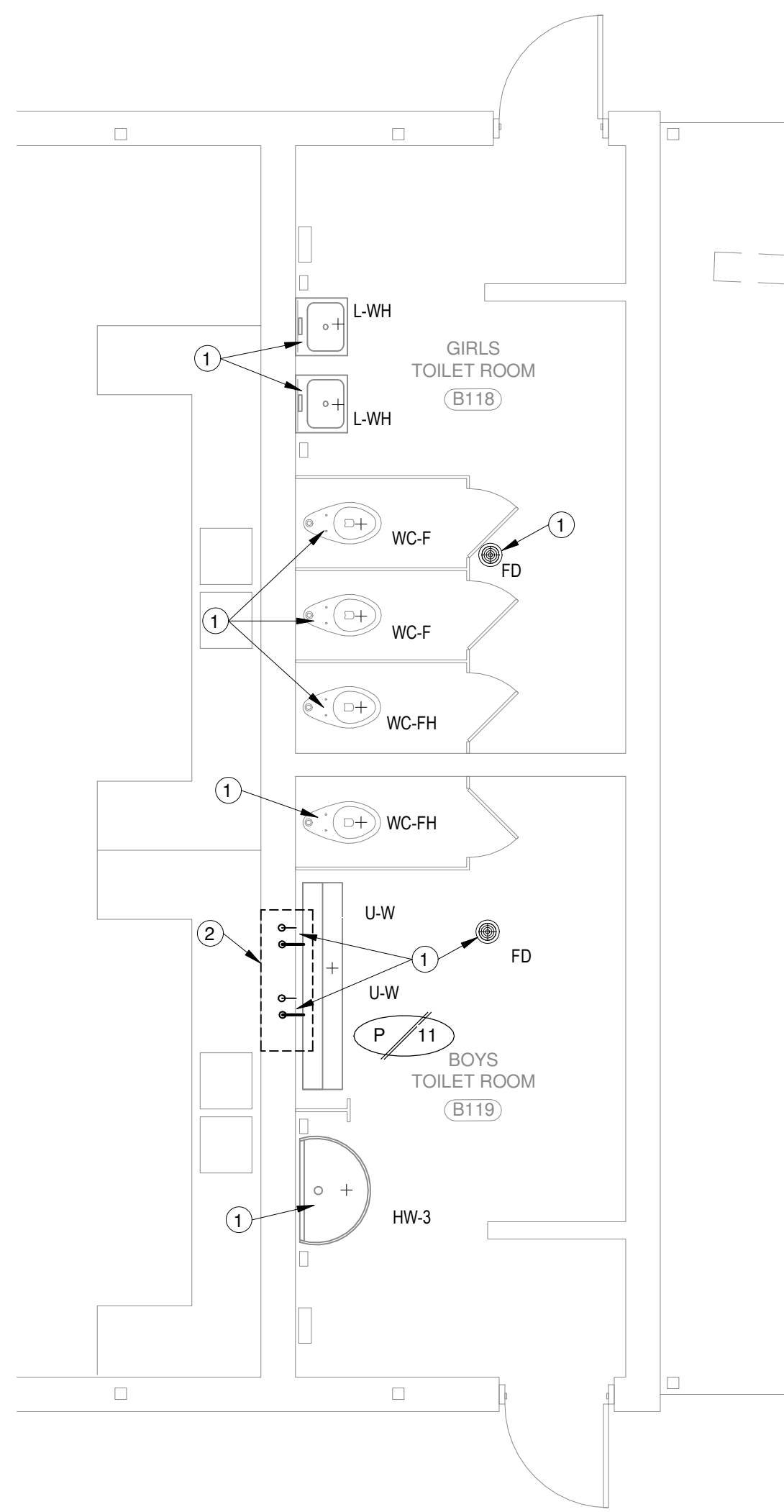
RPSB# 52-26-02

Owner Name : Rapides Parish School Board

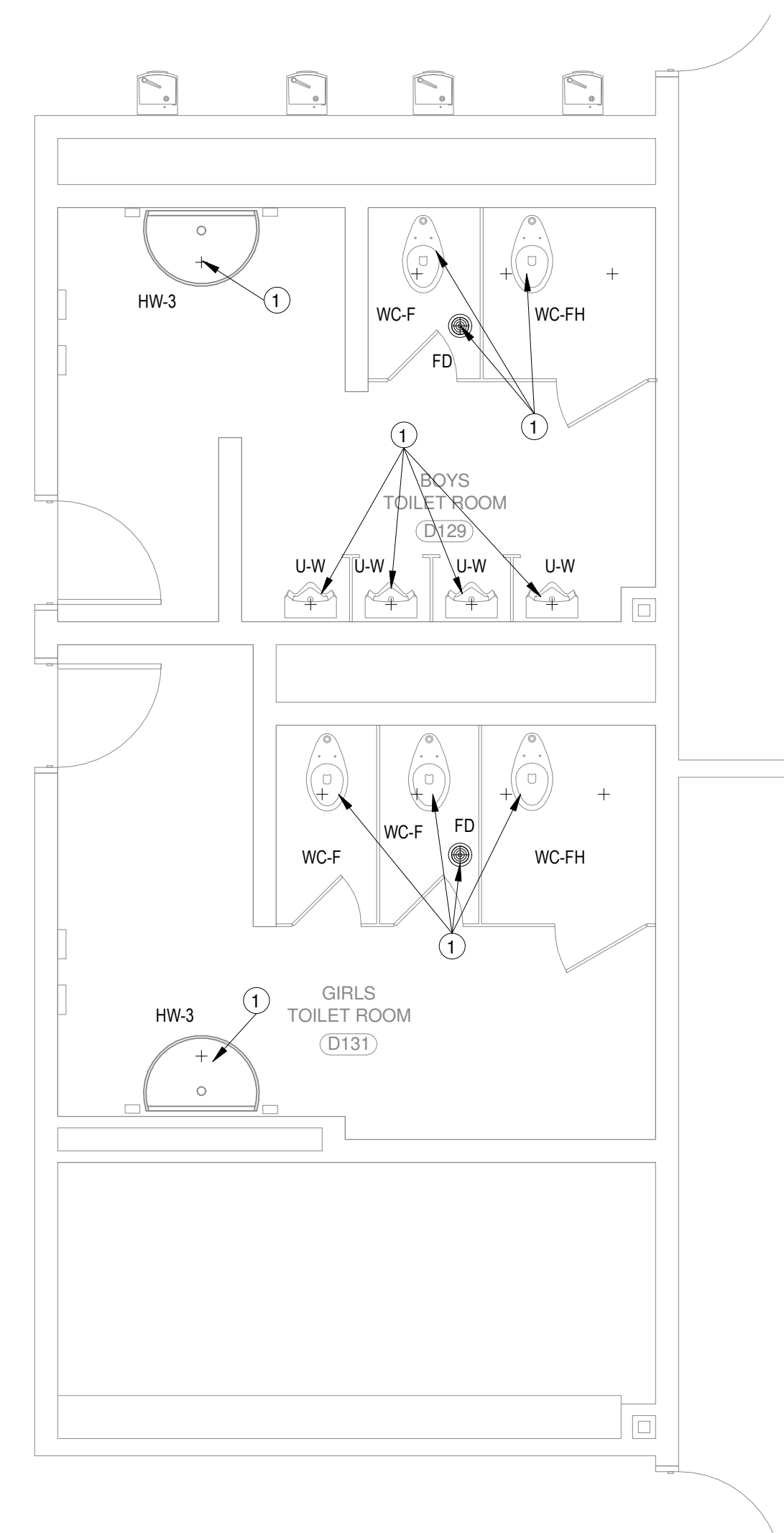
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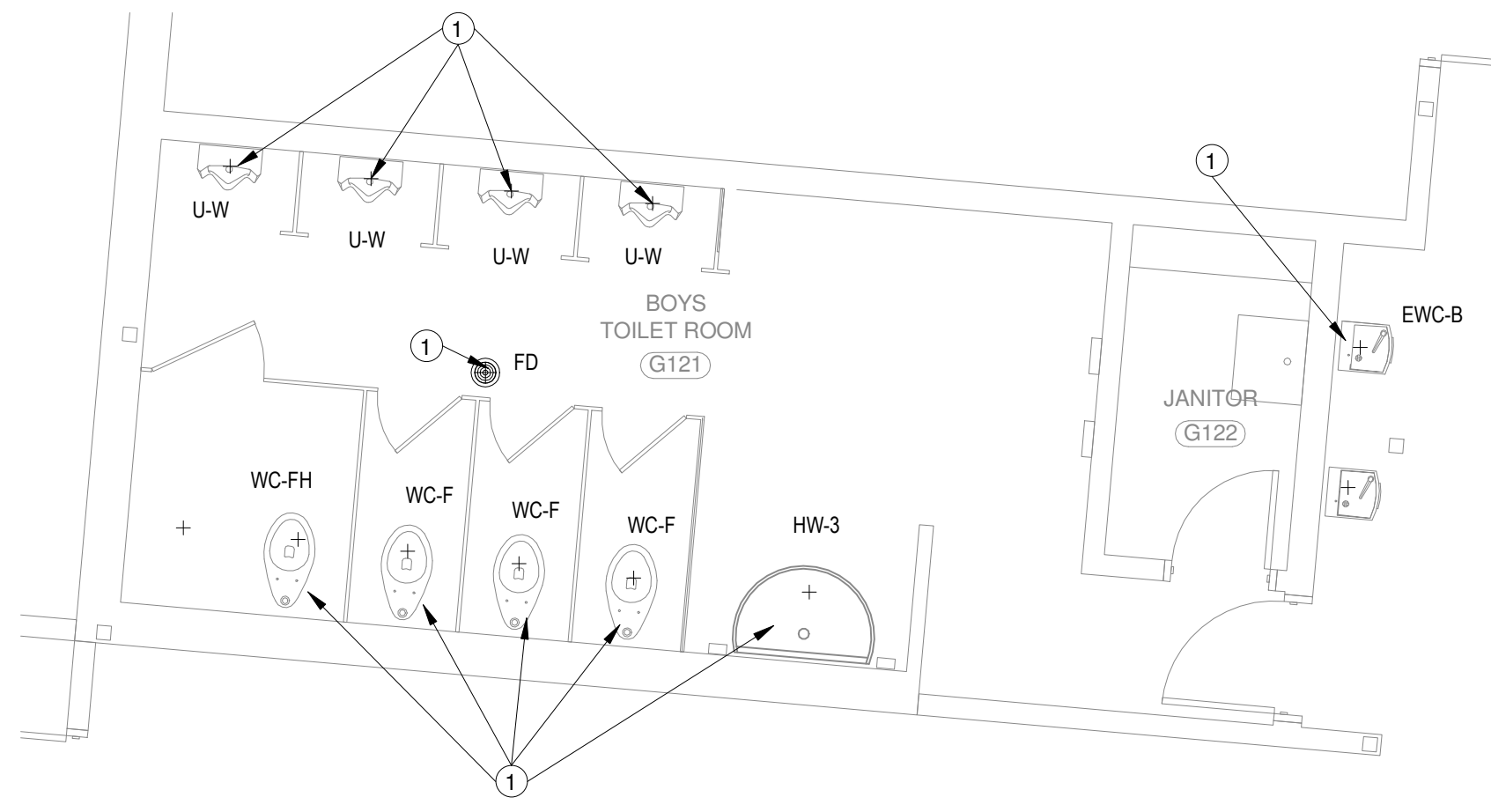
118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270  
TELEPHONE: 518 202-5708  
FACSIMILE: 518 202-5722



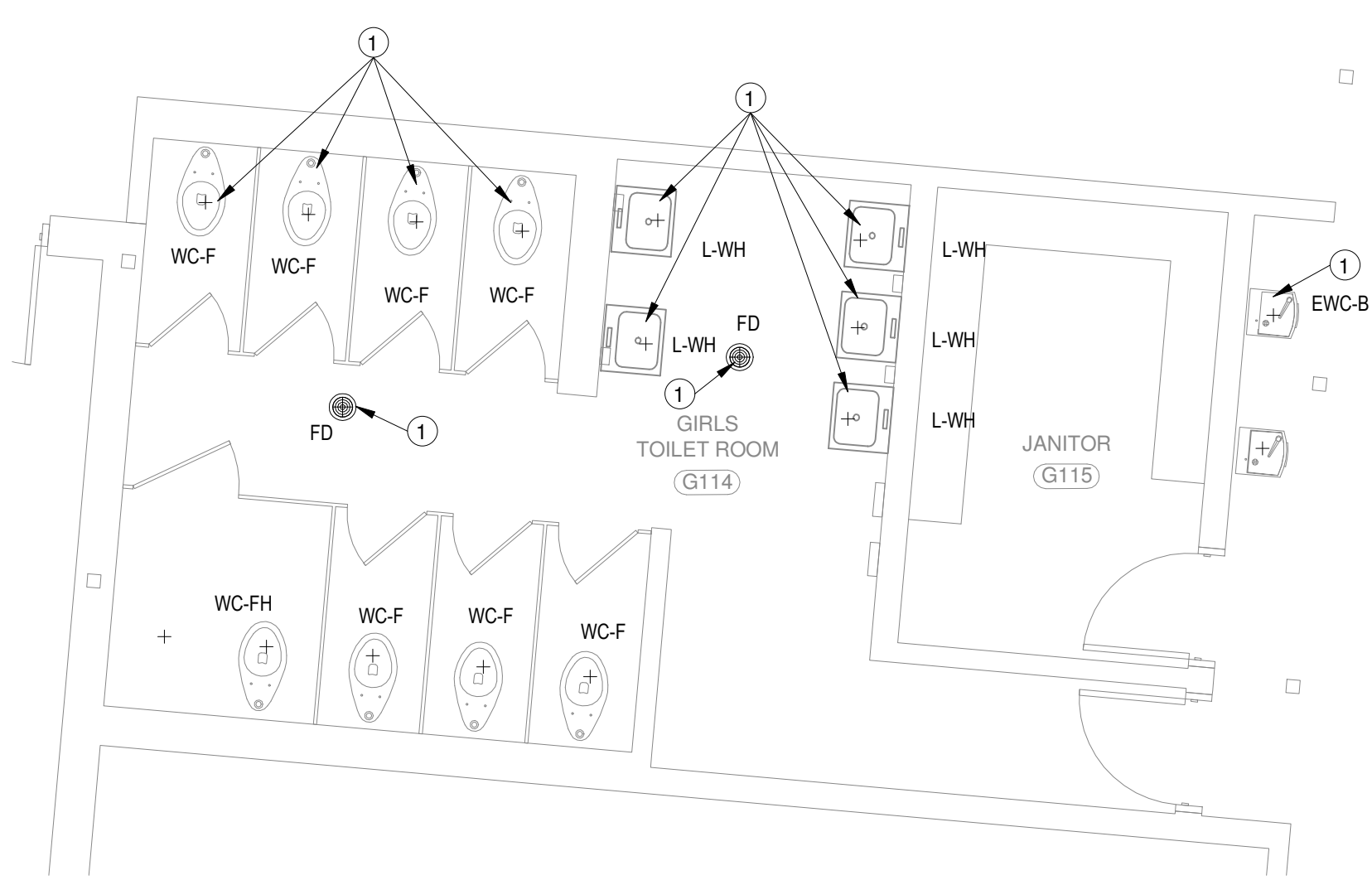
1 Enlarged Plumbing Plan - BUILDING B  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



2 Enlarged Plumbing Plan - BUILDING D  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



3 Enlarged Plumbing Plan - BUILDING G (BOYS)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



4 Enlarged Plumbing Plan - BUILDING G (GIRLS)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

| PLUMBING NOTES |                                                                                                                                        |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 1              | EXTEND EXISTING PLUMBING SERVICES AS REQUIRED TO CONNECT TO NEW PLUMBING FIXTURE IN THE SAME LOCATION AS THE EXISTING REMOVED FIXTURE. |
| 2              | CONTRACTOR TO SAW-CUT, PATCH, AND REPAIR TO COMPLETE THE DEMOLITION OF EXISTING / RE-INSTALLATION OF NEW PLUMBING FIXTURE.             |

1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
637.534.7474

Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kinch  
Email: terry@meconsulting.com  
PROJECT NO.: 25051.10

YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS

118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270  
TELEPHONE: 318 202-5708  
FACSIMILE: 318 202-5722

ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

RPSPB# 52-26-02

Owner Name : Rapides Parish School Board

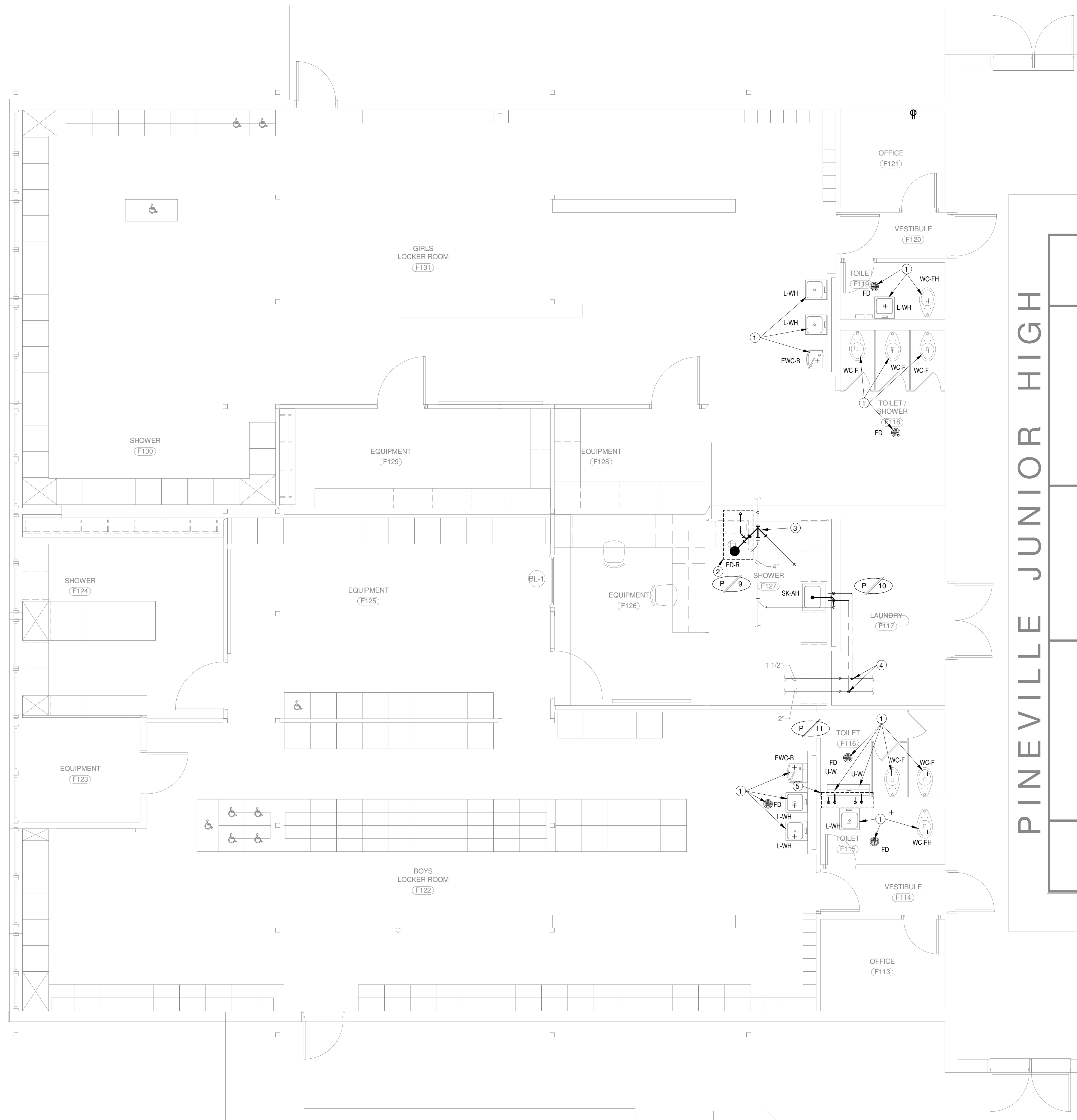
PLUM. ENLARGED FLOOR PLAN

DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04

REVISIONS:

P220

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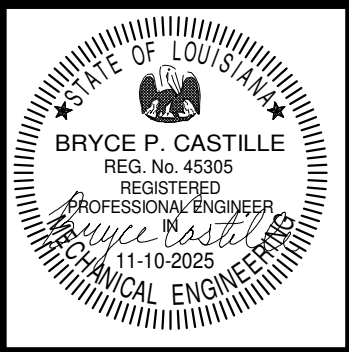
| PLUMBING NOTES |                                                                                                                                                                              |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1              | EXTEND EXISTING PLUMBING SERVICES AS REQUIRED TO CONNECT TO NEW PLUMBING FIXTURE IN THE SAME LOCATION AS THE EXISTING REMOVED FIXTURE.                                       |
| 2              | CONTRACTOR SHALL SAW-CUT, PATCH, AND REPAIR EXISTING CONCRETE AS REQUIRED TO COMPLETE THE INSTALLATION OF NEW SUB GRADE PLUMBING PIPING. COORDINATE WITH GENERAL CONTRACTOR. |
| 3              | STORM DRAIN ROUTED CONCEALED ABOVE CEILING. COORDINATED ROUTING WITH STRUCTURE, DUCTWORK, ETC.                                                                               |
| 4              | CONNECT TO EXISTING DOMESTIC HOT AND COLD WATER LINES ABOVE GRADE IN THIS VICINITY.                                                                                          |
| 5              | CONTRACTOR TO SAW-CUT, PATCH, AND REPAIR TO COMPLETE THE DEMOLITION OF EXISTING / RE-INSTALLATION OF NEW PLUMBING FIXTURE.                                                   |

1 Enlarged Plumbing Plan - BUILDING F (LOCKER ROOMS)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
637.234.7474

Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kirsch  
Email: terry@meconsulting.com  
PROJECT NO: 25051.10

| PLUM. ENLARGED FLOOR PLAN |               |
|---------------------------|---------------|
| DATE:                     | NOVEMBER 2025 |
| REVISIONS:                |               |
| JOB NUMBER:               | 2025-04       |



ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

Pineville, Louisiana

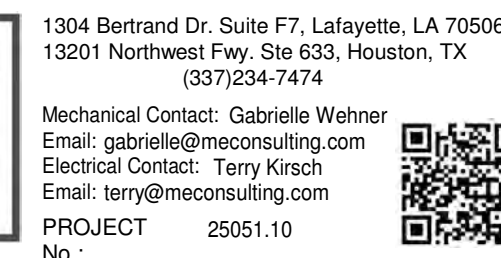
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RPSB# 52-26-02

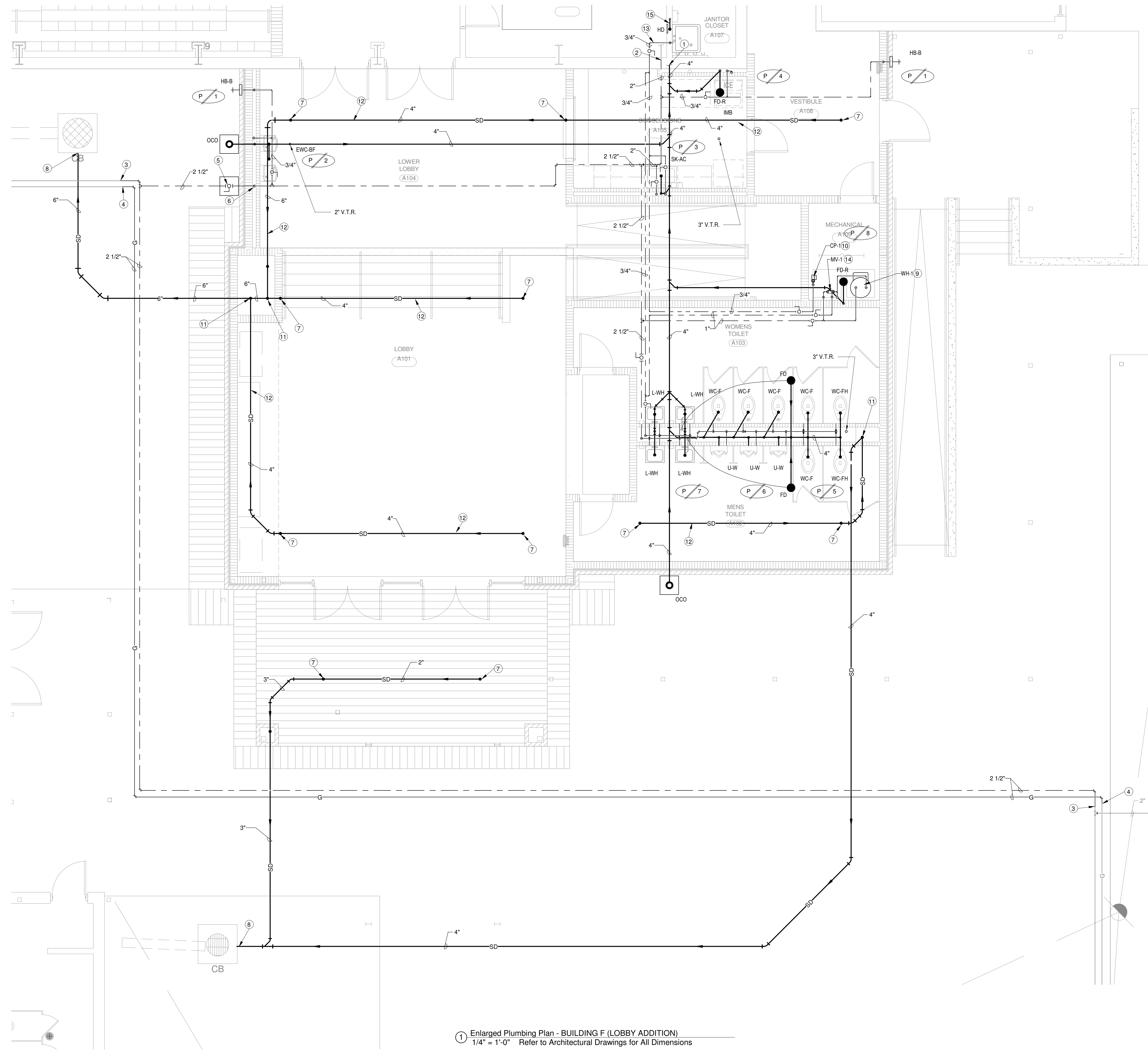
YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS

118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270  
TELEPHONE: 518 202-5708  
FACSIMILE: 518 202-5722



- 1 EXTEND EXISTING PLUMBING SERVICES AS REQUIRED TO CONNECT TO NEW PLUMBING FIXTURE IN THE SAME LOCATION AS THE EXISTING REMOVED FIXTURE.
- 2 CONNECT TO EXISTING SUB GRADE SEWER PIPING IN THIS VICINITY.
- 3 CONNECT TO EXISTING DOMESTIC WATER LINE ABOVE THE CEILING IN THE VICINITY.
- 4 NEW DOMESTIC HOT WATER LINE RUN TO NEW SERVICE SINK.
- 5 NEW INSULATED P-TRAP AND HUB DRAIN INSTALLED WITHIN THE WALL FOR TERMINATION OF A/C CONDENSATE DRAIN LINE. CONNECT TO EXISTING SANITARY SEWER RISER WITHIN THE WALL. PROVIDE METAL ACCESS PANEL FOR ACCESS TO CONDENSATE TERMINATION AT THE HUB DRAIN. REFER TO DETAILS FOR MORE INFORMATION.

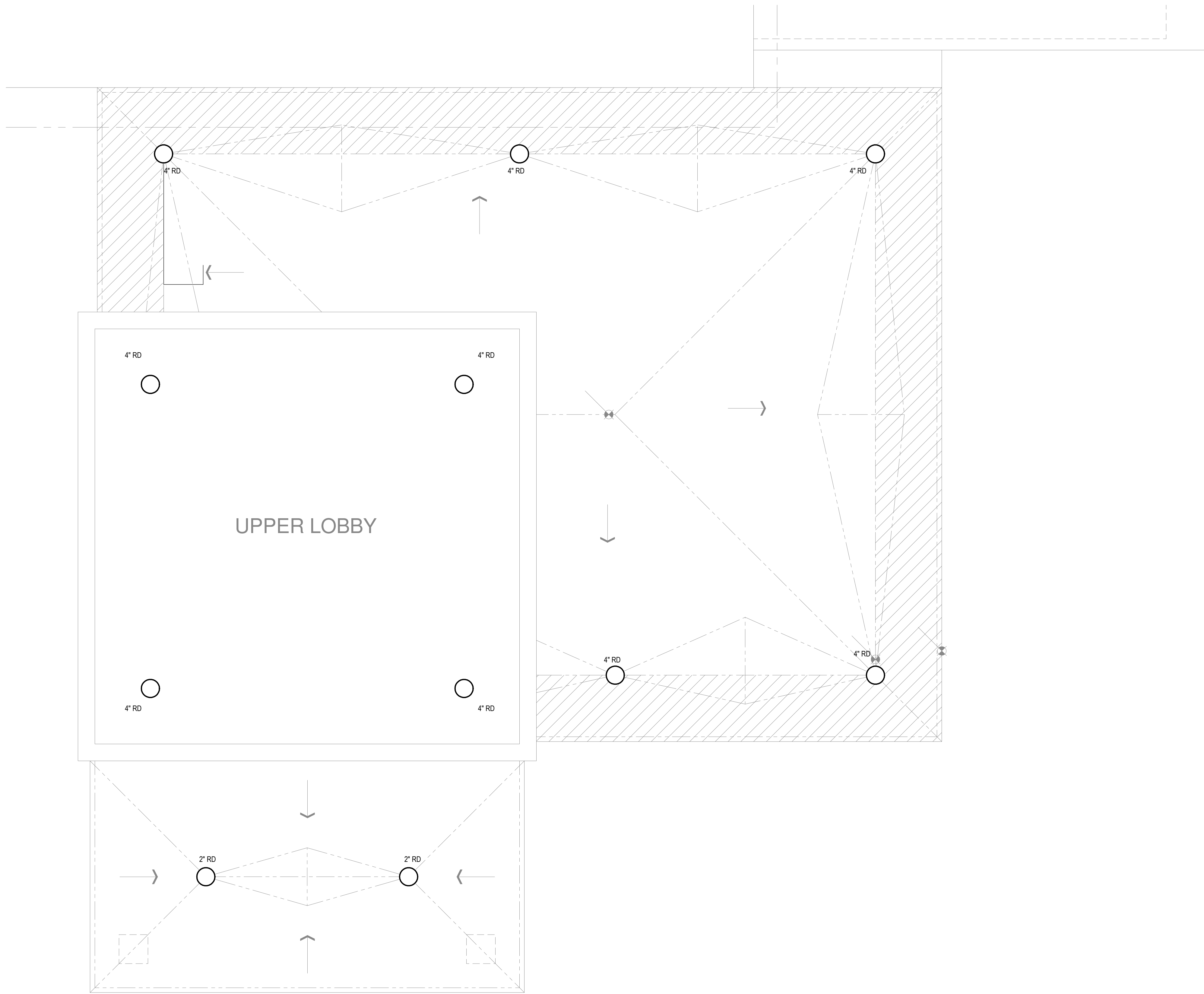




- PLUMBING NOTES**
1. CONNECT TO EXISTING SUB GRADE SEWER PIPING IN THIS VICINITY.
  2. CONNECT TO EXISTING DOMESTIC WATER LINE ABOVE THE CEILING IN THE VICINITY.
  3. CONNECT TO EXISTING SUB GRADE DOMESTIC WATER LINE IN THIS VICINITY.
  4. CONNECT TO EXISTING SUB GRADE NATURAL GAS LINE IN THIS VICINITY.
  5. 2-1/2" VALVE IN CAST IRON VALVE BOX MARKED "WATER" ON COVER.
  6. 2-1/2" DOMESTIC WATER LINE UP FROM BELOW GRADE CONCEALED WITHIN EXTERIOR WALL. EXTEND WATER LINE TO ABOVE THE CEILING AND ROUTE TO PLUMBING FIXTURES AS REQUIRED.
  7. UP TO ROOF DRAIN.
  8. CONNECT TO EXISTING CATCH BASIN IN THIS VICINITY. SEAL ALL NEW PENETRATIONS WATER TIGHT. VERIFY ALL INVERTS PRIOR TO INSTALLATION.
  9. ELECTRIC WATER HEATER ON FINISHED FLOOR. TERMINATE RELIEF LINE AT RECESSED FLOOR DRAIN WITH 90° ELBOW TURNED DOWN.
  10. CIRCULATING PUMP MOUNTED BELOW CEILING ADJACENT TO WATER HEATER.
  11. STORM DRAIN ROUTED BELOW GRADE WITHIN CHASE.
  12. STORM DRAIN ROUTED CONCEALED ABOVE CEILING. COORDINATED ROUTING WITH STRUCTURE, DUCTWORK, ETC.
  13. NEW DOMESTIC HOT WATER LINE RAN TO NEW SERVICE SINK.
  14. MIXING VALVE MOUNTED BELOW CEILING ADJACENT TO WATER HEATER.
  15. NEW INSULATED P-TRAP AND HUB DRAIN INSTALLED WITHIN THE WALL FOR TERMINATION OF A/C CONDENSATE DRAIN LINE. CONNECT TO EXISTING SANITARY SEWER RISER WITHIN THE WALL. PROVIDE METAL ACCESS PANEL FOR ACCESS TO CONDENSATE TERMINATION AT THE HUB DRAIN. REFER TO DETAILS FOR MORE INFORMATION.

1 Enlarged Plumbing Plan - BUILDING F (LOBBY ADDITION)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions





① Enlarged Plumbing Roof Plan - BUILDING F (LOBBY ADDITION)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



1304 Bertrand Dr, Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy, Ste 633, Houston, TX  
(832) 541-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kirsch  
Email: terry@meconsulting.com  
PROJECT No: 25051.10



PLUM. ENLARGED ROOF PLAN

REVISIONS:

DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04



Pineville, Louisiana

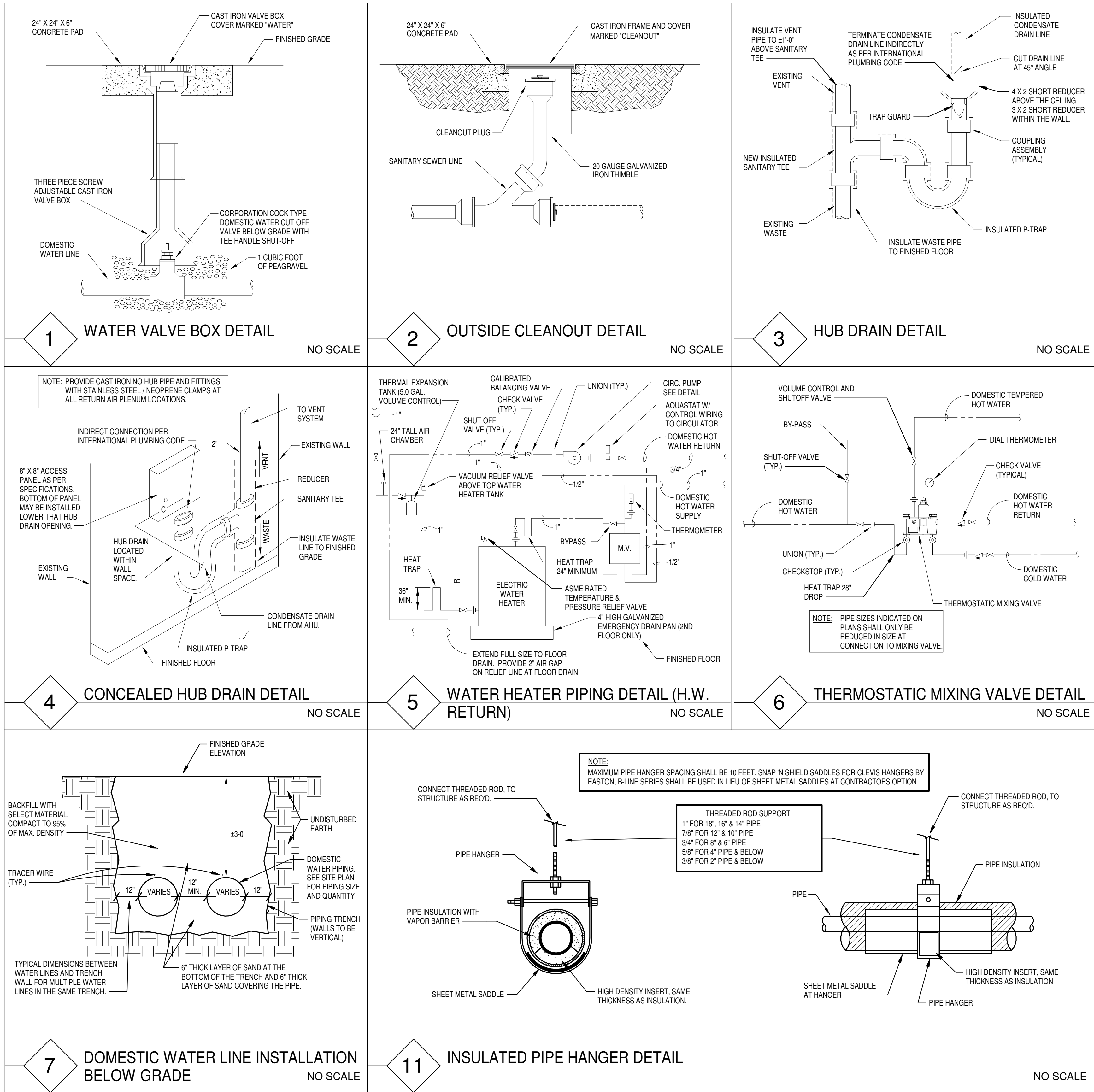
ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

RPSP# 52-26-02 Owner Name : Rapides Parish School Board

**YWA** YEAGER, WATSON & ASSOCIATES, LLC

ARCHITECTS

118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270  
TELEPHONE: (518) 202-5708  
FACSIMILE: (518) 202-5722



| PLUMBING FIXTURE SCHEDULE |                                                     |                                                                                                    |                 |      |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|---------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------|------|-------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| LABEL                     | FIXTURE TYPE                                        | MANUFACTURER                                                                                       | PIPE CONNECTION |      |       |        | SPECIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|                           |                                                     |                                                                                                    | C.W.            | H.W. | WASTE | VENT   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| 2" RD                     | ROOF DRAIN                                          | ZURN ZC-100, MIFAB R1200, JOSAM SERIES 21000, J.R. SMITH 1015-CID                                  | -               | -    | 2"    | -      | 15" DIAMETER ROOF DRAIN, DURA-COATED CAST IRON LEVELIZE FLO-SET ROOF DRAIN WITH LARGE CAST IRON SECURED DOME, INTEGRAL GRAVEL STOP, CLAMP RING, ADJUSTABLE TOP WITH WIDE ROOF FLANGE, LARGE SUMP WITH ANCHOR FLANGE, UNDER DECK CLAMPS, AND BOTTOM OR SIDE OUTLET AS REQUIRED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 4" RD                     | ROOF DRAIN                                          | ZURN Z-100-EA, MIFAB R1200, JOSAM SERIES 21000, J.R. SMITH 1015-CID                                | -               | -    | 4"    | -      | 15" DIAMETER ROOF DRAIN, DURA-COATED CAST IRON LEVELIZE FLO-SET ROOF DRAIN WITH LARGE CAST IRON SECURED DOME, INTEGRAL GRAVEL STOP, CLAMP RING, ADJUSTABLE TOP WITH WIDE ROOF FLANGE, LARGE SUMP WITH ANCHOR FLANGE, UNDER DECK CLAMPS, AND BOTTOM OR SIDE OUTLET AS REQUIRED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| EW-C-B                    | ELECTRONIC WATER COOLER WITH BOTTLE FILLING STATION | ELKAY EZS8WSWK, OASIS PG8EBO                                                                       | 1/2"            | -    | 2"    | 2"     | WALL MOUNTED ELECTRIC WATER COOLER WITH SENSOR OPERATED BOTTLE FILLING STATION FOR HANDICAPPED USE, WITH A CAPACITY OF 8.0 GPH OF 50°F WATER AT A ROOM TEMPERATURE OF 80°F AND INLET WATER TEMPERATURE OF 80°F; 3/8" ANGLE SUPPLIES WITH STOP AND 1-1/4" CAST BRASS P-TRAP WITH CLEANOUT PLUG. FINISH TO BE STAINLESS STEEL. UNIT SHALL BE COMPLETE WITH WADE 400-AM11 (MIFAB MC-32, JOSAM 17560) UNIVERSAL HANGER PLATE CARRIER WITH PIPE UPRIGHTS, WELDED BASE FEET AND SUPPORT HARDWARE. REFER TO ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHT. INSTALL PER A.D.A. REQUIREMENTS. CAULK AROUND PERIMETER OF FIXTURE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| EW-C-BF                   | ELECTRONIC WATER COOLER WITH BOTTLE FILLING STATION | ELKAY LZ2SL8WSWK, OASIS PG8EBFSL                                                                   | 1/2"            | -    | 2"    | 2"     | TWO LEVEL WALL MOUNTED ELECTRIC WATER COOLER FOR ADULTS AND OR CHILD USE. BOTTLE FILLING UNIT SHALL INCLUDE AN ELECTRONIC SENSOR FOR NO-TOUCH ACTIVATION WITH AN AUTOMATIC 30 SECOND SHUT-OFF TIMER. COOLER UNIT SHALL HAVE PUSHBAR ACTIVATION AND WATER EFFICIENT STREAM SAVER BUBBLER AND WATER BENTRY PLUS FILTER WITH WATER MONITOR TO INDICATE WHEN REPLACEMENT IS NECESSARY. BOTTLE FILLING UNIT SHALL MEET ADA GUIDELINES FOR PARALLEL APPROACH. UNIT SHALL PROVIDE A CAPACITY OF 8.0 GPH OF 50°F WATER AT A ROOM TEMPERATURE OF 80°F AND INLET WATER TEMPERATURE OF 80°F; 3/8" ANGLE SUPPLIES WITH STOP AND 1-1/4" CAST BRASS P-TRAP WITH CLEANOUT PLUG. FINISH TO BE STAINLESS STEEL. UNIT SHALL BE COMPLETE WITH WADE 400-AM11 (MIFAB MC-32, JOSAM 17560-WCBL) UNIVERSAL HANGER PLATE CARRIER WITH THREE PIPE UPRIGHTS, TWO HANGER PLATES AND TWO BOTTOM BEARING PLATES, WELDED BASE FEET AND SUPPORT HARDWARE. REFER TO ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHT. INSTALL PER A.D.A. REQUIREMENTS. CAULK AROUND PERIMETER OF FIXTURE.                                                                                                                                                                                                                                                               |  |  |
| FD                        | FLOOR DRAIN                                         | JOSAM SERIES 30000, WADE W-1100-A6-1, J. R. SMITH 2010A, MIFAB F1100-C, ZURN 415-BZ OR EQUIVALENT  | -               | -    | 3"    | 2"     | BOTTOM OUTLET WITH DURA-COATED CAST IRON BODY, WITH CLAMPING COLLAR AND 6" DIAMETER NICKEL BRONZE STRAINER ADJUSTABLE VERTICALLY TO FLOOR LEVEL, WITH SQUARE PERFORATIONS AND VANDAL-PROOF SCREWS. PROVIDE TRAP PRIMER CONNECTION WHERE SHOWN ON PLANS. PROVIDE SURESEAL MODEL SS300V (MIFAB MI-GARD-3) FLOOR DRAIN TRAP SEALER FOR 3" DIAMETER DRAIN (ASSE 1072) WHERE TRAP PRIMER LINE IS NOT SHOWN CONNECTING TO THE FLOOR DRAIN ON THE PLANS. COORDINATE FINAL ROUGH-IN ELEVATION WITH FINISHED FLOOR. REFER TO ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| FD-R                      | FLOOR DRAIN RECESSED GRATE                          | JOSAM SERIES 30000, WADE W-1100-ER7-1, J. R. SMITH 2010A, MIFAB F1100-C, ZURN 415-BZ OR EQUIVALENT | -               | -    | 3"    | 2"     | SHALL BE SAME AS "FD", EXCEPT SUPPLIED WITH 1" RECESSED GRATE, JOSAM TYPE "E-1", WADE W-1100-ER7, J. R. SMITH 2010-F37, MIFAB F1100-C-ER WITH TOP OF RIM SET FLUSH WITH FINISHED FLOOR. PROVIDE SURESEAL MODEL SS300V (MIFAB MI-GARD-3) FLOOR DRAIN TRAP SEALER FOR 3" DIAMETER DRAIN (ASSE 1072) WHERE TRAP PRIMER LINE IS NOT SHOWN CONNECTING TO THE FLOOR DRAIN ON THE PLANS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| HB-B                      | HOSE BIBB                                           | WOODFORD MODEL B24, ZURN 1342                                                                      | 3/4"            | -    | -     | -      | HOSE BIBB WITH LOOSE KEY HANDLE AND NOEL 3/4HF VACUUM BREAKER MOUNTED IN A FLUSH MOUNTING WALL BOX.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| HD                        | HUB DRAIN                                           | SURESEAL SS2009V, TRAP GUARD TG-22IP, MIFAB MI-GARD-2                                              | -               | -    | 2"    | 1 1/2" | DRAIN TRAP SEALER FOR 2" DIAMETER CONDENSATE HUB DRAIN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| HW-3                      | HANDWASH                                            | BRADLEY MODEL SN2003/A/STD/TT/NSD/MA, ACORN 3423-ADA-2-PBE-MKT                                     | 1/2"            | 1/2" | 2"    | 2"     | SEMI-CIRCULAR 38" SHALLOW BOWL WASHFOUNTAIN TO ACCOMMODATE UP TO 3 USERS AT A TIME; OFF-LINE VENT WITH SUPPLIES FROM BELOW; STANDARD HEIGHT; TOUCHTIME PUSH BUTTON; NO SOAP DISPENSER & THERMOSTATIC MIXING VALVE. BOWL AND PEDESTAL SHALL HAVE ALL EXPOSED TYPE 304 STAINLESS STEEL POLISHED TO A #4 FINISH. BOWL, PEDESTAL AND ACCESS PANELS, FRAME, AND SPRAYHEAD ARE HEAVY GAUGE STAINLESS STEEL. EXPOSED FITTINGS ARE CHROME PLATED. VANDAL RESISTANT SPRAYHEAD NOZZLES AND PUSH BUTTONS ARE SECURED TO UNIT FROM INSIDE. THE SPRAYHEAD MODULE, SPRAYHEAD WITH PUSH BUTTON TOUCHTIME ELECTRONIC METERING VALVE, SLOW CLOSING ANTI-HAMMER SOLENOID VALVE THAT IS TIMED FROM AN ELECTRONIC POTTED ASSEMBLY, TIMING IS ELECTRONICALLY CONTROLLED AT 11 SECONDS RUN TIME, BUT IS FIELD ADJUSTABLE. THERMOSTATIC MIXING VALVE ASSEMBLY WITH STOPS, STRAINER AND CHECK VALVE, FLEXIBLE STAINLESS STEEL SUPPLY HOSE, LOCK NUT, P-TITAP, TAILPIECE. REFER TO ARCHITECTURAL DRAWINGS FOR A.D.A. MOUNTING HEIGHTS. PROVIDE 110V GFCI ELECTRICAL OUTLET. COORDINATE WORK WITH ELECTRICAL CONTRACTOR FOR WALK-AROUND PERIMETER OF FIXTURE. PROVIDE LAWLER 570 (LEONARD 170-LF, WATTS LUS8-B SERIES) THERMOSTATIC MIXING VALVE, 3/8" INLETS & OUTLET CONNECTIONS, TEMPERATURE CONTROL DEVICE THAT CONFORMS TO ASSE 1070. |  |  |
| IMB                       | ICE MACHINE BOX                                     | OATELY 38681, SPECIALITY PRODUCTS P4129                                                            | 1/2"            | -    | -     | -      | 1/2" COLD WATER VALVED CONNECTION IN RECESSED BOX.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| L-WH                      | LAVATORY                                            | KOHLER K-1729, AMERICAN STANDARD 0355.012                                                          | 1/2"            | 1/2" | 2"    | 2"     | WALL HUNG, 20" X 18" WHITE, VITREOUS CHINA, WALL MOUNTED LAVATORY WITH 4" FAUCET CENTERS. DELTA 22C101 (ZURN Z-81000-CP4, A.S. 6114.111.002) CAST BRASS BODY, CERAMIC DISC CARTRIDGE, SINGLE HANDLE FAUCET WITH MCOURE 155WC (KOHLER K-15889) OFFSET TAILPIECE WITH PERFORATED GRATE DRAIN, MCOURE 8872 (KOHLER K-8898) 1-1/4" CAST BRASS P-TRAP WITH CLEANOUT PLUG, 3/8" ANGLE SUPPLIES WITH STOPS, AND JOSAM, WADE 520 CONCEALED ARM FLOOR ANCHORED CARRIER. PROVIDE J.R. SMITH 2698-ADA PRIMER-EZE, ZURN Z1021-ADA OR EQUAL WATER SAVER TRAP PRIMER WHERE INDICATED ON PLANS. TRUEBRO MODEL 100, (ZURN Z8946-3-NT) INSULATING KIT. INSTALL PER A.D.A. REQUIREMENTS. CAULK AROUND PERIMETER OF FIXTURE. PROVIDE LAWLER 570 (LEONARD 170-LF, WATTS LUS8-B SERIES) THERMOSTATIC MIXING VALVE, 3/8" INLETS & OUTLET CONNECTIONS, TEMPERATURE CONTROL DEVICE THAT CONFORMS TO ASSE 1070.                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| OCO                       | OUTSIDE CLEANOUT                                    | J.R. SMITH, JOSAM, MIFAB, ZURN, WADE                                                               | -               | -    | 4"    | -      | OUTSIDE CLEANOUTS SHALL BE AS DETAILED ON THE PLANS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| SK-AC                     | SINK                                                | ELKAY LRAD-312265, JUST SL-ADA-3122-A-GR                                                           | 1/2"            | 1/2" | 2"    | 2"     | SELF RIMMING, 31" X 22" X 6", SINGLE COMPARTMENT, 18 GAUGE, TYPE 304 SELF RIMMING SINK WITH LK810GN0T4 (ZURN ZB31C4-XL) 8" REACH GOOSENECK FAUCET WITH 4" WHIST BLADE HANDLES, OFF-CENTERED REAR DRAIN OPENING, LK-99 (JUST JB-99) BASKET STRAINER, MCOURE 8912-1-1/2" CAST BRASS P-TRAP WITH CLEANOUT PLUG AND 3/8" ANGLE SUPPLIES WITH STOPS. CAULK AROUND PERIMETER OF FIXTURE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| SK-AH                     | SINK                                                | ELKAY LRAD-2219-60, JUST SL-ADA-2219-A-GR                                                          | 1/2"            | 1/2" | 2"    | 2"     | SELF RIMMING, 22" X 19" X 6", SINGLE COMPARTMENT, 18 GAUGE, TYPE 304 SELF RIMMING SINK WITH LK810GN0T4 (ZURN 871B4-XL) 5" REACH GOOSENECK FAUCET WITH 4" WHIST BLADE HANDLES, OFF-CENTERED REAR DRAIN OPENING, LK-99 (JUST JB-99) BASKET STRAINER, MCOURE 8912-1-1/2" CAST BRASS P-TRAP WITH CLEANOUT PLUG AND 3/8" ANGLE SUPPLIES WITH STOPS. CAULK AROUND PERIMETER OF FIXTURE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| SS-F                      | SERVICE SINK                                        | FIAT MSB-2424, MUSTEE 63M                                                                          | 3/4"            | 3/4" | 2"    | 2"     | FLOOR MOUNTED, 24" X 24" X 10" WHITE MOLDED STONE MOP SERVICE BASIN WITH #1433-BB FLAT TYPE STAINLESS STEEL DRAIN, VINYL BUMPER GUARD, #850-AA T&S BRASS B-0665-B51T MIXING FAUCET, #832-AA T&S BRASS B-0654 HOSE AND STAINLESS STEEL HOSE BRACKET, #889-CC T&S BRASS B-0653 STAINLESS STEEL MOP HANGER, #833-AA STAINLESS STEEL MOP HANGER, #833-AA STAINLESS STEEL WALL GUARDS (SIDE AND BACK). CAULK AROUND PERIMETER OF FIXTURE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| U-W                       | URINAL                                              | KOHLER K-4991-ET, AMERICAN STANDARD 6590.001                                                       | 3/4"            | -    | 2"    | 2"     | WALL HUNG, WHITE, VITREOUS CHINA WALL HUNG WASHOUT URINAL WITH 3/4" TOP SPUD INLET. SLOAN 186-1 (ZURN AQUAFUSH PLUS Z-6003-PL-W51) FLUSH VALVE WITH A.D.A. COMPLIANT HANDLE ASSEMBLY, VANDAL RESISTANT STOP CAP, VACUUM BREAKER AND STOP. UNIT SHALL BE COMPLETE WITH WADE 400-AM11 (MIFAB MC-32, JOSAM 17560) SINGLE UNIVERSAL HANGER PLATE CARRIER WITH PIPE UPRIGHTS, WELDED BASE FEET AND SUPPORT HARDWARE. AND STAINLESS STEEL REMOVABLE STRAINER. REFER TO ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHTS AND WALL THICKNESS. INSTALL PER A.D.A. REQUIREMENTS. CAULK AROUND PERIMETER OF FIXTURE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| WC-F                      | WATER CLOSET                                        | KOHLER K-96053, AMERICAN STANDARD 2234.001                                                         | 1"              | -    | 4"    | 3"     | FLOOR MOUNTED, WHITE, VITREOUS CHINA, SIPHON JET, ELONGATED WATER CLOSET, K-4670-C (A.S. 5901-100, BEMIS 1955CT, BENEKE 523, CHURCH 295CT, CENTOCO 5005TSC0) SOLID PLASTIC, WHITE, OPEN-FRONT TOILET SEAT LESS COVER, CHECK HINGE AND WITH STA-TITE COMMERCIAL FASTENING SYSTEM, K-4562 BOLT CAP. SLOAN 111 (ZURN AQUAFUSH PLUS Z6000PL-W51) FLUSH VALVE WITH A.D.A. COMPLIANT HANDLE ASSEMBLY, VANDAL RESISTANT STOP CAP, VACUUM BREAKER AND STOP. INSTALL PER A.D.A. REQUIREMENTS. FLUSH VALVE HANDLE TO BE ON WIDE SIDE OF STALL. INSTALL WAX SEAL BELOW FIXTURE. CAULK AROUND PERIMETER OF FIXTURE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| WC-FH                     | WATER CLOSET                                        | KOHLER K-96057, AMERICAN STANDARD 3043.001                                                         | 1"              | -    | 4"    | 3"     | FLOOR MOUNTED, WHITE, VITREOUS CHINA, SIPHON JET, ELONGATED WATER CLOSET, K-4670-C (A.S. 5901-100, BEMIS 1955CT, BENEKE 523, CHURCH 295CT, CENTOCO 5005TSC0) SOLID PLASTIC, WHITE, OPEN-FRONT TOILET SEAT LESS COVER, CHECK HINGE AND WITH STA-TITE COMMERCIAL FASTENING SYSTEM, K-4562 BOLT CAP. SLOAN 111 (ZURN AQUAFUSH PLUS Z6000PL-W51) FLUSH VALVE WITH A.D.A. COMPLIANT HANDLE ASSEMBLY, VANDAL RESISTANT STOP CAP, VACUUM BREAKER AND STOP. INSTALL PER A.D.A. REQUIREMENTS. FLUSH VALVE HANDLE TO BE ON WIDE SIDE OF STALL. INSTALL WAX SEAL BELOW FIXTURE. CAULK AROUND PERIMETER OF FIXTURE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |

- NOTES:
- PLUMBING CONTRACTOR SHALL COMBINE AND EXTEND VENT LINES AS REQUIRED TO V.T.R. VENT THRU ROOF SHALL MAINTAIN A MINIMUM OF 10'-0" FROM OUTSIDE AIR INTAKES.
  - CONTRACTOR SHALL SEAL ALL PIPE PENETRATIONS THRU RATED WALLS WITH FIRE RATED SEALANT SYSTEMS PER MANUFACTURER'S RECOMMENDATIONS FOR SPECIFIC U.L. ASSEMBLY.
  - WATER HAMMER ARRESTER(S) SHALL BE INSTALLED ON PIPING SYSTEMS AND AT QUICK-CLOSING VALVES AS PER MANUFACTURER'S RECOMMENDATIONS.
  - ALL FLOOR DRAINS (FD & FD-R) AND HUB DRAIN (HD) SHALL BE COMPLETE WITH TRAP GUARDS PER SPECIFICATIONS.
  - BACK TO BACK PRESSURE ASSISTED WATER CLOSETS SHALL USE A DOUBLE COMBINATION WYE FITTING. A DOUBLE SANITARY TEE FITTING WILL NOT BE ACCEPTABLE.

| WATER HEATER SCHEDULE |                |                    |                   |                     |                    |                                 |                                              |  |  |
|-----------------------|----------------|--------------------|-------------------|---------------------|--------------------|---------------------------------|----------------------------------------------|--|--|
| UNIT NO.              | SERVICE        | CAPACITY (GALLONS) | ELECTRIC KW INPUT | TEMPERATURE SETTING | ELECTRICAL SERVICE | RECOVERY RATE @ 80°F TEMP. RISE | COMMENTS                                     |  |  |
| WH-1                  | LOBBY ADDITION | 40                 | TWO @ 4.5         | 140°F               | 208-3-60           | 23                              | AO SMITH DEL-400-4.5 OR PRIOR APPROVED EQUAL |  |  |

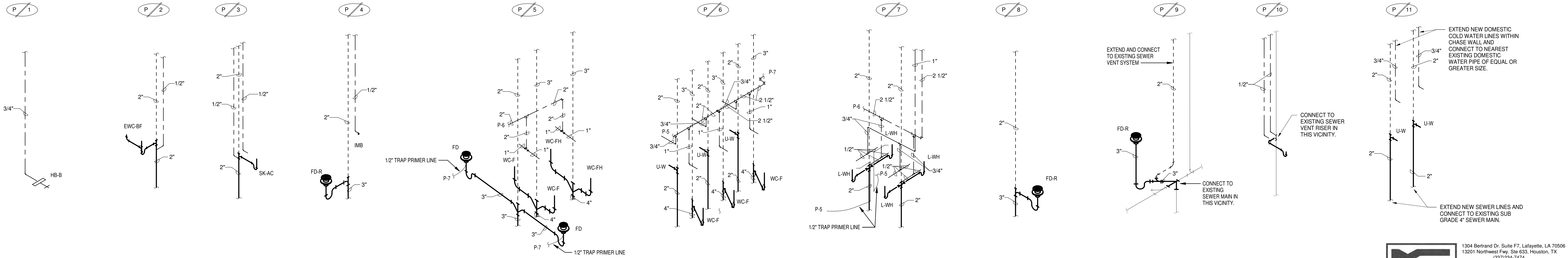
NOTES: 1. HEATING ELEMENTS SHALL BE WIRED FOR NON SIMULTANEOUS OPERATION.

| MIXING VALVE SCHEDULE |         |          |                     |                                                      |  |  |  |  |  |
|-----------------------|---------|----------|---------------------|------------------------------------------------------|--|--|--|--|--|
| UNIT NO.              | SERVICE | TYPE     | TEMPERATURE SETTING | BASIS OF DESIGN                                      |  |  |  |  |  |
| MV-1                  | WH-1    | STANDARD | 110°F               | BRADLEY MODEL 559-2045-TBP TMV45, LEONARD TM-30-E-RF |  |  |  |  |  |

NOTES: 1. MIXING VALVE SHALL HAVE RELIABLE LIQUID-FILLED THERMOSTAT, DIAL THERMOMETER, WALL MOUNTING BRACKET, PIPED ASSEMBLY WITH INLET AND OUTLET SHUTOFF, INTEGRAL STRAINER CHECKSTOPS ON INLETS, ADJUSTABLE SET POINT (SET @ 110°F), POSITIVE SHUTOFF OF HOT WATER WHEN COLD SUPPLY IS LOST AND DIAL THERMOMETER. INSTALL THERMOMETER DOWNSTREAM OF UNIT IN PIPING. ASSE 1017.

| DOMESTIC WATER CIRCULATING PUMP SCHEDULE |         |         |     |                   |      |          |         |       |                                             |
|------------------------------------------|---------|---------|-----|-------------------|------|----------|---------|-------|---------------------------------------------|
| UNIT NO.                                 | SERVICE | TYPE    | GPM | H.D. FT. OF WATER | RPM  | MOTOR HP | VOLTAGE | PHASE | BASIS OF DESIGN                             |
| CP-1                                     | WH-1    | IN-LINE | 5   | 20                | 3450 | 0.17     | 120     | 1     | TACO 2400-20S, B&G PL-36B OR APPROVED EQUAL |

NOTES: 1. PUMP SHALL BE FURNISHED WITH ALL STAINLESS STEEL/BRONZE TRIM, AQUASTAT WITH TEMPERATURE ADJUSTABLE SETTING (SET AT 105°F) AND CONTROL WIRING INTERLOCKED WITH PUMP, CHECK VALVE AND CONTROL WIRING.



DEFINE

MECHANICAL ABBREVIATIONS

|      |                                 |      |                                     |
|------|---------------------------------|------|-------------------------------------|
| AD   | ACCESS DOOR                     | HWS  | HEATING HOT WATER SUPPLY            |
| ADA  | AMERICANS WITH DISABILITIES ACT | HWR  | HEATING HOT WATER RETURN            |
| AFF  | ABOVE FINISHED FLOOR            | KH   | KITCHEN HOOD                        |
| AHU  | AIR HANDLING UNIT               | KW   | KILOWATT                            |
| APD  | AIR PRESSURE DROP               | LAT  | LEAVING AIR TEMPERATURE             |
| BOD  | BOTTOM OF DUCT                  | LWT  | LEAVING WATER TEMPERATURE           |
| BOP  | BOTTOM OF PIPE                  | MBH  | 1000 BRITISH THERMAL UNITS PER HOUR |
| BTUH | BRITISH THERMAL UNITS PER HOUR  | MVD  | MANUAL VOLUME DAMPER                |
| C    | CONDENSATE                      | N.O. | NORMALLY OPEN                       |
| CFM  | CUBIC FEET PER MINUTE           | N.C. | NORMALLY CLOSED                     |
| CT   | CHILLER                         | NTS  | NOT TO SCALE                        |
| CHS  | CHILLED WATER SUPPLY            | NC   | NOISE CRITERIA                      |
| CHR  | CHILLED WATER RETURN            | OA   | OUTSIDE AIR                         |
| COP  | COEFFICIENT OF PERFORMANCE      | OBD  | OPPOSED BLADE DAMPER                |
| CT   | COOLING TOWER                   | PD   | PRESSURE DROP                       |
| CU   | CONDENSING UNIT                 | PHWR | PLANT HEATING HOT WATER RETURN      |
| CV   | CONSTANT VOLUME                 | PHWS | PLANT HEATING HOT WATER SUPPLY      |
| CS   | CONDENSER WATER SUPPLY          | PRV  | PRESSURE REDUCING VALVE             |
| CR   | CONDENSER WATER RETURN          | PSIG | POUNDS PER SQUARE INCH GAGE         |
| DB   | DRY BULB                        | RA   | RETURN AIR                          |
| DOAS | DEDICATED 100% OUTSIDE AIR UNIT | RH   | RELATIVE HUMIDITY                   |
| EA   | EXHAUST AIR                     | RHC  | REHEAT COIL                         |
| EAT  | ENTERING AIR TEMPERATURE        | RPM  | REVOLUTIONS PER MINUTE              |
| ECO  | EXTERIOR CLEANOUT               | RTU  | ROOFTOP A/C UNIT                    |
| EDH  | ELECTRIC DUCT HEATER            | SA   | SUPPLY AIR                          |
| EER  | ENERGY EFFICIENCY RATIO         | SD   | STORM DRAIN                         |
| EF   | EXHAUST FAN                     | SEER | SEASONAL ENERGY EFFICIENCY RATIO    |
| EMS  | ENERGY MANAGEMENT SYSTEM        | SF   | SUPPLY FAN                          |
| ESP  | EXTERNAL STATIC PRESSURE        | SP   | STATIC PRESSURE                     |
| EUH  | ELECTRIC UNIT HEATER            | SWR  | SIDE WALL REGISTER                  |
| EWC  | ELECTRIC WATER COOLER           | TSP  | TOTAL STATIC PRESSURE               |
| EWH  | ELECTRIC WATER HEATER           | TYP  | TYPICAL                             |
| EWT  | ENTERING WATER TEMPERATURE      | UNO  | UNLESS NOTED OTHERWISE              |
| F    | FAHRENHEIT                      | VAV  | VARIABLE AIR VOLUME                 |
| FCO  | FLOOR CLEANOUT                  | VFD  | VARIABLE FREQUENCY DRIVE            |
| FD   | FLOOR DRAIN                     | VRF  | VARIABLE REFRIGERANT FLOW           |
| FLA  | FULL LOAD AMPS                  | WB   | WET BULB                            |
| FFE  | FINISHED FLOOR ELEVATION        | WG   | WATER GAGE                          |
| FPI  | FINS PER INCH                   | WPD  | WATER PRESSURE DROP                 |
| HP   | HORSEPOWER                      |      |                                     |

DESIGN

MECHANICAL LEGEND

| GRILLES, REGISTERS, DIFFUSERS, AND LOUVERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |      |                                                | EQUIPMENT |      |     |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------------------------------------------------|-----------|------|-----|------------------------------------------|
| EXISTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DEMO | NEW  | DESCRIPTION                                    | EXISTING  | DEMO | NEW | DESCRIPTION                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | A100 | GRILLE DESIGNATION AND CFM                     |           |      |     | MECHANICAL EQUIPMENT. REFER TO SCHEDULES |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | SURFACE MOUNT                                  |           |      |     | IONIZATION UNIT                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      |                                                |           |      |     | SMOKE DETECTOR                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | LAY-IN SUPPLY CEILING DIFFUSER                 |           |      |     | MANUAL PULL STATION                      |
| CONTROLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |      |                                                |           |      |     |                                          |
| EXISTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DEMO | NEW  | DESCRIPTION                                    | EXISTING  | DEMO | NEW | DESCRIPTION                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | THERMOSTAT                                     |           |      |     | HUMIDISTAT                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | SENSOR                                         |           |      |     | STATIC PRESSURE SENSOR                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | REMOTE TEMPERATURE SENSOR                      |           |      |     | WALL SWITCH                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | CONTROL WIRING                                 |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      |                                                |           |      |     |                                          |
| DUCTWORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |      |                                                |           |      |     |                                          |
| EXISTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DEMO | NEW  | DESCRIPTION                                    |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | RECTANGULAR DUCTWORK. REFER TO PLANS FOR SIZE. |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | ROUND DUCTWORK. REFER TO PLANS FOR SIZE.       |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | ROUND DUCTWORK DROP/RISE.                      |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | DUCT DROP/RISE                                 |           |      |     |                                          |
| PIPING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |      |                                                |           |      |     |                                          |
| EXISTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DEMO | NEW  | DESCRIPTION                                    |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | CHILLED WATER SUPPLY PIPING                    |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | CHILLED WATER RETURN PIPING                    |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | HOT WATER SUPPLY PIPING                        |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | HOT WATER RETURN PIPING                        |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | CONDENSER WATER SUPPLY PIPING                  |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | CONDENSER WATER RETURN PIPING                  |           |      |     |                                          |
| DAMPERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      |                                                |           |      |     |                                          |
| EXISTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DEMO | NEW  | DESCRIPTION                                    |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | BALANCING DAMPER                               |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | MOTORIZED DAMPER                               |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | FIRE DAMPER                                    |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | SMOKE DAMPER                                   |           |      |     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      | FIRE & SMOKE DAMPER                            |           |      |     |                                          |
| NOTES: 1. EXISTING ITEMS ON DEMO PLANS ARE "EXISTING TO REMAIN" UNLESS NOTED "EXISTING TO BE RELOCATED."<br>2. ITEMS ON NEW CONSTRUCTION PLANS ARE NEW UNLESS NOTED "RELOCATED FROM PREVIOUS LOCATION".<br>3. REFER TO SCHEDULES FOR GRILLE, REGISTER, DIFFUSER, AND LOUVER SIZES.<br>4. REFER TO DRAWINGS FOR DIRECTION OF AIRFLOW FOR DIFFUSERS. IF DIRECTIONAL ARROWS ARE NOT INCLUDED, AIRFLOW IS IN FOUR DIRECTIONS. (4-WAY GRILLE)<br>5. WALL MOUNTED CONTROL DEVICES SHALL BE MOUNTED AT 48" A.F.F.<br>6. NOT ALL ITEMS SHOWN ON THIS LIST MAY BE APPLICABLE TO THIS PROJECT. |      |      |                                                |           |      |     |                                          |

DELIVER

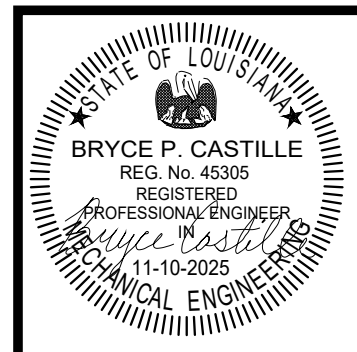
MECHANICAL GENERAL NOTES

- CONTRACTOR SHALL VISIT THE SITE AND DETERMINE THE EXTENT OF DEMOLITION WORK AND NEW WORK NEEDED FOR THIS PROJECT, PRIOR TO SUBMITTING BID.
- CONTRACTOR SHALL BECOME FAMILIAR WITH THE PROJECT SCOPE, CONSTRAINTS, UTILITY CONNECTIONS, AND BUILDING SERVICES, PRIOR TO SUBMITTING BID.
- CONTRACTOR SHALL GIVE FIRST RIGHT TO REFUSAL OF SALVAGE TO THE OWNER. IF THE OWNER ELECTS TO NOT KEEP SALVAGE, CONTRACTOR SHALL REMOVE SALVAGE BY LAWFUL MEANS.
- DRAWINGS ARE SCHEMATIC AND DIAGRAMMATIC IN NATURE. DRAWINGS SHALL NOT BE SCALED. COORDINATE ROUTING OF SERVICES WITH SITE CONDITIONS AND WITH WORK OF OTHER TRADES.
- FIELD VERIFY DIMENSIONS PRIOR TO ORDERING, FABRICATING, AND ERECTION OF MATERIAL AND/OR EQUIPMENT. NOTIFY THE ENGINEER OF DISCREPANCIES IN A TIMELY MANNER.
- VERIFY CLEARANCE REQUIREMENTS AND ROUTING OF DUCTWORK AND PIPING PRIOR TO FABRICATION, AS MINOR MODIFICATIONS SUCH AS DUCT AND/OR PIPING RISES AND DROP MAY BE REQUIRED DUE TO FIELD CONDITIONS. MAKE MINOR MODIFICATIONS TO THE BUILDING, PIPING, SPRINKLER, DUCTWORK, ELECTRICAL, ETC. AS SHOWN ON THE DRAWINGS OR REQUIRED TO COMPLETE THE INSTALLATION OF A COMPLETED WORKABLE SYSTEM.
- MAINTAIN WEATHER-TIGHT BARRIERS TO PREVENT DAMAGE FROM THE ELEMENTS DURING DEMOLITION AND NEW CONSTRUCTION PERIOD.
- SEAL PENETRATIONS THROUGH THE BUILDING ENVELOPE.
- PENETRATIONS THROUGH RATED WALLS, FLOORS, PARTITIONS AND ASSEMBLIES SHALL BE INSTALLED AND FIRESAFED TO MEET UL FIRE RESISTANCE LISTING AND NFPA REQUIREMENTS FOR THE PENETRATION.
- COORDINATE DEVICES REQUIRING ACCESS PANELS WITH THE ARCHITECT AND OTHER TRADES.
- MAINTAIN MINIMUM CLEARANCE 10'-0" BETWEEN OUTSIDE INTAKES AND EXHAUST OUTLETS AND PLUMBING VENTS.
- COORDINATE FINAL LOCATIONS AND ELEVATIONS WITH THE ARCHITECT PRIOR TO INSTALLATION.
- COORDINATE FINAL FINISH COLORS OF MATERIALS, DEVICES, DIFFUSER, GRILLES, LOUVERS, AND/OR EQUIPMENT WITH THE ARCHITECT PRIOR TO ORDERING, FABRICATION AND INSTALLATION.
- SCHEDULE UTILITY SERVICES SHUTDOWNS WITH OWNER AND ARCHITECT. MINIMIZE DISRUPTIONS AND DOWNTIME TO THE OWNER.
- INSTALL DEVICES AND EQUIPMENT TO MEET ADA REQUIREMENTS. TOP MOST OPERABLE PORTION OF DEVICES SHALL BE AT ADA HEIGHT.
- ROUTE DUCT AND PIPING CONCEALED IN INTERSTITIAL SPACE UNLESS NOTED OTHERWISE.
- DOCUMENT LOCATIONS OF DEVICES, DUCT, PIPING, AND EQUIPMENT ON "AS-BUILT" RECORD DRAWINGS AS PER THE SPECIFICATIONS.
- PAY FOR SERVICE, DEPOSITS, INSPECTION, AND CONNECTION FEES REQUIRED FOR A COMPLETE INSTALLATION. COORDINATE WITH THE UTILITY SERVICE PROVIDER FOR THE REQUIREMENTS NEEDED FOR THIS PROJECT.
- HVAC SYSTEMS SHALL BE CONSTRUCTED IN ACCORDANCE WITH NFPA 90A AND NFPA 101.
- WORK SHOWN IN THE DRAWINGS SHALL COMPLY WITH APPLICABLE NATIONAL, STATE, AND LOCAL ORDINANCES AND CODES.

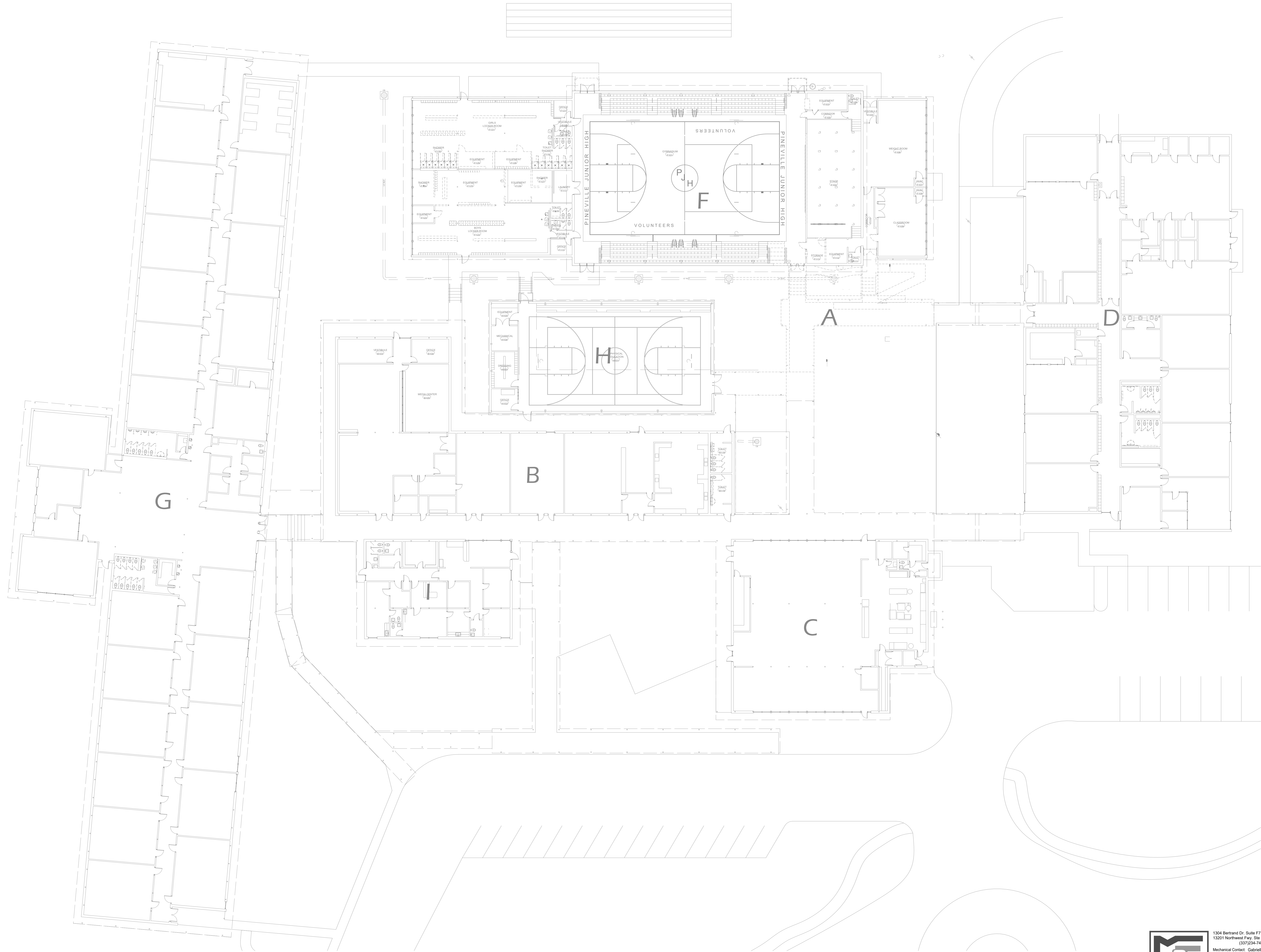
meconsulting.com



1304 Bertrand Dr., Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy, Ste 633, Houston, TX 77040  
(832) 244-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



| MECHANICAL LEGEND & NOTES |            |
|---------------------------|------------|
| DATE: NOVEMBER 2025       | REVISIONS: |
| JOB NUMBER: 2025-04       |            |



1 OVERALL MECHANICAL DEMOLITION PLAN  
1/16" = 1'-0" Refer to Architectural Drawings for All Dimensions



1304 Bertrand Dr., Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy, Ste 633, Houston, TX  
6377-244-7474  
Mechanical Contact: Gabrielle Wehrer  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT 25051.10  
NO.



OVERALL MECHANICAL  
DEMOLITION PLAN

REVISIONS:

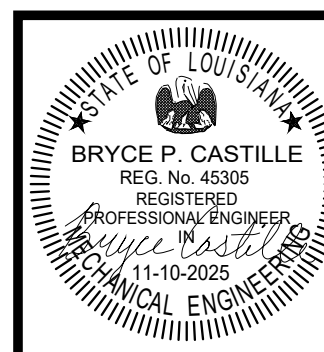
DATE: NOVEMBER 2025

JOB NUMBER:

2025-04

M200

OF  
X



ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

Pineville, Louisiana

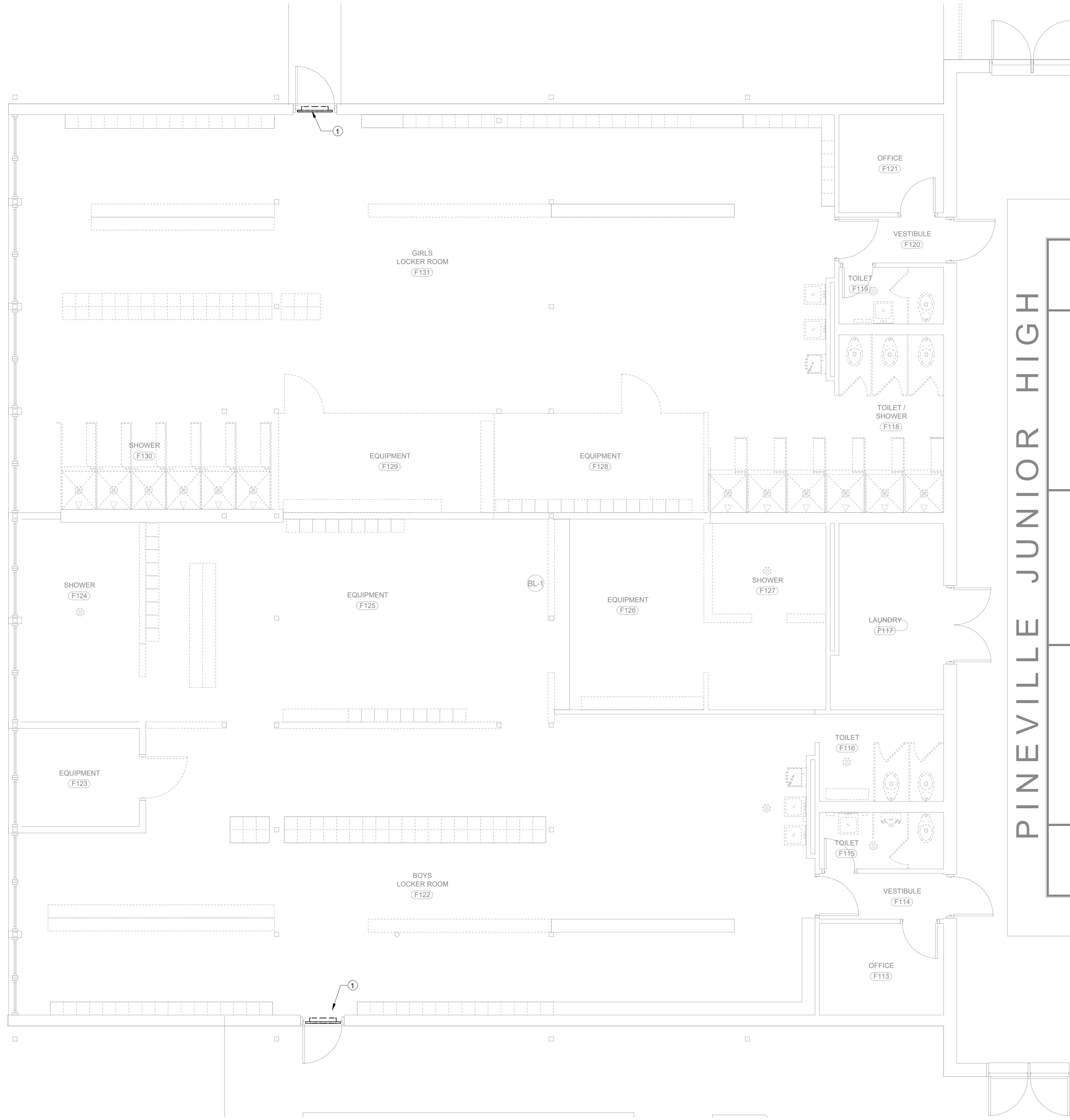
RPSB# 52-26-02

Owner Name : Rapides Parish School Board

**YWA** YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS

118 SOUTH TRENTON STREET  
BATON ROUGE, LOUISIANA 70801  
TELEPHONE: (504) 382-2708  
FACSIMILE: (504) 382-2722





① ENLARGED MECHANICAL DEMO PLAN - BUILDING F (LOCKER ROOM)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

| MECHANICAL NOTES |                                                          |
|------------------|----------------------------------------------------------|
| 1                | EXISTING WALL PROP EXHAUST FAN ABOVE DOOR TO BE REMOVED. |



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
6371244-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



MECH. DEMO ENLARGED  
FLOOR PLANS

DATE: NOVEMBER 2025

REVISIONS:

JOB NUMBER:  
2025-04

M210

Pineville, Louisiana

## ADDITIONS & ALTERATIONS TO PINEVILLE JUNIOR HIGH SCHOOL

RPSB# 52-26-02

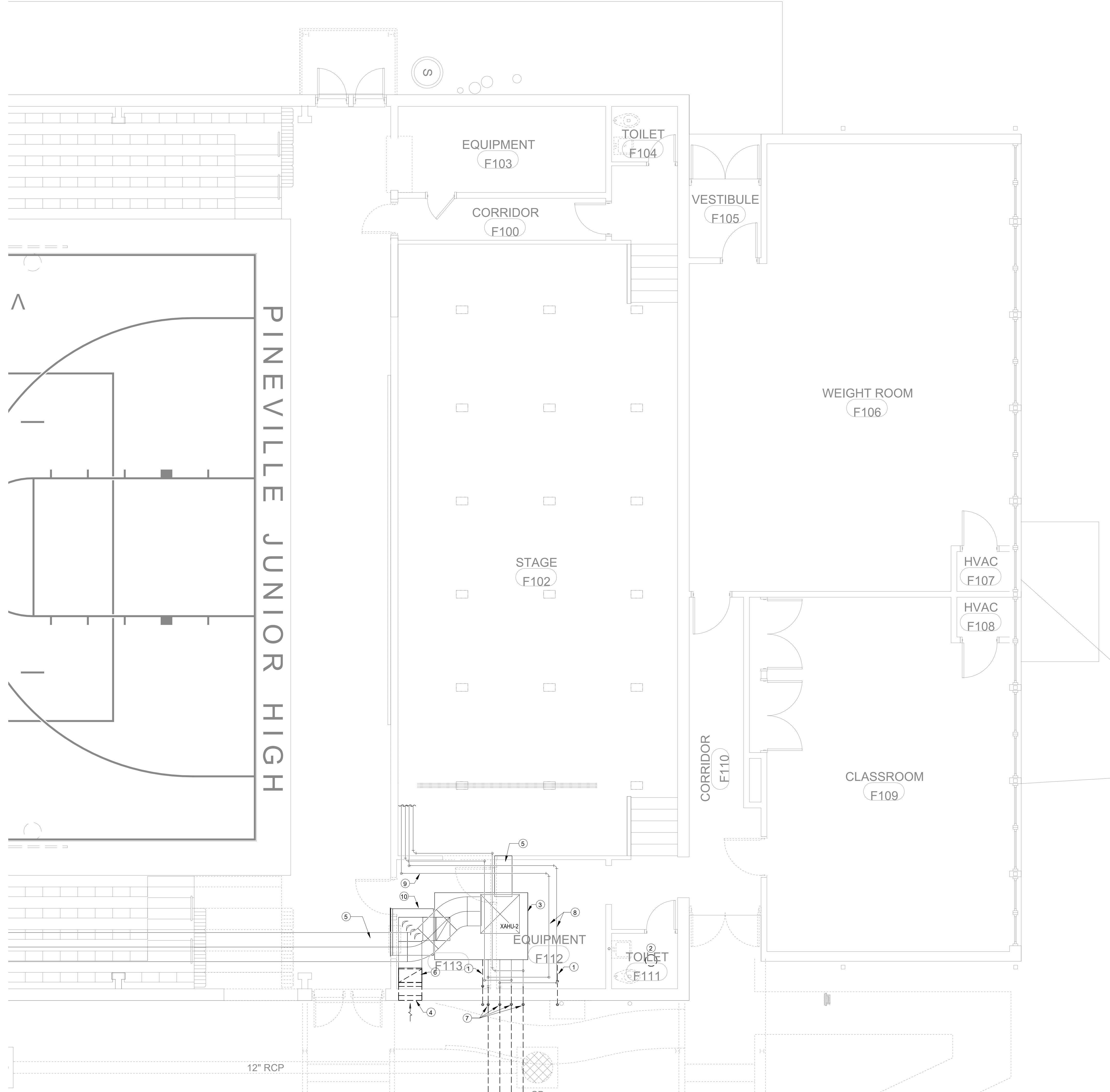
Owner Name : Rapides Parish School Board

**YEAGER, WATSON & ASSOCIATES, LLC**

ARCHITECTS

118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270

TELEPHONE: 518 202-2708  
FACSIMILE: 518 202-2722



1 ENLARGED MECHANICAL DEMO PLAN - BUILDING F (STAGE)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

REROUTING OF EXISTING CHILLED WATER PIPING SHALL BE COMPLETED DURING DEMOLITION PHASE. REFER TO SHEET M222 FOR PIPING SIZING AND LOCATIONS. REROUTING OF PIPING SHALL BE COMPLETED PRIOR TO THE SHUTTING DOWN AND DRAINING OF EXISTING PIPING CONNECTED TO GYM AIR HANDLING UNITS TO LIMIT SHUTDOWN TIME OF UNITS.

| MECHANICAL NOTES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | EXISTING A/C CONDENSATE DRAIN LINE / EMERGENCY DRAIN PAN DRAIN LINE TO BE REMOVED. REFER TO SHEET M221 FOR NEW CONDENSATE ROUTING.                                                                                                                                                                                                                                                                                                                             |
| 2                | EXISTING CEILING EXHAUST FAN AND ASSOCIATED DUCT SHALL BE REMOVED.                                                                                                                                                                                                                                                                                                                                                                                             |
| 3                | EXISTING CHILLED WATER AHU-2 UNIT TO REMAIN. PROTECT FROM DAMAGE THROUGH-OUT CONSTRUCTION.                                                                                                                                                                                                                                                                                                                                                                     |
| 4                | EXISTING OUTSIDE AIR INTAKE LOUVER IN THIS VICINITY TO BE REMOVED. PATCH WALL PENETRATIONS AS NECESSARY TO MATCH SURROUNDING WALLS.                                                                                                                                                                                                                                                                                                                            |
| 5                | EXISTING SUPPLY DUCTWORK AND ASSOCIATED GRILLES TO REMAIN.                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6                | VERTICAL OUTSIDE AIR DUCT SHALL BE REMOVED. REFER TO SHEET M221 FOR NEW DUCTWORK.                                                                                                                                                                                                                                                                                                                                                                              |
| 7                | EXISTING CHILLED WATER AND HOT WATER PIPING THROUGH WALL TO BE REMOVED AND CAPPED INSIDE BUILDING. PATCH WALL PENETRATIONS AS NECESSARY TO MATCH SURROUNDING WALLS. CONTRACTOR TO COMPLETE FULL TEST AND BALANCE OF EXISTING CHILLED WATER SYSTEM PRIOR TO CONSTRUCTION ON NEW PIPING. CONTRACTOR TO INCLUDE PRESSURE PROFILE OF EXISTING PUMPS WITH REPORT TO BE SUBMITTED TO THE ENGINEER PRIOR TO CONSTRUCTION FOR VERIFICATION OF IMPELLER AND PUMP SIZES. |
| 8                | EXISTING CHILLED HYDRONIC SUPPLY AND RETURN PIPING IN THIS VICINITY TO REMAIN.                                                                                                                                                                                                                                                                                                                                                                                 |
| 9                | EXISTING HEATED HYDRONIC PIPING IN THIS VICINITY TO REMAIN.                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10               | EXISTING RETURN DUCTWORK IN THIS VICINITY TO REMAIN.                                                                                                                                                                                                                                                                                                                                                                                                           |



1304 Bertrand Dr., Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy, Ste 633, Houston, TX 77040  
(504) 484-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO: 25051.10



MECH. DEMO ENLARGED FLOOR PLANS

DATE: NOVEMBER 2025

JOB NUMBER: 2025-04

REVISIONS:

M211

ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

RPSB# 52-26-02

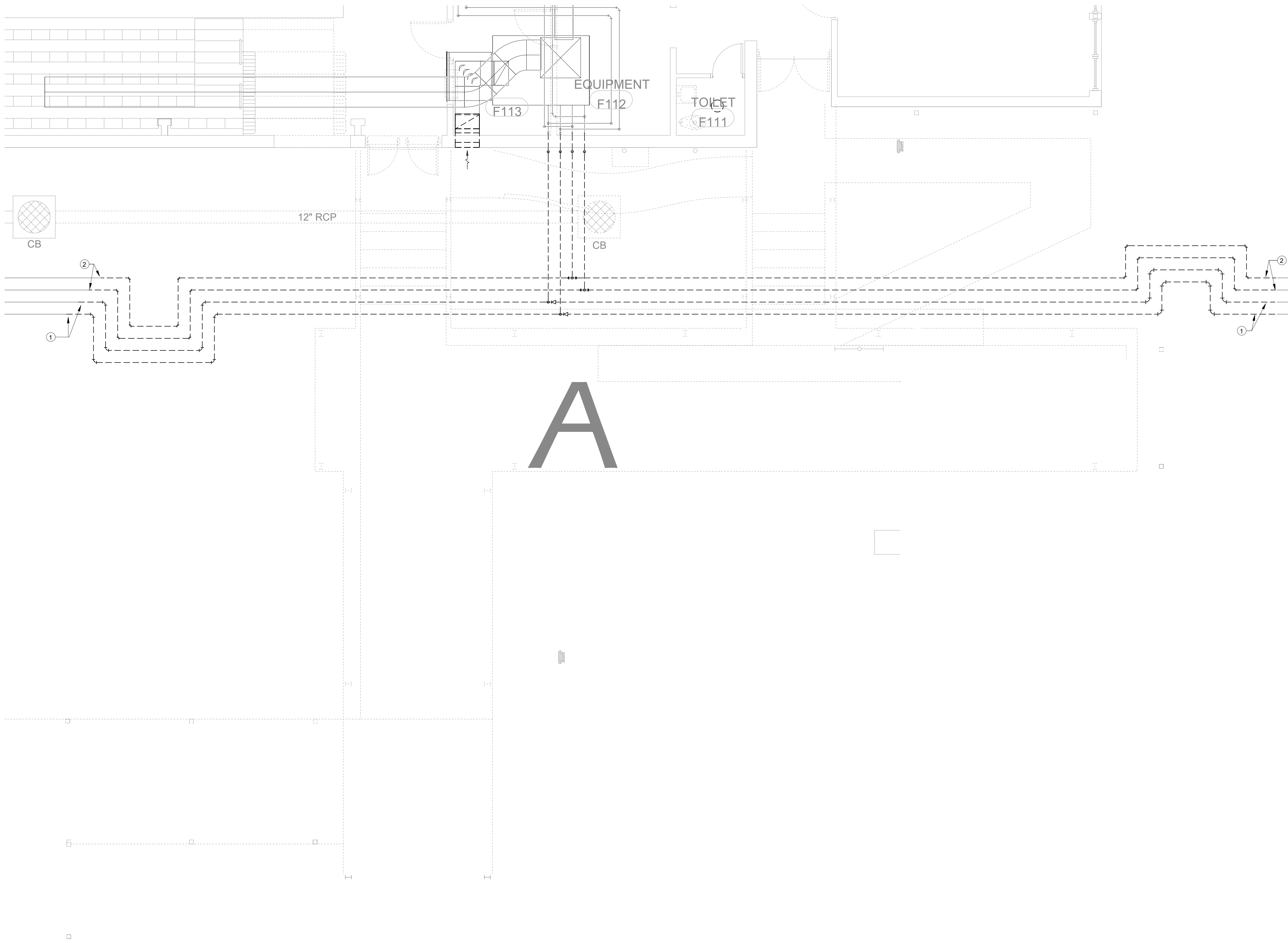
Pineville, Louisiana

Owner Name : Rapides Parish School Board

YEAGER, WATSON & ASSOCIATES, LLC

ARCHITECTS

118 SOUTH TRENTON STREET  
BOSSIERE, LOUISIANA 71202  
TELEPHONE: (504) 318-2027/08  
FACSIMILE: (504) 318-2027/22



① ENLARGED MECHANICAL DEMO PLAN - BUILDING F (LOBBY ADDITION)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

ROUTING OF EXISTING CHILLED WATER PIPING SHALL BE COMPLETED DURING DEMOLITION PHASE. REFER TO SHEET M222 FOR PIPING SIZING AND LOCATIONS. REROUTING OF PIPING SHALL BE COMPLETED PRIOR TO THE SHUTTING DOWN AND DRAINING OF EXISTING PIPING CONNECTED TO GYM AIR HANDLING UNITS TO LIMIT SHUTDOWN TIME OF UNITS.

- MECHANICAL NOTES**
- EXISTING CHILLED HYDRONIC PIPING BELOW GRADE IN THIS VICINITY TO BE REMOVED. TEMPORARILY CAP IN THIS VICINITY DURING DEMOLITION. REFER TO SHEET M222 FOR NEW WORK.
  - EXISTING HEATED HYDRONIC PIPING BELOW GRADE IN THIS VICINITY TO BE REMOVED. TEMPORARILY CAP IN THIS VICINITY DURING DEMOLITION. REFER TO SHEET M222 FOR NEW WORK.



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Hwy. Ste 633, Houston, TX  
6371244-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT No. 25051.10



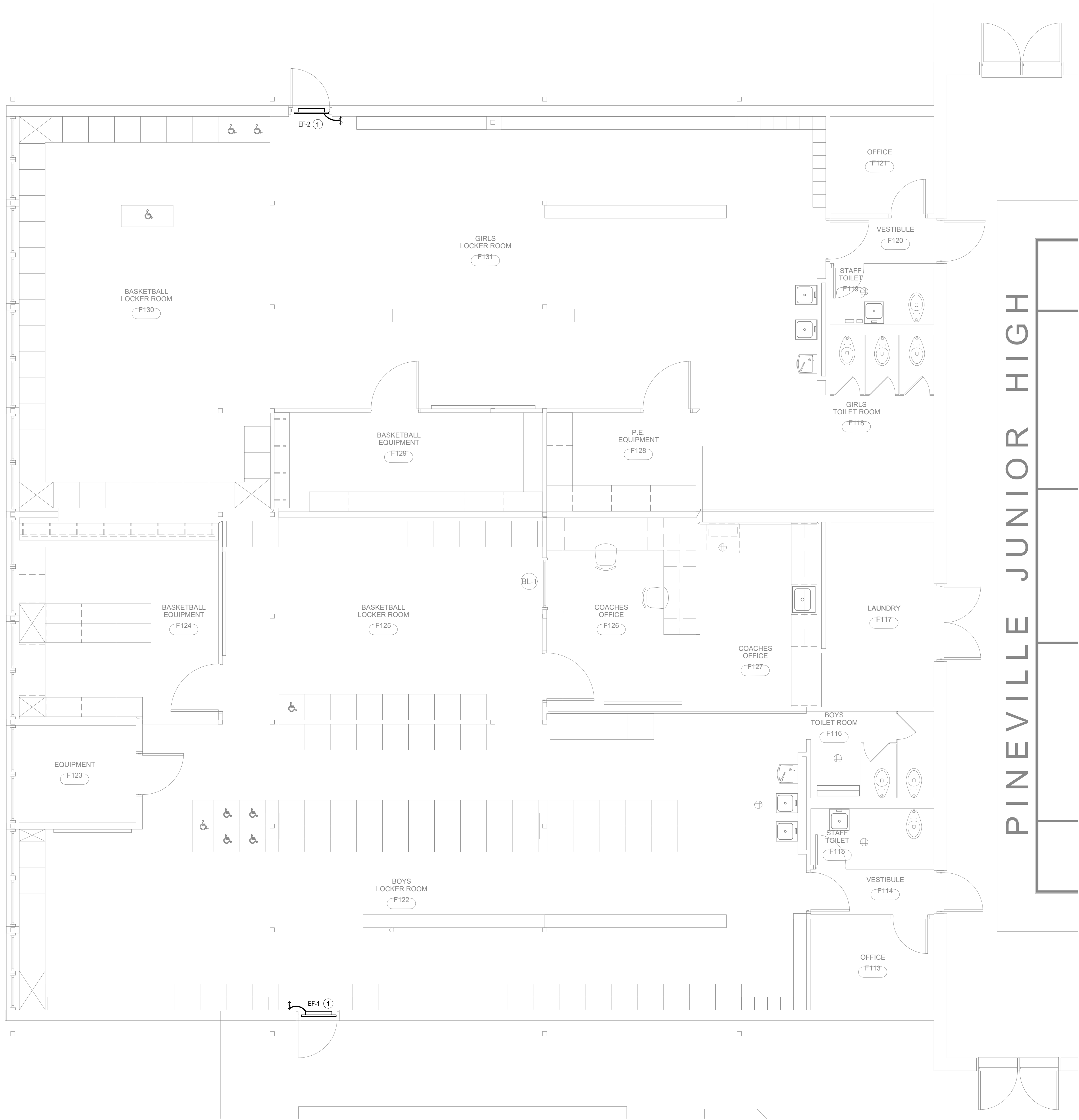
| MECH. DEMO ENLARGED FLOOR PLANS |               |
|---------------------------------|---------------|
| REVISIONS:                      |               |
| DATE:                           | NOVEMBER 2025 |
| JOB NUMBER:                     | 2025-04       |

M212

Pineville, Louisiana

ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

RPSPB# 52-26-02 Owner Name : Rapides Parish School Board



① ENLARGED MECHANICAL PLAN - BUILDING F (LOCKER ROOM)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

**MECHANICAL NOTES**

1. INSTALL NEW WALL PROP EXHAUST FAN ABOVE DOOR. PATCH AND SEAL WALL PENETRATIONS AS NECESSARY TO MATCH SURROUNDING WALLS.



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
6371244-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



MECH. ENLARGED FLOOR PLANS

REVISIONS:

DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04

M2220

ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

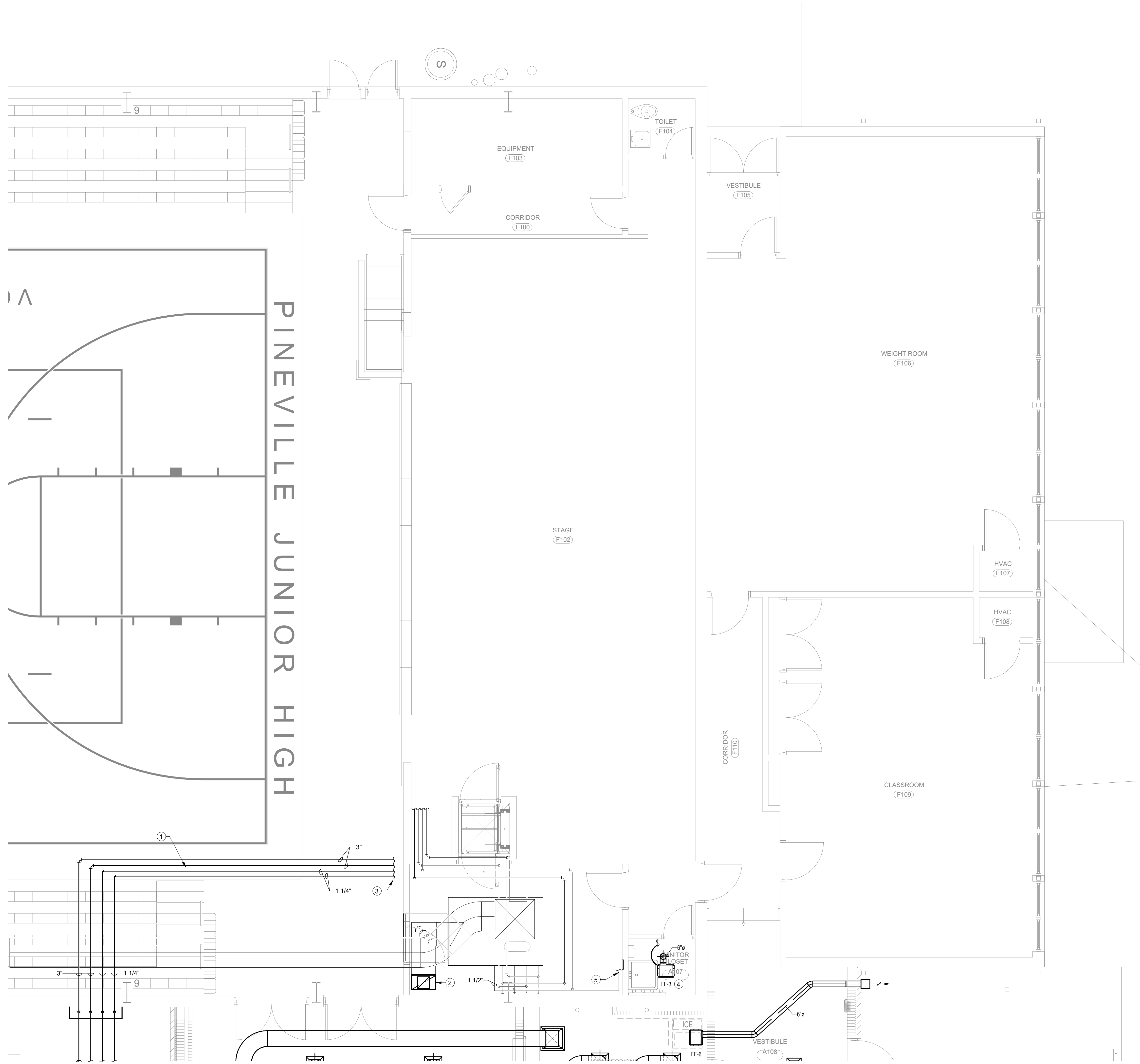
Owner Name : Rapides Parish School Board

RPSB# 52-26-02

Pineville, Louisiana

**YEAGER, WATSON & ASSOCIATES, LLC**  
ARCHITECTS

118 SOUTH TRENTON STREET  
BOSSON, LOUISIANA 71270  
TELEPHONE: (504) 202-2708  
FACSIMILE: (504) 202-2722



① ENLARGED MECHANICAL PLAN - BUILDING F (STAGE)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

- MECHANICAL NOTES**
1. RUN NEW 3" CHILLED HYDRONIC PIPING AND 1-1/4" HEATED HYDRONIC PIPING ABOVE ROUND SUPPLY DUCTWORK. COORDINATE AROUND BASKETBALL GOAL STRUCTURE IN THIS VICINITY AND ENSURE NEW PIPING DOES NOT INTERFERE WITH GOAL IN OPEN OR CLOSED POSITION PRIOR TO NEW PIPING CONSTRUCTION. HYDRONIC PIPING SHALL HAVE PVC JACKETING WHERE EXPOSED IN GYM.
  2. EXTEND NEW OUTSIDE AIR DUCTWORK UP FULL SIZE TO ROOF PENETRATION FOR GRAVITY INTAKE VENTILATOR. REFER TO SHEET M223 FOR CONTINUATION.
  3. CONNECT NEW 3" CHILLED HYDRONIC PIPING AND 1-1/4" HEATED HYDRONIC PIPING TO EXISTING HYDRONIC PIPING IN THIS VICINITY. CONTRACTOR TO VERIFY ASSOCIATED SUPPLY AND RETURN PIPING ON BOTH CHILLED AND HEATED HYDRONIC PIPING SYSTEMS AND COORDINATE WITH EXISTING ELECTRICAL EQUIPMENT ON WALL IN F102 STAGE PRIOR TO CONSTRUCTION OF NEW CONNECTIONS.
  4. INSTALL NEW CEILING EXHAUST FAN IN THIS VICINITY. EXTEND NEW 6" EXHAUST DUCT UP AND CONNECT TO EXISTING ROOF PENETRATION. COORDINATE EXACT LOCATION WITH STRUCTURE, PIPING, CONDUIT, DEVICES ABOVE, ETC.
  5. RUN NEW 1-1/2" CONDENSATE DRAIN PIPING AND CONNECT TO NEW HUB DRAIN IN THIS VICINITY. REFER TO PLUMBING SHEET P222 FOR LOCATION OF NEW HUB DRAIN.



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
6371241-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



MECH. ENLARGED FLOOR PLANS

DATE: NOVEMBER 2025

REVISIONS:

JOB NUMBER:

2025-04

M221

ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

Pineville, Louisiana

RPSB# 52-26-02

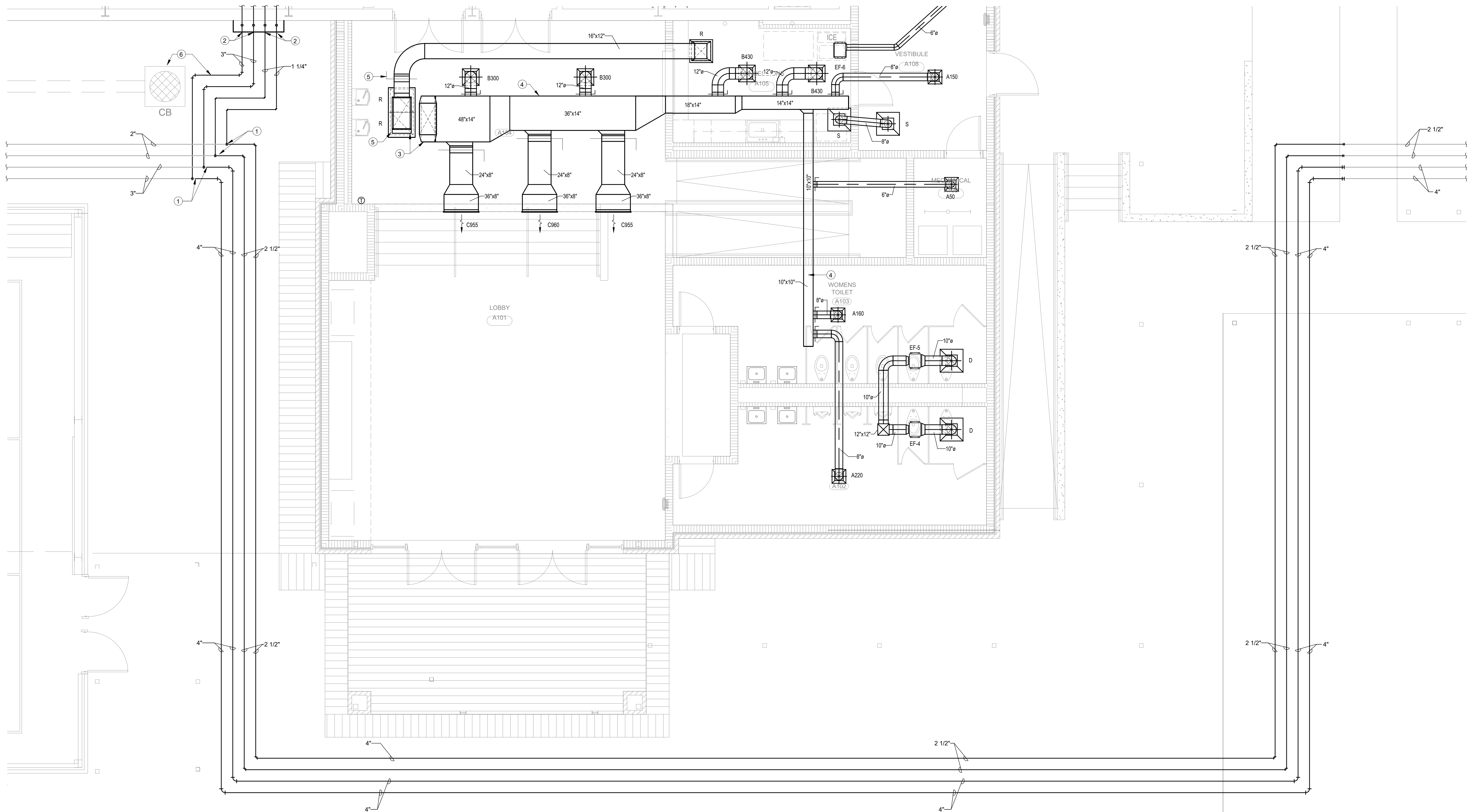
Owner Name : Rapides Parish School Board

YEAGER, WATSON & ASSOCIATES, LLC

ARCHITECTS

118 SOUTH TRENTON STREET  
BOSTON, LOUISIANA 71270

TELEPHONE: 518 202-5708  
FACSIMILE: 518 202-5722



1 ENLARGED MECHANICAL PLAN - BUILDING F (LOBBY ADDITION)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

| MECHANICAL NOTES |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | HOT TAP NEW 3" CHILLED WATER HYDRONIC PIPING AND 1-1/4" HEATED HYDRONIC PIPING TO REROUTED 4" CHILLED WATER HYDRONIC PIPING AND REROUTED 2-1/2" HEATED HYDRONIC PIPING. MAIN SUBGRADE PIPING LOOP TO REDUCE AFTER CONNECTION AS SHOWN ON DRAWINGS.                                                                                                                                                                                           |
| 2                | CONNECT NEW 3" CHILLED HYDRONIC PIPING AND 1-1/4" HEATED HYDRONIC PIPING AND RISE UP ALONG EXTERIOR WALL. PROVIDE METAL PANEL THAT MATCHES EXISTING ALREADY INSTALLED ON SITE FOR EXPOSED PIPING. PAINT NEW PROVIDED METAL PANEL TO MATCH EXISTING. PROVIDE ACCESS DOOR IN METAL PANEL IN METAL PANEL TO ACCESS BUTTERFLY VALVES IN VERTICAL RISE OF PIPING. REFER TO SHEET M221 FOR CONTINUATION. COORDINATE EXACT LOCATION WITH STRUCTURE. |
| 3                | NEW 48"x14" SUPPLY DUCTWORK AND NEW 34"x20" RETURN DUCTWORK DOWN FROM ROOFTOP UNIT. COORDINATE EXACT LOCATION WITH STRUCTURE.                                                                                                                                                                                                                                                                                                                |
| 4                | RUN MAIN TRUNK LINES APPROXIMATELY AS SHOWN. COORDINATE EXACT LOCATION WITH STRUCTURE, PIPING, CONDUIT, DEVICES ABOVE CEILING, ETC. CONTRACTOR SHALL FIELD VERIFY SPACING TO RUN DUCT PRIOR TO FABRICATIONS OR INSTALLATION OF ANY DUCTWORK. COORDINATE WITH OTHER TRADES. (TYPICAL.)                                                                                                                                                        |
| 5                | PROVIDE MANUAL BALANCING DAMPER IN RETURN AIR DUCT. (TYPICAL.)                                                                                                                                                                                                                                                                                                                                                                               |
| 6                | COORDINATE ROUTING OF NEW CHILLED WATER PIPING WITH EXISTING SUBSURFACE STORM DRAINAGE PIPING IN THIS VICINITY. CONTRACTOR TO CONFIRM EXACT LOCATIONS OF ROUTING PRIOR TO CONSTRUCTION. (TYPICAL.)                                                                                                                                                                                                                                           |



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX 77040  
(504) 484-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



MECH. ENLARGED FLOOR PLANS

DATE: NOVEMBER 2025

JOB NUMBER: 2025-04

REVISIONS:

M222

X OF X

# ADDITIONS & ALTERATIONS TO PINEVILLE JUNIOR HIGH SCHOOL

Pineville, Louisiana

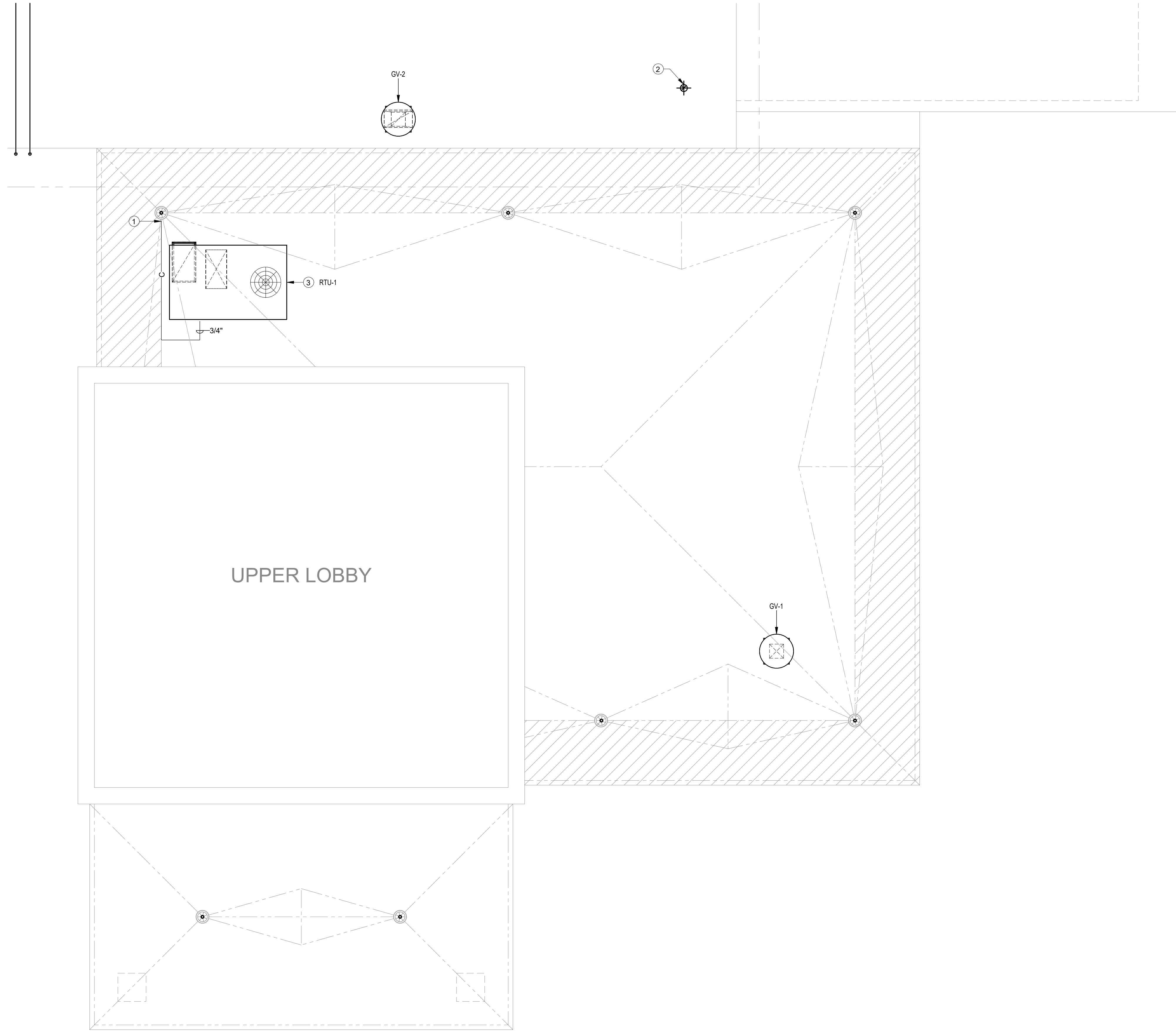
RPSB# 52-26-02

Owner Name : Rapides Parish School Board



YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS

TELEPHONE: (504) 835-2708  
118 SOUTH TRENTON STREET  
BATON ROUGE, LOUISIANA 70801



① ENLARGED MECHANICAL ROOF PLAN - BUILDING F (LOBBY ADDITION)  
1/4\"/>

| MECHANICAL NOTES |                                                                                                       |
|------------------|-------------------------------------------------------------------------------------------------------|
| 1                | EXTEND 3/4\"/>                                                                                        |
| 2                | EXISTING ROOF PENETRATION FOR EF-3 SHOWN FOR COORDINATION PURPOSES. REFER TO SHEET M221 FOR NEW WORK. |
| 3                | CURB MOUNTED ROOFTOP PACKAGED HVAC UNIT. REFER TO SHEET M222 FOR DUCTWORK CONTINUATION.               |



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX 77040  
(832) 244-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



MECH. ENLARGED ROOF PLAN

REVISIONS:

DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04

M223

Pineville, Louisiana

ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

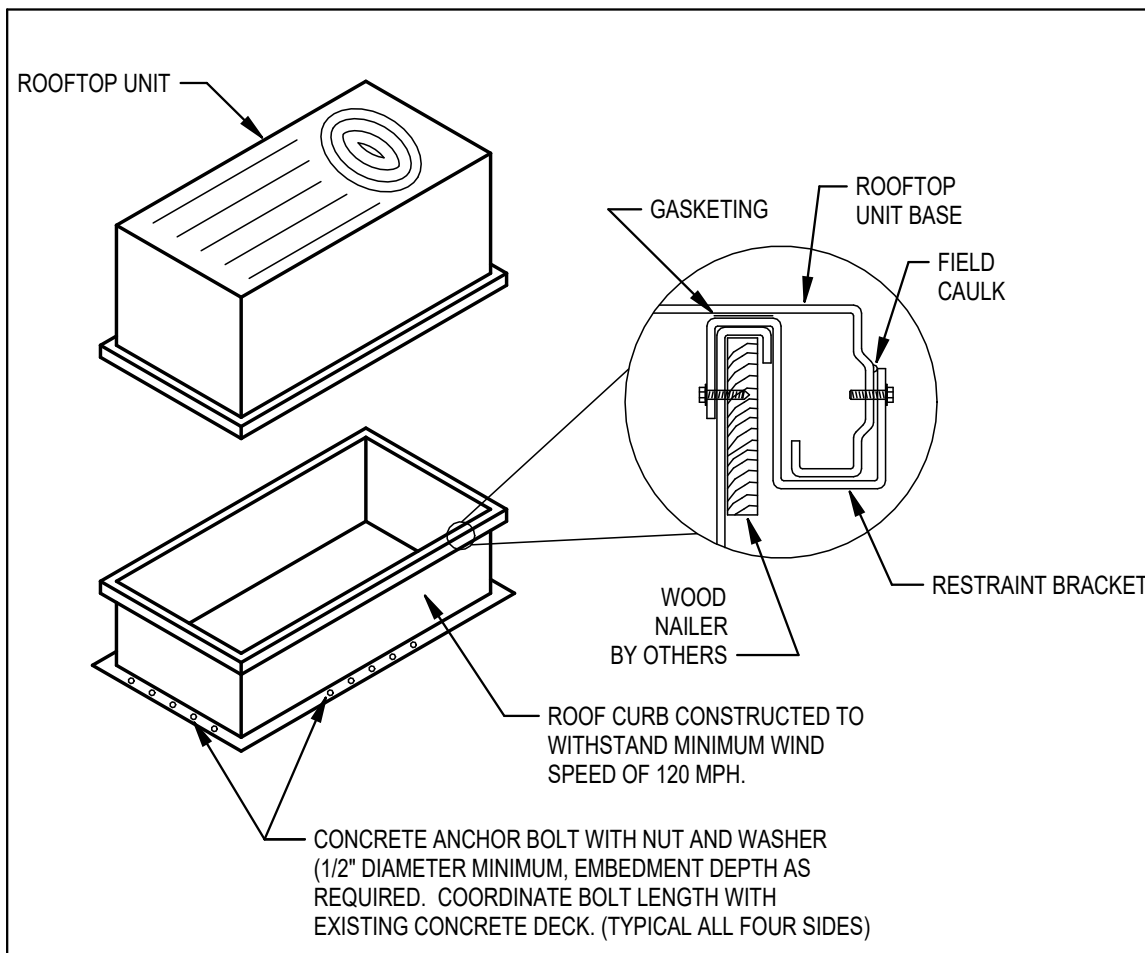
RPSB# 52-26-02

Owner Name : Rapides Parish School Board

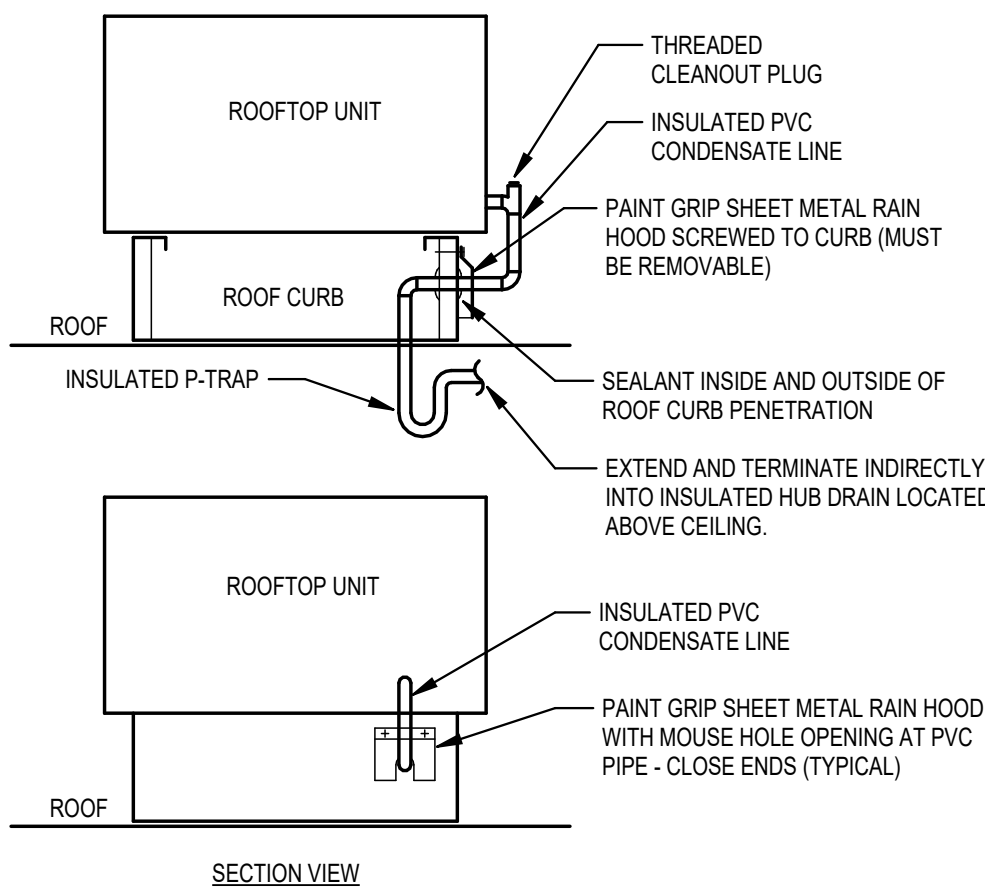
**YWA** YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS

118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270

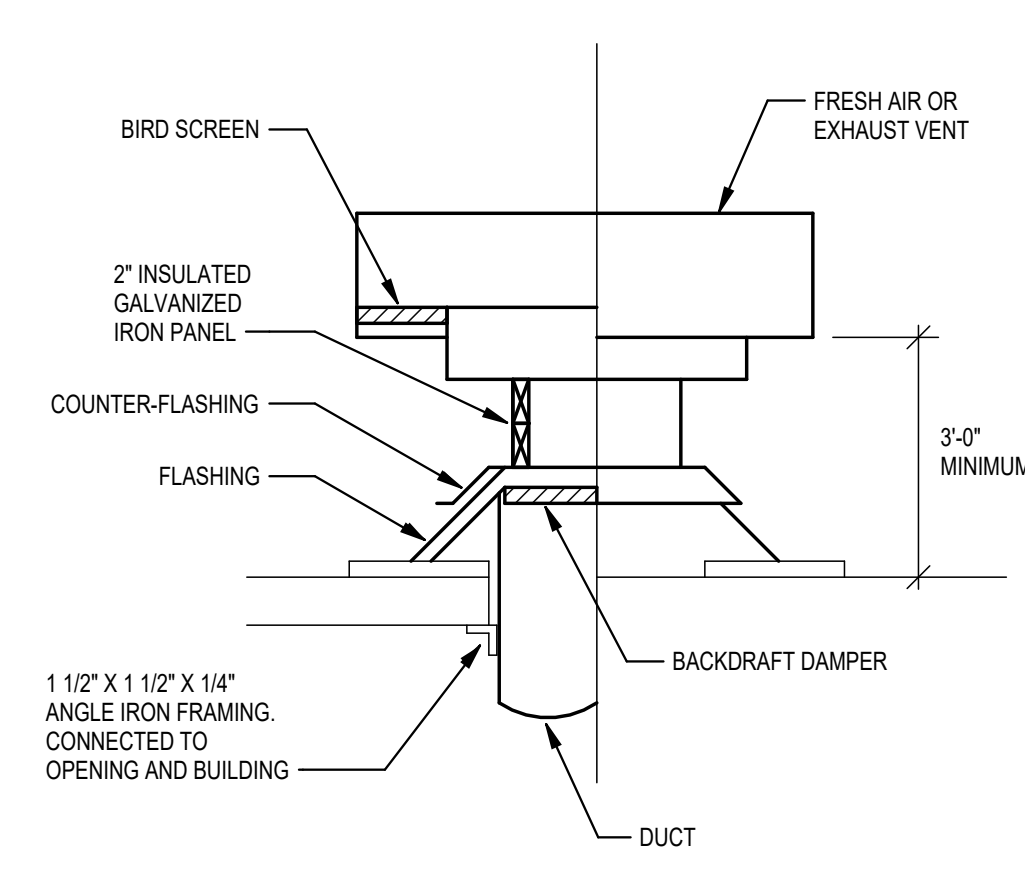
TELEPHONE: (504) 252-5708  
FACSIMILE: (504) 252-5722



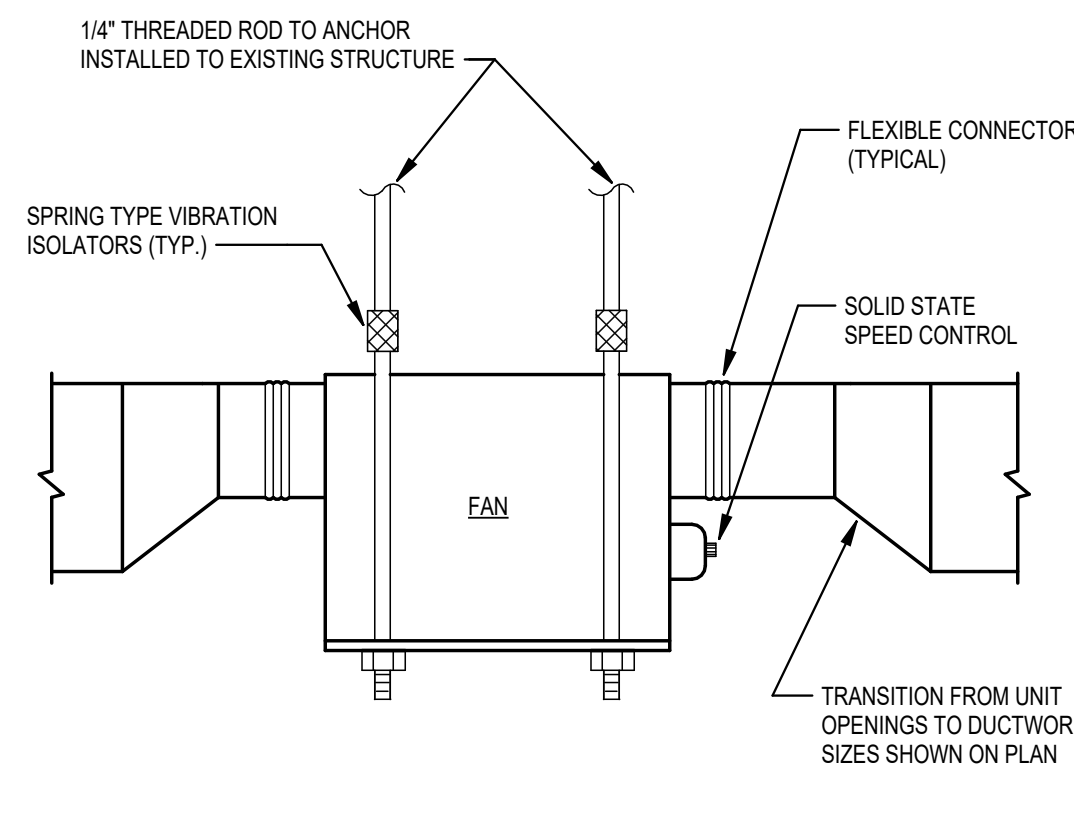
1 ROOFTOP EQUIPMENT (CURB ANCHORED TO ROOF) NO SCALE



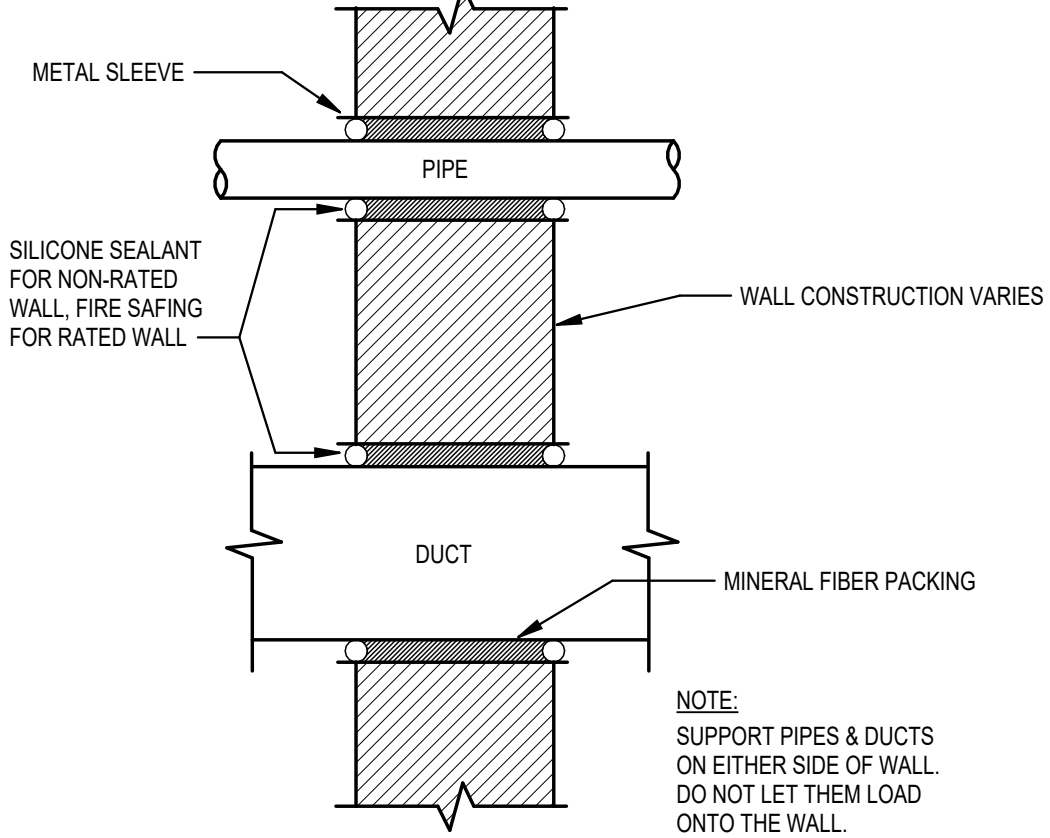
2 RTU CONDENSATE DRAIN (THRU ROOF CURB) NO SCALE



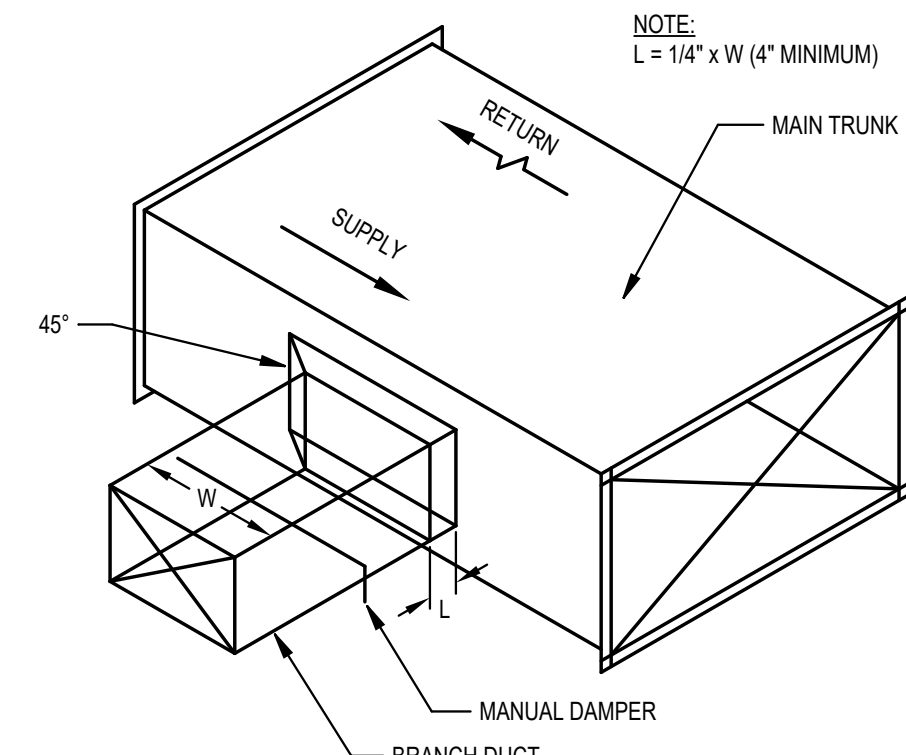
3 CURB-MOUNTED EXHAUST/INTAKE VENT DETAIL NO SCALE



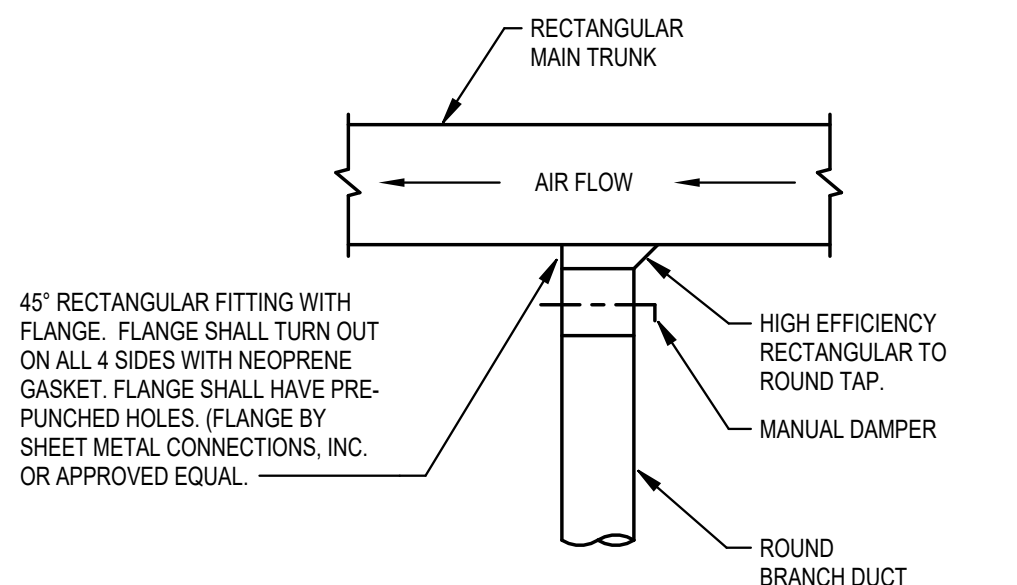
4 IN-LINE CEILING FAN INSTALLATION DETAIL NO SCALE



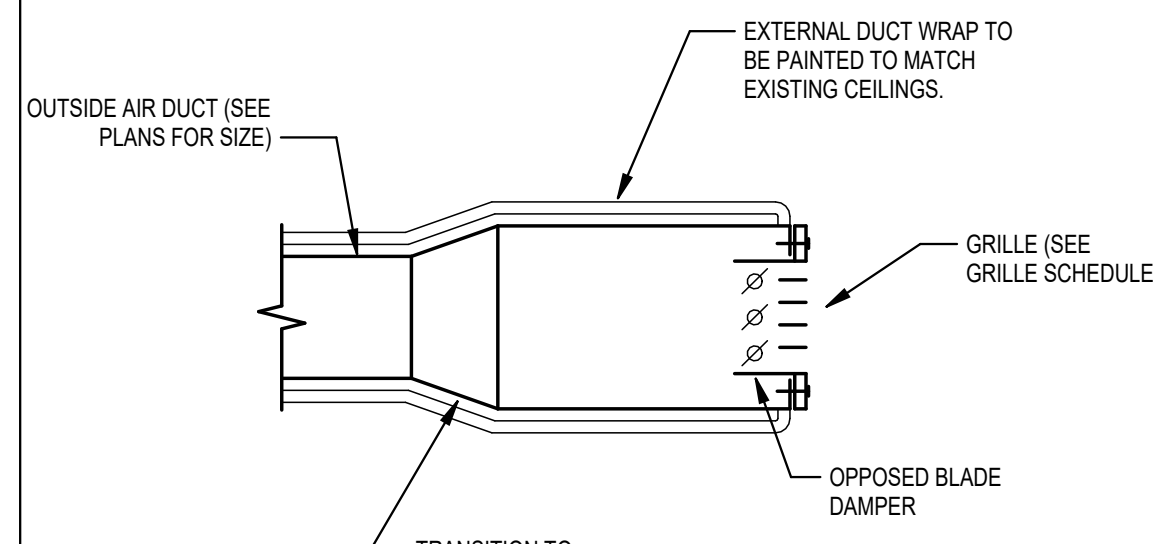
5 DUCT/PIPE WALL PENETRATION DETAIL NO SCALE



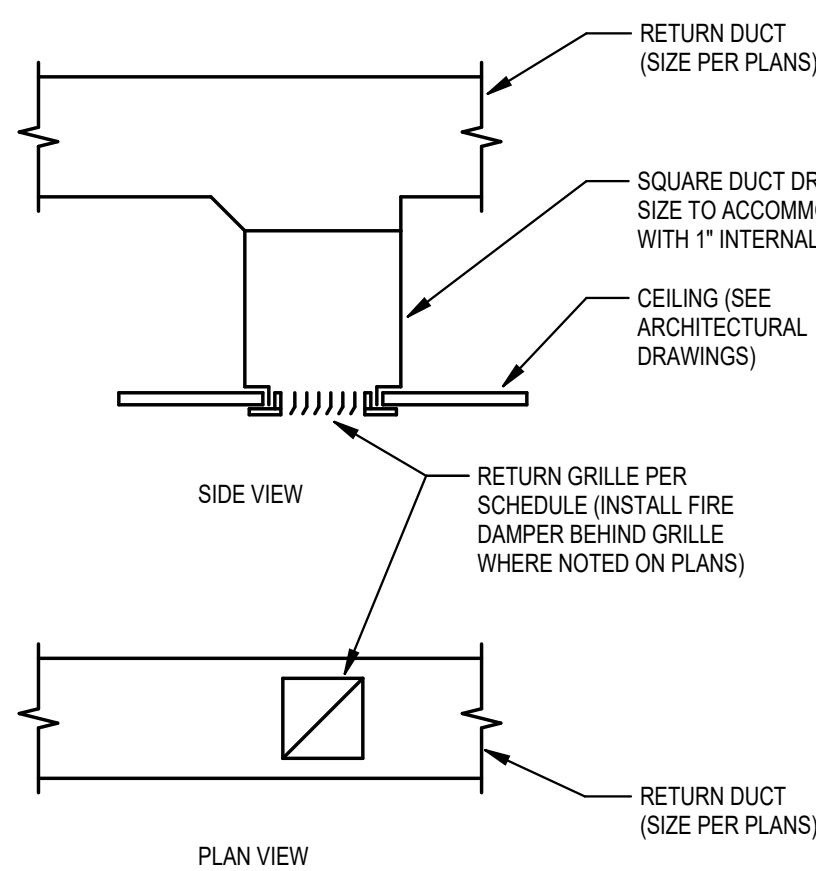
6 BRANCH DUCT (SUPPLY OR RETURN) DETAIL NO SCALE



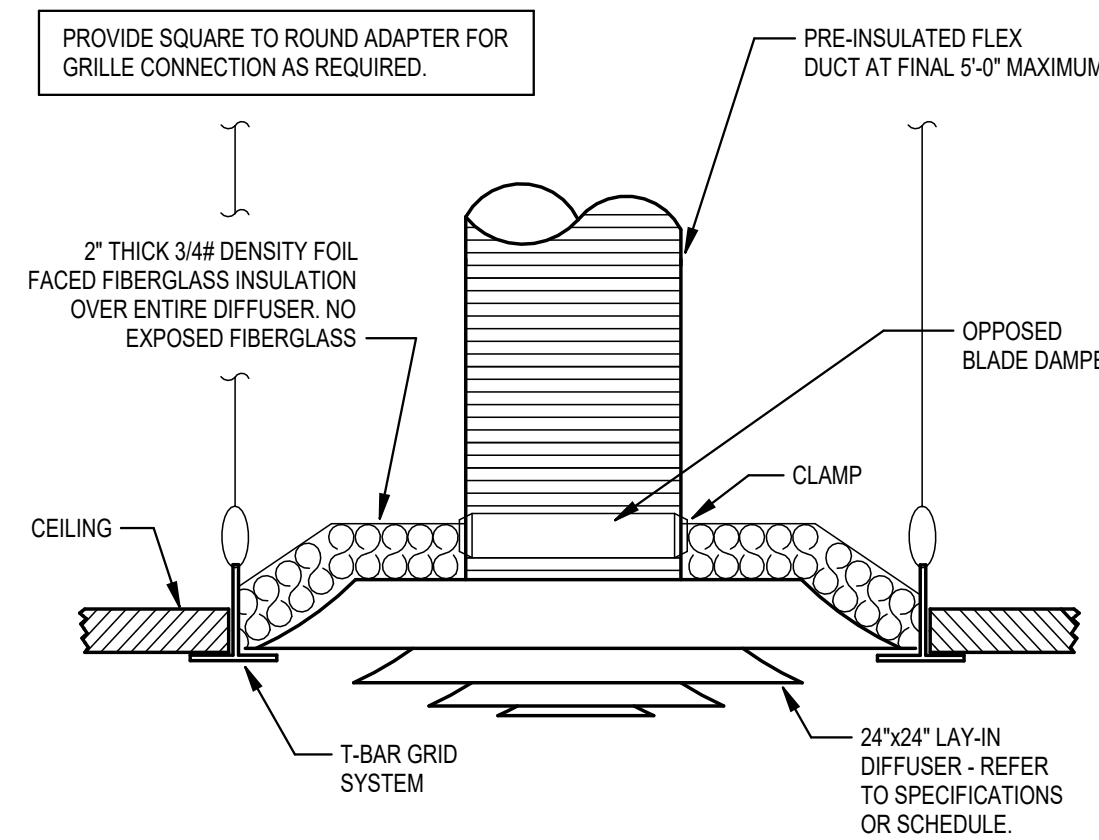
7 SUPPLY OR RETURN DUCT CONNECTION DETAIL NO SCALE



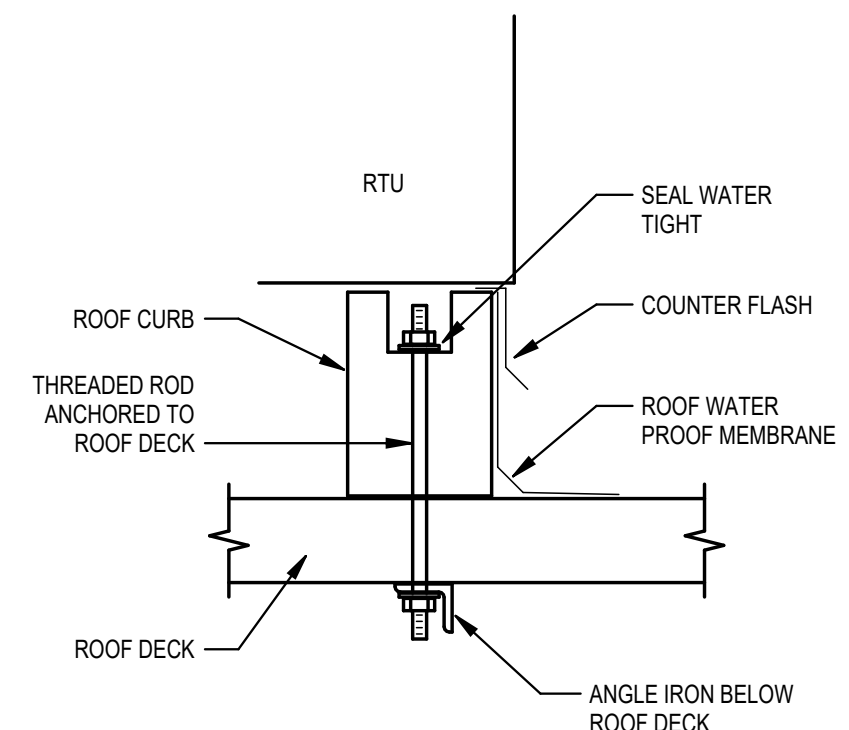
8 SIDE WALL SUPPLY GRILLE NO SCALE



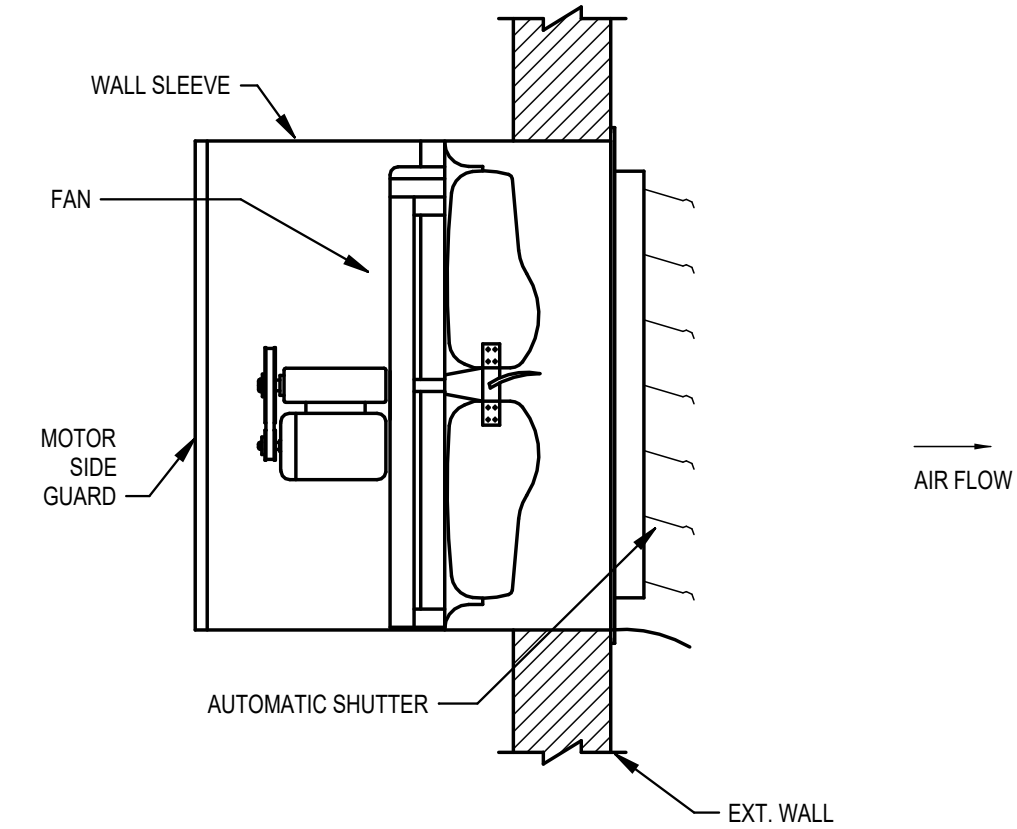
9 RETURN GRILLE DIAGRAM NO SCALE



10 LAY-IN DIFFUSER DETAIL NO SCALE



11 ROOFTOP EQUIPMENT DETAIL (CURB ANCHORED TO ROOF) NO SCALE



12 FAN DETAIL (WALL TYPE PROP FAN) NO SCALE



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX 77040  
(504) 485-7474  
Mechanical Contact: Gabrielle Wehner  
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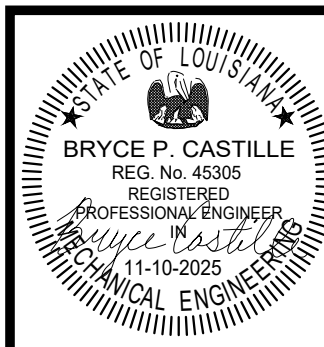


MECHANICAL DETAILS

REVISIONS:

DATE: NOVEMBER 2025

JOB NUMBER: 2025-04



ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

RPSP# 52-26-02

Pineville, Louisiana

YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS  
118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270  
TELEPHONE: (518) 202-5708  
FACSIMILE: (518) 202-5722

M300

| PACKAGED ROOF TOP UNIT SCHEDULE (ELECTRIC HEAT) |                |          |          |          |         |       |             |          |               |           |          |                   |                |                |             |                   |                   |            |         |       |                 |               |        |        |                            |
|-------------------------------------------------|----------------|----------|----------|----------|---------|-------|-------------|----------|---------------|-----------|----------|-------------------|----------------|----------------|-------------|-------------------|-------------------|------------|---------|-------|-----------------|---------------|--------|--------|----------------------------|
| UNIT NO.                                        | SERVICE        | UNIT     |          |          |         |       | FAN         |          |               |           | COOLING  |                   |                |                |             | HEATING           |                   |            |         |       | BASIS OF DESIGN |               |        |        |                            |
|                                                 |                | UNIT MCA | UNIT FLA | UNIT MOC | VOLTAGE | PHASE | UNIT WEIGHT | MIN. CFM | FRESH AIR CFM | EXT. S.P. | FAN H.P. | MIN. BTU/H OUTPUT | EVAP TEMP (°F) | AMB. TEMP (°F) | E.A.T. (°F) | MIN. BTU/H OUTPUT | ELECT. STRIP (kW) | NO. STAGES | VOLTAGE | PHASE |                 | AIR TEMP (°F) | E.A.T. | L.A.T. |                            |
| RTU-1                                           | LOBBY ADDITION | 156      | 173      | 175      | 208     | 3     | 1245 lb     | 5000     | 600           | 0.55      | 4.6      | 142,500           | 54.26          | 95             | 76          | 64                | 184,400           | 53         | 55      | 2     | 208             | 3             | 70     | 103    | TRANS PRECEDENT TSK150A3SP |

- NOTES:
1. PROVIDE UNIT WITH OUTSIDE AIR WEATHERHOOD.
  2. PROVIDE UNIT WITH A SINGLE POINT POWER CONNECTION.
  3. UNIT SHALL HAVE R404B OR R32 REFRIGERANT. UNIT SHALL HAVE REFRIGERANT DETECTION SYSTEM (RDS) AND MITIGATION RESPONSE, PER UL SAFETY STANDARD 60335-2-40.
  4. PROVIDE UNIT WITH FACTORY PROVIDED INSULATED ROOF CURB. COORDINATE INSTALLATION WITH ROOFING MANUFACTURER.
  5. PROVIDE UNIT WITH POWERED CONVENIENCE OUTLET.

| FAN SCHEDULE |                        |          |        |      |       |          |           |        |         |       |                  |              |                   |  |
|--------------|------------------------|----------|--------|------|-------|----------|-----------|--------|---------|-------|------------------|--------------|-------------------|--|
| UNIT NO.     | SERVICE                | MIN. CFM | EXT SP | RPM  | SONES | FAN H.P. | TYPE      | DRIVE  | VOLTAGE | PHASE | CONTROL          | MANUFACTURER | MODEL             |  |
| EF-1         | F122 BOYS LOCKER ROOM  | 4325     | 0.15   | 1242 | 16.7  | 0.5      | WALL PROP | DIRECT | 115     | 1     | WALL SWITCH      | GREENHECK    | AER-24-03-0315-VG |  |
| EF-2         | F131 GIRLS LOCKER ROOM | 4325     | 0.15   | 1242 | 16.7  | 0.5      | WALL PROP | DIRECT | 115     | 1     | WALL SWITCH      | GREENHECK    | AER-24-03-0315-VG |  |
| EF-3         | F111 TOILET            | 50       | 0.25   | 814  | 2     | 0.1      | CEILING   | DIRECT | 115     | 1     | SWITCH W/ LIGHTS | GREENHECK    | SP-B80            |  |
| EF-4         | A102 MENS TOILET       | 250      | 0.25   | 1040 | 1.1   | 0.1      | INLINE    | DIRECT | 115     | 1     | SWITCH W/ LIGHTS | GREENHECK    | CSP-A390-VG       |  |
| EF-5         | A103 WOMENS TOILET     | 250      | 0.25   | 1040 | 1.1   | 0.1      | INLINE    | DIRECT | 115     | 1     | SWITCH W/ LIGHTS | GREENHECK    | CSP-A390-VG       |  |
| EF-6         | A105 CONCESSIONS       | 50       | 0.25   | 814  | 2     | 0.1      | CEILING   | DIRECT | 115     | 1     | SWITCH W/ LIGHTS | GREENHECK    | SP-B80            |  |

- NOTES:
1. PROVIDE FAN WITH INTEGRAL BACK-DRAFT DAMPER, INTEGRAL ALUMINUM CEILING GRILLE, SOLID STATE SPEED CONTROLLER FOR BALANCING, SPRING TYPE ISOLATORS AND WALL CAP.
  2. PROVIDE WALL MOUNTED PROPELLER TYPE FAN WITH NEMA-1 DISCONNECT TOGGLE SWITCH FOR ON/OFF CONTROL . BMS SINGLE PHASE MOTOR STARTER FOR ON/OFF CONTROL), GRAVITY BACKDRAFT DAMPER, MOTOR SIDE HOUSING WITH WIRE GUARD, PROPELLER GUARD AND SPEED CONTROLLER FOR BALANCING.

| DIFFUSER/GRILLE SCHEDULE |           |          |          |        |        |                 |
|--------------------------|-----------|----------|----------|--------|--------|-----------------|
| SYMBOL                   | SIZE      | SERVICE  | LOCATION | FINISH | O.B.D. | BASIS OF DESIGN |
| A                        | 9" X 9"   | SUPPLY   | CEILING  | WHITE  | O.B.D. | TITUS TDC-AA-3  |
| B                        | 12" X 12" | SUPPLY   | CEILING  | WHITE  | O.B.D. | TITUS TDC-AA-3  |
| C                        | 36" X 8"  | SUPPLY   | SIDEWALL | WHITE  | O.B.D. | TITUS 300FL-1   |
| D                        | 12" X 12" | EXHAUST  | CEILING  | WHITE  | ---    | TITUS 355FLF-3  |
| R                        | 20" X 20" | RETURN   | CEILING  | WHITE  | ---    | TITUS 355FLF-3  |
| S                        | 12" X 12" | TRANSFER | CEILING  | WHITE  | ---    | TITUS 355FLF-3  |

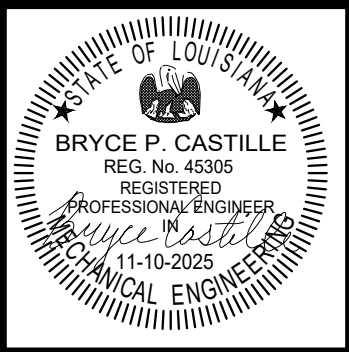
- NOTES:
1. COORDINATE FINAL FINISHES AND COLOR WITH ARCHITECT.
  2. REFER TO PLANS FOR DIRECTION OF AIR FLOW FOR GRILLES. IF DIRECTION IS NOT INDICATED, AIR FLOW IS IN FOUR DIRECTION (4-WAY GRILLE).
  3. COORDINATE FINAL LOCATIONS WITH REFLECTIVE CEILING PLANS. REFER TO ARCHITECTURAL DRAWINGS.
  4. ALL DIFFUSERS SHALL HAVE ALUMINUM CONSTRUCTION.

| RELIEF / INTAKE VENTILATOR SCHEDULE |      |          |         |     |             |                        |              |         |
|-------------------------------------|------|----------|---------|-----|-------------|------------------------|--------------|---------|
| MARK                                | QTY. | LOCATION | SERVICE | CFM | THROAT SIZE | EXT. S.P. SIZE (IN WC) | MANUFACTURER | MODEL   |
| GV-1                                | 1    | ROOF     | RELIEF  | 500 | 12          | 0.050                  | GREENHECK    | GRSR-12 |
| GV-2                                | 1    | ROOF     | INTAKE  | 500 | 12          | 0.050                  | GREENHECK    | GRSI-12 |

- NOTES:
1. VENTILATOR SHALL BE PROVIDED WITH GALVANIZED BIRD SCREEN, BACKDRAFT DAMPER, AND 14" TALL INSULATED GALVANIZED ROOF CURB PROVIDED BY VENTILATOR MANUFACTURER.
  2. COORDINATE ROOF OPENING SIZE WITH MANUFACTURER SELECTED FOR THE PROJECT.
  3. VENTILATOR HOOD SHALL HAVE ALUMINUM CONSTRUCTION.



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX 77040  
(504) 484-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



| MECHANICAL SCHEDULES |            |
|----------------------|------------|
| DATE: NOVEMBER 2025  | REVISIONS: |
| JOB NUMBER: 2025-04  |            |

DEFINE

ELECTRICAL ABBREVIATIONS

|     |                                                                                                   |
|-----|---------------------------------------------------------------------------------------------------|
| CT  | DENOTES COUNTER-TOP-HEIGHT MOUNTED FACTOR TO VERIFY COUNTER TOP HEIGHT AND HEIGHT OF BACK SPLASH. |
| E   | DENOTES EMERGENCY DEVICE                                                                          |
| G   | DENOTES GROUND FAULT INTERRUPTER PROTECTED                                                        |
| WP  | DENOTES WEATHERPROOF                                                                              |
| AF  | DENOTES ABOVE FINISHED FLOOR                                                                      |
| C   | DENOTES CONDUIT                                                                                   |
| A   | DENOTES AMP                                                                                       |
| EW  | ELECTRICAL WATER COOLER                                                                           |
| W   | WALL MOUNTED-48" ABOVE FINISHED FLOOR OR AS NOTED                                                 |
| CB  | CODE BLUE                                                                                         |
| IG  | DENOTES ISOLATED GROUND                                                                           |
| FDS | FUSED DISCONNECT SWITCH                                                                           |
| BOF | BOTTOM OF FIXTURE                                                                                 |
| MRR | MANUFACTURER'S RECOMMENDED RATING                                                                 |
| WR  | WEATHER RESISTANT                                                                                 |
| VOJ | VERIFY ON JOB                                                                                     |
| VR  | VANDAL RESISTANT                                                                                  |
| SPD | SURGE PROTECTION DEVICE - REFER TO SPECIFICATIONS.                                                |

## ELECTRICAL LINE TYPE LEGEND

      SCREENED LINES/SYMBOLS INDICATE  
EXISTING DEVICES TO REMAIN.

      DASHED LINES/SYMBOLS INDICATE  
EXISTING DEVICES TO BE REMOVED  
OR RELOCATED.

      BOLD LINES/SYMBOLS INDICATE NEW  
OR RELOCATED DEVICES.

 SOLID-FILL LIGHTS INDICATE  
EMERGENCY FIXTURES, CIRCUIT  
BATTERY PACK AHEAD OF SWITCH.

|                                        |
|----------------------------------------|
| ELECTRICAL GENERAL<br>DEMOLITION NOTES |
|----------------------------------------|

1. REMOVE EXISTING LIGHT FIXTURES, DISCONNECTS, OUTLETS, BOXES, WIRING, CONDUIT, ETC. AND OFFER TO DISPOSER. IF OWNER REFUSES, ELECTRICAL CONTRACTOR SHALL REMOVE FROM SITE AND PROPERLY AND LEGALLY DISPOSE.
2. REMOVE EXISTING DEVICES FROM WALLS BEING DEMOLISHED. IF THEY OCCUR IN THE MIDDLE OF A CIRCUIT, MAKE THE REMAINDER OF THE CIRCUIT CONTINUOUS.
3. MAINTAIN ALL REMAINING EXISTING CIRCUITS WHERE INTERRUPTED BY DEMOLITION WORK. PROVIDE WIRING AND CONDUIT TO RESTORE CONTINUOUS CIRCUIT INTEGRITY.
4. PROTECT EXISTING ELECTRICAL EQUIPMENT AND INSTALLATIONS INDICATED TO REMAIN. IF DAMAGED OR DISTURBED IN THE COURSE OF THE WORK, REMOVE DAMAGED PORTIONS AND INSTALL NEW PRODUCTS OF EQUAL CAPACITY, QUALITY, AND FUNCTIONALITY.
5. CONTACT LOUISIANA ONE CALL FOR IDENTIFICATION OF ALL UNDERGROUND UTILITIES PRIOR TO REMOVAL.
6. EXISTING ROUTING OF CIRCUITS/FEEDERS ARE INDICATED ON DRAWINGS FOR REFERENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR VERIFYING EXISTING LOCATION OF CIRCUITS/FEEDERS/CIRCUITS PRIOR TO ANY EXCAVATION. CONTRACTOR SHALL BARE ALL COST OF RESTORING EXISTING ELECTRICAL FUNCTIONALITY SHOULD ANY EXISTING UNDERGROUND ELECTRICAL UTILITIES BE DAMAGED DURING THE COURSE OF CONSTRUCTION.

# DESIGN

|                   |
|-------------------|
| ELECTRICAL LEGEND |
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| SYMBOL | LIGHTING DESCRIPTION                                                                                                                                                                                                                                                                                                   | SYMBOL | SPECIAL SYSTEMS DESCRIPTION                                                                                                                                                                                                                             |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | LIGHTING FIXTURE-REFER TO LIGHTING FIXTURE SCHEDULE                                                                                                                                                                                                                                                                    |        | COMMUNICATIONS OUTLET - DEEP 4" SQUARE BOX WITH SINGLE GANG PLASTER RING WITH CABLE IN 1" CONDUIT TO ACCESSIBLE CEILING (18" A.F.F. OR AS NOTED); P=PHONE, D=DATA, C=COAX REFER TO SPECIFICATIONS.                                                      |
|        | LIGHTING FIXTURE-REFER TO LIGHTING FIXTURE SCHEDULE                                                                                                                                                                                                                                                                    |        | TELEVISION OUTLET-DEEP 4" SQUARE BOX WITH SINGLE GANG PLASTER RING WITH CABLE IN 1" C. TO ACCESSIBLE CEILING (VERIFY MOUNTING HEIGHT AND LOCATION WITH ARCHITECT) - XX DENOTES CABLE TYPE AND QUANTITY; P=PHONE, D=DATA, C=COAX REFER TO SPECIFICATIONS |
|        | LIGHTING FIXTURE-REFER TO LIGHTING FIXTURE SCHEDULE                                                                                                                                                                                                                                                                    |        | AUDIO & VISUAL - DEEP 4" SQUARE DEEP DOUBLE GANG BOX WITH DOUBLE GANG PLASTER RING (MOUNT 18" A.F. V.O.J.) WITH 1 1/4" CONDUIT WITH CABLE/PULLSTRING TO A MINIMUM OF 6" ABOVE CEILING.                                                                  |
|        | LIGHTING FIXTURE-REFER TO LIGHTING FIXTURE SCHEDULE                                                                                                                                                                                                                                                                    |        | OVERHEAD PROJECTOR - DEEP 4" SQUARE BOX INSTALLED ABOVE CEILING ADJACENT TO OVERHEAD PROJECTOR (SEE DETAIL)                                                                                                                                             |
|        | CEILING MOUNTED EXIT LIGHT - REFER TO LIGHTING FIXTURE SCHEDULE - ARROWS DEFINE DIRECTION                                                                                                                                                                                                                              |        | DATA JACK ABOVE CEILING W/ 30' OF SLACK (FUTURE WIRELESS ACCESS POINT) XX - DENOTES CABLE QUANTITY                                                                                                                                                      |
|        | WALL MOUNTED EXIT LIGHT - COORDINATE FINAL MOUNTING HEIGHT WITH THE ARCHITECT - REFER TO LIGHTING FIXTURE SCHEDULE - ARROWS DEFINE DIRECTION                                                                                                                                                                           |        | AUDIO & VISUAL - RECESSED FLOOR BOX - WIREMOLD RFB90 OR EQUAL (SEE DETAIL)                                                                                                                                                                              |
|        | EMERGENCY LIGHT (8'-0" A.F.F. OR AS NOTED) - REFER TO LIGHTING FIXTURE SCHEDULE                                                                                                                                                                                                                                        |        | SMART BOARD J-BOX - 4" SQUARE DEEP BOX WITH SINGLE GANG PLASTER RING WITH CABLE/PULLSTRING IN 3/4" CONDUIT TO ACCESSIBLE CEILING. (SEE DETAIL)                                                                                                          |
|        | CEILING MOUNTED EGRESS LIGHT - REFER TO LIGHTING FIXTURE SCHEDULE                                                                                                                                                                                                                                                      |        | CONTROL STATION - 4" SQUARE DEEP BOX WITH SINGLE GANG PLASTER RING WITH CABLE/PULLSTRING IN 3/4" CONDUIT TO ACCESSIBLE CEILING. (SEE DETAIL)                                                                                                            |
|        | PHOTOCELL                                                                                                                                                                                                                                                                                                              |        |                                                                                                                                                                                                                                                         |
|        | SINGLE POLE TOGGLE SWITCH (48" A.F.F. TO TOP OF DEVICE BOX OR AS NOTED)                                                                                                                                                                                                                                                |        |                                                                                                                                                                                                                                                         |
|        | THREE-WAY TOGGLE SWITCH (48" A.F.F. TO TOP OF DEVICE BOX OR AS NOTED)                                                                                                                                                                                                                                                  |        |                                                                                                                                                                                                                                                         |
|        | WALL MOUNTED DIMMER SWITCH WITH ON/OFF AND 0-10V OUTPUT DIMMING. DIMMER MUST BE COMPATIBLE WITH BALLAST OR LED. REFER TO SPECIFICATIONS. PROVIDE ALL NECESSARY CONDUCTORS FOR COMPLETE OPERATING SYSTEM. (48" A.F.F. TO TOP OF DEVICE BOX OR AS NOTED)                                                                 |        |                                                                                                                                                                                                                                                         |
|        | MOTOR RATED SWITCH - CONTRACTOR TO PROVIDE SWITCH TO DE-ENERGIZE EACH CURRENT CARRYING CONDUCTOR. LOCATE ADJACENT TO EQUIPMENT BEING SERVED IN A READILY ACCESSIBLE LOCATION.                                                                                                                                          |        |                                                                                                                                                                                                                                                         |
|        | SINGLE POLE KEYED SWITCH (48" A.F.F. TO TOP OF DEVICE BOX OR AS NOTED)                                                                                                                                                                                                                                                 |        |                                                                                                                                                                                                                                                         |
|        | SWITCH (48" A.F.F. TO TOP OF DEVICE BOX OR AS NOTED) COORDINATE TYPE AND INSTALLATION REQUIREMENTS WITH MANUFACTURER. COORDINATE LOCATION WITH OWNER.                                                                                                                                                                  |        |                                                                                                                                                                                                                                                         |
|        | SINGLE POLE DIGITAL PRESET COUNT DOWN TYPE TIMER SWITCH (48" A.F.F. TO TOP OF DEVICE BOX OR AS NOTED) SENSORSWITCH PTS 60 OR EQUAL.                                                                                                                                                                                    |        |                                                                                                                                                                                                                                                         |
|        | WALL MOUNTED VACANCY SENSOR (48" A.F.F. TO TOP OF DEVICE BOX OR AS NOTED) - REFER TO SPECIFICATIONS.                                                                                                                                                                                                                   |        |                                                                                                                                                                                                                                                         |
|        | TOUCHSCREEN LIGHTING CONTROL STATION - ACUTY FCS-75N OR APPROVED EQUAL.                                                                                                                                                                                                                                                |        |                                                                                                                                                                                                                                                         |
|        | CORNER MOUNTED VACANCY SENSOR - MOUNTING HEIGHT TO BE DETERMINED PER MANUFACTURER'S RECOMMENDATIONS FOR OPTIMAL COVERAGE - MYTECH, WATT STOPPER                                                                                                                                                                        |        |                                                                                                                                                                                                                                                         |
|        | POWER DESCRIPTION                                                                                                                                                                                                                                                                                                      |        |                                                                                                                                                                                                                                                         |
|        | DUPLEX CONVENIENCE OUTLET (18" A.F.F. FOR GENERAL AREAS, 30" A.F.F. FOR GARAGES, HANGARS AND THE LIKE OR AS NOTED)                                                                                                                                                                                                     |        |                                                                                                                                                                                                                                                         |
|        | TELEVISION OUTLET (VERIFY MOUNTING HEIGHT AND LOCATION WITH ARCHITECT)                                                                                                                                                                                                                                                 |        |                                                                                                                                                                                                                                                         |
|        | ELECTRICAL WATER COOLER. COORDINATE ELECTRICAL DEVICE/OUTLET TYPE AND LOCATION WITH PLUMBING CONTRACTOR (CONCEAL OUTLET/DEVICE BEHIND COOLER) OUTLET TO BE GROUND FAULT INTERRUPTER PROTECTED.                                                                                                                         |        |                                                                                                                                                                                                                                                         |
|        | MICROWAVE OUTLET - RECESSED 20 AMP DUPLEX OUTLET. HUBBELL OR EQUAL. VERIFY EXACT MOUNTING LOCATION WITH OWNER/ARCHITECT PRIOR TO ROUGH IN.                                                                                                                                                                             |        |                                                                                                                                                                                                                                                         |
|        | WATER HEATER; COORDINATE ELECTRICAL OUTLET/DISCONNECT TYPE AND LOCATION WITH PLUMBING CONTRACTOR                                                                                                                                                                                                                       |        |                                                                                                                                                                                                                                                         |
|        | SMART BOARD OUTLET - SB DENOTES HEIGHT OF OUTLET PER OWNER                                                                                                                                                                                                                                                             |        |                                                                                                                                                                                                                                                         |
|        | DUPLEX CONVENIENCE OUTLET (18" A.F.F. OR AS NOTED) TR DENOTES TAMPER RESISTANT - HUBBELL: RR205TR, GFTR20 OR EQUAL.                                                                                                                                                                                                    |        |                                                                                                                                                                                                                                                         |
|        | COMBINATION RECEPTACLE/OUTLET AND DUAL USB CHARGER - LEVITON T5832 OR EQUAL. (18" A.F.F. OR AS NOTED)                                                                                                                                                                                                                  |        |                                                                                                                                                                                                                                                         |
|        | DOUBLE DUPLEX CONVENIENCE OUTLET (18" A.F.F. OR AS NOTED)                                                                                                                                                                                                                                                              |        |                                                                                                                                                                                                                                                         |
|        | SPECIAL OUTLET (VERIFY TYPE AND MOUNTING HEIGHT WITH EQUIPMENT MANUFACTURER)                                                                                                                                                                                                                                           |        |                                                                                                                                                                                                                                                         |
|        | COUNTER TOP DUPLEX OUTLET (CLEAR BACK SPLASH)                                                                                                                                                                                                                                                                          |        |                                                                                                                                                                                                                                                         |
|        | CEILING MOUNTED OUTLET                                                                                                                                                                                                                                                                                                 |        |                                                                                                                                                                                                                                                         |
|        | MOTOR STARTER - PROVIDED BY MECHANICAL CONTRACTOR, INSTALLED BY ELECTRICAL CONTRACTOR.                                                                                                                                                                                                                                 |        |                                                                                                                                                                                                                                                         |
|        | FLOOR BOX, POWER (COORDINATE FINAL LOCATION WITH OWNER/ARCHITECT PRIOR TO INSTALLATION) MINIMUM 2-3/4" CONDUITS TO ACCESSIBLE CEILING.                                                                                                                                                                                 |        |                                                                                                                                                                                                                                                         |
|        | FLOOR BOX, COMBINATION POWER/COMMUNICATIONS WITH 1 DUPLEX CONVENIENCE OUTLET. (COORDINATE FINAL LOCATION WITH OWNER/ARCHITECT PRIOR TO INSTALLATION. 2-1" CONDUITS IN SLAB TO 6" ABOVE ACCESSIBLE CEILING - PROVIDE BLANK PLATE OR XX DENOTES CABLE TYPE AND QUANTITY; P=PHONE, D=DATA, C=COAX REFER TO SPECIFICATIONS |        |                                                                                                                                                                                                                                                         |
|        | JUNCTION BOX                                                                                                                                                                                                                                                                                                           |        |                                                                                                                                                                                                                                                         |
|        | CONTROL POWER FOR ENERGY MANAGEMENT SYSTEM - PROVIDE OUTLET OR JUNCTION BOX AT LOCATION PER EMS CONTRACTOR                                                                                                                                                                                                             |        |                                                                                                                                                                                                                                                         |
|        | HAND DRYER - COORDINATE OUTLET/DEVICE TYPE WITH SUPPLIER. COORDINATE LOCATION WITH THE OWNER/ARCHITECT PRIOR TO ROUGH-IN.                                                                                                                                                                                              |        |                                                                                                                                                                                                                                                         |
|        | ELECTRICAL MOTOR (COORDINATE TERMINATION WITH SUPPLIER)                                                                                                                                                                                                                                                                |        |                                                                                                                                                                                                                                                         |
|        | FUSED DISCONNECT SWITCH - FUSE AT MANUFACTURER RECOMMENDED RATING UNLESS NOTED OTHERWISE. XX DENOTES DISCONNECT SIZE, Y DENOTES PHASE, ZZF ZZ DENOTES FUSE SIZE.                                                                                                                                                       |        |                                                                                                                                                                                                                                                         |
|        | ELECTRICAL PANEL SURFACE MOUNTED                                                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                                                                                         |
|        | ELECTRICAL PANEL FLUSH MOUNTED                                                                                                                                                                                                                                                                                         |        |                                                                                                                                                                                                                                                         |
|        | TELEPHONE/POWER POLE. (COORDINATE EXACT MOUNTING LOCATION WITH FURNITURE MANUFACTURER. MAKE FINAL CONNECTIONS. REFER TO DETAIL. WIRE MOLD: 30TP-4V                                                                                                                                                                     |        |                                                                                                                                                                                                                                                         |
|        | CONDUIT RUN CONCEALED IN WALL OR ABOVE CEILING                                                                                                                                                                                                                                                                         |        |                                                                                                                                                                                                                                                         |
|        | CONDUIT RUN CONCEALED UNDER FLOOR OR BELOW GRADE                                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                                                                                         |
|        | HOME RUN TO ELECTRIC PANEL BOARD (INDICATED NUMBER OF CIRCUIT BY NUMBER OF ARROWS)                                                                                                                                                                                                                                     |        |                                                                                                                                                                                                                                                         |
|        | THREE (3) CONDUCTORS RUN IN CONDUIT. EVERY CIRCUIT TO HAVE A GROUND, SHARED NEUTRAL IS NOT ALLOWED.                                                                                                                                                                                                                    |        |                                                                                                                                                                                                                                                         |
|        | FOUR (4) CONDUCTORS RUN IN CONDUIT. EVERY CIRCUIT TO HAVE A GROUND, SHARED NEUTRAL IS NOT ALLOWED.                                                                                                                                                                                                                     |        |                                                                                                                                                                                                                                                         |
|        | FIVE (5) CONDUCTORS RUN IN CONDUIT. EVERY CIRCUIT TO HAVE A GROUND, SHARED NEUTRAL IS NOT ALLOWED.                                                                                                                                                                                                                     |        |                                                                                                                                                                                                                                                         |
|        | FOUR (4) CONDUCTORS RUN IN CONDUIT. ONE CONDUCTOR DESIGNATED FOR ISOLATED GROUND                                                                                                                                                                                                                                       |        |                                                                                                                                                                                                                                                         |
|        | MOTORIZED DAMPER - PROVIDE BY OTHERS. ELECTRICALLY POWERED BY ELECTRICAL CONTRACTOR WHEN NOTED.                                                                                                                                                                                                                        |        |                                                                                                                                                                                                                                                         |
|        | VARIABLE FREQUENCY DRIVE PROVIDED BY MECHANICAL AND INSTALLED BY ELECTRICAL. MAINTAIN CLEARANCES PER NFPA 70                                                                                                                                                                                                           |        |                                                                                                                                                                                                                                                         |
|        | SECURITY SYSTEM DESCRIPTION                                                                                                                                                                                                                                                                                            |        |                                                                                                                                                                                                                                                         |
|        | SURVEILLANCE CAMERA (BY OTHERS) - DEEP 4" SQUARE BOX WITH SINGLE GANG PLASTER RING WITH CABLE IN 3/4" CONDUIT TO ACCESSIBLE CEILING. VERIFY LOCATIONS AND QUANTITY WITH OWNER/ARCHITECT PRIOR TO INSTALLATION.                                                                                                         |        |                                                                                                                                                                                                                                                         |
|        | CARD READER - DEEP 4" SQUARE BOX WITH SINGLE GANG PLASTER RING WITH CABLE/PULLSTRING IN 3/4" CONDUIT TO ACCESSIBLE CEILING (48" A.F.F. TO TOP OF DEVICE BOX OR AS NOTED)                                                                                                                                               |        |                                                                                                                                                                                                                                                         |
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DELIVER

## ELECTRICAL GENERAL NOTES

1. ELECTRICAL INSTALLATION SHALL BE IN ACCORDANCE WITH THE CURRENT EDITION OF THE NATIONAL ELECTRICAL CODE (NEC) AS WELL AS ANY LOCAL CODES AND ORDINANCES.
2. MAINTAIN PROPER WORKING SPACE CLEARANCES ABOUT ELECTRICAL EQUIPMENT PER NEC ARTICLE 110.28.
3. FULLY COORDINATE ALL ELECTRICAL REQUIREMENTS OF THE CONSTRUCTION PROJECT WITH THE ARCHITECT. THIS SHALL BE COMPLETE AND FULLY FUNCTIONAL. THIS INCLUDES MECHANICAL, PLUMBING, OWNER PROVIDED AND CONTRACTOR PROVIDED EQUIPMENT. THE CONTRACTOR TO REFER TO EQUIPMENT INSTALLATION DOCUMENTS AND SHOP DRAWINGS PRIOR TO ANY ROUGH-IN.
4. CONTRACTOR SHALL COORDINATE CIRCUIT BREAKER AND FUSE SIZES FOR MECHANICAL EQUIPMENT PER LISTED EQUIPMENT MANUFACTURER'S RECOMMENDED NAMEPLATE RATINGS PRIOR TO SHOP DRAWING PHASE OF PROJECT.
5. INTERRUPTION OF SERVICE: BEFORE ANY EQUIPMENT IS SHUT DOWN FOR DISCONNECTING OR TIE-INS, ARRANGEMENTS SHALL BE MADE WITH THE ARCHITECT AND THIS WORK SHALL BE DONE AT THE TIME BEST SUITED TO THE OWNER. OUTAGES MUST BE SCHEDULED THROUGH THE ARCHITECT. THE ARCHITECT SHALL REVIEW EXTENT, LENGTH, AND TIMING OF OUTAGES. THERE SHALL BE NO INTERRUPTIONS OF SERVICE TO PROVIDE TEMPORARY POWER OR OTHER SERVICES AS REQUIRED DURING OUTAGES. ALL OVERTIME OR PREMIUM COSTS ASSOCIATED WITH THIS WORK SHALL BE INCLUDED IN THE BASE BID.
6. COORDINATE LOCATION OF ELECTRICAL EQUIPMENT WITH PIPES AND DUCT WORK BEING SUPPLIED BY OTHER DIVISIONS. THE EQUIPMENT SPACE INCLUDING ALL REFERENCED NEC CLEARANCES SHALL BE MAINTAINED. IF ANY PIPES OR DUCT WORK VIOLATE ANY ELECTRICAL CLEARANCE REQUIREMENTS, IT SHALL BE REMOVED AND RELOCATED AT THE CONTRACTOR'S EXPENSE. DRIP PANS ARE NOT PERMITTED UNLESS SPECIFICALLY CALLED FOR IN THE CONSTRUCTION DOCUMENTS.
7. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO SEE THAT ALL EQUIPMENT THAT MAY REQUIRE MAINTENANCE AND OPERATION ARE READILY ACCESSIBLE. BE CARELESS OF THE DIAGRAMMATIC LOCATION SHOWN ON THE DRAWINGS. ALL CONNECTIONS TO FIXTURES AND EQUIPMENT SHOWN ON THE DRAWINGS, SHALL BE CONSIDERED DIAGRAMMATIC UNLESS OTHERWISE INDICATED BY A SPECIFIC NOTE ON THE DRAWINGS. THE ACTUAL CONNECTIONS SHALL BE MADE TO FULLY SUIT THE REQUIREMENTS OF EACH CASE AND ADEQUATELY PROVIDE FOR SERVING.
8. CONTRACTOR SHALL TAMP AND BACKFILL ALL TRENCHES. TRENCHES SHALL BE LEVEL, WITH FINISH GRADE.
9. CONTRACTOR SHALL VISIT THE SITE AND DETERMINE THE EXTENT OF DEMOLITION WORK AND NEW WORK NEEDED FOR THIS PROJECT.
10. CONTRACTOR SHALL BECOME FAMILIAR WITH THE PROJECT SCOPE, CONSTRAINTS, UTILITY CONNECTIONS, AND BUILDING SERVICES.
11. CONTRACTOR SHALL GIVE NOTICE OF REFUSAL OF SALVAGE TO THE OWNER. IF THE OWNER elects TO NOT KEEP SALVAGE, CONTRACTOR SHALL REMOVE SALVAGE BY LAWFUL MEANS.
12. DRAWINGS ARE SCHEMATIC AND DIAGRAMMATIC IN NATURE. DRAWINGS SHALL NOT BE SCALED. COORDINATE ALL ASPECTS OF SERVICES WITH SITE CONDITIONS AND WITH WORK OF OTHER TRADES.
13. FIELD VERIFY DIMENSIONS PRIOR TO ORDERING, FABRICATING, AND ERECTION OF MATERIAL AND/OR EQUIPMENT. NOTIFY THE ENGINEER OF DISCREPANCIES IN A TIMELY MANNER.
14. SEAL PENETRATIONS THROUGH THE BUILDING ENVELOPE.
15. PENETRATIONS THROUGH RATED WALLS, FLOORS, PARTITIONS AND ASSEMBLIES SHALL BE INSTALLED AND PRESERVED TO MEET ALL APPLICABLE BUILDING AND NFPA REQUIREMENTS FOR THE PENETRATION.
16. COORDINATE DEVICES REQUIRING ACCESS PANELS WITH THE ARCHITECT AND OTHER TRADES.
17. DEVICE SYMBOLS ALONG WITH DRAWINGS, DRAWING NOTES, AND SPECIFICATIONS ARE INTENDED TO PROVIDE A COMPLETE SYSTEM. THE CONTRACTOR SHALL COORDINATE WITH ALL TRADES TO PROVIDE A COMPLETE SYSTEM.

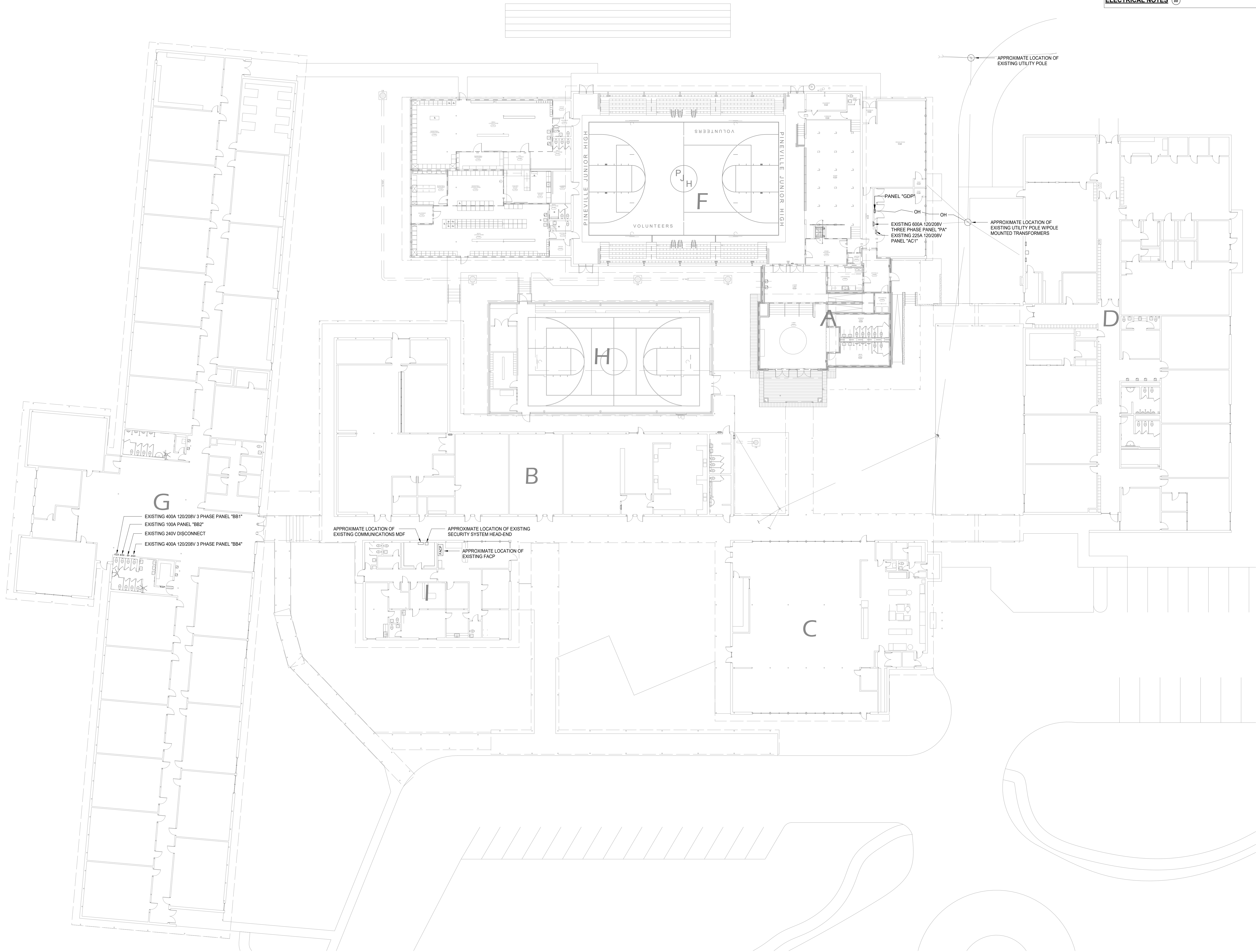
1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
(337)234-7474  
Mechanical Contact: Gabrielle Wehner  
Email: [gabrielle@meiconsulting.com](mailto:gabrielle@meiconsulting.com)  
Electrical Contact: Terry Kirsch  
Email: [terry@meiconsulting.com](mailto:terry@meiconsulting.com)  
PROJECT 25051.10  
No.: 



|       |            |
|-------|------------|
| DATE: | REVISIONS: |
|-------|------------|

JOB NUMBER:  
2025-04





ELECTRICAL NOTES (H)



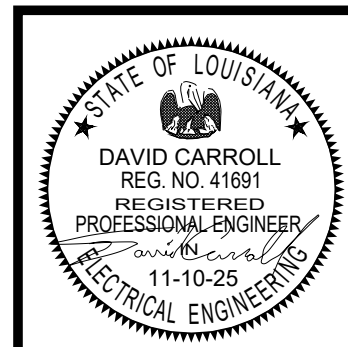
1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
637.544.7474  
Mechanical Contact: Gabrielle Wehrer  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



OVERALL ELECTRICAL PLAN

DATE: NOVEMBER 2025

JOB NUMBER: 2025-04



ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

RPSP# 52-26-02

Pineville, Louisiana

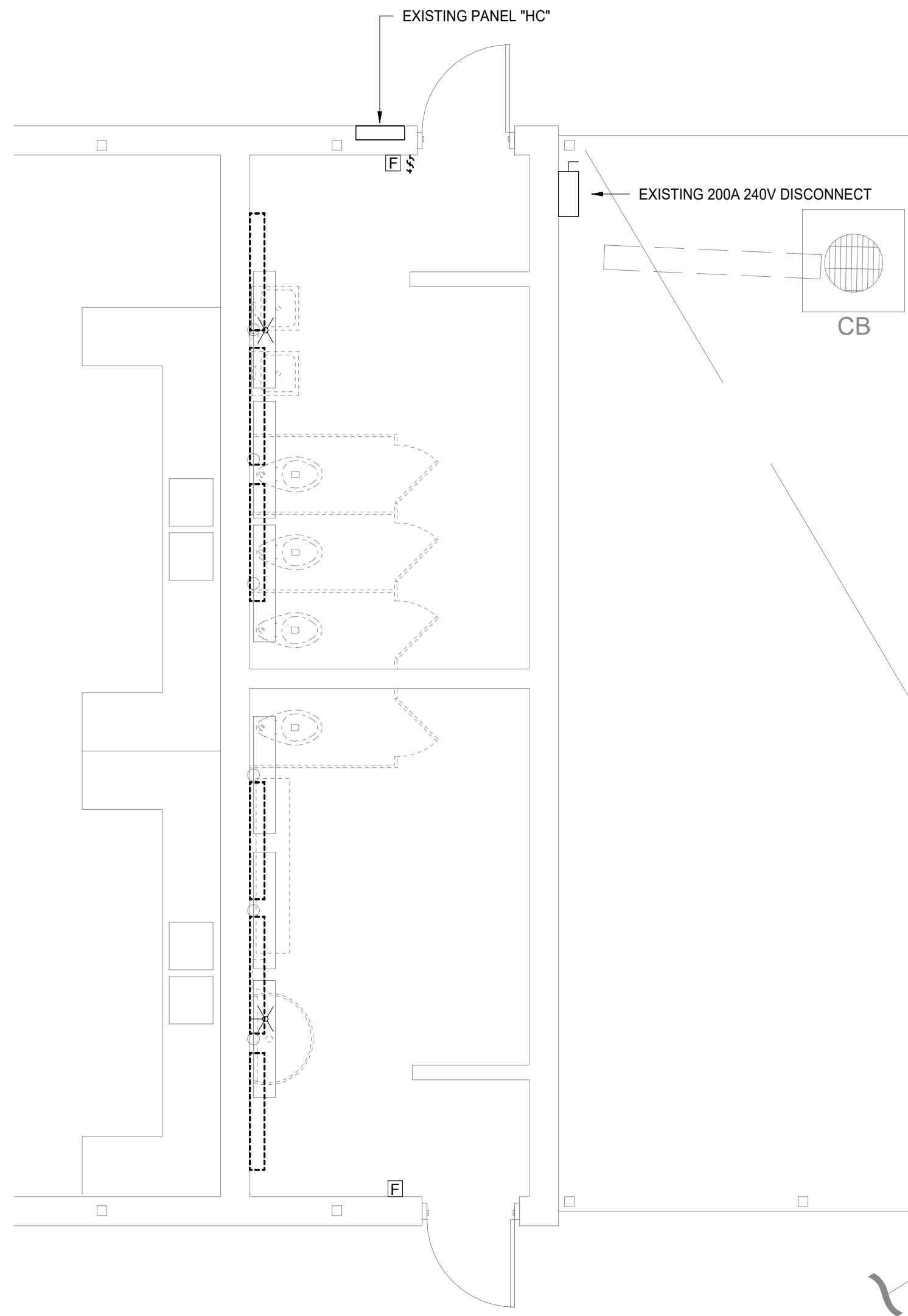
Owner Name : Rapides Parish School Board

**YWA** YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS

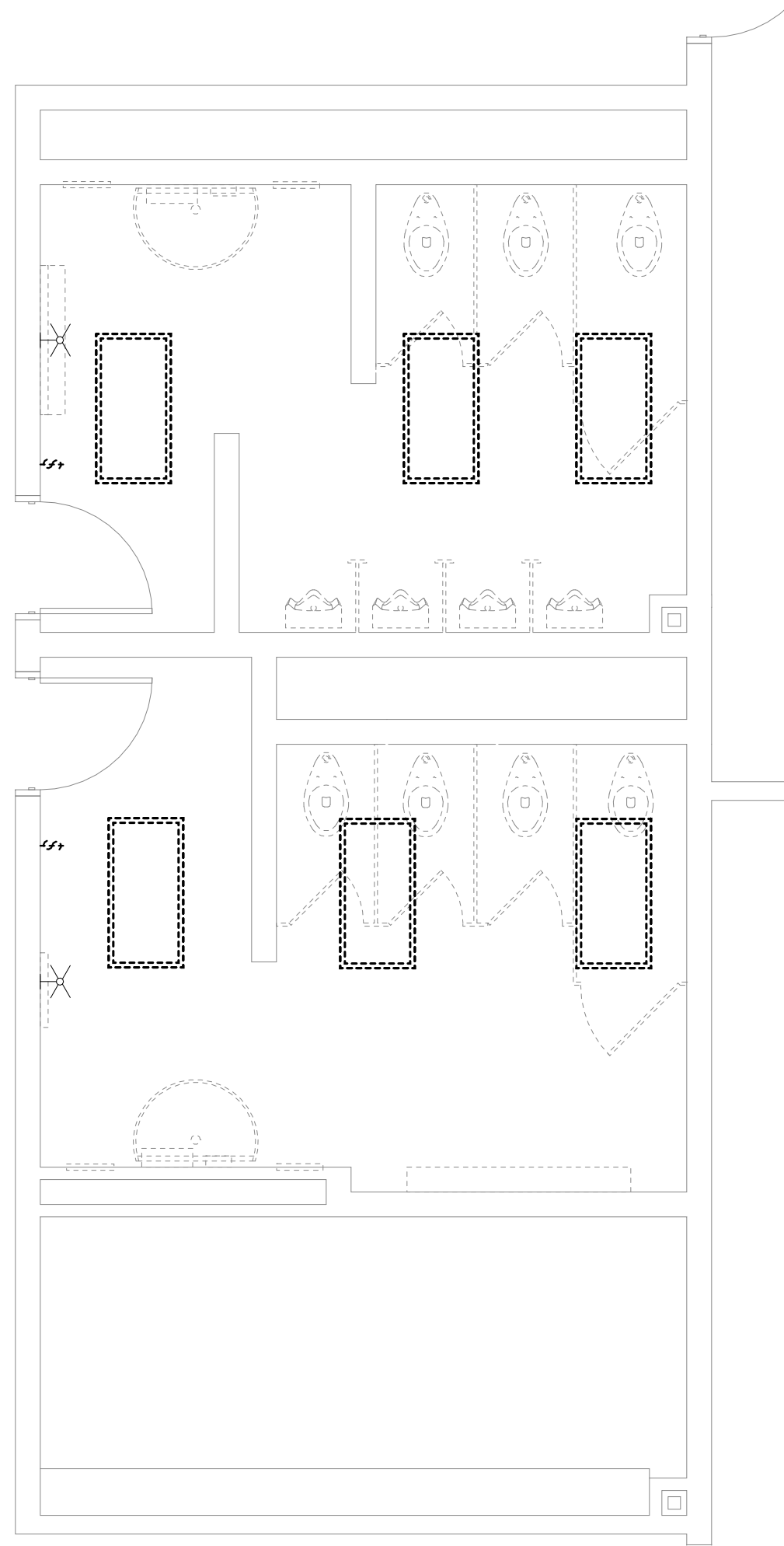
TELEPHONE: 518.202.5708  
FACSIMILE: 518.202.5722  
118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270

E201

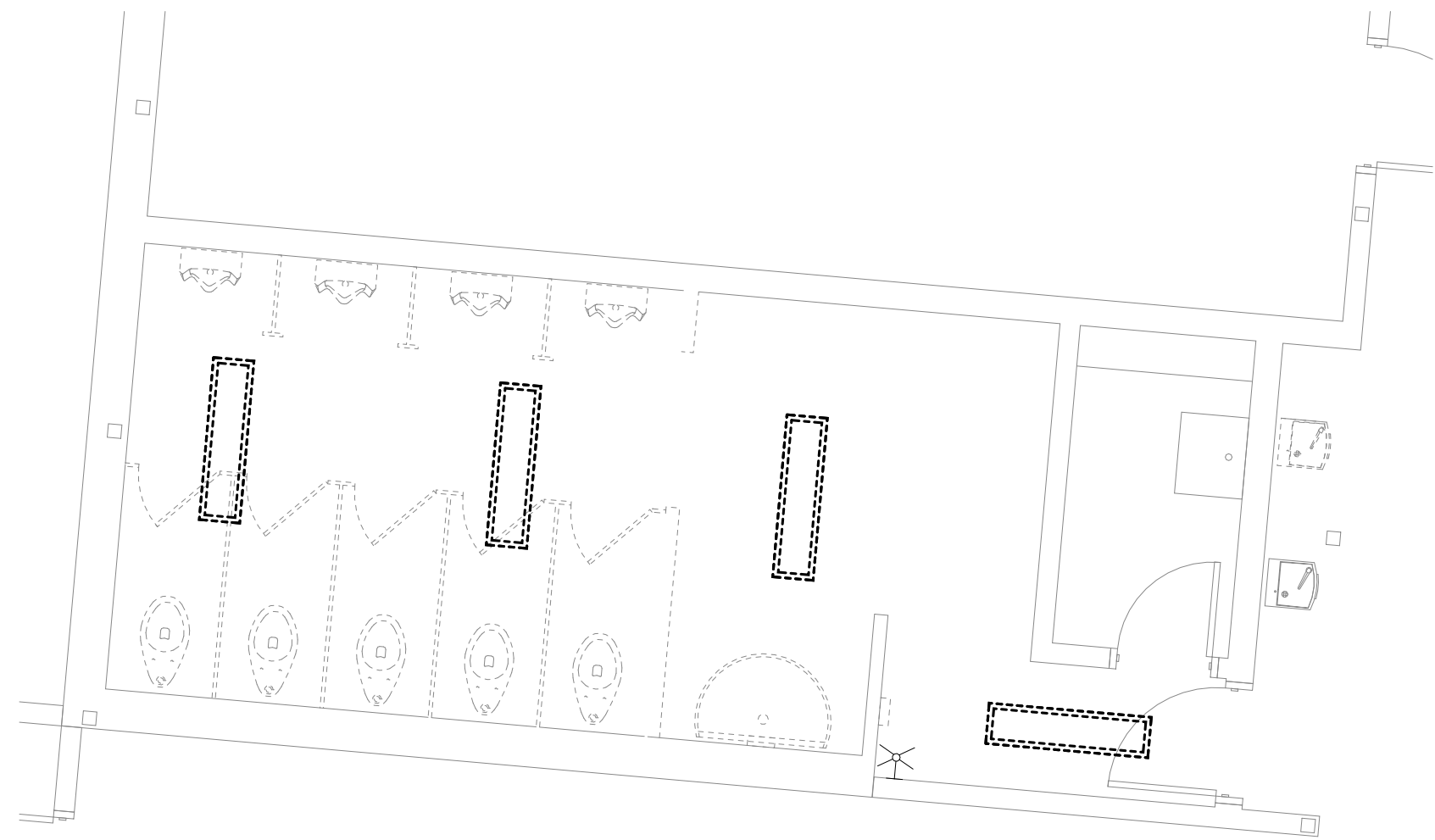
OF 3



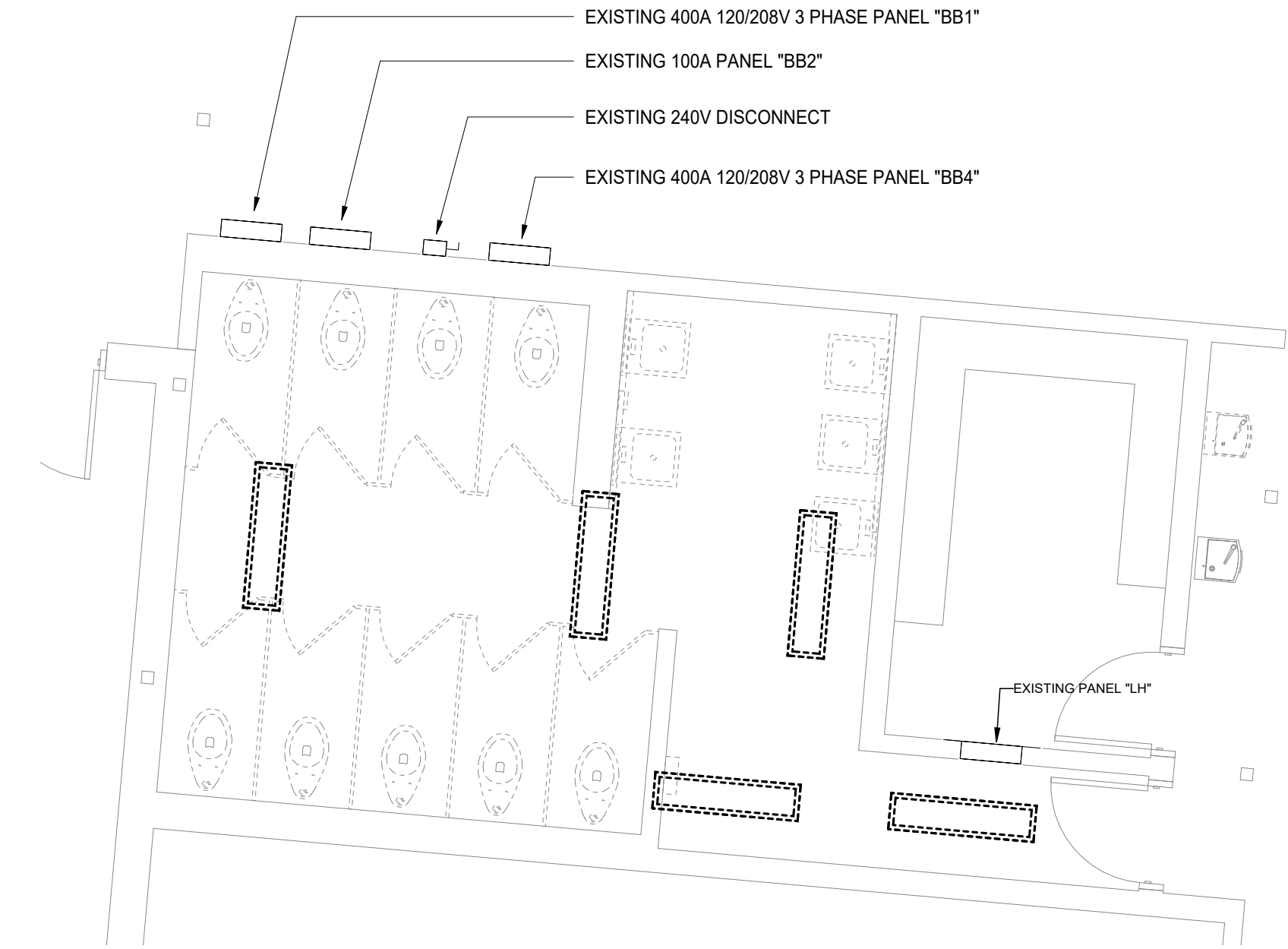
① ENLARGED ELECTRICAL DEMOLITION PLAN - BUILDING B  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



② ENLARGED ELECTRICAL DEMOLITION PLAN - BUILDING D  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



③ ENLARGED ELECTRICAL DEMOLITION PLAN - BUILDING G (BOYS)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



④ ENLARGED ELECTRICAL DEMOLITION PLAN - BUILDING G (GIRLS)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

ELECTRICAL DEMOLITION NOTES (#)

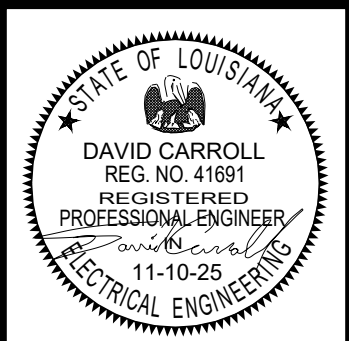


1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
6371244-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



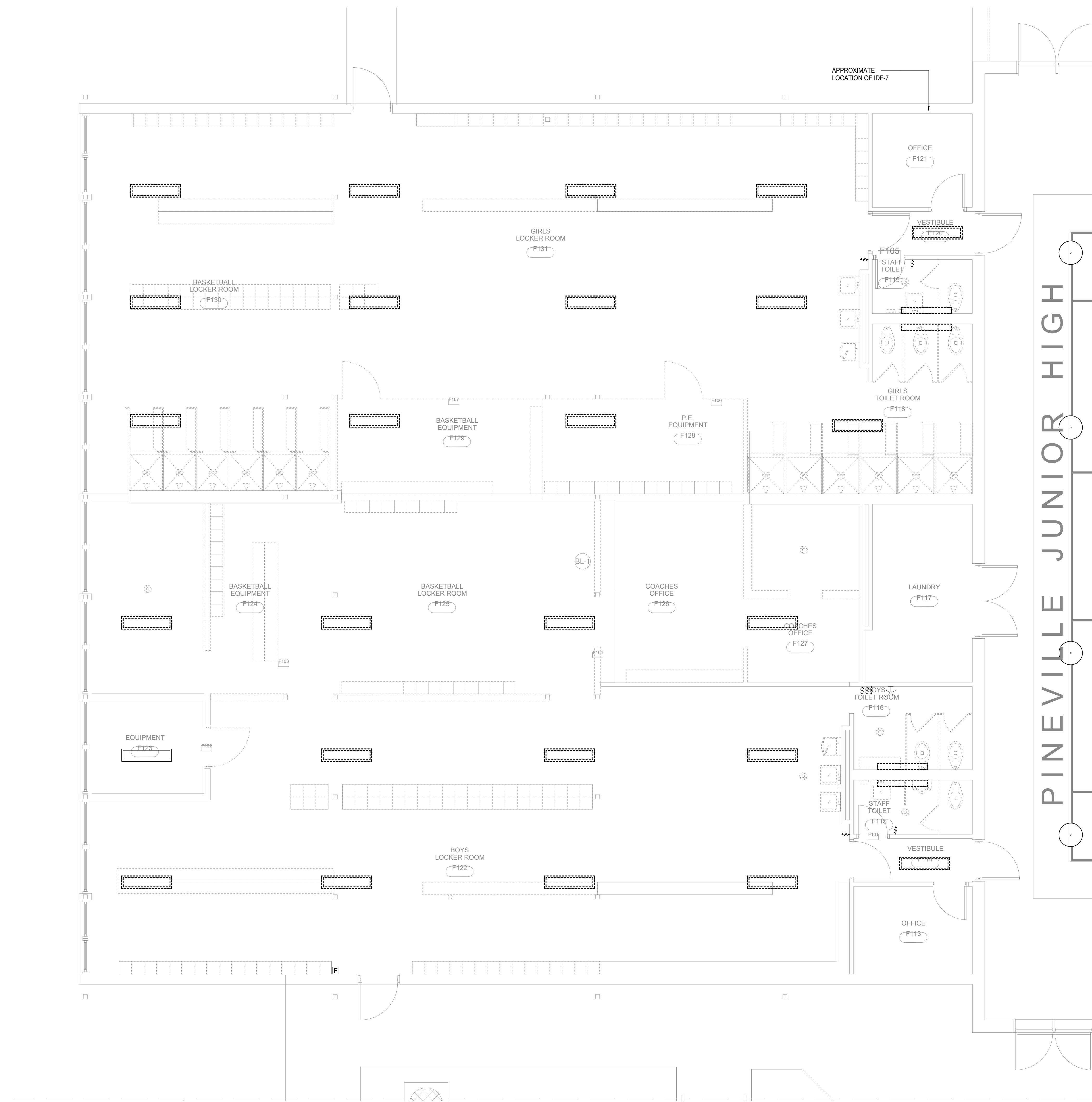
**YEAGER, WATSON & ASSOCIATES, LLC**  
ARCHITECTS  
118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270  
TELEPHONE: 631.8 202-2708  
FACSIMILE: 631.8 202-2722

ADDITIONS & ALTERATIONS TO  
**PINEVILLE JUNIOR HIGH SCHOOL**  
Owner Name : Rapides Parish School Board  
RPSB# 52-26-02  
Pineville, Louisiana



|                                 |               |
|---------------------------------|---------------|
| ELEC. DEMO ENLARGED FLOOR PLANS |               |
| DATE:                           | NOVEMBER 2025 |
| REVISIONS:                      |               |
| JOB NUMBER:                     | 2025-04       |

E210



ELECTRICAL DEMOLITION NOTES (H)

1 ENLARGED ELECTRICAL DEMOLITION PLAN - BUILDING F (LOCKER ROOMS)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
637.244.7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



|                                 |            |
|---------------------------------|------------|
| ELEC. DEMO ENLARGED FLOOR PLANS |            |
| DATE:                           | REVISIONS: |
| NOVEMBER 2025                   |            |
| JOB NUMBER:                     |            |
| 2025-04                         |            |

| ELECTRICAL DEMOLITION NOTES (#) |                                                                                                                                                                                                                                                                                       |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                               | DISCONNECT ELECTRICAL ASSOCIATED WITH EXISTING MOTORIZED BLEACHERS AS REQUIRED FOR DEMOLITION OF EXISTING WALL/DOORS. PREPARE FOR RECONNECTION OF ELECTRICAL. SEE ENLARGED POWER AND SPECIAL SYSTEMS PLAN. - BUILDING "F" FOR APPROXIMATE LOCATION OF RELOCATED ELECTRICAL EQUIPMENT. |



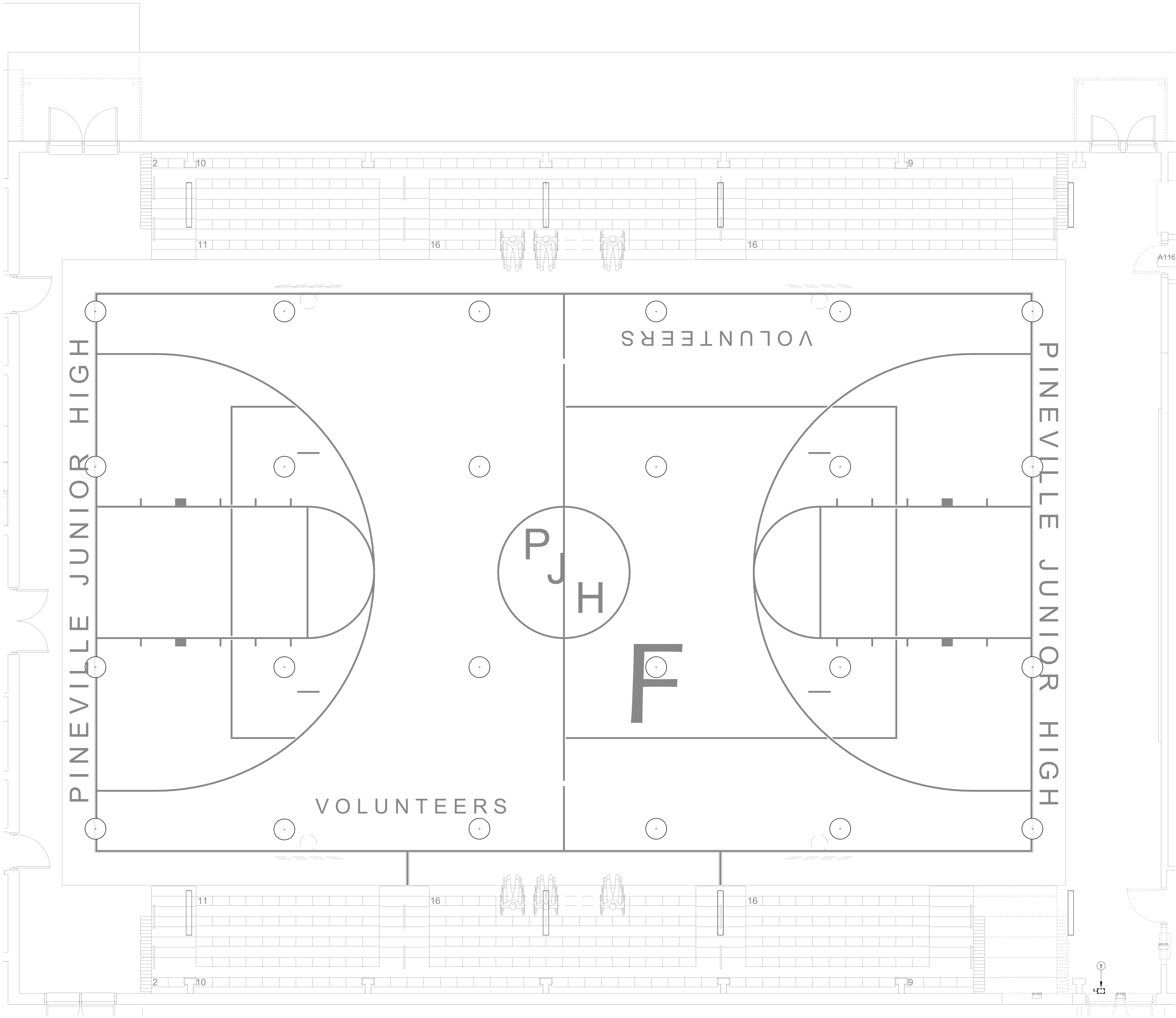
|                                 |               |
|---------------------------------|---------------|
| ELEC. DEMO ENLARGED FLOOR PLANS |               |
| DATE:                           | NOVEMBER 2025 |
| REVISIONS:                      |               |
| JOB NUMBER:                     | 2025-04       |

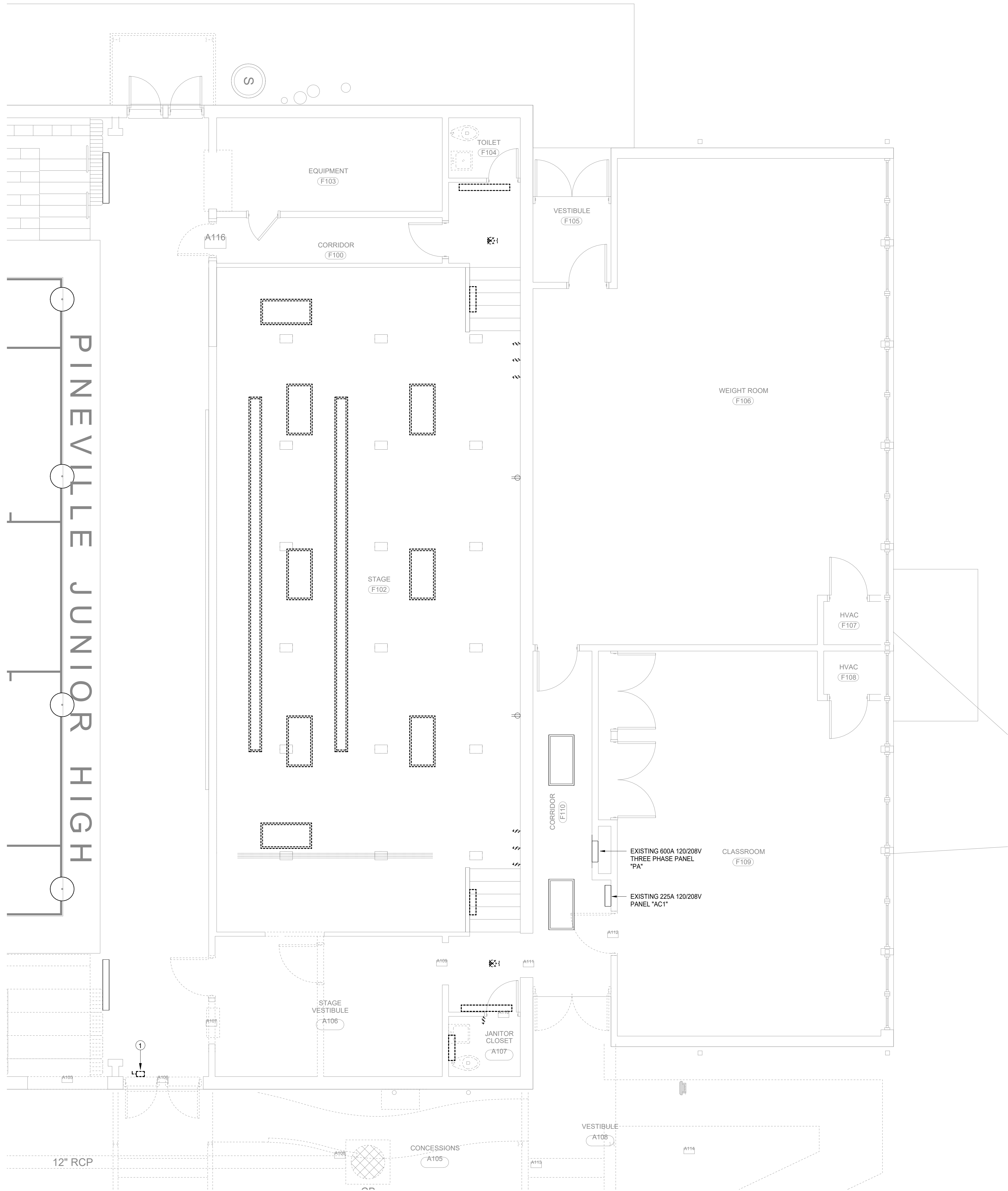


1304 Bertrand Dr., Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy, Ste 633, Houston, TX  
6371244-7474  
Mechanical Contact: Gabrielle Wehrer  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



1 ENLARGED ELECTRICAL DEMOLITION PLAN - BUILDING F (GYM)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions





| ELECTRICAL DEMOLITION NOTES (#) |                                                                                                                                                                                                                                                                                      |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                               | DISCONNECT ELECTRICAL ASSOCIATED WITH EXISTING MOTORIZED BLEACHERS AS REQUIRED FOR DEMOLITION OF EXISTING WALL/DOORS. PREPARE FOR RECONNECTION OF ELECTRICAL. SEE ENLARGED POWER AND SPECIAL SYSTEMS PLAN - BUILDING "F" FOR APPROXIMATE LOCATION OF RELOCATED ELECTRICAL EQUIPMENT. |

① ENLARGED ELECTRICAL DEMOLITION PLAN - BUILDING F (STAGE)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



1304 Bertrand Dr., Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy, Ste 633, Houston, TX 77040  
(504) 284-7474

Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com

PROJECT NO. 25051.10



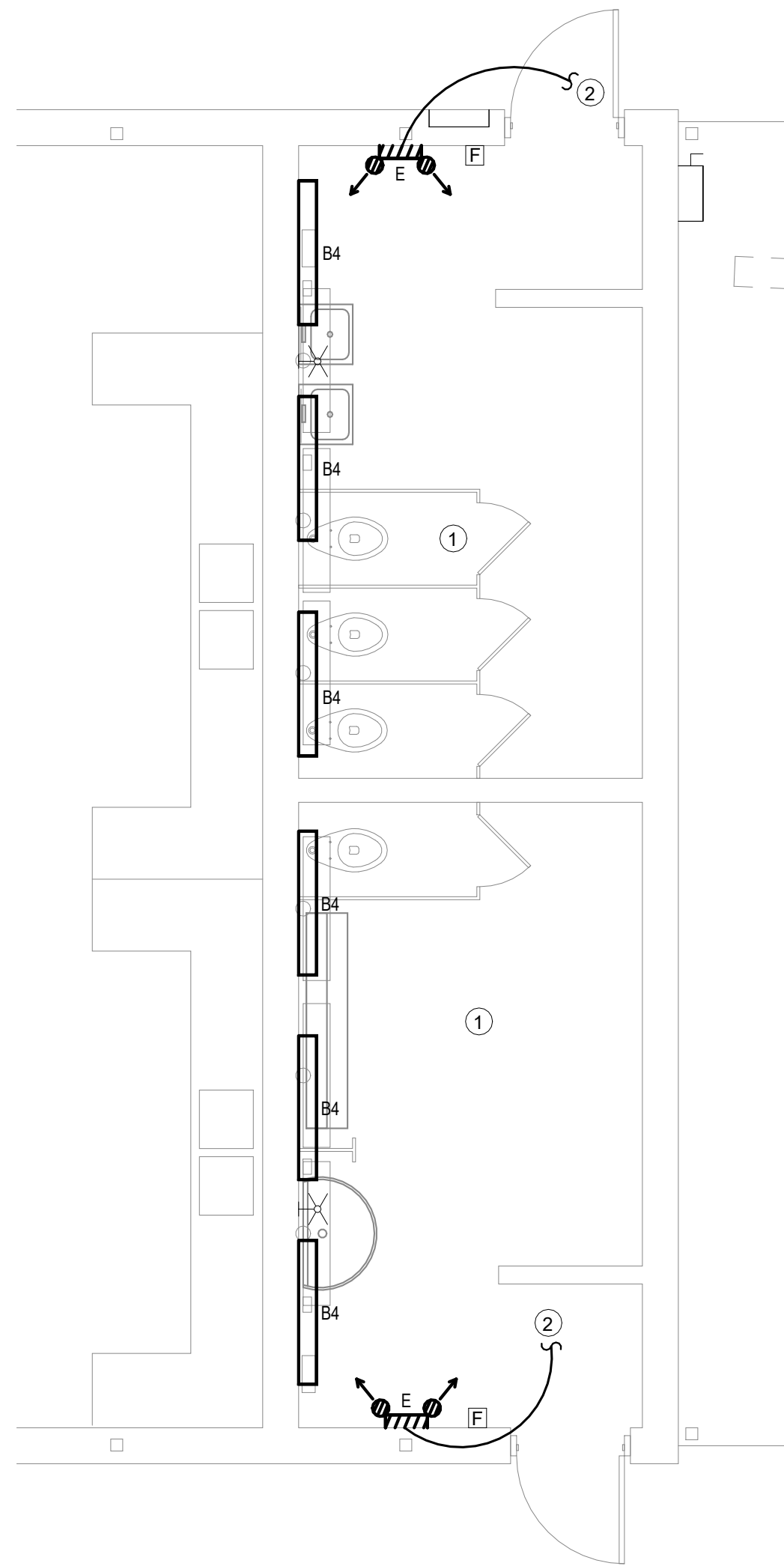
| ELEC. DEMO ENLARGED FLOOR PLANS |               |
|---------------------------------|---------------|
| DATE:                           | NOVEMBER 2025 |
| REVISIONS:                      |               |
| JOB NUMBER:                     | 2025-04       |

E213

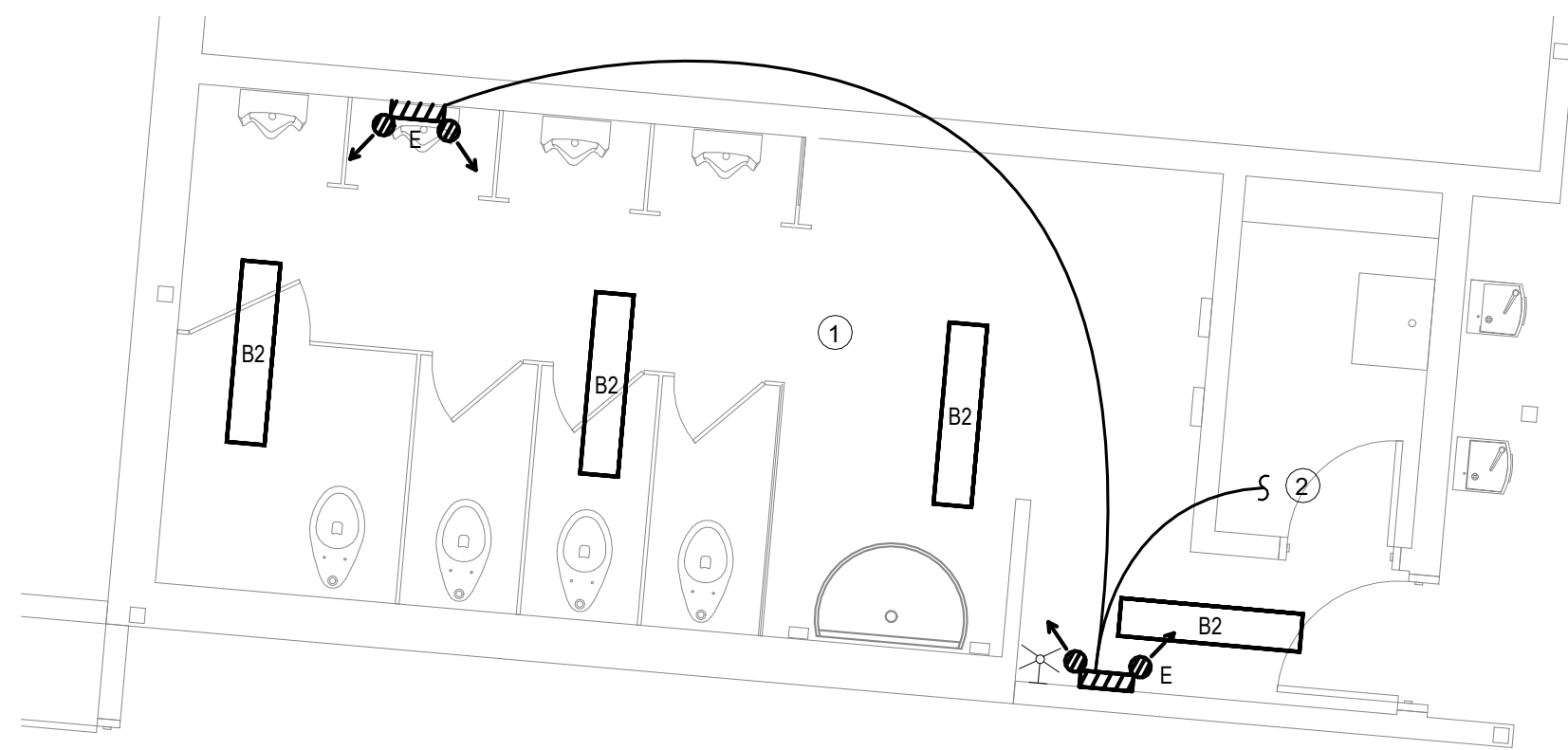
ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL  
RPSB# 52-26-02  
Owner Name : Rapides Parish School Board  
Pineville, Louisiana



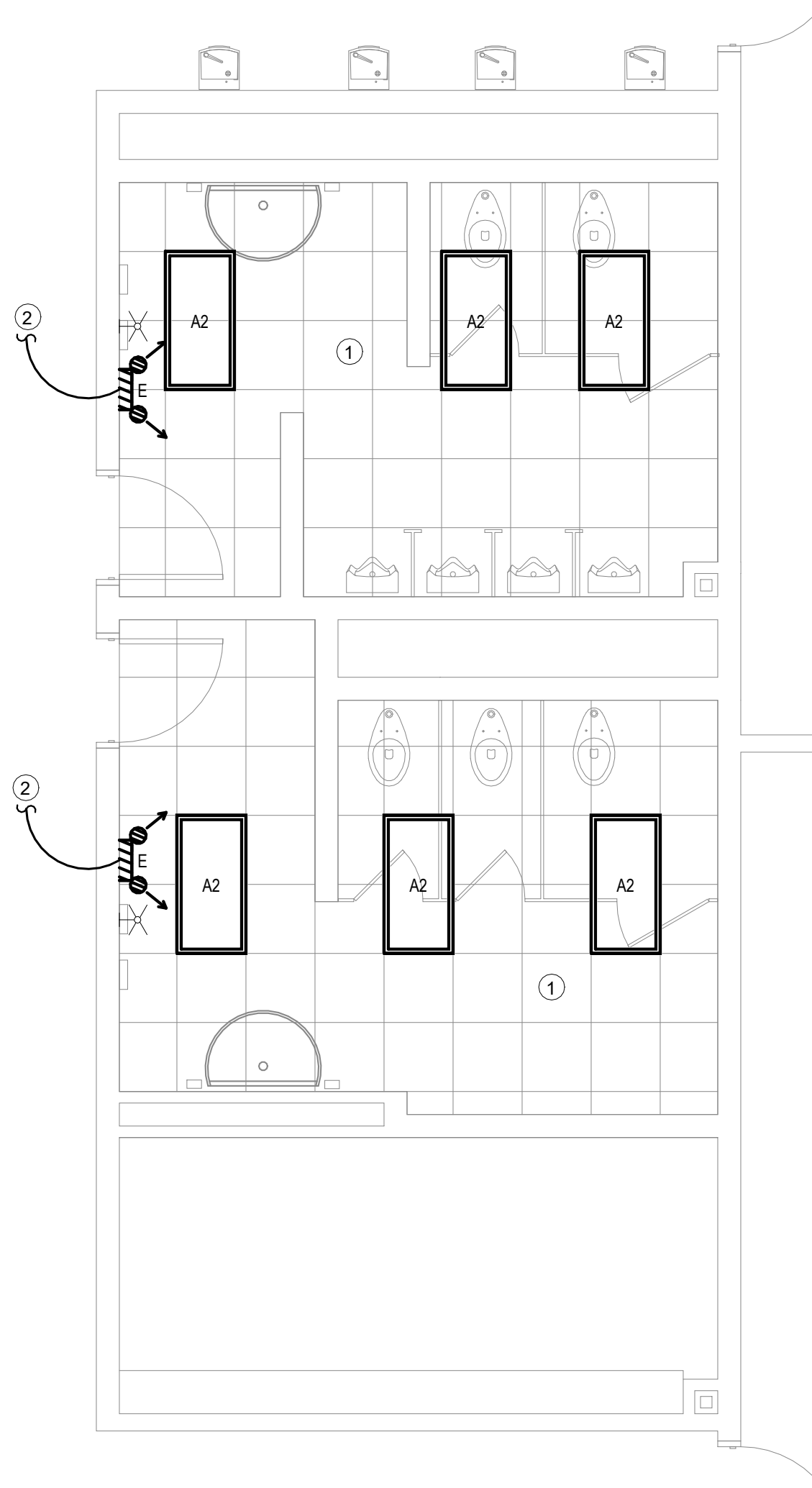
 YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS  
118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270  
TELEPHONE: (518) 202-2708  
FACSIMILE: (518) 202-2722



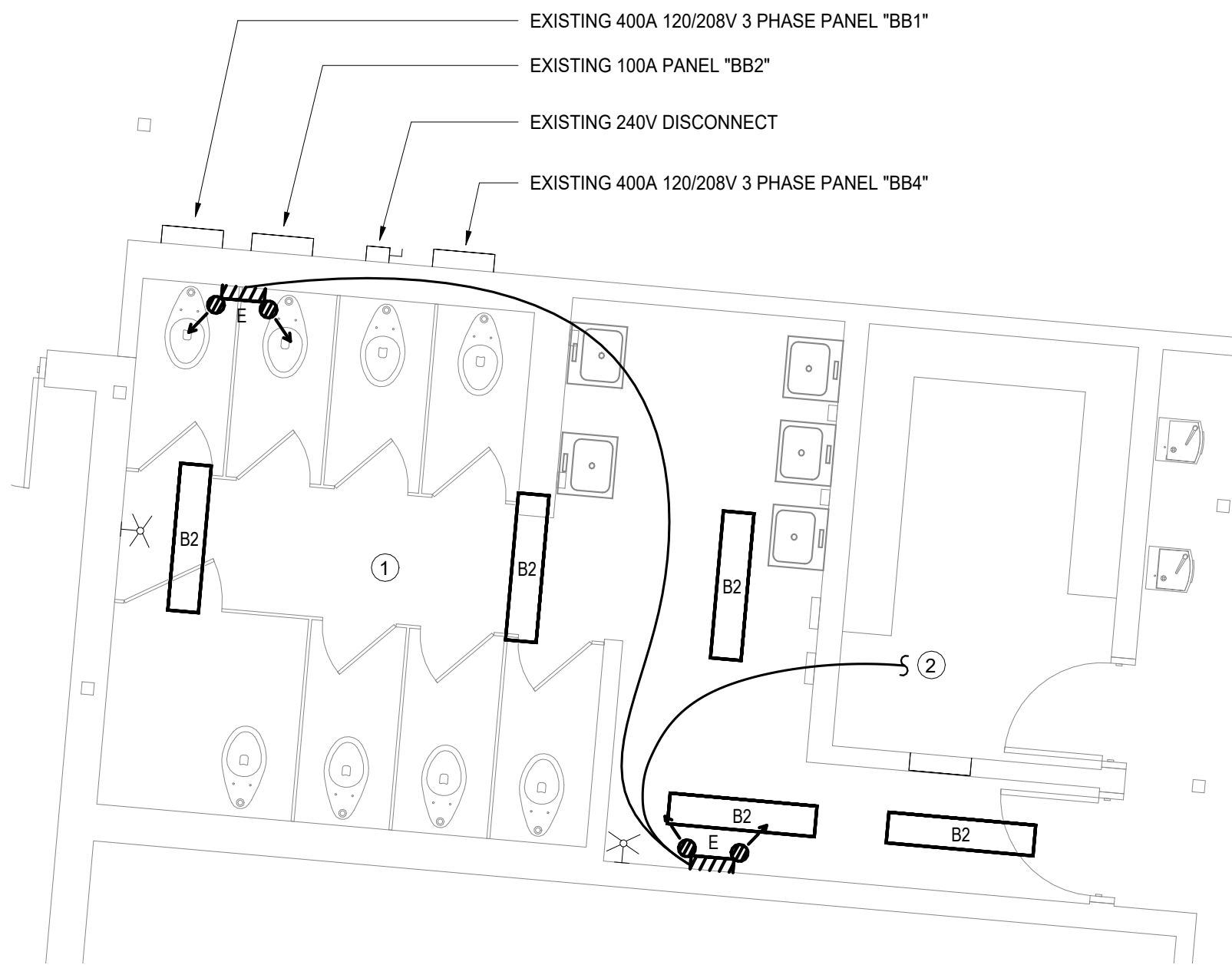
① ENLARGED ELECTRICAL PLAN - BUILDING B  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



③ ENLARGED ELECTRICAL PLAN - BUILDING G (BOYS)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



② ENLARGED ELECTRICAL PLAN - BUILDING D  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



④ ENLARGED ELECTRICAL PLAN - BUILDING G (GIRLS)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

**LIGHTING GENERAL NOTES:**

1. NEW LIGHTS INDICATED ON THIS SHEET ARE TO BE TIED INTO EXISTING LIGHTING CIRCUIT WITH 3/4" IN 1/2" CONDUIT. SWITCHING ARRANGEMENT TO REMAIN THE SAME UNLESS NOTED OTHERWISE. PROVIDED ADDITIONAL CONDUIT, WIRING, ETC. AS NEEDED.

**ELECTRICAL NOTES (H)**

1 THIS SPACE TO BE CONTROLLED BY CEILING MOUNTED OCCUPANCY SENSOR - AUTOMATIC ON, AUTOMATIC OFF. PLACEMENT, QUANTITY AND TYPE TO BE DETERMINED BY MANUFACTURER. REFER TO ELECTRICAL SPECIFICATION 26 00 23.

2 TIE INTO EXISTING LIGHTING CIRCUIT IN THIS SPACE AHEAD OF SWITCH WITH 3/4" IN 1/2" CONDUIT. PROVIDE ADDITIONAL CONDUIT, WIRING, ETC. AS NEEDED.



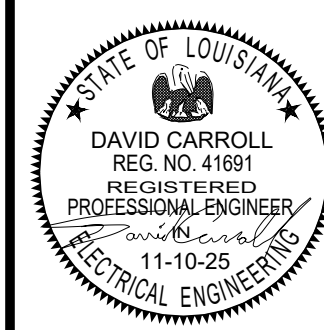
1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
637.544.7474  
Mechanical Contact: Gabrielle Wehrer  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



ENLARGED ELECTRICAL FLOOR PLANS

DATE: NOVEMBER 2025

JOB NUMBER: 2025-04



ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

RPSB# 52-26-02

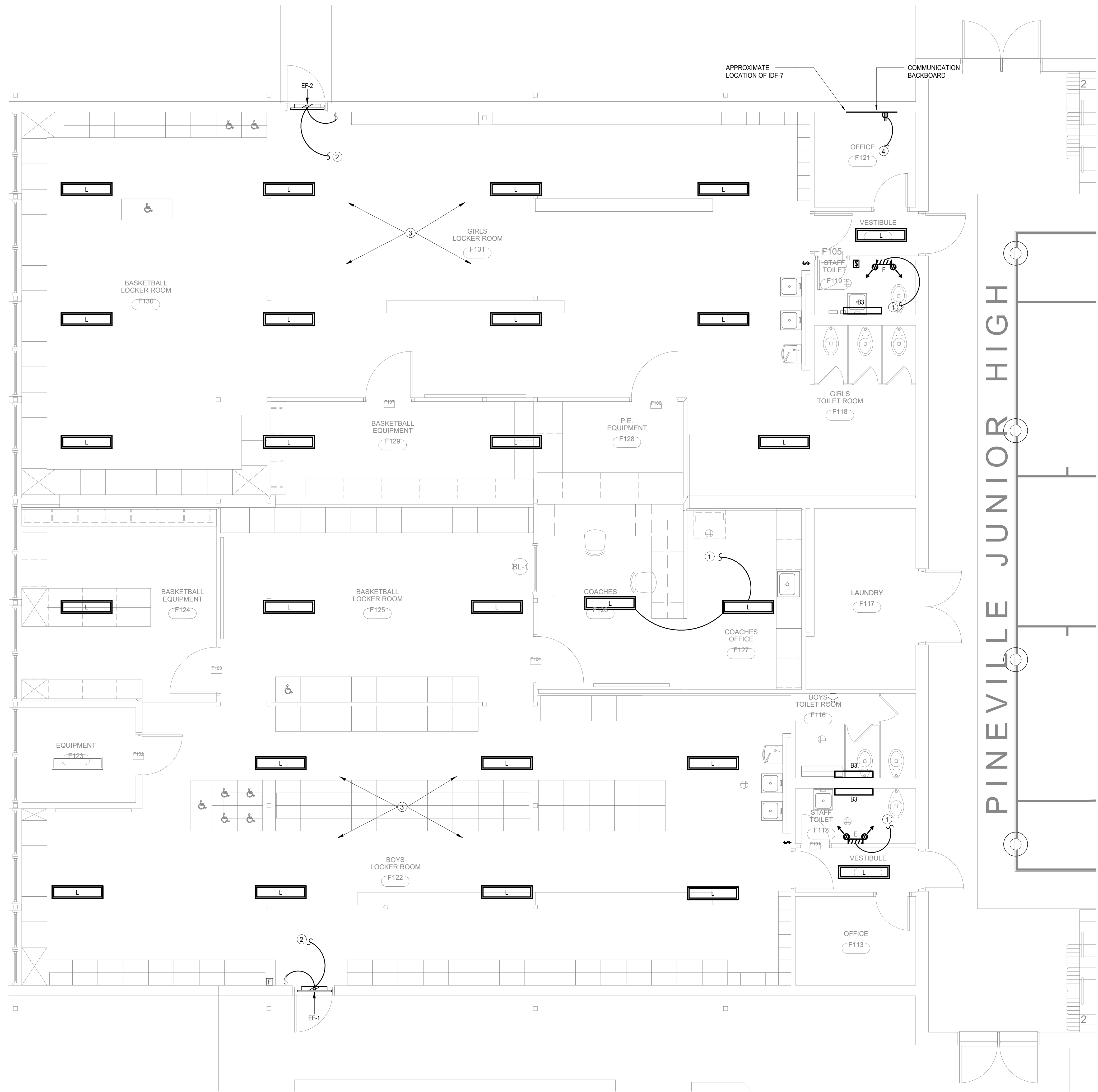
Pineville, Louisiana

Owner Name : Rapides Parish School Board

YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS

118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270  
TELEPHONE: (518) 202-5708  
FACSIMILE: (518) 202-5722

E220



1 ENLARGED ELECTRICAL PLAN - BUILDING F (LOCKER ROOMS)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

**LIGHTING GENERAL NOTES:**

1. NEW LIGHTS INDICATED ON THIS SHEET ARE TO BE TIED INTO EXISTING LIGHTING CIRCUIT WITH 3#12 IN 1/2" CONDUIT. SWITCHING ARRANGEMENT TO REMAIN THE SAME UNLESS NOTED OTHERWISE. PROVIDED ADDITIONAL CONDUIT, WIRING, ETC. AS NEEDED.

**ELECTRICAL NOTES** (#)

|   |                                                                                                                                                                                                                                       |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | TIE INTO EXISTING LIGHTING CIRCUIT IN THIS SPACE AHEAD OF SWITCH WITH 3#12 IN 1/2" CONDUIT. PROVIDE ADDITIONAL CONDUIT, WIRING, ETC. AS NEEDED.                                                                                       |
| 2 | CIRCUIT WITH LIGHTS IN THIS SPACE. COORDINATE SWITCHING WITH MECHANICAL.                                                                                                                                                              |
| 3 | THIS SPACE TO BE CONTROLLED BY CEILING MOUNTED VACANCY SENSOR - MANUAL ON, AUTOMATIC OFF WITH LOW VOLTAGE OVERRIDE SWITCH. PLACEMENT, QUANTITY AND TYPE TO BE DETERMINED BY MANUFACTURER. REFER TO ELECTRICAL SPECIFICATION 26 09 23. |
| 4 | TIE INTO NEAREST AVAILABLE 120 VOLT POWER CIRCUIT IN THIS SPACE WITH 3 #12 IN 1/2" CONDUIT. PROVIDE ADDITIONAL CONDUIT, WIRING, ETC AS NEEDED.                                                                                        |



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
(337) 244-7474  
Mechanical Contact: Gabrielle Wehrer  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



ENLARGED ELECTRICAL FLOOR PLAN

REVISIONS:

DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04

E221

ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

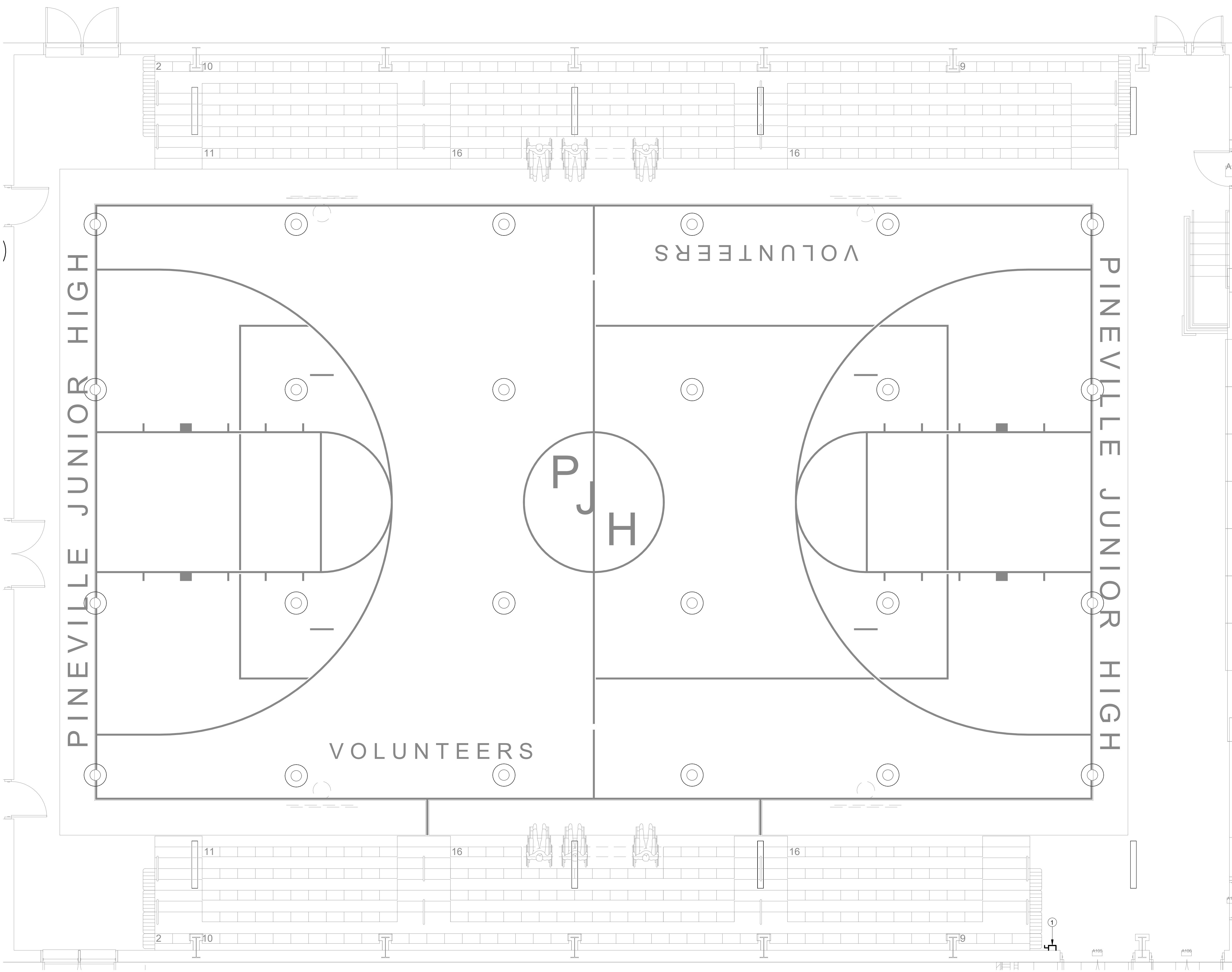
RPSB# 52-26-02

Pineville, Louisiana

Owner Name : Rapides Parish School Board

**YEAGER, WATSON & ASSOCIATES, LLC**  
ARCHITECTS

118 SOUTH TRENTON STREET  
BOSTON, LOUISIANA 71270  
TELEPHONE: (518) 202-2708  
FACSIMILE: (518) 202-2722



**LIGHTING GENERAL NOTES:**

1. NEW LIGHTS INDICATED ON THIS SHEET ARE TO BE TIED INTO EXISTING LIGHTING CIRCUIT WITH #12 IN 1/2" CONDUIT. SWITCHING ARRANGEMENT TO REMAIN THE SAME UNLESS NOTED OTHERWISE. PROVIDE ADDITIONAL CONDUIT, WIRING, ETC. AS NEEDED.

**ELECTRICAL NOTES**

1. RECONNECT ELECTRICAL EQUIPMENT ASSOCIATED WITH MOTORIZED BLEACHERS. COORDINATE LOCATION/MOUNTING HEIGHT WITH ARCHITECT/OWNER PRIOR TO RE-INSTALLATION. PROVIDE ADDITIONAL CONDUIT, WIRING, ETC. AS NEEDED.

① ENLARGED ELECTRICAL PLAN - BUILDING F (GYM)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX 77040  
(504) 284-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



ENLARGED ELECTRICAL FLOOR PLAN

REVISIONS:

DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04

E222

X OF X

ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

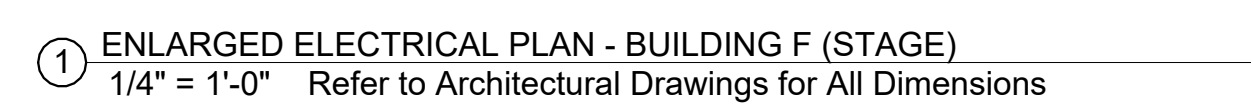
Pineville, Louisiana

RPSB# 52-26-02

Owner Name : Rapides Parish School Board

**YEAGER, WATSON & ASSOCIATES, LLC**  
ARCHITECTS

118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270  
TELEPHONE: (504) 282-2708  
FACSIMILE: (504) 282-2722



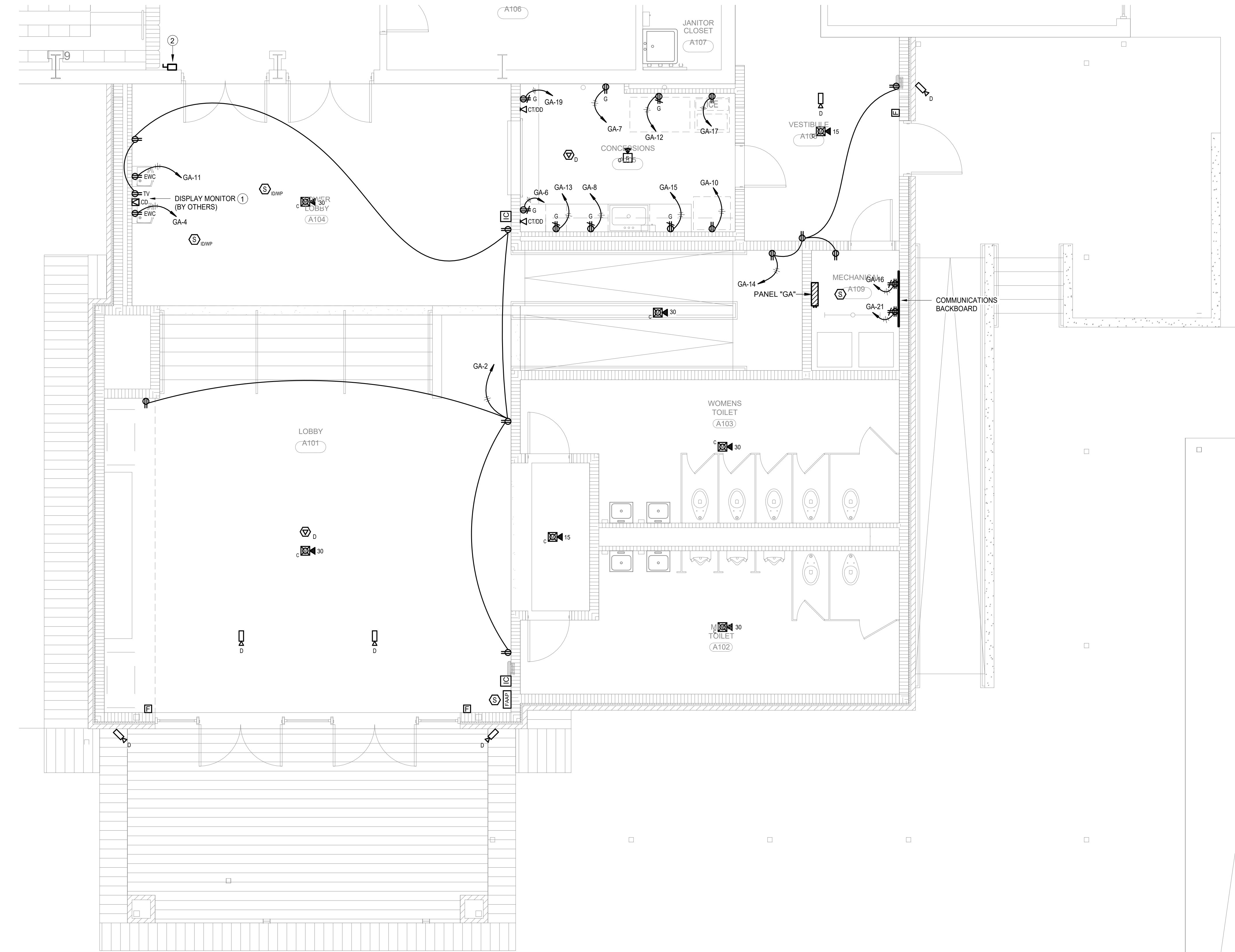
118 SOUTH TRENTON STREET  
RUSTON, LOUISIANA 71270



1. ALL EXTERIOR LIGHTING SHALL BE SCHEDULED SUCH THAT IT COMPLIES WITH IECC 2021 SECTIONS C405.2.7.2 AND C405.2.7.3
2. TIMELOCK SHALL COMPLY WITH IECC 2021 SECTION C405.2.7.3.
3. CIRCUIT SHALL AUTOMATICALLY SHUT OFF FROM NO LATER THAN 1 HOUR AFTER BUSINESS CLOSING TO NO EARLIER THAN 1 HOUR BEFORE BUSINESS OPENING.
4. OWNER HAS THE OPTION TO:
  - A. AUTOMATICALLY SHUT OFF CIRCUIT FROM NO LATER THAN MIDNIGHT TO NO EARLIER THAN 5 A.M.
  - B. AUTOMATICALLY SHUT OFF CIRCUIT FROM NO LATER THAN 1 HOUR AFTER BUSINESS CLOSING TO NO EARLIER THAN 1 HOUR BEFORE BUSINESS OPENING.
5. FIXTURES ON THIS CIRCUIT PROVIDED WITH INTEGRAL CONTROL OPTION.

E233





① ENLARGED POWER AND SPECIAL SYSTEMS PLAN - BUILDING F (LOBBY ADDITION)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

**ELECTRICAL GENERAL NOTES:**

1. ALL 15 AND 20 AMPERAGE, 125 AND 250 VOLT NONLOCKING TYPE RECEPTACLES SHALL BE LISTED TAMPER RESISTANT RECEPTACLES PER NEC 406.12.

**ELECTRICAL NOTES** (#)

|   |                                                                                                                                                                                                            |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | COORDINATE MOUNTING HEIGHT/LOCATION WITH ARCHITECT/OWNER PRIOR TO INSTALLATION.                                                                                                                            |
| 2 | RECONNECT ELECTRICAL EQUIPMENT ASSOCIATED WITH MOTORIZED BLEACHERS. COORDINATE LOCATION/MOUNTING HEIGHT WITH ARCHITECT/OWNER PRIOR TO RE-INSTALLATION. PROVIDE ADDITIONAL CONDUIT, WIRING, ETC. AS NEEDED. |



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX  
(337) 244-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



PVR. & SS. ENLARGED FLOOR PLANS

REVISIONS:

DATE: NOVEMBER 2025

JOB NUMBER:  
2025-04

E243

ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

Pineville, Louisiana

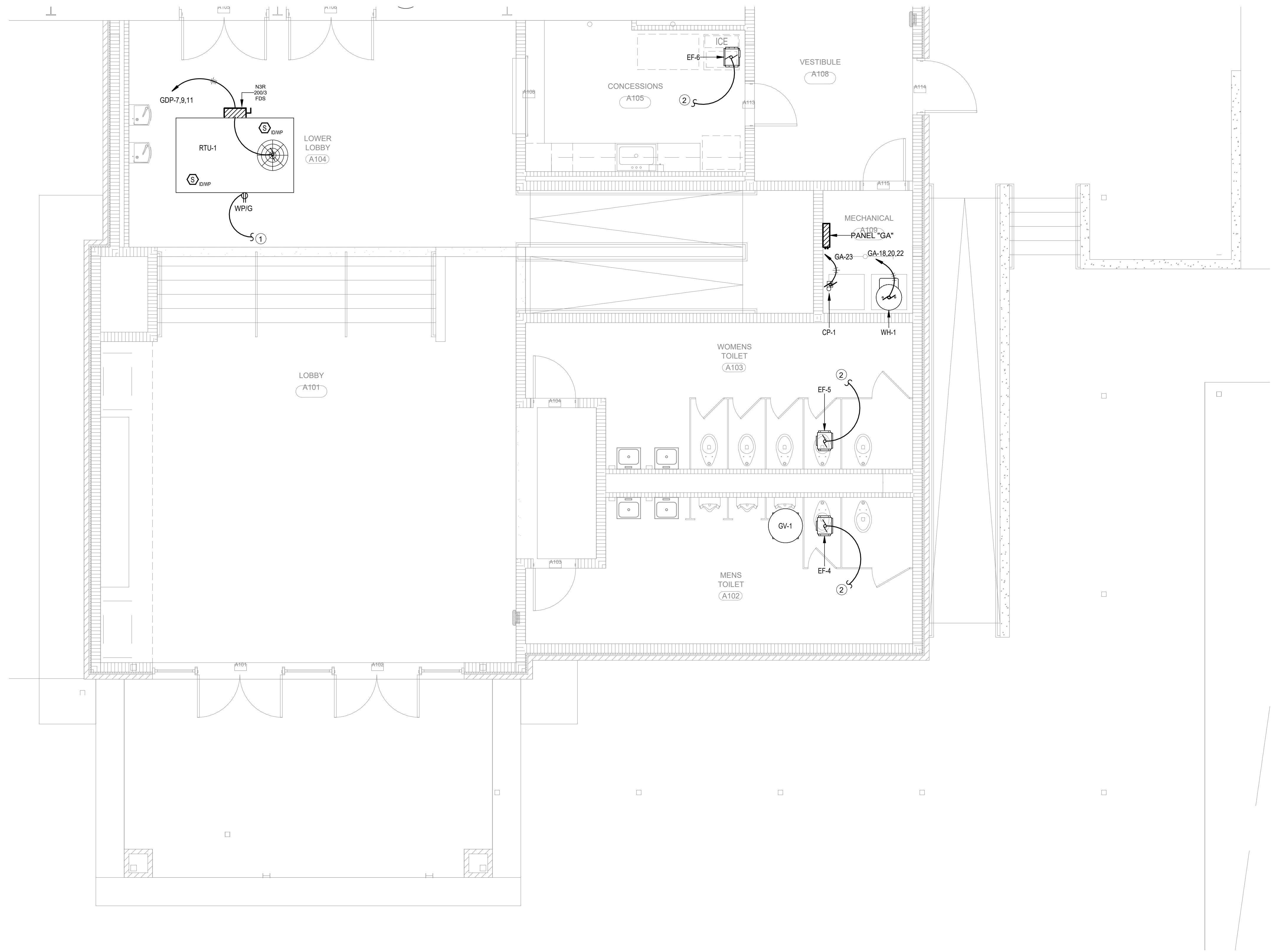
RPSP# 52-26-02

Owner Name : Rapides Parish School Board

**YEAGER, WATSON & ASSOCIATES, LLC**  
ARCHITECTS

TELEPHONE: (318) 202-2708  
FACSIMILE: (318) 202-2722  
118 SOUTH TRENTON STREET  
BATON ROUGE, LOUISIANA 70801





1 ENLARGED MECHANICAL POWER PLAN - BUILDING F (LOBBY ADDITION)  
1/4" = 1'-0" Refer to Architectural Drawings for All Dimensions

| ELECTRICAL NOTES (R) |                                                               |
|----------------------|---------------------------------------------------------------|
| 1                    | 1/2" CONDUIT WITH 3#12 TO NEAREST POWER OUTLET CIRCUIT BELOW. |
| 2                    | CIRCUIT AND SWITCH WITH LIGHTS IN THIS SPACE.                 |



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Hwy. Ste 633, Houston, TX  
(337) 244-7474  
Mechanical Contact: Gabrielle Wehner  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10



MECH. PWR. ENLARGED PLAN

REVISIONS:

DATE: NOVEMBER 2025  
JOB NUMBER: 2025-04

E253

X OF X

ADDITIONS & ALTERATIONS TO  
PINEVILLE JUNIOR HIGH SCHOOL

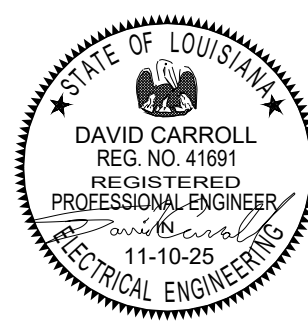
Pineville, Louisiana

RPSB# 52-26-02

Owner Name : Rapides Parish School Board

YEAGER, WATSON & ASSOCIATES, LLC  
ARCHITECTS

118 SOUTH TRENTON STREET  
HOUSTON, LOUISIANA 71270  
TELEPHONE: (518) 202-2708  
FACSIMILE: (518) 202-2722





| Branch Panel: GDP                                                                                                                                                                |    |                      |         |               |             |                  |             |              |         | Volts: 120/208 Vlye |            | A.I.C. Rating: 65,000 |                     |                            |       |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------|---------|---------------|-------------|------------------|-------------|--------------|---------|---------------------|------------|-----------------------|---------------------|----------------------------|-------|----|
| Location:<br>Mounting: Surface                                                                                                                                                   |    |                      |         |               |             |                  |             |              |         | Phases: 3           |            | Maine Type: M.C.B.    |                     |                            |       |    |
| Enclosure: Type 1                                                                                                                                                                |    |                      |         |               |             |                  |             |              |         | Wires: 4            |            | Mains Rating: 1200 A  |                     |                            |       |    |
| General Schedule Notes:                                                                                                                                                          |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            |       |    |
| Verify proper working clearances per N.E.C. prior to installation.                                                                                                               |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            |       |    |
| Notes                                                                                                                                                                            | #  | Circuit Description  | Breaker | Sets          | Wire        | C.               | A           | B            | C       | Wire                | Sets       | Breaker               | Circuit Description | #                          | Notes |    |
|                                                                                                                                                                                  | 1  | Existing Panel "PA"  | 600 A/3 | 2             | 3#300, 1#1" | 3"               | 57600       | 21600        |         |                     |            |                       |                     |                            |       |    |
|                                                                                                                                                                                  | 1  | Existing Panel "AC1" | 225 A/3 | 1             |             |                  |             |              | 2 1/2"  | 3#4/0, 1#4          | 1          |                       |                     |                            |       |    |
| --                                                                                                                                                                               | 3  | --                   | --      | --            | --          | --               |             | 57600        | 21600   | --                  | --         | --                    | --                  |                            | 4     | -- |
| --                                                                                                                                                                               | 5  | --                   | --      | --            | --          | --               |             |              | 57600   | 21600               | --         | --                    | --                  |                            | 6     | -- |
| 1                                                                                                                                                                                | 7  | RTU-1                | 200 A/3 | 1             | 4#3/0, 1#6" | 2 1/2"           | 21000       | 4538         |         | 2 1/2"              | 4#4/0, 1#4 | 1                     | 225 A/3             | Panel "GA"                 | 8     |    |
| --                                                                                                                                                                               | 9  | --                   | --      | --            | --          | --               |             | 21000        | 4564    |                     | --         | --                    | --                  |                            | 10    | -- |
| --                                                                                                                                                                               | 11 | --                   | --      | --            | --          | --               |             |              | 21000   | 4038                | --         | --                    | --                  |                            | 12    | -- |
| 13                                                                                                                                                                               |    | Space                | 200 A/3 | --            | --          | --               | 0           | 0            |         |                     | --         | --                    | 200 A/3             | Space                      | 14    |    |
| --                                                                                                                                                                               | 15 | --                   | --      | --            | --          | --               |             | 0            | 0       |                     | --         | --                    | --                  |                            | 16    | -- |
| --                                                                                                                                                                               | 17 | --                   | --      | --            | --          | --               |             |              | 0       | 0                   | --         | --                    | --                  |                            | 18    | -- |
| 19                                                                                                                                                                               |    | Space                | 200 A/3 | --            | --          | --               | 0           | 0            |         |                     | --         | --                    | 200 A/3             | Space                      | 20    |    |
| --                                                                                                                                                                               | 21 | --                   | --      | --            | --          | --               |             | 0            | 0       |                     | --         | --                    | --                  |                            | 22    | -- |
| --                                                                                                                                                                               | 23 | --                   | --      | --            | --          | --               |             |              | 0       | 0                   | --         | --                    | --                  |                            | 24    | -- |
| 27                                                                                                                                                                               |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            | 28    |    |
| 29                                                                                                                                                                               |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            | 30    |    |
| 31                                                                                                                                                                               |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            | 32    |    |
| 33                                                                                                                                                                               |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            | 34    |    |
| 35                                                                                                                                                                               |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            | 36    |    |
| 37                                                                                                                                                                               |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            | 40    |    |
| 41                                                                                                                                                                               |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            | 42    |    |
|                                                                                                                                                                                  |    |                      |         |               |             |                  | Total Load: |              | 105 kVA | 105 kVA             | 104 kVA    |                       |                     |                            |       |    |
|                                                                                                                                                                                  |    |                      |         |               |             |                  | Total Amps: |              | 873 A   | 874 A               | 869 A      |                       |                     |                            |       |    |
| Load Classification                                                                                                                                                              |    | Connected Load       |         | Demand Factor |             | Estimated Demand |             | Panel Totals |         |                     |            |                       |                     |                            |       |    |
| HVAC                                                                                                                                                                             |    | 63000 VA             |         | 100.00%       |             | 63000 VA         |             |              |         |                     |            |                       |                     |                            |       |    |
| Motor                                                                                                                                                                            |    | 578 VA               |         | 100.00%       |             | 578 VA           |             |              |         |                     |            |                       |                     |                            |       |    |
| Lighting                                                                                                                                                                         |    | 1107 VA              |         | 125.00%       |             | 1383 VA          |             |              |         |                     |            |                       |                     |                            |       |    |
| Water Heater                                                                                                                                                                     |    | 4500 VA              |         | 100.00%       |             | 4500 VA          |             |              |         |                     |            |                       |                     |                            |       |    |
| Receptacles                                                                                                                                                                      |    | 6980 VA              |         | 100.00%       |             | 6980 VA          |             |              |         |                     |            |                       |                     |                            |       |    |
| Calculated Existing Load                                                                                                                                                         |    | 237600 VA            |         | 125.00%       |             | 297000 VA        |             |              |         |                     |            |                       |                     |                            |       |    |
|                                                                                                                                                                                  |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     | Total Conn. Load: 314 kVA  |       |    |
|                                                                                                                                                                                  |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     | Total Est. Demand: 373 kVA |       |    |
|                                                                                                                                                                                  |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     | Total Conn.: 871 A         |       |    |
|                                                                                                                                                                                  |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     | Total Est. Demand: 1036 A  |       |    |
|                                                                                                                                                                                  |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            |       |    |
| Panel Schedule Notes: (Notes below do not necessarily appear in panel schedule)                                                                                                  |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            |       |    |
| 1. VERIFY BREAKER SIZE PER EQUIPMENT MANUFACTURER'S RECOMMENDED NAME PLATE RATING PRIOR TO SHOP DRAWINGS PHASE OF PROJECT.                                                       |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            |       |    |
| 2. CIRCUIT VIA - POLE LIGHTING CONTACTOR; CONTROL WITH (2) CIRCUIT INTERMATIC OR EQUAL ASTRONOMIC TIME CLOCK WITH BATTERY BACKUP AND PHOTOCELL. PHOTOCELL "ON" TIME CLOCK "OFF". |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            |       |    |
| 3. PROVIDE GFCI PROTECTED CIRCUIT BREAKER.                                                                                                                                       |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            |       |    |
| 4. CONDUIT, WIRE, AND BREAKER SIZE PER MANUFACTURER'S REQUIREMENTS.                                                                                                              |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            |       |    |
| 5. LABEL AS "MAIN SERVICE DISCONNECT".                                                                                                                                           |    |                      |         |               |             |                  |             |              |         |                     |            |                       |                     |                            |       |    |

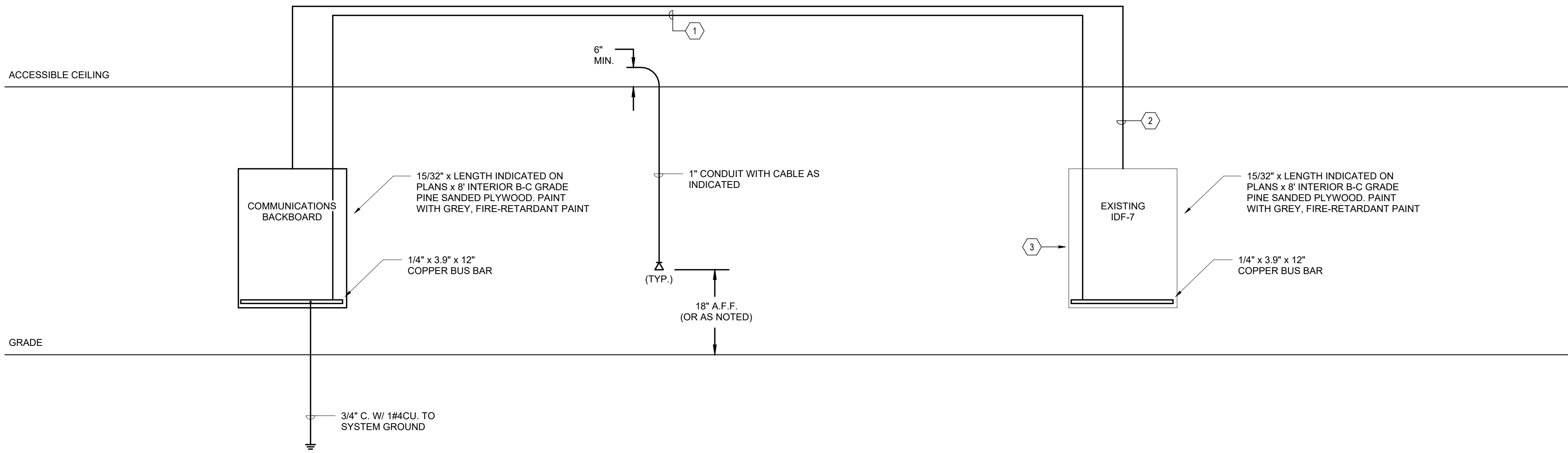
| <div style="display: flex; justify-content: space-between;"> <span style="font-size: 1.2em; font-weight: bold;">Branch Panel: GA</span> <div> <b>Location:</b><br/> <b>Mounting:</b> Surface<br/> <b>Enclosure:</b> Type 1                 </div> <div> <b>Volts:</b> 120/208 Vyle<br/> <b>Phases:</b> 3<br/> <b>Wires:</b> 4                 </div> <div> <b>A.I.C. Rating:</b> 42,000<br/> <b>Main's Type:</b> M.L.O.<br/> <b>Main's Rating:</b> 125 A                 </div> </div> |                       |               |                  |                                                                                                                                   |                          |       |       |      |            |                     |                        |        |                   |    |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------|-------|------|------------|---------------------|------------------------|--------|-------------------|----|---|
| <b>General Schedule Notes:</b><br><div style="text-align: center; margin-top: 5px;">Verify proper working clearances per N.E.C. prior to installation.</div>                                                                                                                                                                                                                                                                                                                           |                       |               |                  |                                                                                                                                   |                          |       |       |      |            |                     |                        |        |                   |    |   |
| #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Circuit Description   | Breaker       | Wire             | C.                                                                                                                                | A                        | B     | C     | Wire | Breaker    | Circuit Description | #                      | Notes  |                   |    |   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ltg. (Lobby)          | 20 A/1        | 2#12, 1#12       | 1/2"                                                                                                                              | 523                      | 1080  |       | 1/2" | 2#12, 1#12 | 20 A/1              | Rec. (Lobby)           | 2      |                   |    |   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ltg. (Concession)     | 20 A/1        | 2#12, 1#12       | 1/2"                                                                                                                              |                          | 527   | 800   | 1/2" | 2#12, 1#12 | 20 A/1              | EWVC (Lobby)           | 4      | 3                 |    |   |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Chair Lift            | 20 A/1        | 2#12, 1#12       | 1/2"                                                                                                                              |                          |       |       | 50   | 180        | 1/2"                | 2#12, 1#12             | 20 A/1 | Rec. (Concession) | 6  |   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rec. (Concession)     | 20 A/1        | 2#12, 1#12       | 1/2"                                                                                                                              | 180                      | 180   |       | 1/2" | 2#12, 1#12 | 20 A/1              | Rec. (Concession)      | 8      |                   |    |   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9 Ltg. (Exterior)     | 20 A/1        | 2#12, 1#12       | 1/2"                                                                                                                              |                          | 60    | 800   | 1/2" | 2#12, 1#12 | 20 A/1              | Rec. (Ref. Concession) | 10     | 3                 |    |   |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EWVC (Lobby)          | 20 A/1        | 2#12, 1#12       | 1/2"                                                                                                                              |                          |       |       | 800  | 180        | 1/2"                | 2#12, 1#12             | 20 A/1 | Rec. (Concession) | 12 |   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rec. (Concession)     | 20 A/1        | 2#12, 1#12       | 1/2"                                                                                                                              | 180                      | 720   |       | 1/2" | 2#12, 1#12 | 20 A/1              | Rec. (Ramp & Entrance) | 14     |                   |    |   |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rec. (Concession)     | 20 A/1        | 2#12, 1#12       | 1/2"                                                                                                                              |                          | 180   | 360   | 1/2" | 2#12, 1#12 | 20 A/1              | Rec. (Elec)            | 16     |                   |    |   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rec. (Ice Concession) | 20 A/1        | 2#12, 1#12       | 1/2"                                                                                                                              |                          |       |       | 800  | 1500       | 1/2"                | 2#12, 1#12             | 20 A/3 | WH-1              | 18 | 1 |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rec. (Concession)     | 20 A/1        | 2#12, 1#12       | 1/2"                                                                                                                              | 180                      | 1500  |       | --   | --         | --                  | --                     | 20     | --                |    |   |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rec. (Elec)           | 20 A/1        | 2#12, 1#12       | 1/2"                                                                                                                              |                          | 360   | 1500  | --   | --         | --                  | --                     | 22     | --                |    |   |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CP-1                  | 20 A/1        | 2#12, 1#12       | 1/2"                                                                                                                              |                          |       |       | 528  | 0          | --                  | --                     | 20 A/1 | Spare             | 24 |   |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Space                 | /1            | --               | --                                                                                                                                | --                       | 0     |       | --   | --         | --                  | --                     | 20 A/1 | Spare             | 26 |   |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Space                 | /1            | --               | --                                                                                                                                | --                       | --    | 0     | --   | --         | --                  | --                     | 20 A/1 | Spare             | 28 |   |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Space                 | /1            | --               | --                                                                                                                                | --                       | --    | 0     | --   | --         | --                  | --                     | 20 A/1 | Spare             | 30 |   |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Space                 | /1            | --               | --                                                                                                                                | --                       | --    | 0     | --   | --         | --                  | --                     | 20 A/1 | Spare             | 32 |   |
| 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Space                 | /1            | --               | --                                                                                                                                | --                       | --    | 0     | --   | --         | --                  | --                     | 20 A/1 | Spare             | 34 |   |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Space                 | /1            | --               | --                                                                                                                                | --                       | --    | 0     | --   | --         | --                  | --                     | 20 A/1 | Spare             | 36 |   |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Space                 | /1            | --               | --                                                                                                                                | --                       | --    | 0     | --   | --         | --                  | --                     | 20 A/1 | Spare             | 38 |   |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Space                 | /1            | --               | --                                                                                                                                | --                       | --    | 0     | --   | --         | --                  | --                     | 20 A/1 | Spare             | 40 |   |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Space                 | /1            | --               | --                                                                                                                                | --                       | --    | 0     | --   | --         | --                  | --                     | 20 A/1 | Spare             | 42 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |               |                  |                                                                                                                                   | <b>Total Load:</b> 5 kVA | 5 kVA | 4 kVA |      |            |                     |                        |        |                   |    |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |               |                  |                                                                                                                                   | <b>Total Amps:</b> 38 A  | 39 A  | 34 A  |      |            |                     |                        |        |                   |    |   |
| Load Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Connected Load        | Demand Factor | Estimated Demand | Panel Totals                                                                                                                      |                          |       |       |      |            |                     |                        |        |                   |    |   |
| Motor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 578 VA                | 100.00%       | 578 VA           | <b>Total Conn. Load:</b> 13 kVA<br><b>Total Est. Demand:</b> 13 kVA<br><b>Total Conn.:</b> 36 A<br><b>Total Est. Demand:</b> 37 A |                          |       |       |      |            |                     |                        |        |                   |    |   |
| Lighting                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1107 VA               | 125.00%       | 1383 VA          |                                                                                                                                   |                          |       |       |      |            |                     |                        |        |                   |    |   |
| Water Heater                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4500 VA               | 100.00%       | 4500 VA          |                                                                                                                                   |                          |       |       |      |            |                     |                        |        |                   |    |   |
| Receptacles                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6980 VA               | 100.00%       | 6980 VA          |                                                                                                                                   |                          |       |       |      |            |                     |                        |        |                   |    |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |               |                  |                                                                                                                                   |                          |       |       |      |            |                     |                        |        |                   |    |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |               |                  |                                                                                                                                   |                          |       |       |      |            |                     |                        |        |                   |    |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |               |                  |                                                                                                                                   |                          |       |       |      |            |                     |                        |        |                   |    |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |               |                  |                                                                                                                                   |                          |       |       |      |            |                     |                        |        |                   |    |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |               |                  |                                                                                                                                   |                          |       |       |      |            |                     |                        |        |                   |    |   |

**Panel Schedule Notes: (Notes below do not necessarily appear in panel schedule)**

1. VERIFY BREAKER SIZE BELOW EQUIPMENT MANUFACTURER'S RECOMMENDED NAME PLATE RATING PRIOR TO SHOP DRAWINGS PHASE OF PROJECT.
2. CIRCUIT WIA - POLE LIGHTING CONTACTOR. CONTROL WITH (2) CIRCUIT INTERMATIC OR EQUAL ASTRONUMICAL TIME CLOCK WITH BATTERY BACKUP AND PHOTOCELL. PHOTOCELL "ON" TIME CLOCK "OFF".
3. PROVIDE GFCI PROTECTED CIRCUIT BREAKER.
4. CONDUIT, WIRE, AND BREAKER SIZE PER MANUFACTURER'S REQUIREMENTS.
5. LABEL AS "MAIN SERVICE DISCONNECT".

| LOAD SUMMARY             |                |               |                  | 120/208V, 3-PHASE          |  |
|--------------------------|----------------|---------------|------------------|----------------------------|--|
| A                        |                | B             |                  | C                          |  |
| 104726                   |                |               |                  |                            |  |
|                          |                | 104761        |                  |                            |  |
|                          |                |               |                  | 104238                     |  |
| 105 kVA                  |                | 105 kVA       |                  | 104 kVA                    |  |
| 873 A                    |                | 874 A         |                  | 869 A                      |  |
| Load Classification      | Connected Load | Demand Factor | Estimated Demand | Service Totals             |  |
| HVAC                     | 63000 VA       | 100.00%       | 63000 VA         |                            |  |
| Motor                    | 578 VA         | 100.00%       | 578 VA           | Total Conn. Load: 314 kVA  |  |
| Lighting                 | 1107 VA        | 125.00%       | 1383 VA          | Total Est. Demand: 373 kVA |  |
| Water Heater             | 4500 VA        | 100.00%       | 4500 VA          | Total Conn.: 871 A         |  |
| Receptacles              | 6980 VA        | 100.00%       | 6980 VA          | Total Est. Demand: 1036 A  |  |
| Calculated Existing Load | 237600 VA      | 125.00%       | 297000 VA        |                            |  |

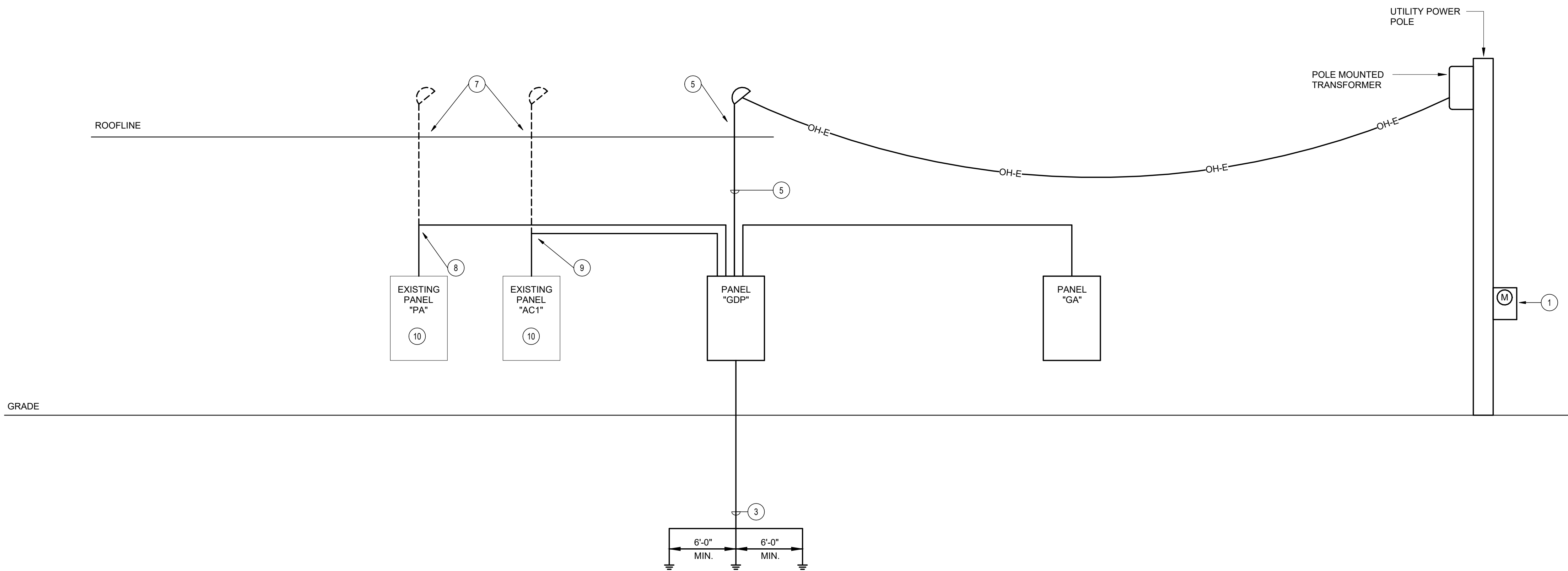




**COMMUNICATIONS RISER NOTES:**

- 1 3/4" CONDUIT WITH 1 #4.
- 2 TWO (2) 2" CONDUITS, ONE (1) 2" CONDUIT SPARE WITH PULLSTRING, ONE (1) 2" CONDUIT WITH 6 STRANDE MULTIMODE FIBER.
- 3 PROVIDE WALL MOUNTED RACK TO MOUNT EXISTING SWITCH.

**COMMUNICATIONS RISER**  
NO SCALE



**ELECTRICAL RISER NOTES:**

- 1 COORDINATE ALL ASPECTS OF SERVICE AND METERING WITH CLECO. ELECTRICAL CONTRACTOR TO PROVIDE UTILITY DISCONNECT(S), METERING C.T. CABINETS, AND UNISTRUT RACK(S) IN CONCRETE FOOTINGS AS NEEDED.
- 2 REFER TO PANEL SCHEDULES FOR FEEDER SIZES. INSTALL PROPERLY SIZED NEUTRALS AND GROUNDING CONDUCTORS WITH ALL FEEDERS.
- 3 3/0 C.U. GROUND IN 3/4" CONDUIT TO (3) 3/4"x10" COPPER CLAD GROUND RODS, BUILDING STEEL, AND CONCRETE REINFORCEMENT RODS. SEE DETAIL.
- 4 THE CONTRACTOR SHALL LABEL THE MAIN SERVICE DISCONNECTING MEANS WITH THE MAXIMUM AVAILABLE FAULT CURRENT, AND IT SHALL BE LISTED ON THE DEVICE TO MEET THE REQUIREMENTS OF N.E.C. 110.24. THE LABELING SHALL BE ENGRAVED PLASTIC. THE MAXIMUM AVAILABLE FAULT CURRENT SHALL BE OBTAINED FROM THE ELECTRICAL UTILITY COMPANY FOR THE SECONDARY SIDE OF THE UTILITY TRANSFORMER.
- 5 4 SETS OF 3" CONDUIT WITH WEATHERHEADS WITH 4#350 IN EACH.
- 6 CUT AND PATCH ROOF AS NEEDED.
- 7 REMOVED EXISTING CONDUITS WITH WEATHERHEADS AND PATCH ROOF.
- 8 INTERCEPT EXISTING 2-3" CONDUITS.
- 9 INTERCEPT EXISTING 2 1/2" CONDUIT.
- 10 REMOVE GROUND TO NEUTRAL BOND.
- 11 PROVIDE ARC FLASH REDUCTION MAINTENANCE SWITCH.

**ELECTRICAL RISER**  
NO SCALE



1304 Bertrand Dr. Suite F7, Lafayette, LA 70506  
13201 Northwest Fwy. Ste 633, Houston, TX 77040  
(504) 484-7474  
Mechanical Contact: Gabrielle Wehner  
Email: gabrielle@meconsulting.com  
Electrical Contact: Terry Kitch  
Email: terry@meconsulting.com  
PROJECT NO. 25051.10

